



• 'The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW'

Vol. 2

Minneapolis, Minn., November 12, 1907

No. 32

A LESSON IN LIBERALITY

MRS. E. G. WHITE

Paul's testimony was accepted as of great weight, because of the many revelations he had received. He knew better than did many others the necessities of the various places, but he was unwilling to take personal charge of the raising of the contribution for the relief of the saints at Jerusalem. He had been largely instrumental in causing it to be raised, but, lest any should find occasion to speak evil, Titus and his companions made the journey to Corinth; for there was no safe way of transporting money at that time.

The apostle refers to the fact that a year before a gift had been pledged, but there had been no realization of this pledge. The apostle now had an efficient helper whom he could send out to the churches reminding them of their pledges, lest they should fail to carry out their good resolutions. It was essential for the repute of the church that they should now make good the promise they had made a year before.

"For as touching the ministering to the saints," the apostle continues, "it is superfluous for me to write to you: for I know

the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many. Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready; lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed of this same confident boasting. Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the sum might be ready, as a matter of bounty, and not of covetousness.

"But this I say, he that soweth sparingly, shall reap also sparingly; and he which soweth bountifully, shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver."

"God loveth a cheerful giver," and those who love him will give freely and cheerfully when by so doing they can advance his cause and promote his glory. The Lord never requires his people to offer more than they are able, but according to their ability he

is pleased to accept and bless their thank offerings. Let willing obedience and pure love bind upon the altar every offering that is made to God, for with such sacrifices he is well pleased.

Many exceeding great and precious promises has the Lord made to the liberal:—

"Blessed is he that considereth the poor: the Lord will deliver him in time of trouble. The Lord will preserve him and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies. The Lord will strengthened him upon the bed of languishing; thou wilt make all his bed in his sickness."

"Honor the Lord with thy substance, and with the first-fruits of thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

"There is that scattereth, and yet increaseth; . . . the liberal soul shall be made fat: and he that watereth shall be watered also himself."

"He that hath pity upon the poor lendeth unto the Lord; and that which he has given will he pay him again."

"He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor."

"The liberal soul deviseth liberal things; and by liberal things shall he stand."

"Give, and it shall be given unto you; good measure pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."

There are some who are liberal with their gifts, and these gifts call forth the grateful praise of those who through them are given a knowledge of the gospel. The givers become the subject of the prayers of those who receive the benefit of the offerings made.

The Spirit of God is grieved when those church members who have means withhold the offerings that would help the work to be carried forward rapidly and extensively. Will not our church members become intelligent in regard to the needs of the missionary fields, and respond to the efforts that are being made to secure help for those workers who are laboring in difficult places? Who with Paul will seek to stir up the churches to a spirit of liberality for these needy fields? Not only in the South but in many places the work is hard to carry, and the workers are compelled, as it were, to make brick without straw.

To all our people I bear the message: If we will be sanctified, soul, body, and spirit, to do the will of the Lord, he will walk in our midst as a light from heaven. Let there be a breaking up of every selfish method of labor, and let each help the other, as one great converted brotherhood.

AN IMPORTANT TESTIMONY

A question has been raised in the minds of some touching the

article that appeared in last week's REAPER from the pen of Elder H. F. Phelps, under the heading, "A Suggestion to Think About." The article called attention to a testimony that had been given some time in the past touching the attitude of our brethren in laboring on Sunday, calling their attention to a line of work that would be pleasing to God, and much to the advantage of the cause. The article stated that our brethren should occupy their time in missionary work on Sunday, especially at times and in localities where there was any spirit to enforce Sunday keeping.

In view of the fact that a query has been raised in the minds of persons over the question of whether we receive the mark of the beast in yielding the right to labor on Sunday, I will quote a part of the testimony, which is very clear, and will answer in the minds of many a question that has been raised frequently. The testimony was addressed to Elder Irwin when he was in Australia, and is dated August 17, 1902. I will only quote such part of it as bears directly upon this point, as follows:

"I will try to answer your question as to what you should do in the case of Sunday laws being enforced.

"The light given me by the Lord at a time when we were expecting just such a crisis as you seem to be approaching, was, that when the people were moved by a power from beneath to enforce Sunday observance, Seventh-day Adventists were to show their wisdom by refraining from work on that day, devoting it to missionary effort.

