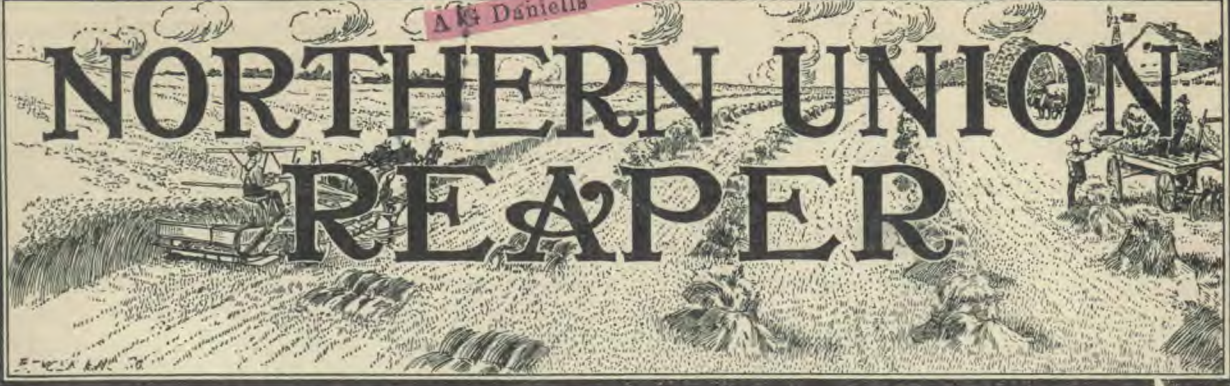


A. G. Daniella

NORTHERN UNION REAPER



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 2

Minneapolis, Minn., February 4, 1908

No. 44

TAKE COURAGE

Who fails to strike when man's assailed
 For fear of selfish pain or loss;
 Who weakly cowers when right is nailed
 Upon the proud world's heavy cross;
 Who fails to speak the splendid word
 Of bold defiance to a lie;
 Whose voice for truth is faintly heard
 When party passions mount on high;
 Who dares no struggling cause espouse,
 And loves no paths by martyrs trod;
 Whose timorous soul no cause can rouse
 To dare to stand alone with God—
 That man is coward, and no deeds
 Of valor done on fields of strife
 Can prove his courage. Battle meeds
 Are naught beside a tested life.

Who dallies with temptation's lure,
 Nor hurls his tempter to the ground;
 Who champions not the weak, the poor,
 Whom power with fatal cords has bound,

Who bows obsequious to the strong,
 And crushes what he knows is weak;
 Who palters with a deadly wrong,
 And dares no vengeance on it wreak;
 Who crouches 'neath opinions lash,
 Nor dares his own true thought proclaim,

Who never with an impulse rash
 Ran on before his time—is tame,
 Is coward, and no work uprears
 Which lasts. God's edict from on high
 Says, Courage shall outlast the years,
 But every coward soul shall die.—Sel.

INSTRUCTION TO MINISTERS

MRS. E. G. WHITE

Ministers are in danger of becoming lax in regard to the responsibilities that rest upon them.

They need to bear in mind that it takes more than powers of oratory to make a minister an ambassador for Christ. The church and the world look to the pastor for an example in self-denial and cross-bearing and devotion to God. Indolence, fitfulness, irresolution, disqualification for the position of a minister of God.

A man may be harsh and coarse in nature, and lacking in discernment; but by constant connection with Christ he may be assimilated to divine nature, and come to reflect the likeness of Christ. Contact with truth will elevate and ennoble him. That which is rough and coarse in his nature, that which savors of pride of opinion and self-esteem will be driven from the heart, and the gentleness and meekness of Christ will take their place. The man who is walking in the footsteps of Christ, looking to him as the author and finisher of his faith, will see the amazing contrast between his own weak character and the perfect pattern set in the life of the Saviour; and he will not, he cannot, become exalted. In humility of heart he will cry, "Lord, who is sufficient for these things?"

The work of the minister of the gospel is not merely to preach.

