



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

THE TIME TO BE KIND

Within the busy marts of life
 There's hurry, worry, toil and strife.
 This task, that work—it must be done,
 And this one, too, ere setting sun—
 Until it seems we fail to find
 One moment's time for being kind.

And so we hurry on and on,
 With nerves unstrung and patience gone—
 No time to cast a kindly smile,
 We're busy, busy all the while;
 But all is lost unless we find
 Some little time for being kind.

No time for little deeds of love,
 Nor tender words born from above?
 Shall we through hurry always miss
 Those golden links of happiness?
 Nay, 'midst our hurry we must find
 Some time, some time for being kind.

—N. P. NEILSEN.

THE NEW PLAN FOR MISSION OFFERINGS

Every true believer in the truths of the Third Angel's Message has a personal interest in hastening forward the work in foreign lands. The fruition of the hopes most dear to Adventist hearts hinges upon the rapidity with which this message is carried to all nations. Said Jesus, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." The work of proclaiming this message in other lands has been greatly hampered for lack of money, and thus the coming of the Saviour and the closing of Satan's reign in this world have been delayed.

It is a source of encouragement, however, to note that our people generally are waking up to the responsibility resting upon them to liberally support our foreign missions; and we believe the new plan, which is being adopted by our American

conferences generally, will appeal to our people in Iowa as a good one.

The membership of the Seventh-day Adventist churches in North America is estimated to be something more than sixty thousand. Each conference plans to turn into the foreign mission treasury, in addition to the usual donations from the tithe surplus, a sum equal to ten cents a week for each of its reported members. This will place at the disposal of the foreign mission board more than three hundred thousand dollars a year with which to carry on its work. To make up this aggregate of ten cents a week for each member we are permitted to use the Sabbath school offerings, the second Sabbath missionary offerings, the mid-summer and the annual offerings. Last year the sum realized from these sources in Iowa amounted to something more than thirteen thousand dollars. It is our earnest hope that we may be able to raise it to twenty thousand dollars this year. It was felt that if the attention of our people in this state was drawn to the matter, they would make an effort to increase the amounts which they now contribute to these funds, and thus the aggregate would be increased materially. Put a little more into the Sabbath school envelope when it is passed to you. Increase the amount of your donation at the second Sabbath missionary collection.

Let each church elder and leader keep this in mind, and call the attention of the people frequently to this plan. The Seventh-day Adventists are a generous people when the needs of the precious cause of God are placed before them. We trust that our church officers will rally on this point, and see that the great cause of foreign missions and the need of donating freely to it is held before the people. The believers will respond, and the cause will move forward in the needy fields beyond. Brethren and sisters of Iowa, let

us work for a twenty thousand dollar offering to foreign missions this year. May the dear Lord bless us all with an awakened conscience and a liberal heart.

M. N. CAMPBELL.

NOTES TOUCHING THE COUNCIL

We have been assembled in council about ten days, and a large amount of business has been reviewed. Our foreign work is assuming tremendous proportions. Every field seems to be calling for more workers and more appropriations.

Elder Olsen, from Australia; Elder Conradi, from Europe; Elder Teasdale, from Java; Elder Bender, from Central America, and Elder Andross, from Great Britain, are the principal representatives from the fields outside of the United States, and Elder Thurston and Elder Stewart, who represent the two unions in Canada. All the union conference presidents of the United States, about fifteen of the nearby conference presidents, and other laborers are in attendance.

Plans concerning the needs and enlarging of the missionary work in the various foreign fields are the leading topics under discussion. Plans for the distribution of laborers to help our local camp meetings are also a question for consideration.

A review of the work of the council will be published, showing the growth of the work in all lands, especially in foreign fields. I shall be glad to speak of some features of the work of the council in the REAPER in the weeks to come. Among these I mention the imperative need of our brethren and sisters rising up simultaneously to supply funds for these foreign fields. The Northern Union Conference

voted at its last session to raise a sum equal to ten cents a week for each person of its membership. This will mean a large increase in our funds. We should make larger offerings in Sabbath school, and other donations to help the foreign work. All of these must go through the regular channels to the conference treasurer, and then each conference will be credited with the amount coming from its field.