"To defy the Sunday laws will but strengthen in their persecution the religious zealots who are seeking to enforce them. Give them no occasion to call you law-breakers. If they are left to rein up men who fear neither God nor man, the reining up will soon lose its novelty for them, and they

will see that it is not consistent nor convenient for them to be strict in regard to the observance of Sunday. Keep right on with your work, with your Bibles in your hands, and the enemy will see that he has worsted his own cause. One does not receive the mark of the beast because he shows that he realizes the wisdom of keeping the peace by refraining from work that gives offense, doing at the same time a work of the highest importance.

"When we devote Sunday to missionary work, the whip will be taken out of the hands of the arbitrary zealots who would be well pleased to humiliate Seventh-day Adventists. When they see that we employ ourselves on Sunday in visiting the people, and opening the Scriptures to them, they will know that it is useless for them to try to hinder our work by making Sunday laws.

"When a man, white or black, is arrested for Sunday breaking, he is placed at a great disadvantage. He is humiliated. And it is well-nigh hopeless for him to obtain a fair trial. Often when Sabbath-keepers in the Southern states are arrested for working on Sunday, they are sent to the chain-gang, where they are forced to work on Sabbath. The Lord does not command them to place themselves where they are obliged to dishonor his holy rest day.

"Our churches should understand the methods to be used in avoiding this difficulty. Sunday can be used for carrying forward various lines of work that will accomplish much for the Lord. On this day open air meetings and cottage meetings can be held. House-to-house work can be done. Those who write can devote this day to writing their articles. Whenever it is possible, let religious services be held on Sunday. Make these meetings intensely interesting. Sing genuine revival hymns, and speak with power and assurance of the Saviour's love. Speak on temperance and on true religious experience. You will thus learn much about how to work, and will reach many souls.

"Let the teachers in our schools devote Sunday to missionary effort. I was instructed that they would thus be able to defeat the purposes of the enemy. Let the teachers take the students with them to hold meetings for those who know not the truth. Thus they will accomplish much more than they could in any other way.

"The law for the observance of the first day of the week is the production of apostate Christendom. Sunday is the child of the papacy, exalted by the Christian world above the sacred day of God's rest. In no case are God's people to pay homage to it. But I wish them to understand that they are not doing God's will by braving opposition when he wishes them to avoid it. Thus they create prejudice so bitter that it is impossible for the truth to be proclaimed. Make no demonstrations on Sunday in defiance of the law. If this is done in one place, and you are humiliated, the same thing will be done in another place. We can use Sunday as a day on which to carry forward work that will tell on the side of Christ. We are to do our best, working with all meekness and lowliness."

The above extract states the attitude we should assume, when the condition demands it, and the advantages of our using Sunday as a day in which to do missionary work. The statements are not only reasonable, but they show the wisdom of taking advantage of every circumstance by which the enemy would seek to harass and perplex the Lord's people, in turning such efforts to an advantage to the cause of God, rather than to allow them to be a hindrance.

R. A. UNDERWOOD.

UNION COLLEGE AND COLLEGE VIEW

The attendance at Union College now numbers 469, and the students are still coming, several each week. If they continue to come at the same rate as now, the enrolment will be 500 before the winter term opens. The majority of the students are doing eleventh grade work.

The spiritual condition of the college was never better than at present. The young men and young women attending seem to be fired with a determination to save souls. Provision is made in the college program for the

students to have the chapel hour once a week for their prayer meeting. In order that all may take part in this prayer and social service the students are divided in the following manner: Those particularly interested in young people's work meet together; those who look forward to being teachers have their little company; all who expect to be Bible workers band together; the young men who plan on entering the ministry assemble by themselves; the canvassers have their division; and young people who plan on becoming medical missionaries worship by themselves. For students who have kindred ambitions to be ministers or any other kind of workers to associate together for prayer and counsel binds them close together, and strengthens their purpose to engage in that particular line of work for King Jesus.

A second hour a week is given to these little prayer divisions. At this time they study and counsel together and have programs on their respective lines of work. Then one chapel hour is devoted each week to a general missionary program, for which all the school meets together.

Soon after the opening of school Elder Warren visited College View and remained for several weeks. A deep spiritual quickening resulted, about two hundred students and townspeople being baptized.

Although the college sustained a serious loss when their power house, laundry, and printing office were burned, everyone seems to be of good courage, and remains cheerful though inconvenienced a great deal.

Let us remember to hold up before God all our schools, with their noble, sacrificing teachers, and the thousands of consecrated young people who are striving to

secure an education preparatory to swelling the army who are carrying "the Advent message to all the world in this generation."