Christ is his example, and Christ gave himself. The expression of infinite love that God gave to the world in the gift of his Son, marked the limit of his power to give. He could bestow no more. "If any man serve me," Christ said, "Let him follow me." By studying the life of Christ, let the worker learn how he lived and worked, and strive each day to live his life.

There has been a decided failure among church members to be Christlike in dealing with the erring. They have not sought to restore according to the directions given in the word. The wrong-doer has not been considered from the standpoint of the value of the soul. There are youth in our midst who need to be looked after with tender pity; but instead of acting the part of the loving shepherd, many have acted the part of judges. They have condemned, instead of seeking after them with tender compassion. The minister needs much of the grace of Christ in his labors for this class.

My brethren, pray for the young, and converse with them. Present before them their baptismal vows. Teach them what it means to take this step, and kindly and affectionately show

them their responsibility. "Ye are buried with him by baptism," the apostle declares, "wherein ye also are risen with him, through the faith of the operation of God, who hath raised him from the dead." "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affections on things above, and not on things on the earth. For ye are dead, and your life is hid with Christ in God."

When you find the church members arrayed one against another, call a halt, and come to an understanding. There is one sure way of remedying this evil. Follow the Bible rule in dealing with the difficulty. "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness, considering thyself, lest thou also be tempted." A deep interest and love for souls will give tact in laboring for the erring. The tenderness and love of Christ manifested in your efforts for such souls will accomplish more than any other power.

The first work of every minister should be to conform his own life to the teachings of truth; for God cannot give souls into the care of one who has not himself learned to humble the heart before him. O, that the Holy Spirit would work mightily on the hearts of our ministers and teachers, making them willing to be taught God's way. "Work out your own salvation with fear and trembling," the apostle says, "for it is God that worketh in you, both to will and to do of his good pleasure." Are you willing to enter into the work of self-examination that this command involves? Are we willing to put away the evil from our own lives,

and live with an eye single to the glory of God?

The experience of Paul should be the experience of every true servant of God in these last days. He said, "We preach not ourselves, but Christ Jesus our Lord; and ourselves your servants for Jesus sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us."

"As ye have therefore received the Lord, so walk ye in him: rooted and builded up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him."

NORTHERN UNION CONFERENCE NOTICE

Those planning to attend the Northern Union Conference meeting to be held at Minneapolis, March 5-15, will confer a great favor on the locating committee by sending in their names and stating the kind of room desired. We will only provide for those who send in their names beforehand. We will be able to provide free rooms for a few persons if bedding is brought, and it is hoped others will be provided for by the brethren of the city. Furnished rooms will be engaged as near the place of meeting as possible, at a rental of from \$3.00 to \$5.00 for ten days. Two per-

sons can occupy each room. What kind of a room would you like? If you purpose coming to the meeting, your name should be sent in not later than February 10. Meals will be furnished at a lunch counter, in the basement of the church, on the European plan. Baggage checks should be brought to the office of the Minnesota Tract Society. Arrangements have been made to haul trunks to and from the depots for fifty cents. All communications should be addressed to Elder A. W. Kuehl, Box 989, Minneapolis, Minn. S. E. JACKSON.

From the Field

South Dakota

TITHE REPORT

Following is a report of the tithe received by the treasurer of the South Dakota conference from September 30 to December 31, 1907:

Aberdeen.....	\$744 35
Artesian.....	162 28
Ash Grove.....	27 10
Alexandria.....	296 48
Britton.....	85 15
Bridgewater.....	136 92
Big Springs.....	271 39
Bowdle.....	2,450 80
Cottonwood Grove.....	349 28
Canton.....	2 96
Cresbard.....	3 50
Clear Lake.....	95
Chamberlain.....	21 00
Dell Rapids.....	37 26
Dexter.....	217 84
Elk Point.....	415 46
Ellsworth.....	290 92
Glenham.....	525 00
Gregory.....	9 50
Huron.....	281 78
Hudson.....	4 20
Highmore.....	246 68
Long Lake.....	240 00
La Delle.....	11 10
Lake Preston.....	15 00
Madison.....	42 30
Milbank.....	27 51
Parker.....	68 00