I trust our ministers and local elders of our churches will take this matter up and begin systematic efforts to raise this amount. It will mean that some must give more than others in order to have an equal distribution of the responsibility to carry on the work in these needy fields. The Lord is calling upon us for our means and for ourselves. We may not be able to go ourselves, but we can help those who do go with our prayers and with our substance. R. A. UNDERWOOD.

From the Field

South Dakota

CHAMBERLAIN

During the past few days it has been my privilege to make a visit to Chamberlain. In the city Elder Clark is still "holding forth the word of life" to an interested people. Some are deeply interested who have not, at this writing, taken their stand for the truth. We were glad to find that ten or twelve persons were ready for baptism. The only place where baptism can be administered is in the Missouri river, and those who know the stream, know it is not safe at all times to enter its turbulent waters.

The church building is well under way, and Brother Oleson,

the contractor, is doing a good piece of work. It is hoped that the services held at the sanitarium and in the city respectively may soon be united and conducted in the church. This will be a great encouragement to our people.

The sanitarium work is very encouraging. We seldom find as nice a class of young people in training as are to be found here. Their earnest, yet joyful countenances, express the inward joy they find in ministering to others in Christ's stead.

Regular morning and evening worship form a part of the day's program. Sabbath school and Sabbath services are held each Sabbath day in the sanitarium parlors, in which all the nurses who possibly can be spared, with the doctors in charge, take a real interest. The patients who can attend enjoy these meetings, and they create an interest for more of the truth. One very pleasing feature was the missionary meetings. These are held each Monday evening. A club of papers is taken, some of which are sent to patients who have left the institution, while the rest are used among the patients.

Of course the workers in the institution meet with trials and perplexities, but these are only stepping stones to a higher life if rightly met. I am sure parents need have no fear in sending their children to this institution to receive a training for the Master's service. To me this occasion has been a feast. May the Lord bless this branch of the work in our conference.

J. W. CHRISTIAN.

IMPORTANT

At the fall council of the conference committee it was decided to set apart two Sabbaths for the consideration of the poor among

TREASURER'S REPORT OF MINNESOTA CONFERENCE

For year ending December 31, 1907

	Dr.	Cr.	Resources	Liabilities	Losses	Gains
Dundee church expense.....		\$93 25		\$93 25		
Disabled laborers' account.....		121 00		121 00		
Office expense.....	\$485 20	14 50	\$61 60		\$409 10	
336 East Lake street expense.....	46 38				46 38	
2936 Fourth avenue expense.....	85 23	97 00				\$11 77
Old Hall expense.....		35 00				35 00
Hennepin County Savings Bank.....	6,848 29		6,848 29			
Insurance.....	13 50				13 50	
Interest.....		324 27				324 27
Loan to canvassers.....	30 00	10 35	19 65			
Loss and gain.....	28 90	85			28 05	
Minnesota Conference Association.....	2 05	207 00		204 95		
Religious Liberty Work.....	20 00	39 90		19 90		
Property.....	6,013 00		5,973 00		40 00	
International Publishing Association.....	24 06	18 16	5 90			
Redwood Falls church expense.....	64 44	397 22		332 78		
Stock.....		11,520 10				
Swedish song book and literature fund.....		17 69		17 69		
Taxes.....	85 76				85 76	
Northern Union Conference expense.....		7 25		7 25		
Minnesota Industrial School fund.....		79 00		79 00		
St. Paul and Duluth church fund.....	8 00	1,314 96		1,306 96		
Tithe.....	25,580 72	33,461 36		7,880 64		
Periodical account.....	1,269 49	1,259 06	7 68		2 75	
Camp meeting fund.....	1,327 69	1,533 92		206 23		
General relief fund.....	55 19	237 87		182 68		
Merchandise.....	5,283 00	4,116 27	1,757 05			590 32
Foreign missions.....	3,891 04	3,891 04				
Cash.....	52,127 06	45,426 65	6,700 41			
Orphans and Aged.....	73 88	159 29		85 41		
Societies.....	1,315 64	1,142 64	173 00			
Personal accounts.....	4,874 30	4,027 22	847 08			
Totals,	\$109,552 82	\$109,552 82	\$22,393 66	\$10,537 74	\$625 54	\$961 36

Present Worth, \$11,855 92. Net gain, \$335 82.

