



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 3

Minneapolis, Minn., April 14, 1908

No. 3

ALONE WITH JESUS

Alone with Jesus. O how sweet
To meet him at the mercy-seat!
To tell him every doubt and fear,
Pour all my sorrows in his ear;
And then assured of pardoning love,
To rise all care and sin above,
And from the foolish world retire,
Resting on him, my soul's desire.
He seems so near, so very near,
He is so dear, so very dear,
That earth recedes, and, lifted high,
I seem to soar above the sky.

Alone with Jesus. O how sweet
My heart is full, my joy complete.
He speaks, and O, such words I hear,
So full of wisdom and good cheer;
Love in his eyes, love in his voice,
How can I but in him rejoice?
He condescends to speak to me,
And says, "Dear one, I died for thee."
Then shall I not in prayer and praise
My tribute to the Saviour raise?
But sweetest far, with him alone,
To hear him say, "Thou art my own."—Sel.

MEETINGS AT DODGE CENTER

March 24, I joined Brother W. W. Ruble, in a series of meetings at Dodge Center. The Lord came graciously near, and by his spirit won hearts that had never surrendered, and deepened the love and consecration of his dear children who had long been in his service.

At the first meeting several prayer and personal workers' bands were organized. These were composed of members old and young who lived near enough together to meet daily, and these prayed that God would manifest himself in their midst by revealing sin and washing it from their own lives; placing on them a greater burden for souls; by visiting the children and young people, draw their hearts and minds to himself, and

bless in the meetings. The Lord heard these earnest prayers and answered them.

Each group had a prayer list of the dear ones they were particularly anxious to see yield to God. "The Lord hearkened and heard it, and a book of remembrance was written before him, for them that feared the Lord and that thought upon his name." Can you imagine the joy that thrilled within us as we saw one after another of those for whom we prayed commit their ways to God, and acknowledge him as the pilot of their lives?

"The man of prayer is the man of power," and just as truly the church of prayer will be the church of power. More than twenty young people came forward, thus indicating their desire to become Christians. The first ones to yield were the children and young people who have attended the church school the past winter; thus bearing witness to the excellent work a noble, consecrated church school teacher can do when supported morally as well as financially by the church; also revealing the molding and subduing influence of the spirit of God through the church school.

These lambs of the flock, just born, will need tender attention and care. They will make mistakes. "To err is human, to forgive divine." When they begin to sink, as Peter did, the church should do as Jesus did, stretch forth the hand, and save the lamb, and bring it into the ship—the church. Criticizing, scolding and ridiculing never saved anyone; but it has been the destruction of thousands.

Determined to do all that is possible for its members and young people, the Dodge Center church at its last meeting took action to continue the missionary meetings, and elected Sister Bertie Norton leader. Provision was also made to start young people's meetings and work in the church.

Brother Eugene Christenson was chosen as

leader in this department. They believe that in order to live spiritually, we must breathe—pray; eat—read the Bible; and take exercise—work for souls. The missionary and young people's meetings are to occupy alternate Sabbath afternoons.

We feel to say, with David, "O give thanks unto the Lord; call upon his name; make known his deeds among the people."

C. L. BENSON.

THE BOOK WORK AND ITS IMPORTANCE

W. L. MANFULL

"God has ordained the canvassing work as a means of presenting before the people the light contained in our books; and canvassers should be impressed with the importance of bringing before the world as fast as possible the books necessary for their spiritual education and enlightenment."

These solemn words place before us in its true light the place the sale of our literature has in the giving of the message for this time.

We believe at this time of the year, and in this stage of the message, God is moving on the hearts and minds of many of our dear brethren to take up some line of the Lord's work. It is recognized by all our leading men that no department of our work presents so vast a field for labor, nor so many opportunities for ministering to perishing souls at so little expense to the conference, as the sale of our good books, viz: Great Controversy, Daniel and Revelation, Heralds of the Morning, Coming King, etc. Of course to make a success of the business it will take hard work, good hard work, and it will take much earnest seeking for the Lord's blessing. With Paul we can testify to the many tears and temptations in the work; but the joy of companionship in labor with Christ, and

the gladness of heart that comes from seeing souls saved in the kingdom of God, will amply reward us for any light afflictions we may undergo here.