C. L. BENSON.

AN ENCOURAGING REPORT

I spent Sabbath and a day or two more at the Sheyenne school in North Dakota on my return from the meeting in Canada. Professor Lawrence, the principal, is well liked by everyone connected with the institution, and the school is in a good condition. They have the largest attendance at present they have ever had. They have had a large crop on their farm. They have been tilling over five hundred acres and have something like 2,500 bushels of wheat, in the neighborhood of 2,000 bushels of oats, 1,200 bushels of potatoes, besides flax, barley, and other products that were raised on the farm. Wheat only runs about eight bushels to the acre, so they are not having a very large crop of it, and there is not very much pay in it this year. However, they get about a dollar a bushel for wheat, and seventy-five or eighty cents for barley. They are doing some building, and the school is in a prosperous condition.

R. A. UNDERWOOD.

DO WE APPRECIATE IT?

After examining several periodicals published especially for young people, I am free to say that the *Youth's Instructor* is by far the best I have seen, viewed from the standpoint of wholesome reading. And when we stop to consider that this paper is the organ of our young people's Missionary Volunteer movement, and is our instructor in the truths of the Third Angel's Message, and a medium through

which we may take this truth to others, it is surely, for us, the most important paper.

Do we appreciate it? Have we asked others to subscribe for it? Let us be loyal, young people, to our good friend, the *Instructor*.

M. E. KERN.

SPARTANBURG, S. C.

We find comfort in this hour of anguish in writing through the REAPER to our friends of our bereavement. A series of strange experiences reached their height in the death of our baby—little John Kozel—aged 4 years, 3 months and 12 days.

The disease, diphtheria, ran its course very quickly, and the best of medical skill could not avail to save the life of our child. On the afternoon of October 23 he gently breathed his life away.

Humbly acknowledging the love and mercy and wisdom of God, we crave the prayers and sympathy of our brethren and sisters in the homeland.

FRANK KOZEL AND FAMILY.

From the Field

Alberta

PONOKA

As it has been several months since I have written anything for the REAPER, I will give a brief report of labor for the past summer. Early in the spring I held meetings ten miles northeast of Stettler, where several persons embraced the truth, and in July I baptized six souls at that place. I spent some time visiting the isolated ones, and holding meetings as the way opened. After our good camp meeting I went to Mannville and held a few meetings in the town and later in the

country. Here I had the privilege of baptizing five persons, and organizing a church of twenty-two members. Some others have given themselves to the Lord, who will be baptized later on. In all I have baptized twenty-seven persons this season, and next Sabbath and Sunday I expect to be in Edmonton, where there are six or eight more who wished to be baptized.

This will probably close my labors in Alberta, as I have been recommended to connect with the work in British Columbia, and expect to go there in a few days.

I have enjoyed my work in this field very much, and it is with a feeling of sadness that I leave it; yet rejoicing that the work is so well established here, and to know that I can leave so many faithful children in the Lord in this field. I trust that we shall have the prayers of all of God's people as we go to our new field. We are of good courage in the Lord and want to labor on until the work is done.

J. W. BOYNTON.

North Dakota

ANNOUNCEMENT FOR NORTH DAKOTA

The annual conference of the Seventh-day Adventists of North Dakota will be held at Harvey, North Dakota, December 25-29, 1907.

We hope that elders of churches will see that delegates are appointed and the names of the same sent to Elder A. E. Doering, secretary of the conference. The ratio of representation is one delegate to represent the church, and one additional delegate for every ten members. The elder, by virtue of his office is always a delegate.

We hope to see each of the

churches fully represented, and all the delegates present for the first meeting at 7:30 P. M., Wednesday, December 25.

J. G. WALKER,
President of Conference.

The annual meeting of the North Dakota Conference Association will be held in connection with the Seventh-day Adventist Conference at Harvey, North Dakota, December 25-29, 1907. The first meeting of the association will be held Thursday, December 26, 1907, at 10 o'clock A. M.

All accredited delegates to the conference are members of the association and should be present at this meeting.

J. G. WALKER,
Chairman of Board of Trustees.

South Dakota

GREGORY COUNTY

For the past six weeks it has been my privilege to labor in this new country, west of the Missouri, in the part of the Rosebud reservation opened to settlement three years ago. The progress made here is remarkable, and the farms and towns have much the appearance of an older settled country. In canvassing in the city of Gregory I found that the interest in Bible truth awakened by the tent meetings conducted by Elder Hayes has not yet subsided, and we should still have a worker there. I have often had to explain some point that the person had heard at the tent.