C. M. EVEREST, Treasurer.

I hereby certify that I have examined the books, papers and accounts of the Minnesota Conference and Tract Society from March 10, 1907, to February 18, 1908, and find everything in good shape. I have counted the cash and find the amount as represented by the book account.

C. W. LARSON, Acting Auditor.

us. Last December a collection was taken for the relief of those in our midst less comfortably situated than we are, and our people generally responded liberally to this call. I am sure the Lord blessed us in dividing with others the blessings we enjoy. Now the time has come for the spring collection to be taken. Accordingly Sabbath, May 9, has been set apart by this conference as the day on which to receive the offerings for this worthy purpose.

We have sent a letter and Bible study to each church and company, and we believe that our people everywhere will be glad to help in this work. Let parents plan with their children so that none will come to the sanctuary empty-handed on that day, when the poor and needy should be remembered.

Will the brethren please see that the collection is sent to the treasurer as soon as possible after the money has been gathered, as we need it to settle up accounts

incurred during the past year.

NOTICE

The next session of the South Dakota Conference of Seventh-day Adventists will be held in connection with the camp meeting at Woonsocket, S. D., June 11-21, 1908. At this time officers will be elected for the ensuing year, and all other business which should come before the conference will receive attention. The first business meet-

ing will be held Thursday, June 11, at 11 A. M. Let all the churches elect their delegates and send a list of their names to Elder N. P. Neilsen, Volga, S. D., at once.

CAMP MEETING ARRANGEMENTS

The following arrangements, and selection of laborers to carry responsibilities, have been made for the camp meeting to be held at Woonsocket, S. D., June 11-22, 1908.

Auditing board—Elders J. W. Christian, E. G. Hayes, C. M. Clark, N. P. Neilsen, V. Leer, Dr. C. P. Farnsworth, and Brethren William Reiner, M. K. Thrall, Alfred Jensen, Peter Lauritsen and Albert Tucker.

Alternates—W. O. Nesmith, John Merkel.

Chorister—Adam Schmidt.

Organist—Ethel Currier; assistant, Mary Jensen.

Transportation agent—F. R. Isaac.

Book stand—G. W. Miller, Brother and Sister Stilson, Brother and Sister F. R. Isaac.

Grocery stand—Daniel Wall.

Business Agent—C. M. Clark.

Superintendent of grounds—A. C. Christensen.

Locating committee—Elders R. E. Harter, C. Reiswig, and Brother Peter Lauritsen.

Dining tent—Julia A. Hoveland; assistants, Sister P. S. Stokes and Sister Laura Willers.

Ministers tents—Agnes and Maggie Levison and J. H. Schmidt.

Decorating committee—Dolphia Hayes, Rosa C. Neilsen, Adam Schmidt.

Reception tent—Milla Johnson.

Pastoral committee—Conference committee.

Youth's meetings—J. I. Beardsley, Elder C. L. Benson.

Children's meetings—Florence Miller, with such other help as may be secured to assist her.

J. W. CHRISTIAN.

TREASURER'S REPORT

The following is the tithe and cash report of the South Dakota conference for quarter ending March 31, 1908:

TITHE RECEIVED

Aberdeen \$92 38

Alexandria	22 00	Southern work.....	23 86
Artesian.....	77 32	Colored People's fund.....	1 25
Ash Grove.....	25 00	G. C. Rel. Liberty work.....	81 28
Britton.....	18 60	S. Mortenson.....	10 75
Bowdle.....	625 00	Orphans and Aged.....	87 60
Big Springs.....	84 92	Elk Point Academy furnace...	11 50
Bridgewater.....	78 20	Poor or relief fund.....	21 86
Cottonwood Grove.....	214 24	Canvassers' fund.....	149 75
Chamberlain.....	135 52	Tent fund.....	27 50
Cresbard.....	50 00	Childrens' tent fund.....	25
Canton.....	50	Chamberlain sanitarium.....	8 00
Dexter.....	132 00	Property, rent, etc.....	14 00
Elk Point.....	207 23	Merchandise, cash sales.....	141 05
Ellsworth.....	194 61	Periodicals, cash subscriptions	38 32
Highmore.....	55 82	Cash on hand, Jan. 1, 1908.....	5,907 32
Hudson.....	2 52	Total.....	\$11,674 23
Lake Preston.....	15 00		
Madison.....	17 00		
Montrose.....	52 80		
Milltown.....	355 90		
Milbank.....	23 08		
Parker.....	47 26		
Sunnyside.....	26 70		
Sioux Falls.....	137 96		
Swan Lake.....	124 13		
Spring Valley.....	3 50		
Viborg.....	19 80		
Woonsocket.....	13 20		
Webster.....	401 16		
Individuals.....	144 46		
Cash on hand, Dec. 31, 1907....	4,113 65		
Total.....	\$7,511 46		