Dear brethren, let us plead with the dear Lord most earnestly that he may open the way for us to take up his cause, and have a reward with his people in the fast closing work of this message.

WHAT IS THE DIFFERENCE?

Catholicism believed in and enforced religious legislation.

Protestantism believes in and enforces religious legislation.

Catholicism says she did not persecute dissenters, but that the secular power applied the law. All that she said was, "We do leave thee to the secular arm, and to the power of the secular court."

Protestantism says she does not enforce the principles of her reform movements, but "that is done by the secular authorities."

Catholicism commands her priests, when they take the vow of priesthood, to study and preach the Bible; but, with the vow this solemn oath is taken: "I will never interpret the Holy Scriptures except according to the unanimous consent of the Holy Fathers." The laity are permitted to read the Bible; but they must cast away their right of "private judgment" when doing so.

Protestantism allows the Bible to be read by all—young or old, great or small, rich or poor; but she says it is not all inspired; she says the story of the fall of man is an allegory; that the patriarchs were simply Babylonian heroes or demigods; that the history of the Jews is a pure plagiarism from Babylonish history.

Catholicism does away with the intercessory work of Christ.

Protestantism says that "Neither his death nor his blood has any redemption significance for us." Also, that "The life of Jesus is a myth and legendary;" that he was not sinless, and that the miracles attributed to him, were but the results of a hypnotic power with which he duped his followers.

More than this, Protestantism says, that the apostles may or may not have been, and the writings under their names are no doubt forgeries of olden days. She says, Christianity is but the evolution of morals inherent in every man. The reformation was but a logical step in the evolution of Christianity, and the present stage of Christian institutions is soon to pass away, to give place to a broader and more liberal theology.

Catholicism says you must not take the Bible as it reads, but as it is understood by the Holy Fathers.

Protestantism says you may take the Bible as it read, but it will do you but little good; for it is uninspired, allegorical, mythical, interpolated and unscientific. In what a predicament is the Bible placed!

It must not be understood that Protestantism as a body is thus arrayed against the Word; but the work of the skeptic and critic is being commended by a large number of eminent divines and theologians. If this evil propaganda is not checked, who cannot foresee the terrible consequences? May the message of heaven be so completely enshrined in the heart of every commandment-keeper that the world may see the sublimity and divinity of the Word of God.

A. C. GILBERT.

ARE YOU IN HARMONY WITH THIS?

At the recent session of the Northern Union Conference the following recommendation was made:

Whereas, the funds received by the Mission Board are not sufficient to warrant the enlargement of our missionary operations as the providence of God demands; therefore, resolved,

- (a) That we pledge ourselves to endeavor to greatly increase the donations to foreign missions;
- (b) That we undertake to raise for foreign mission work an amount equal to ten cents per week per capita for our church membership;
- (c) That we assume the responsibility of collecting the above specified sum of money in our territory, and forwarding the same month by month to the Mission Board treasury;
- (d) That for the present we favor the Sabbath school donations and the annual and midsummer offerings of each conference being applied to the above fund to make the average of ten cents per week for each church member;
- (e) That in each church a person be elected by the church to be known as the missionary secretary, whose duty it shall be to take charge of the distribution and collection of the missionary envelopes, and to in every way encourage the church in systematic giving for foreign missions.

To be a true Seventh-day Adventist is to be a missionary. If not in active work in the far-away fields, the missionary should be active in the home field. No better work can be engaged in than that of raising money for our brethren and sisters who have gone out into the dark

places of the earth to let the light of truth shine into the hearts of those who have not had our opportunities. It is an absolute necessity that these workers receive the small amount apportioned them regularly each month. If they do not receive the money they will suffer hardship, and many times will come to actual want. The treasurer of the Foreign Mission Board requires \$15,000 a month for the support of the missionaries now in the field. If this amount of money is not in the treasury at the appointed time, the treasurer is compelled to borrow from individuals, or from a bank, and to pay interest on the amount borrowed.

If the spirit of the above-given resolution prevails, a plan is provided which will bring into the treasury of the Mission Board, as a regular contribution, a much larger sum of money than the board has ever yet had to depend on. While the delegates who voted for the resolution (and the vote was unanimous) pledged their respective conferences to assume the responsibility of collecting an amount equal to ten cents per week for each member in their territory, they must depend altogether upon the devotion and consecration of the lay members for the fulfillment of the obligation assumed. If all of our members give their support to the conference officials there will be little trouble in raising this amount and much more. It will be noted that the Sabbath school donations and the annual and midsummer offerings for missions are to be credited to this fund, so that all that is necessary to make the plan a success is faithfulness on the part of our church members.