Sutley.....	920 25
Sunnyside.....	72 20
Swan Lake.....	196 20
Spring Valley.....	6 60
Sioux Falls.....	220 03
Viborg.....	66 50
Westford.....	150 00
Willow Lake.....	70
Webster.....	205 74
Woonsocket.....	108 68
Individuals.....	181 25
Cash on hand, October 1.....	939 25
Total.....	\$10,052 11

TITHE PAID OUT TO

Conference laborers.....	\$3,262 78
Nor. Union Conf. tithe.....	911 30
Second tithe (Gen'l Conf.)....	820 16
F. L. Perry (Peru).....	233 75
Chas. Scholl (Pennsylvania)..	261 00
W. R. Smith (Korea).....	225 75
Alberta Mission Field.....	216 50
Expense (Postage).....	7 22
Cash on hand December 31....	4,113 65
Total.....	\$10,052 11

CASH REPORT

For quarter ending, December 31

Tithe.....	\$9,112 86
Societies on account.....	147 96
Individuals on account.....	1,476 76
First day offerings.....	109 78
Annual offerings.....	630 27
Sabbath school donations.....	444 02
Foreign missions.....	60 94
India.....	22 00
India Mountain mission.....	5 00
India Mission Home.....	1 05
G. F. Enoch India fund.....	127 00
India (support of student)....	3 00
West Indies Training School..	12 00
Spanish,Honduras.....	60 50
Scand. Mission, Abyssinia.....	31 00
Span. and Port. Pub. fund....	1 00
Alberta worker's fund.....	50
German Mission fund.....	23 15
\$150,000 fund.....	2,166 03
Colored people.....	306 09
Southern Missionary Society.	84
Nashville Agriculture and	
Normal Institute.....	1 00
N. Y. Immigrant Mission.....	1 96
Swed. song book and lit. fund	5 00
Christian Record.....	4 28
Orphans' and Old People's	
Home.....	70
Relief fund.....	218 66
S. D. Conf. Ass'n.....	2,000 00
Elk Point Furnace Plant.....	207 66
Elk Point Academy account..	5 00
Canvassers' fund.....	1 00
Tent fund.....	7 50
State tract fund.....	11 95

Property.....	28 00
Periodicals.....	47 55
Loss and Gain.....	07
Mdse. cash sales.....	163 73
Cash on hand October 1, 1907	2,251 60
Total.....	\$19,697 41

F. R. ISAAC, Treasurer.

A FORWARD MOVE

For some time we have felt the need of a revival in the home tract and missionary work. To work for the salvation of others is to work for our own salvation. This we all recognize. The moment we cease to exercise our spiritual faculties we cease to grow. "Except a corn of wheat fall into the ground and die it abideth alone; but if it die it bringeth forth much fruit."

At the last session of our conference it was voted that the conference committee be instructed to select a suitable person to work in behalf of our denominational books and papers among our people, and that this person devote his time to the reviving of the old-time missionary societies. We have since that time been on the lookout for someone to take this work. We believe that God has answered our prayers and sent into our midst Brother Paul S. Stokes, of Columbus, O.

Brother Stokes is with us now, and has already entered upon his work. In order for him to get hold of the situation it will be necessary for him, besides visiting our churches and companies, to get into touch by correspondence with the officers of the various churches, and especially with the librarians. You will doubtless receive a letter from Brother Stokes in the near future which, I am sure, you will be glad to read and to co-operate with him in bringing about a real revival in this line of work in your church.

We believe that an organization—not the "literary" kind—but a real live, missionary society, organized to work for the salvation of souls through the means of the printed page, Christian help work, letter writing, Bible readings, and cottage meetings, will mean a revival of the spiritual powers of the church. To this end let us pray, plan, and work, and God will not disappoint us in our expectations.