F. R. ISAAC, Treas.

LANGFORD

After the union conference meeting Brother Stokes and myself started the work in Aberdeen. This is an old field, and the work now done must be a personal work from house to house. I started in to hold meetings, but we concluded after a week's effort to postpone the meetings for awhile and continue the house to house work. Brother Stokes first canvassed the city for *Life and Health*, and succeeded in selling over two hundred copies. Now he is working with the *Signs of the Times*, and has already secured several interested readers. He will continue this work until an interest is aroused, and then we will hold some more meetings. As a result of the work done thus far one person has accepted the truth.

In Langford, my home town, a lively interest has been suddenly awakened. This has demanded all my attention for the past ten days. A good Methodist brother and his family became very much interested in the truth and, in fact, started to keep the Sabbath. As soon as this was known a book entitled "Adventism" was circulated about the town, (sometimes when you cannot get an interest yourself some-

TITHE PAID OUT

Conference laborers.....	\$2,545 03
Nor. Union Conf. tithe.....	339 59
Second Tithe (Gen'l Conf.).....	305 64
F. L. Perry (Peru).....	115 00
Chas. Scholl (Pennsylvania)....	128 50
W. R. Smith (Korea).....	111 00
Alberta Mission Field.....	106 75
Expense (Box rent, postage)...	2 80
Cash on hand, March 31, 1908..	3,857 15
Total.....	\$7,511 46

CASH REPORT

Tithe.....	\$3,397 81
Societies on account.....	119 21
Individuals on account.....	761 14
First Day offerings.....	61 83
Sabbath school donations.....	246 57
Foreign missions.....	52 35
Annual offerings.....	158 65
Gen'l Con'f \$100,000 fund.....	5 00
Gen'l Con'f \$150,000 fund.....	40 00
F. L. Perry, (Peru).....	5 05
Africa.....	15 00
India.....	15 10
G. F. Enoch India fund.....	105 00
Peru.....	5 00
Scand. mission, Abyssinia.....	55 00
Spanish Honduras.....	5 00
German mission fund.....	27 23
Danish mission fund.....	75 00

one will get one for you) and everyone is talking. A number of persons are asking for meetings. I cannot begin to tell you how wonderfully the Lord is opening up the way in this place. In this experience I have had a chance to see how fast the work is closing up, and how bitter the enemies of the truth are becoming. May the Lord give us grace to stand boldly in the time of trial.

R. E. HARTER.

GLENHAM AND SUTLEY

Since my last report it has been my privilege to visit the above-named churches. During the past winter God has very graciously visited our brethren, and precious souls have been won for the kingdom.

Early in the winter Professor Benson and Brother Wall spent about ten days at Sutley. During this time a revival was started among the young people. This interest deepened, and when, in January, Elder Reiswig spent four weeks with this church, God gave a harvest of souls. While not all who professed conversion will unite with our people, we are glad that at least fifteen dear souls are ready for baptism.

At Glenham, a small church, there are four persons waiting to follow their Lord in this important step. Our brethren are of good courage, and manifest a deep interest in God's work. Some who had not previously paid an honest tithe of their own accord expressed themselves clear on this Bible truth, and promised God they would be true to him. Personally, to me this trip has been a source of great encouragement.

J. W. CHRISTIAN.

SOUTH DAKOTA NOTES

The sanitarium management

has again manifested its willingness to assist in the conference work by releasing Miss Hoveland, one of their best nurses, to cook at the camp meeting. Miss Hoveland has had this work before at other large meetings.

A canvassers' institute is being conducted at the present time at the Elk Point Academy for the students who plan to go from the school into the canvassing work this summer. Brethren Miller and Manfull have charge of the work.