Ten cents a week for each of the 6,767 members of the North-

ern Union Conference will mean a total of \$676.70 a week, or \$35,188.40 for a year. This is seemingly a large sum, but it will be so easily raised that the small amount needed in addition to the contribution of last year will not be a burden to anyone.

THE TEMPERANCE CAUSE

Doubtless all have been watching with a good deal of interest the conflict that has been on between the temperance organizations, led by the Woman's Christian Temperance Union, on the one side, and the liquor traffic on the other. Real advancement has been made by the cause of temperance in a number of states, and now the liquor organizations are rallying their forces, and are getting ready for a crusade to counteract the good influences that have been exerted for the onward sweep of the temperance cause. Both sides are laying their plans, and doubtless this year will witness the greatest struggle that has ever been seen between the two forces.

A call has recently come to Seventh-day Adventists admonishing them that they should show under whose banner they are marching, and advising a co-operation with the members of the Woman's Christian Temperance Union in their work for temperance reform.

The management of the *Watchman*, taking advantage of the conditions arising as a result of the wave of temperance reform now sweeping over the country, have decided to issue a special temperance number of that paper. It is believed this will be ready for circulation before the close of this month. It is proposed to, as far as possible, place this issue in the hands of every member of the Woman's Christian Temper-

ance Union. If this number of the *Watchman* is given a thorough circulation by Seventh-day Adventists, it will show that we have the cause of temperance at heart, and that we are a thorough temperance people.

Order from the tract society. Regular prices.

✿ From the Field ✿

North Dakota

VELVA

When I reported last I wrote you of two young ladies, dress-makers, one of whom had begun to keep the Sabbath the first week of February. The other one has been greatly stirred over the matter, and the members of the Lutheran church have been doing everything they could to draw her into their church, even going so far as to have one of their ministers escort this lady, in company with others, to several towns where they have been holding revival meetings, so as to keep her away from our influence. This was one reason why we did not attend the union conference meeting. Now, praise the Lord, Miss Berglund has taken a firm stand for the truth. This makes eight persons who have stepped out, and others are still interested.

March 17 I attended the weekly Bible study at the Lutheran church. They have taken up the study of Paul's letter to the Romans, in order to show that we are under no obligation to keep the law. The preacher invited anyone to ask questions, so I asked several questions which resulted in my being called up before the minister after the meeting to be

"corrected." I was admonished to give up my Adventist faith and accept the Lutheran faith; but as I could not do that I was condemned to "hell," and those who listen to me will of course go there also! This incident has started some of the people to thinking, with the blessed result that we can do more for some of these families. The minister took me by the shoulders and pushed me out of the church as a condemned heretic, forbidding me to ever enter the building again, and admonishing me to keep away from the houses of the members. This action had its effect upon Miss Berglund, who, on Monday last, decided for the truth.

We are still visiting in the homes of the people, believing God has some precious souls among them, and these we are searching out. May God richly bless his work everywhere. We are of good courage.

N. M. JORGENSEN,

BERTHA E. JORGENSEN.

NORTH DAKOTA NOTES

Brother L. Gretzinger from Beausejour, Man., has been secured as farm manager, and as he is a good blacksmith and woodworker, he will be quite a help on the farm. We hope he will prove to be the man for the place.

J. J. Reiswig expects to move his family from Alice to Jamestown, from which place he expects to go to Kulm and help Brother Seibel to develop the interest created last winter.

Brother Chas. Leer is holding meetings about ten miles from his home, where quite an interest has sprung up.

The roof of the new work shop at the academy is being put in order so as to be ready for the spring rains.

D. D. Kurtz has moved his family from Alice to Jamestown, where he has bought a little home.

Elder C. J. Kunkel has gone to Canada to move his family to Harvey.

DISTRICT NO. 7

There are now about seventy-five Sabbath-keepers west of the Missouri river. There are two church organizations—one at Beach, F. A. Powers, elder; and another north of Lemmon, S. D., C. A. Levine, elder. Lemmon is in South Dakota but just across the line.