J. W. CHRISTIAN.

CHAMBERLAIN

The work in Chamberlain is moving along as well as usual. We are all of good courage, and are doing all we can to get our work well established. The sanitarium is doing well, and the patronage is much better than we could really expect. This branch of the cause is truly the right arm of the Third Angel's Message, and the entering wedge for the rest of the truth to follow. I can appreciate more fully why this is so than ever before. As people come to this place from other parts of the state, they all have their attention called to the Seventh-day Adventists and their work, and the impressions received are generally in favor of the truth.

We have two meetings here on Sabbath, one in the city and one at the sanitarium. Our two Sabbath schools have a membership of seventy-six, and we have just recently held our business meeting and elected officers for the ensuing year. At this time our people in the city joined us at the sanitarium, so we were all united in the business that was transacted. At this time six persons were added to our church membership, four on profession of faith and two by letter.

The people in the city are

doing a good work. We are conducting a Bible school in our hall in the city, with about twenty-five persons in regular attendance. We have just decided to erect a church building in Chamberlain at an outlay of \$2,500. There is perfect harmony in this enterprise, both in the amount to be expended and the location.

C. M. CLARK.

MONTROSE

It has been my privilege to be associated with Brother Ronlund for a little over a week in this place. We have held nine meetings with our people in the city, besides visiting all our scattered people in the surrounding country. While we have been very busy every moment, it has been a season of real refreshing to meet in study and prayer.

To the north of Montrose there is a large Swedish settlement, and we were glad to find several persons here who are keeping the commandments of God. It has been a hard field, but God has witnessed to Brother Ronlund's labor in giving him souls for his hire.

We hope in the near future to be able to give a more definite report of the work here. Our dear brethren in this place have been backward in paying the Lord his own, but all seemed to desire to understand the tithing system better, and as we studied it together, each determined to be honest with God in this matter.

We shall continue to pray the Lord to lead these dear souls into a fuller understanding of this great truth. J. W. CHRISTIAN.

SOUTH DAKOTA NOTES

Brother G. W. Miller is visiting our churches and scattered people in the interest of the canvassing work.

We feel sure that he will meet with a hearty welcome, and that all of the people will do their best to help build up this branch of the work.

Miss Milla Johnson was called to Elk Point last week to attend Mrs. M. J. Low in her sickness. We hope Sister Low may speedily recover, as her absence from the class room will be a serious loss to the academy.

Our brethren at La Delle are enjoying a visit this week from Elder N. P. Neilsen. We know this will be a great treat to them as they have not had a minister among them for a long time.

Our brethren at Madison, S. D., have decided to sell their old church building and erect a new edifice in which to worship God. We believe they are doing a wise thing for the cause.

Elder V. Leer has gone to Sully to help in the revival started there a few weeks ago. We hope to see large results from this work.

Elder R. E. Harter is conducting a special series of meetings with the Elk Point church and the academy.

Iowa

NEVADA

I came to Nevada from College View one week ago last Tuesday, having spent three days at the college. There is a splendid interest there. About one hundred and seventy-seven of the students are in the canvassing band. It was truly inspiring to see so many earnest, energetic young men and women planning on going out into the great harvest field this summer. Surely it looks as if a great work would be done.

I found Brother Hollingsworth already had his institute work under way. The class is not large. Eight or ten persons are now taking the studies. Quite a number were prevented from coming to the institute by sickness. This is to be regretted; but they still plan on taking up the work. Four more canvassers are planning on coming to the institute the first of the week.

Those who are here seem devoted and are striving to get all out of the studies the Lord has for them. Already they have their canvass learned, and the principles of salesmanship are being studied with much interest. We believe they have the qualities to make good workers.

W. L. MANFULL.

THE SPENCER CONVENTION

The Spencer church had the pleasure of entertaining the young people from January 8-12. Sixty-five were in attendance from surrounding churches, and the instruction given along the various lines of Christian help work was of absorbing interest to both old and young from the opening to the closing service. We were especially favored with the presence and help of Brethren H. F. Meeker, J. T. Spriggs, and J. W. McComas. Brethren F. J. Wilbur and C. L. Benson carried the responsibilities connected with the meeting, and were fully equal to the occasion.