Sister Anna Johnson, a nurse, from the Elmdale (Minn.) church, has been nursing at Groton, S. D., the past few weeks. She has now returned to Webster, as she makes her headquarters at Brother A. N. Helligso's home.

Elder N. P. Neilsen held quarterly meeting with the Webster church Sabbath, April 25. Excellent meetings were enjoyed. Though the weather was stormy, members were present from Wallace.

It has been definitely decided that the camp meeting will be held at Woonsocket, as suggested in the last issue. Our people generally will be glad of the central location.

Application has been made for the usual rates to our camp meeting. We hope to be successful. Brother Isaac will soon have definite word for us touching this matter.

A new class is being organized at the sanitarium. Any person interested in this work should write Doctor Farnsworth at once.

Brother and Sister Willers have located at Eureka and will canvass in that vicinity until camp meeting time.

J. I. Beardsley and Elder C. L. Benson will have charge of the young people's work at the camp meeting.

North Dakota

A WORD ABOUT OUR CAMP MEETING

The conference committee has decided to hold the annual camp meeting at Velva again this year. The time will be June 22-29. This may be the only camp meeting held in the state this season, so we invite all our people to attend if possible. We shall spare no effort to make this time a feast of good things. Some one may say, "Why is the meeting located so far on one side of the conference? It is so difficult for us to come so far." This has been the perplexing question before the committee, but after viewing it from all sides, we could come to but one conclusion.

I will give some of the reasons for our decision to hold the camp meeting at Velva this year. Our tents are in such shape that we cannot venture out on the open prairie with them; while the natural condition at Velva affords us shelter for our tents. Last year our fixtures were all stored at Velva, and this will save quite a sum to the conference. Another reason for holding our meeting at Velva this year is that we believe that the interest in the town will be materially strengthened.

More will be said later on, but we make this statement this early so that our people can plan for this meeting, and know the reason for having our camp meeting at the same place as last year. The committee will try to plan for the needs and wishes of the people who attend this meeting, and we fully believe that you will be greatly repaid for your effort to come to this gathering. May God direct us all in the way we should go.

C. J. KUNKEL.

NORTH DAKOTA NOTES

Two years ago a little company moved from Illinois to near Heart, in Morton county. They have been lending their books and papers. One person has begun to keep the Sabbath and a number are reading. Another sister, five or six miles away, is giving Bible readings to her neighbors. These brethren and sisters are hoping to have a church organized before fall.

Mrs. E. A. Ross, who lived near Lakota years ago and was one of the first to accept the Sabbath there, has recently moved from Stevens Point, Wisconsin, to Leff, N. D. She thanks God there are more Sabbath-keepers at Lakota.

Hannah Christensen, nee Peterson, and Brethren W. O. and W. H. Johnson, formerly of the Big Springs church, South Dakota, are trying to hold up the light near Rock Springs and Melby, in Dunn county.

Brother Gretzinger and family, our new farm manager, arrived at Harvey Friday morning in time to see a small North Dakota snow storm, but as he comes from the Northland it was no surprise to him.

Elder Rhoads and family have arrived from Iowa and are located for the present at Cando. The two ministers from Iowa have now taken up work. Let us remember them in our prayers.

Elder Kunkel has arrived at Harvey with his household goods, his wife went on to the Montrose (Minn.) sanitarium for treatment, and his children are at Moorhead visiting relatives.

Owing to the busy season, and most of our people living in the country, Elder Benson and Brother Simon have postponed their work for the young people until the fall.

THE BOOK WORK

MINNESOTA—WEEK ENDING APRIL 25

Name	Hrs	Ords	Value	Helps	Total	Del'd
Irene Bullis	H. H. 8	6	\$18 00	\$2 00	\$20 00	\$ 50
Richard Burdick	G. C. 52	1	2 75	3 50	6 25	2 00
Elmer W. Pruett	G. C. 50	8	23 00		23 00	90
R. E. Campbell	G. C. 28	8	24 00	1 25	25 25	1 25
Totals, 4 agents	138	23	\$67 75	\$6 75	\$74 50	\$4 69