We hope that all our brethren and sisters will remember the effort for the school in the sale of "Christ's Object Lessons" and "Marvel of Nations." Will all who are in District No. 7 take five of either of these books, or pledge to sell that many?

Elder J. G. Walker expects to take up the work at Hazen and Hanover this coming season. There are four families of Sabbath-keepers near these places, two American and two German.

As the territory west of the river has been settling up very rapidly, not much has been done by other denominations, and now is the time for us to enter into the many openings presented.

An opening for labor has been presented at one place west of the river by the unanimous call of a Sunday school to have one of our ministers come and hold a series of meetings with them.

Brother Meeker, recently from Iowa, locates near the company at Lemmon. He expects to labor in that vicinity.

Minnesota

MANKATO

A letter to our brethren who are tillers

of the soil in the state of Minnesota and in adjoining states.

I should like to write you all a personal letter, but as I do not know your names, and to save expense, I take this method of reaching you through our good paper, the REAPER. When I think how great and important our work is, and the part that we tillers of the soil have to act in this message, I cannot help writing you a few words.

Did you ever stop to think that long before God told Noah to build him an ark, long before he told him to preach the gospel, he told man to go and subdue the ground. My brethren, let us do it and do it well. I believe a large number of us have been called to till the ground just as much as some have been called to preach the gospel. In Mark 13:3, 4 we read these words: "For the Son of Man is as a man taking a far journey, who left his house and gave authority to his servants, and to every man his work." You will notice in this text he says, he gave *authority* to his servants (ministers and conference workers) and to every man his work (farmers and mechanics). Do not misunderstand me, and get the idea that I think that farmers are not servants of the Lord, I believe they are; but you will notice that one class is vested with authority, and I think this applies to the conference workers.

This authority the Lord has given his servants we fail to recognize. All our ministers are under the direction of the conference committee. The laborers cannot go when nor where they please; if they did how long would it be before the work would be disorganized? Plans must be laid and carried out systematically so that the Lord's work may prosper. So I believe it

should be with us. We should co-operate with the workers so that a great work may be accomplished. One thing that has caused me to write this letter is that it grieves me to see how the moving spirit is getting hold of our brethren. Right down in the close of the battle, when we have our farms well equipped and a good experience in farming, many of us could go out and be self-supporting missionaries; but instead we sell our farms at a sacrifice and move away, thereby weakening the company left; to the degree that many times meeting houses are unused and well-equipped church schools are discontinued.

Now do not misunderstand me, if the Lord has called you to move elsewhere by all means go. I cannot believe that the Lord has called nearly twenty per cent of our people to live west of the Rocky Mountains. Why not talk of moving to Cuba, India, South America, and a thousand other places? Some of our brethren will say, "The truth has been preached here, and I have lived here so long that nothing can be done." I know of one place where there is a church of sixty-five members. Within a radius of twelve miles there are 25,000 people. There are people living in that city who do not know there is an Adventist in the town, neither do they know there is a church there. There is much territory in this state which has never been canvassed. Then can we say nothing can be done? If we will stop to think we will not decide in a single day to move. I believe the Lord has called some to move out into the dark corners of the earth; but be sure the call is given you before moving.

Oh, my brethren, think of it! What a precious promise the

Lord has made. They that stay by the stuff shall share equally the reward. In 1 Sam. 30:24 we read these words: "For who will hearken unto you in this matter; but as his part that goeth down to the battle so shall his part be that tarrieth by the stuff." Saul had apostatized, Samuel and many of the faithful leaders had died, and David was young in years. A great battle was to be fought. Now what do you think would have been the result if those who were to have stayed by the stuff had left while the battle was raging—gone to live where the sun shines every day and flowers bloom the year round? It seems to me that we do not stay by the stuff as we ought to. Our laborers go out and work hard to raise up a small company, and to build up a church. After a time they come back and find the brethren have all moved away. When we want to move we should ask the Lord for wisdom, consult our workers, and see if it is a wise plan. If we did this, ninety per cent of the moves would not be made. In every plan laid our whole soul purpose should be to forward this cause. C. C. JOHNSON.