The unanimous opinion was that the convention was a decided success. The closing meeting was characterized by a soul-inspiring testimony service, in which more than fifty took part. Decisions were made that will certainly serve as an anchor in the storms of life.

MRS. EVA M. WAYNE, clerk.

Minnesota

BRAINERD

Another year has passed into eternity since last I wrote to my dear brethren through the columns of the REAPER. And, oh, what an eventful year it has been, not only to the world around us, but among us as a people. When we stop to think of the work that has been accomplished, how the blessed truth is going to all nations, how many are accepting it, and being saved by its power, we exclaim in the language of Holy Writ, "What hath God wrought."

My heart goes out in gratitude and praise to God for the good news that comes to us from all parts of the earth. Truly every heart should be stirred from its depth to read from week to week the calls that are coming from all parts of the earth for some gospel ambassador to come quickly, to tell them more about Jesus and his salvation from sin. The Macedonian cry is sounding from the north into the south, and from the east and west, "Come over and help us." The one blessed part of it is, we can each of us respond, "We're coming." Perhaps not all, not very many can go personally. But there is not one who cannot help in sending someone else better qualified.

I have always been so thankful that I could look over into the dark corners of Africa, and into the islands of the sea, and see souls rejoicing in the truth who have been helped through the means we have given for the support of the workers. Brethren, all the money and means we give now to save souls will be compounded in the bank of heaven. Oh, that we could realize what our prayers and gifts

will mean at this time in swelling the "loud cry." Brethren, wake up, our Redeemer draweth nigh. This is no time for sleeping, nor speculating, nor theorizing, but for a searching of hearts, and a drawing near to God. The blessed realities that you and I have long been talking about and looking for are here, right before us. Jesus is soon coming. And it rejoices my heart to think how soon this world of sin and sorrow will have passed away, and a new world, wherein dwelleth peace and righteousness, will have been ushered in.

I have not had the privilege of meeting with my brethren of like precious faith during this week of prayer, but I have had a rich experience in the things of God. The readings are excellent. They are full of inspiration, and I have enjoyed them by twice reading. I have not been alone. The Saviour was with me, repeating some of his beautiful promises to me, thus cheering my heart. I am of good courage, and good hope, and, dear brethren, by the grace of God, and the righteousness of Christ my Saviour, I'm going through to reach that land where there will be no separation of family ties, but where we will behold him who loved us and died and redeemed us by his precious blood.

MRS. MARIA MEAD.

CROW WING

At the Brainard general meeting I ordered 100 copies of the Missions Special *Signs* with the intention of selling them at Little Falls. Several weeks passed before I found time to go the Falls; but last week I went, and I wish to tell something of my experience. I told my husband before going that I never dreaded anything so much in my life. I

simply had to walk out by faith, as there was no courage to hold me up. I prayed for courage and boldness, and my family prayed for me also. I started out with twenty-six papers Tuesday morning and returned in the evening empty-handed. Some persons may think this was not very much, but Little Falls was crowded with foreigners, many of whom could only read in their own language, and some of them could not read at all. I sold to all denominations and classes, and even had the boldness to go to the home of the Catholic priest and sell him a paper. He took the paper, glanced at the front page and then at the back, asked me the price and paid for it. I hope he will read it and heed it, as some are doing in Rome. I sold two copies to young people of the Baptist church who are planning to be missionaries.

I had a very pleasant experience with the Baptist deacon and his wife. The lady had bought a paper the first day I was out, and she liked what she had read very much. She knew that I was an Adventist, and we were talking about our belief, when I asked her what she thought about it. She said: "I never could understand why they had a right to change it." Then I told her about the wicked power that would think to do it, and referred her to Daniel 7:25. She got her Bible and read the Scripture. I then told her about the Catholic catechism and what it said. The deacon here spoke up and said, "I have heard something like that before." Then the lady wanted to know what we believed in regard to baptism. After telling her this, she said she believed in the soon coming of the Lord. We talked of the tithing, and she said that she

believed in that also, but did not practice it as she ought to. She then said that she thought she was pretty nearly an Adventist. On leaving her I gave her a tract treating the sanctuary in type and antitype, and I do hope that she may be brought out fully into this blessed truth.