SOUTH DAKOTA—WEEK ENDING APRIL 25

C. W. Rubendall	H. M. 32	17	\$29 75	\$2 95	\$32 70	\$1 75
J. P. Glembin	G. C. 17	5	15 75	4 35	20 10	
Jas. M. Johnston	G. C. 40	14	39 50	1 40	40 90	
Mrs. H. Willers	C. K. 16	10	15 00	1 85	16 85	
Totals, 4 agents	105	46	\$100 00	\$10 55	\$110 55	\$1 75

IOWA—WEEK ENDING APRIL 25

May Martin	G. C. 18	4	\$11 00	\$ 25	\$11 25	\$4 75
Glen Shelton	H. M. 41	10	17 50	50	18 00	
Mrs. Clara Hopkies	H. M. 16	3	5 25	1 75	7 00	50
C. T. Hopkins	H. M. 22	2	3 50	1 00	4 50	1 00
W. H. Batterson	H. M.	7	12 25	1 25	13 50	
Lisbon Myers	Mis. 8	5	6 45	2 00	8 45	
Totals, 6 agents	105	31	\$55 95	\$6 75	\$62 70	\$6 25
U. C. Totals, 14 agents	348	100	\$223 70	\$24 05	\$247 75	\$12 69

The recent much-needed rain should cause all hearts to praise God, and to remember that he gives blessings to us that we may be a blessing.

Brother John Seibel reports that the work is progressing nicely at Kulm. Brethren Kurtz and Reiswig are helping him.

Mrs. Prior, who last week reported twelve orders for "Marvel," has taken five more.

Minnesota

CAMP MEETING

After prayerful consideration and careful planning it has been decided to hold our annual camp meeting at Thirty-fourth Street and Fourth Avenue S., Minneapolis, Minn.

The location is in a thickly settled portion of the city, within easy walking distance for two or three thousand people. Street cars pass the ground every few minutes, so there will be no dif-

ficulty in getting to and from the camp. Our people generally know that Minneapolis is easily reached by rail from all parts of the state, and the fare is only two cents per mile.

We trust that our brethren and sisters will make special efforts to attend our camp meeting this year. The message is fast going to all parts of the world. Soon our work will be finished and the faithful ones gathered home. Now is the time for us to work. Brethren and sisters, let us day by day seek God for his blessing upon this gathering, and plan to be there with our children. None of us can afford to let worldly considerations keep us away. C. M. EVEREST.

PHILBROOK

The District of Columbia Committee of the Senate has reported favorably on a Sunday bill for the District of Columbia. It will very shortly be brought before the Senate to be acted

upon. We ought to protest against it at once.

Will you write a letter to Senator Knute Nelson, and one to Senator Moses E. Clapp, protesting against the latest Sunday bill introduced by Senator Johnson, and against all other Sunday legislation.

I think we should protest on the ground that it is religious legislation; that while every man has a right to rest one day in the week, no one has a right to compel him to rest. That is a step backward toward the days of religious persecution, and so is dangerous to the welfare of the people of the country.

Can you not get other members of your church to write to these senators also. It should be done at once. Kindly address the senators thus:—Senator Knute Nelson, Senate Chamber, Washington, D. C.; Senator Moses E. Clapp, Senate Chamber, Washington, D. C.

C. L. EMMERSON.

DODGE CENTER

In my last report to the REAPER mention was made of the canvassers' institute to be held in Dodge Center. The institute is now in progress, and five persons are in attendance. Four of these are studying "Bible Readings" and one is studying "Great Controversy." Two sessions of the institute are held each day, one in the forenoon and one in the afternoon. Instruction is given in all the different lines that lead up to the preparation for work. A real earnestness is manifested by these young people, who will soon take up this work for the first time. Let the prayers of the REAPER family ascend in behalf of these new and inexperienced workers as they go out. Should not the thought of these young people consecrating

their services to this work arouse those to action who have laid down their prospectuses, lo, these many years? Why look any farther for a job? The Lord says, go work to-day in my vineyard. Will you go?

FRANK F. FRY.

MINNEAPOLIS

As all are aware, the General Conference has recommended that the Sabbath schools devote their entire donations to foreign missions. Our Sabbath school has adopted this plan. As far as possible, every family is providing themselves with the periodicals, and every individual is paying for the lesson pamphlet.