Then in visiting our isolated brethren in the country I found excellent openings for work to be done. At a country schoolhouse a Sunday school was organized, and representatives of eight families are studying the Sabbath school lessons on Sunday.

They earnestly ask that a preacher be sent to them, and if this can be done I am sure there are some substantial souls here who will take a stand for the truth.

Our isolated members in this county intend to circulate the Missions special of the *Signs*, and one experienced canvasser has been found who will work for the book, "Heralds." We expect soon to receive his reports.

Truly the work is great and the opportunities many for giving this closing message to the world. Pray the Lord of the harvest that he may send laborers into his harvest field, and, if possible, say, "Here am I, send me." GEO. W. MILLER.

TRIPP

From September 20 to October 10 I visited our German churches in the north-western part of the state, in the interest of the church school and young people's work. Several of the young people became interested in our school at Elk Point and are now in attendance.

The following are the names of the church school teachers and the places where their schools are located.

Brother and Sister Henry Willers, two schools,	Bowdle
Sister Louise Ehrke,	Glenham
Sister Louise Donnat,	Toilstoy
Sister Ethel Currier,	Elk Point
Sister Ethel Davis,	Florence
Sister Lora E. Davison	Sioux Falls

We are now making a special effort to organize young people's societies where these schools are located. The members of our young people's societies are encouraged to take up the Missionary Volunteer reading course. Although this work has just been begun in our state, quite a number have already enrolled.

Anyone wishing to take up

this course should send me their names. Address me at Tripp, S. D., box 152.

DANIEL WALL.

SOUTH DAKOTA NOTES

The Sioux Falls church school opened October 30 with an enrolment of fourteen pupils. Mrs. L. E. Davison is the teacher. We have bright prospects and anticipations for the school this year.

Elder Chas. Leer, from North Dakota, who has taken his wife to the Chamberlain sanitarium for treatment, spent several hours in Sioux Falls last Tuesday.

Elder J. W. Christian spent last Sabbath with the Sioux Falls church. He delivered an excellent discourse, which was greatly appreciated.

Brethren Albert Tucker and C. F. Betts, of Elk Point, were callers at the tract society office last week.

Minnesota

WHERE IS YOUR MONEY?

The present financial situation will bring to many minds the instruction given to us by the servant of the Lord a few years ago. In substance it was this: A few years of prosperity will be given and then the times will be harder than ever. There will be more failures in business and confusion generally. What does the present situation say to you? Is it another landmark telling us where we are in the stream of time? Is it helping to bind you to earth and its allurements?

Is this not a very favorable time to circulate the great Missions special of the *Signs of the Times*? It will tell the proud of that which is enduring. It will comfort weary hearts. It

will tell to the world that this people are a missionary people, and that they believe the Scripture which says, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come." In short, if read and its teachings followed it will prove the greatest panacea for all the ailments of mankind.

We trust and pray that there are many who are planning to sell many numbers of this issue, and on securing subscriptions for the Bible Reading series which is to follow. "The harvest truly is great, but the laborers are few; pray ye therefore the Lord of the harvest that he would send forth laborers into his harvest."

S. E. JACKSON.

BRAINERD

I wish to say a few words in reference to the church school work and its importance. It is a sad fact that many of our people do not see the importance of establishing church schools, nor supporting them after they are established. Especially is this true of many who are members of the church but have no children to send. I wish to refer to a few paragraphs from the testimonies on the importance of church school work.

First—Is the church school work ordained of God? See Testimony Vol. 6, page 203, which reads as follows:—"Our church schools are ordained of God." Third paragraph, "Years ago school buildings suitable for church schools should have been erected." Page 109, last paragraph reads thus: "In localities where believers are few, let two or three churches unite in erecting a humble building for a church school." "It is high time for Sabbath-keepers to separate their children from worldly

associations and place them under the very best teachers, who will make the Bible the foundation of all study." Again, page 195, paragraph 2: "Get out of the large cities and establish church schools."

Second—Who are to share the expenses? Page 109, last paragraph: "Let all share the expense." See again on this same point page 217, which says, "Let all share the expense." Do we as church members believe God means what he says? If so, let us act out our faith in this thing. Once more I read on page 196, "The work that lies nearest our church members is to become interested in our youth." Again on page 206: "As a church, as individuals, if we would stand clear in the judgment, we must make more liberal efforts for the training of our young people." Page 197, "We are to work as if we were working for our lives."