I sold papers to prominent county officials, knowing that they were Catholics. Surely the Lord answers the prayers of his children, and has a watchcare over everyone who commits himself to him.

MRS. A. J. MAURICE.

CANVASSERS' INSTITUTE

Following is the program to be followed in our institute to be held at Minneapolis, February 17-March 3.

Bible Study	8:00 to 9:00 A. M.
Canvass Study	9:00 to 10:30 "
Book Study or Drill	10:30 to 12:00 M.
General Instruction	2:30 to 3:30 P. M.
Canvass Study	3:45 to 5:00 "
Evening Service	7:30 to 9:00 "

This program will be subject to change, but will be followed in its main features.

This institute promises to be a very profitable season for all those who attend. I am receiving letters almost every day from persons making inquiries concerning it, or giving notice of their intention of being present.

Here is an opportunity. Will you pass it by? Can you afford to do so? Remember it is the man who knows *how* who succeeds in any kind of work. We will try to lead you step by step, and show you how to sell our books, if you will come and let us do it. The Scripture says, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." This means careful thought and study given to the line of work in hand.

We will give you the very best instruction and help possible. We will help you in your canvass study, in your book study, and give you the necessary drill work that will be of practical help to you. Remember it will not cost you anything except for the food you eat while here.

Decide now to take advantage of this institute; then sign your contracts for your territory and launch right into the field. Success will be yours if you will do faithful work. Please write to me at once if you have decided to come.

FRANK F. FRY.

STILLWATER

A donation of \$6.87 was made by the children of the Stillwater church at their Harvest Ingathering held November 16. At least another dollar will be added later.

This money was earned by the children in various ways. Some raised garden truck, others chickens, while still others ran errands or did some kind of work.

The program as outlined in the *Instructor* was carried out, in which each of the children took a part. We feel sure that each child helping in this branch of the Lord's work will receive a blessing, and trust that still others may become imbued with the missionary spirit.

A TEACHER.

MINNESOTA NOTES

The English church at Minneapolis is undergoing a renovation. It has been newly papered throughout, new carpets will be laid and other improvements made. It will be very neat and tasty in appearance when completed.

The religious liberty program was followed in the church service in the English church at

Minneapolis last Sabbath, and it proved to be very interesting to the large number of persons in attendance. Elder Jackson presided.

L. P. Westburg and Nancy Winters, of St. Cloud, made a pleasant call at the Tract Society office Sunday morning, incidentally transacting some important business. Elder Johnson officiated.

The members of the church at Duluth are rejoicing over the fact that work has been commenced on the new church building. The work began last week.

Elder Jackson visited Maplewood Academy last week and found that the grip epidemic had abated. All of the students are at work again.

Brother B. Francis has been at home sick for a number of days, having been overcome while working with Elder Mead near Pine City.

F. F. Fry, Minnesota's genial canvassing agent, visited Maplewood Academy and gave a lecture Monday evening on the progress of the work.

Elder A. W. Kuehl held quarterly meeting with the Eagle Lake church on Sabbath, and on Sunday conducted services at Mankato.

A baptismal service was conducted at the Minneapolis Scandinavian church Sunday night. Elder Steen officiated.

The canvassers' institute in Minnesota commences February 17 continuing to March 3.

RELIGIOUS LIBERTY

Very significant events are taking place in this country. The bulwarks of the rights and liberties of the people are being undermined. Congress is being imperturbed by religious bodies to

take new ground—ground which it has previously refused to take, in religious legislation; and there is a drawing together of Protestants and the Church of Rome. All this is taking place at the national capital, the center of educational influence in this republic. Whatever is done there has a powerful influence throughout the nation; and what is done by this nation has a powerful influence throughout the world.