IN THE FIELD

There is no place where we can enjoy working in this cause quite as well as out on the firing line. Here we come into contact with the enemy. Here we can win such victories as can be won in no other place. Here our efforts seem to count for the most good. The true soldier pushes his way to the front in service for his country. So it is with the soldier of the cross.

Having closed the institute work, it has been my privilege to be out in the field in active work with those who took the

training. There were not as many in attendance at the institute as was expected, but those who came were earnest and consecrated. There were three in the Great Controversy class, three with Home and Health, and one with Bible Readings.

I spent last week with Elmer Pruett and Richard Burdick, who went out from the institute to locate in Grant county, at the home of Brother W. W. LeDuc. They will work this county with Great Controversy. These brethren have got nicely started, and are selling from twenty-five to thirty dollars worth of books a week. They are planning to increase their sales as they gain in experience.

Brother Pruett seemed to be threatened with the mumps when I left him, but it promises to be only a light attack. It is hoped his report will not be missing many weeks. Grant county lies at the very head of the great Red River valley, and the country is a vast prairie. One is impressed with it as being a country of magnificent distances. The soil is more than ordinarily productive and good crops are grown.

Sabbath, April 11, I will spend with the Mankato church; then I go to Good Thunder to help Brother Ralph Campbell get started with Great Controversy in the eastern half of Blue Earth county.

If any of our brethren desire their own towns and neighborhoods canvassed, and will be willing to make a home for the canvassers, furnishing board and room, please send in your application for same to the undersigned. Please state whether lady or gentlemen canvassers are preferred. If any one living in the country should prefer lady canvassers, a horse and buggy would have to be furnished. I

THE BOOK WORK

MINNESOTA—WEEK ENDING APR. 4

Name		Hrs	Ords	Value	Helps	Total	Del'd
Elmer W. Pruett	G. C.	40	8	\$25 00		\$25 00	
Richard Burdick	G. C.	46	6	21 50		21 50	
F. F. Fry	G. C.	28	3	9 25	\$2 50	11 75	
Totals,	3 agents	114	17	\$55 75	\$2 50	\$58 25	

SOUTH DAKOTA—WEEK ENDING APR. 4

*C. W. Rubendall	H. M.	60	46	\$80 50	\$4 70	\$85 20	\$45 50
Totals,	1 agent	60	46	\$80 50	\$4 70	\$85 20	\$45 50
*Two weeks							
U. C. Totals,	4 agents	174	63	\$136 25	\$7 20	\$143 45	\$45 50

would send you only those who are competent to handle a horse. Along with your application for canvassers please give some information as to territory, when it was canvassed last and with what book, condition of crop, etc.

Brethren and sisters pray for the work and workers. You are all anxious to see it make progress, I am sure. Let me hear from you. FRANK F. FRY,

519 E. Lake St., Minneapolis.

FROM ST. PAUL

"And we know that all things work together for good to them that love God." The truth of this statement of Paul has been very aptly verified in the experience of the brethren at St. Paul. In recent years several attempts have been made to erect a church building where the privileges of a church home might be enjoyed. Yet each attempt seemed to be blocked and defeated by various things. Last spring when Brother Detamore suggested that another attempt be made, some of the brethren, remembering the past, had faint hearts and little enthusiasm. Yet as Brother Detamore thought the time auspicious for another attempt, and seemed willing and anxious to lead out in the matter, promising that the brethren throughout the state would assist, the brethren, trying to quiet

their faint hearts, said amen, and agreed to try again.

'Tis true not much enthusiasm was exhibited on their part in the beginning, yet as time passed and pledges reached the thousand dollar mark, the situation brightened, hope revived and visions of an ultimate realization of what was hoped for appeared. When the conference so kindly agreed to assist, success was practically assured. And yet it was realized that a hard struggle was before the church, as a church in the mind and one on paper is quite different from one on a solid foundation of stone, with paint on the outside and pews on the inside. All who have taken part in the building of a church know of the delays, disappointments, misunderstandings, underestimates, lack of unity in plans, etc., ad infinitum.