Third—Page 197: "The church is asleep, and does not realize the magnitude of this matter." Then, brethren, shall we not awake to the situation, redeem the time, and take hold of the church school work with fresh vigor?

I will say for the work here at Brainerd, that we have a school that is a success, and a blessing to the little company. Some not of our faith became so interested in the school that they have taken their children from the public school and are sending them to our school, thus helping to support it. I do not know that I can properly call this a church school, as there are so few of the church members who help to support it. Our courage is good in the work and we hope to be faithful to the end.

Geo. L. BUDD.

Are you distributing the *Signs*?

THE BOOK WORK

SOUTH DAKOTA—WEEK ENDING NOV. 2

Name	Book	Hrs	Ords	Value	Helps	Total	Del'd
C. D. Terwillegar	G. C.	16	1	2 50	5 00	7 50	11 00
J. P. Glembin	G. C.	8	7	23 50	21 00	44 50	148 00
W. H. Twining	H. M.	46	18	31 50	7 20	35 85	
Lusebia Nott	H. M.	7	10	17 50	75	18 25	
Totals,	4 agents	77	36	\$75 00	\$31 10	\$106 10	\$159 00
U. C. Totals	4 agents	77	36	\$75 00	\$31 10	\$106 10	\$159 00

THIEF RIVER FALLS

It is about a month since we came back to this place, and we have tried to reach those who were interested last winter. Some who commenced to keep the Sabbath last spring, but who were not ready for baptism, are still faithful, while others have looked behind them and fallen into darkness and error. A great burden rests upon us to see the work well established in this place, and we hope by the help of the Lord to bring the message before the people in such a way that every honest soul may accept it.

We are pleased to announce to all the brethren in this part of the state, that Elder L. H. Christian will hold a series of lectures here, beginning Thursday evening, November 21. He expects to remain about two weeks. A strong effort will be made to make these meetings a success. They will prove a great blessing to our own people if they avail themselves of this opportunity, as well as to the people of Thief River. Let those who cannot come Sabbath, November 23, plan to come Sabbath, November 30, and spend the following week with us. Board and room can be had at a reasonable rate. Elder J. F. Anderson will also be present to help with these meetings. Let us pray God for a special blessing to attend this effort.

These lectures will all be held in the Scandinavian language

with the exception of the Sabbath services and other special appointments. Anyone desiring further information as to the arrangements will please write to me at Thief River Falls, box 684.

O. E. JOHANSEN.

MINNESOTA MISSION BAND

The reports from our Mission Band for 1907 are beginning to come in, and they are bringing some pleasant surprises. Each report shows what willing little hands can do to help carry the message to far-off lands, but eternity alone will reveal the effect this effort has had on the hearts and lives of these little workers.

I am sure that every member of our Mission Band is anxious to hear what has been accomplished during the summer, so I will try to give, from time to time, a list of the amounts sent in by the different ones. I hope each person will send in the report as early as they can, so we may know the full amount as soon as possible. As this is our first report it will include all money received on our Mission Fund since May 1, 1907.

Donation at state camp meeting	\$ 4 71
Donation at Alvarado meeting	4 35
Elmer, Frank, Forest, Arthur and Gertie Bliss	9 55
Julia and Hazel Ross	17
Della and Wesley Potter	20
Ellen, Nora and Annie Christensen	1 71
Lillian and Willie Detmar	50
Jasper and Myrtle Pogue	10

Mable Harry.....	10
Mark, Paul, and Lee McGlashan	1 00
Irma and Jessie Christensen.....	1 70
Florence Larson.....	1 72
Archie, Julia, and Esther Nelson	4 86
New York Mills.....	11 47
Fulda.....	4 50
Minneapolis Scandinavian.....	18 51
Total.....	\$65 15

ELLA E. MERICKEL.

WHY NOT GO?

I presume that it has been noticed that our corps of canvassers is badly in need of recruits. Since the students, and those who were working for scholarships, have gone back to school, the field has been left almost destitute of workers.

We have so many good books, nicely illustrated, and, best of all, filled with the truth for these days, that it really seems a shame that they are not being sold more extensively. Minnesota ought to have not less than fifteen regular agents in the field all the time. We are not up to the standard on book sales in Minnesota. A conference with the talent and territory within its borders that we have should make a better record.