All this is being done to secure the exaltation of a religious institution—the sabbath of tradition and of the papacy, as opposed to the the Sabbath of the decalogue. The Creator has left every man free in the matter of Sabbath observance, but man has taken away this freedom from his fellow-men, by passing laws enforcing his own ideas of the Sabbath and of Sabbath observance. Congress has refused to enforce Sabbath observance in the past, the celebrated Sunday mail reports of 1829–1830 being the outcome of the effort to commit this government to Sunday observance at that time. Whether the present effort to swing Congress over to this unamerican position will be successful or not, remains to be seen. But what is more significant still, if possible, is the coming together of Protestants and Romanists in a federation against those who exalt the Sabbath of creation and of the fourth commandment. Protestants and Romanists are not accustomed to stand together; and their joining together on this one point against those who stand for the seventh-day Sabbath, at a recent meeting of Protestant and Catholic clergy in Washington, from which seventh-day keepers were expressly excluded, is a most significant act. When that attitude on the part of Protestants and Catholics be-

comes general, it will be attended with strange and deplorable results.—*Watchman.*

The advocates of Sunday legislation are making strenuous efforts for the advancement of their cause during the present session of congress. Five bills have already been introduced, and an endeavor is being made to advance them in accord with a carefully planned campaign. An effort is made to have the bill brought before congress by some member of the House or Senate, and then to have a flood of telegrams in favor of the bill sent in from various parts of the country, giving the legislators the impression that public sentiment is strongly in favor of its passage. This is the plan the leader of the "reform bureau" is advocating. The effect of this plan may be offset to a great degree if our people engage in a courteous correspondence with the senators and representatives from their own states, furnishing them with the literature provided for the purpose.

THERE is a very noticeable movement among the Jews in this country to abandon the seventh-day Sabbath and go over to the observance of Sunday. This is not, however, because they have any disposition to be Christians, for they express no such desire. They simply think it would be to their advantage to conform more to popular custom. If Sunday were a Christian institution, they would not come to it from any such motive. When they come to be observers of Sunday like the people around them, they will be no more Christians than they were before.—*Sel.*

ELDER C. A. SCHOLL, who is working among the German

people in the city of Pittsburg, Pa., reports the organization of a Sabbath school of twelve members. Elder Scholl is supported in his work in the east by the South Dakota conference.

ELDER R. A. UNDERWOOD is attending the North Pacific Union Conference at Walla Walla, Wash. He will be absent from the city until about the middle of February.

THE *Youth's Instructor* in its new form is receiving commendation from all who have had the privilege of examining it.

A GENERAL CONFERENCE council meeting will be held in Washington, D. C., in April.

OBITUARY

WATKER—Hiram Watker died at his home, near Sauk Rapids, Minn., of paralysis, being 68 years, and 14 days old. He leaves a wife and eight children to mourn their loss. Words of comfort were spoken by the writer, from 1 Cor. 15:22, to a large congregation of listeners. The service was held in the Congregational church at Sauk Rapids.

GEO. L. BUDD.

COOPER—Died at the home of her daughter at Mankato, Minn., Caroline D. Cooper, aged 68 years, 9 months, and 27 days. She accepted the present truth twenty years ago, and died with a bright hope of a part in the first resurrection. She was buried beside her husband in the Pleasant View, cemetery, near Amboy, Minn. She leaves two daughters and one son to mourn their loss. Words of comfort were spoken by the writer.

A. W. KUEHL.

WANTED—Seventh-day Adventist renter for a 200-acre farm near Mentor, Minn., and also one for a 160-acre farm near Benson, Minn. Both farms are well improved. The farm at Benson is stocked with seven milch cows, three horses, also other stock, implements, hay, etc. I also want to correspond with a good Seventh-day Adventist carpenter. For information write at once to C. Pelmulder, Grant City, Ia.

VEGETARIAN MEAT is an excellent substitute for flesh foods and can be used in a variety of ways. We manufacture more than a score of health foods and sell direct to the consumer. Write for prices. We handle a hygienic cooking oil—the best the market affords, and can furnish it in five gallon lots at \$3.75. Iowa Sanitarium Food Company, Des Moines, Iowa.