After camp meeting it was decided to procure a lot and begin work at once. This was much easier said than done. The building committee and others canvassed the city for a favorable location; real estate men were put to work; advertisements were put in the papers, and everything possible was done to get a lot. Up to several weeks ago it seemed impossible to make any progress in the matter, and a slight feeling of indifference and disappointment began to

settle upon the minds of many. But this turned out to be the dense darkness just before the dawn of day, as at this time it was learned that the Christian Scientist people contemplated building a new church, and that their present property would be sold. After changing their plans several times, they finally decided to sell. We at once examined the property and, strange as it may seem, found it almost ideal, meeting most all of the requirements. Many conference committee and business meetings were held, propositions and counter propositions made, and to cut a long story short, on the advice of the conference committee it was purchased for \$3,600. The building is about 32 x 73 feet. It has a large vestibule under a small tower. Fifteen feet in the rear of the auditorium is partitioned off by folding doors. The entire floor is covered with carpet or matting. It has a good furnace, colored glass windows, ceiling ventilators, etc. It has been recently decorated and, with the exception of seats, which were taken out, is ready for occupancy. It is on a lot 80 x 120 feet, on the corner of Holly avenue and St. Albans street, three blocks from the Selby-Lake and Grand avenue street car lines. The hand of the Lord can now be seen in the whole matter, and we are rejoicing that we have been hindered heretofore in making a selection of a building or site. J. W. DONALDSON.

MINNEAPOLIS

The Scandinavian church in this city held quarterly meeting and celebrated the ordinances of the Lord's house Sabbath, April 4. The attendance was good and a spirit of love and union characterized the meeting. One

of the brethren, who had been chosen as deacon, was ordained by the laying on of hands. Five persons, two brothers and three sisters, of whom four had previously been baptized, were received into the church and given the right hand of fellowship. All gave testimony to God's goodness and praised the Lord.

In our work here public meetings are held in the church Sunday evening only. The rest of the time is given to cottage meetings, Bible readings and visiting. The leaven of truth is working, and new interests are springing up in different places. We desire the REAPER family to pray for the work in this large place.

FRED JOHNSON,
H. STEEN.

MINNESOTA NOTES

Elder Haffner and Brother Ewert have been conducting meetings in the German language at Mountain Lake since the union conference meeting. The interest is very good, the church being filled to its capacity at each meeting. Elder Haffner being called away this week, Elder Meyer, of Iowa, will assist with the meetings for a time.

Brother J. M. Comer has been in Minneapolis for a few days soliciting among the business men in the interest of the camp meeting. He has been quite successful in getting concessions. Brother Comer spent Sabbath with the students at the academy.

Elder Fred Johnson will labor in Feeley for a time. Quite an interest has been created, and the people are much stirred concerning the truth, a number having already accepted it.

Brother C. K. Reiswig, of South Dakota, who was recommended at the union conference for labor in Minnesota, has ar-

rived and is at work in this field.

One hundred and fifty new canvass seats for tent and camp meeting use have been purchased, also two new meeting tents and one dozen family tents.

Since all of the donations of the Minneapolis Sabbath school have been devoted to missions the donations have almost doubled.

Miss Celia Tichenor, who has been teaching church school at Curtis, Neb., during the winter, has returned to Union College.

Brother H. E. Nash, of Maple Plain, has been selling *Life and Health* in the city during the past week.

OBITUARY

HARRIS—Died at her home near Simpson, Minn., March 17, 1908, Mrs. Ann Eliza Harris, nee Brown, aged 69 years, 7 months, 25 days. Sister Harris was born near Ottawa, De Kalb county, Ill., July 24, 1838. In 1843 her parents moved to Clayton county, Iowa. In 1855 they moved to Minnesota and settled near Simpson. In December 1863 she was united in marriage to Samuel W. Harris, of Simpson, and the following year they moved on to the homestead where they were living at the time of her death. She was a member of the first Seventh-day Adventist church organized in Minnesota, and for years has loved this glorious truth. She enjoyed a quiet Christian experience, and this was manifested by acts of kindness and the consistent life. At the time of her death her faith in this message was firm, and we hope to meet our sister in that glad morn when our Redeemer shall call his own. She leaves an aged husband, two sons, five grandchildren, and many friends to mourn their loss. Funeral service was held in the M E. church of Simpson and was conducted by the writer.

J. M. COMER.

WANTED—An old 24-horse power traction engine, which can be bought for iron, or very cheap; Reeves preferred; state size of cylinder, \$10 reward. M. D. Karr, Fair Oaks, Indiana.