At this time we have before us a golden opportunity to circulate our good books. Much money will be spent from now until Christmas for gifts and presents. Why not give the people an opportunity to invest in the truth? Everyone in whom the spirit of the Lord is, ought to be found pressing his way into some branch of the work to help spread this message quickly. What better way can be found than in circulating a good book like "Great Controversy," "Bible Readings," or "Daniel and the Revelation"? When we bear in mind that hundreds, yes, thousands who are rejoicing in this truth, and are enjoying the com-

fort and peace of mind which it brings, received their first glimpse of light from the pages of one of these books, it would seem that there ought to be scores of persons dedicating their time and talent to the sale and distribution of this literature.

Those who are free to go out ought not to lose a single day in setting things in order and making the necessary arrangements to go. I have met many of our good brethren who have told me that there was a time in their lives when they were free to enter the work, and that if they had been urged by some one they would have entered the canvassing work. If this had been done these persons would no doubt have gained an experience which would have made them valuable men to the cause, but they yielded to the inducements offered, and entered upon some worldly occupation. Now they are found tied to a farm or to some business project, and have all the cares of this life pressing hard upon them. Seemingly only the intervention of divine providence will ever extricate them, and open the way again for them to enter the work.

Those who have ability and qualifications to enter some branch of the work should dedicate those talents to the Lord's service, and so, dear reader, if you are free to go into the field with one of our good books, I urge you to do so. You will never have occasion to regret the time you spend in that way. We may have reason to regret years of our life spent in secular pursuits, but we will never regret a moment's time spent in the Lord's service.

This cause needs a host of honest farmers who are willing to pay an honest tithe into the storehouse. It also needs an

army of honest men who will "plant the seed of truth" in the "time" of the harvest; but it is not enough to have the "seed" of truth; it is also necessary to have the "plow," neither of which can be found in this country.

The Lord's work is not to be done by the "Lord's will" alone, but by the "Lord's power." The Lord's will is to be done, but the Lord's power is to be used. The Lord's will is to be done, but the Lord's power is to be used. The Lord's will is to be done, but the Lord's power is to be used.

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ladies gallery. Quick! Let us find our work. You preach a sermon; you give a tract; you hand a flower; you sing a song; you give a crutch to a lame man; you knit a pair of socks for a foundling; you pick a splinter from a child's finger. Do something. Do it now. Christ will come soon.—Sel.

BROTHER C. L. BENSON, the educational and young people's secretary of the Northern Union Conference, came to Minneapolis from College View, Neb., last week. Brother Benson will immediately enter upon the duties of his office, and we bespeak for him a kindly welcome when he goes to the churches and to the educational institutions of the Northern Union. We hope that Brother Benson will be given help from every source and his work made prosperous, so that he will be encouraged to reach out for greater things than have yet been attained to in this territory.

THE last issue of the *Review and Herald* contains reports from seventeen colleges and academies, giving incidents connected with the opening of each one, the number of students enrolled, and other matter of interest. If these reports are read carefully they will give our people a conception of the extent and importance of this branch of our work, also of some of the perplexities the school officials have had to meet in finding homes for the large number of students in attendance this year.

TRACTS and pamphlets in Russian, Slavonian, Bohemian, Serbian, Portuguese, Hungarian, Bulgarian, and Roumanian languages can be secured at the

New York branch office of the *Review and Herald*. If you are living in a community where there are people of these different nationalities would it not be a grand missionary work to furnish them with some of the reading matter? Many of the foreigners in this country will read anything they can get in their own language.

THE work at Union College was not hindered by the fire. Light and heat were arranged for the day following the disaster, and the buildings are now supplied with steam and hot water from the old boilers, which were not seriously injured. The work of rebuilding is going rapidly forward, and will be completed in a few weeks. Students who are planning to enter school need not delay.

THE *Educational Messenger* has emerged from a trial by fire in a new dress and new shape, and in an optimistic tone declares that it will hereafter be issued weekly, instead of biweekly as heretofore. The paper is now printed at the office of the International Publishing Association, and will give employment to two classes of student printers.

BROTHER LESLIE J. TROTT, who has been an assistant to Elders Clark and Harter in the tent work at Chamberlain, S. D., during the summer, passed through Minneapolis last week on his way to Nashville, Tenn., his new field of labor.

ELDER R. A. UNDERWOOD attended the German meeting at Bowdle, S. D., last week and is expected to return to Minneapolis to-day.