NORTHERN UNION REAPER,

Issued weekly by the Northern Union Conference
of Seventh-Day Adventists.

2718 Third Ave., S., Minneapolis, Minn.

Subscription Price, 50 Cents Per Year in the
United States, 75 Cents in Canada.

Fifty Numbers.

T. D. GIBSON, - - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

Approved advertisements will be inserted in
the REAPER at the rate of 50 cents for the first
thirty-five words or less, and two cents a word
for each additional word. Right reserved to
reject any or all advertisements.

All papers will be discontinued when time
expires unless promptly renewed.

UNION CONFERENCE DIRECTORY.

Northern Union Conference—Office address
2718 Third avenue, S., Minneapolis, Minn.
Phone, N. W., S. 604.

Iowa Conference—Office address, 603 E. Twelfth
street, Des Moines, Iowa.

Minnesota Conference—Office address, box
989, Minneapolis, Minn.; phone, S 609 L 2.

North Dakota Conference—Office address, box
285, Fargo, North Dakota.

South Dakota Conference—Office address, box
686, Sioux Falls, South Dakota.

Sun sets Friday, Feb. 7, at 5:20.

THE Ministerial Association of the city of Minneapolis has been conducting a very active campaign with the purpose in view of having certain city ordinances enforced which are supposed to regulate the sale of intoxicating liquors. The mayor of the city has been using the forces at his command in the interest of good city government, and has been endeavoring to regulate the liquor traffic. His methods, however, have not pleased the members of the Ministerial Association, and they have brought a force to bear upon him, in the nature of a mandamus by the attorney general of the state, compelling him to enforce an ordinance calling for the closing of saloons at a certain hour. The same association is actively working for the enforcement of the Sunday closing ordinances,

and has already caused trouble for a number of individuals. Last Sunday a grocery man accommodated a customer with a slice of ham, and a magistrate fined him three dollars and costs. The Ministerial Association invited the mayor to address the members of the association on Monday, and he promised to tell them why he does not come into line with them and assist in the enforcement of objectionable ordinances, which he does not consider as conducive to good civil government. No doubt there will be developments in the near future, as the ministers are becoming very aggressive.

Two editions, aggregating 200,000 copies of the *Signs of the Times* Missions special, have already been printed, and a third edition is going to press, so that all orders can be filled promptly. The subject matter in this special is not out of date, and can be handled successfully for months to come. Persons can not only make good wages selling this number, but they will be doing a vast amount of good at the same time.

COPIES of tracts, which are now being circulated in Washington, D. C., in the interest of temperance and protesting against Sunday legislation, have been received at this office. These are exceptional publications, and it would greatly advance our cause if they were given a thorough circulation. The tracts are issued by the Religious Liberty Bureau of the General Conference, at Takoma Park, D. C.

THE Bible Reading Series of twenty-six special numbers began with the issue of the *Signs of the Times* of November 1, 1907. These have given such general

satisfaction that the editors have decided to continue to publish "Bible Readings" in each number all through the year; thus every phase of the message will be covered. The style may be varied from time to time in order to make them more interesting and attracting.

A SEVENTH-DAY ADVENTIST conference was organized in Hungary at the general meeting held December 11-15. Five languages were represented, but through translators all were made to understand each other perfectly. Nineteen persons were baptized during the meetings. The work is onward among the different nationalities in Hungary, and the prospect is bright for the future.

PROF. C. L. BENSON and F. H. Wilbur, young people's secretary of the Iowa conference, are holding young people's conventions in different portions of the Iowa conference. These brethren have been much encouraged by the results of the conventions held, as a number of the young people have given themselves to the Lord.

A COPY of the Morning Watch Calendar has been received at this office, and we bespeak for it a wide circulation when the people are given to understand what it really contains. Orders should be sent to the young people's secretaries of the different conferences.

THE articles on Christian Science, by Elder R. A. Underwood, which have been running in the *Signs of the Times* for six weeks, are to be issued in pamphlet form. The pamphlet will be known as Bible Student's Library No. 197, and will sell for 10 cents.