WANTED—Work; aged 17; have worked on farm; have run gas engine; will give reference if required; prefer to work for an Adventist; have always kept the Sabbath. David Cram, Grey Eagle, Minn.

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T. D. GIBSON, - - - EDITOR

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reject any or all advertisements.

All papers will be discontinued when time
expires unless promptly renewed.

UNION CONFERENCE DIRECTORY.

Northern Union Conference—Office address
2718 Third avenue, S., Minneapolis, Minn.
Phone, N. W., S. 604.

Iowa Conference—Office address, 603 E. Twelfth
street, Des Moines, Iowa.

Minnesota Conference—Office address, box
989, Minneapolis, Minn.; phone, S 609 I. 2.

North Dakota Conference—Office address, box
285, Fargo, North Dakota.

South Dakota Conference—Office address, box
686, Sioux Falls, South Dakota.

Sun sets Friday, April 17, at 6:43

SPECIAL

WE as a people, everywhere,
need to be aroused to the fact
that we are not half awake to
the time in which we are living.
Events the most solemn of any
since time began, now hang over
us; a work of the most impera-
tive nature is committed to our
hands; an individual preparation
of which we have as yet a faint
perception, is to be made; dan-
gers of which we are little aware,
crown our way; and time is dash-
ing on swifter than a thousand
rail trains, to the final consum-
mation. Yet how little feeling
there is over these things! How
few realize the situation! How
easy and contented we all are!
How listless and indifferent are
the actions that should be per-
formed as if we had sinews of
steel and hearts of fire! We have
a theory of truth that is clear,

consistent, harmonious, and
powerful; but we seem to have
caught as yet a glimmer of its
awful reality. Oh! that the
chilling and dimming mists of
this state of sin and unbelief
could be lifted, and all eyes be
opened to see things clearly.—
Sel.

AN ATTRACTIVE PAPER

The Naval edition of the *Signs
of the Times* will be one of the
most attractive numbers ever
issued, and will sell at sight.
The illuminated cover printed in
colored ink will be very striking.
On the first page is a portrait of
Vice-Admiral Evans in full dress
uniform; on the last page, the
battleship fleet.

This Naval number will be
especially adapted to sell in the
large cities and towns, on the
street, and from house to house.
With the liberal commission of-
fered, agents will do well in
handling it. This number will
bear date of May 13, 1908, and
will be ready to mail not later
than April 24.

Single copies, 10 cents; 25 to
100 copies, 3 cents; 100 copies
and over, 2½ cents. Five or
more copies mailed direct from
the office of publication to in-
dividual names and addresses
furnished, four cents per copy.

ELDER M. N. CAMPBELL, the
new president of the Iowa con-
ference, has located at Stuart,
Ia., having purchased Elder
Starr's property. Elder Starr
and family left Des Moines last
week for the east. A reception
was held at the sanitarium on
the evening of the departure
which was attended by the mem-
bers of the Des Moines church.
Elder Cotton and Elder Piper,
who will labor with Elder Starr
in his new field, attended the
reception.

It is remarkable that countries
that have long given little regard
to the outward observance of
Sunday are aroused by some
agency to wonderful activity in
behalf of that institution very
soon after our work has been
established there. It is one of
the signs of the times, and a
fulfillment of expectations of
many years, and should be a
cause of encouragement to those
who believe.

ELDER C. L. BENSON and
Elder W. W. Ruble closed their
work in Dodge Center last week
with very gratifying results.
Elder Benson spent a portion of
the week in the office attending
to accumulated correspondence,
and then went to North Dakota
to join Brother J. F. Simon,
young people's secretary, at Bow-
den, in work for the young
people of the conference.

ELDER F. A. DETAMORE, pastor
of the St. Paul church, was in
Minneapolis last week. Brother
Detamore stated that he was
pleased with the progress being
made with the St. Paul church
building, and that it was ex-
pected the money necessary to
make the payment on the new
building would be in soon.

SAMPLE pages of the first and
last cover pages of the special
Naval *Signs* have been received,
and indicate that this number
will be one of the most attractive
ever issued.

DR. C. P. FARNSWORTH, of the
Chamberlain (S. D.) sanitarium,
writes that he has a baby in his
charge that he wishes to place
in a Christian family.

ELDER R. A. UNDERWOOD is in
Washington, D. C., attending
the General Conference council
meeting.