We are taking two clubs of papers for visitors and other purposes. To provide for this expense and other incidentals, our church has voted to set aside the fifth Sabbath church collection. In this way our entire Sabbath school donations go to foreign missions. The adoption of this plan is proving a blessing to our school. Our quarterly report for the first quarter of 1908 showed over twice the amount for foreign missions, as was given the last quarter of 1907. I believe every individual who pays for his supplies appreciates the same more than when they were paid for from the donations.

Following this plan has made more work for us, but we know it is for a most worthy purpose. As a Sabbath school, we are thankful that all our donations are going to the regions beyond. We hope every school will adopt this plan. It will surely prove a blessing. Try it.

H. R. GAY.

MINNESOTA NOTES

Elder H. F. Graf, who, at the Northern Union Conference meet-

ing, was recommended to labor in the Ohio conference, is now located in Cleveland at 1704 Brainard avenue. Brother Graf writes that he and his family enjoy their work in their new field.

Elder Detamore writes from Easton, Wash., that he and his family made a safe journey west. Mrs. Detamore had the attendance of a trained nurse, who was making the same trip, and this gave much needed assistance.

Elder S. E. Jackson spent Sabbath in the northern part of the state in the vicinity of Villard.

Elder Ruble and Brother A. V. Olson held meetings at Brainerd over Sabbath and Sunday in the interest of the young people.

Brother G. L. Budd has moved from Brainerd to Alexandria, where he will be located for a time.

A PRIVATE letter from Mussoorie, India, states that Brother L. J. Burgess, who at one time was a well-known worker in the Minnesota conference, was on April 9 taken to the Mountain Mission Home, in the hill country, very sick with typhoid fever. Dr. H. C. Menkel and wife are in charge of the sanitarium at Mussoorie. Mrs. Menkel was May Peterson, well-known to many of our Minnesota people.

OBITUARY

REED—Died at Feeley, Minn., April 19, 1908, from scarlet fever, Clifford Charles Reed, son of Brother and Sister Reed, aged 5 years, 5 months, and 8 days. Clifford was born in Alberta, Canada. He was a bright boy and being taught to love the Saviour he expressed faith in him. During the last days of his illness he knew he could not live, and said he wanted to die. We believe he will come forth in the first resurrection.

FRED JOHNSON.

WANTED AT ONCE—A good, capable and strong girl for general housework. Good wages to the right person. The Home Sanitarium, St. Peter, Minn.

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T. D. GIBSON, - - - - EDITOR

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street, Des Moines, Iowa.

Minnesota Conference—Office address, box
989, Minneapolis, Minn.; phone, S 609 L 2.

North Dakota Conference—Office address, box
285, Fargo, North Dakota.

South Dakota Conference—Office address, box
686, Sioux Falls, South Dakota.

Sun sets Friday, May 8, at 7:06

MAY 1 the Iowa conference treasurer mailed a draft to the treasurer of the Northern Union Conference for the balance due from that conference on the \$150,000 fund. This will entitle the Northern Union Conference to a place in the star list with every conference paid out.

THE editor of the *Review and Herald* will at an early date present to the readers of that paper an exposition of the book of Daniel. This will be given in a series of articles. One objective point in these lessons is to make it clear that this advent movement has a sure foundation in the utterances of the prophets. In view of this announcement an earnest effort should be made to place the *Review* in the home of every Sabbath-keeping family

within our territory. The attention of the members of the churches should be called to this opportunity for receiving needed instruction. The articles will commence some time in May.

ON Easter Sunday Judge Wallace, of Kansas City, who has been instrumental during the past winter in causing the indictment of more than two thousand persons for a violation of the Sunday laws, of the state of Missouri, was discovered, by those persons who had been attending the Easter services, sitting upon a bootblack's stand in front of the principal hotel, with two colored men at work shining his shoes. The same night the judge spoke in the Presbyterian church on law enforcement and Sabbath breaking.

SINCE 1902 the membership of the British Union Conference has grown from eight hundred members to over eighteen hundred. This union is now supporting four workers in East Central Africa. A stone mission house has been built, with blacksmith and carpenter shop and a school building. Each week they have a congregation of from two hundred to six hundred, in a region where no mission work has ever been done, and where even the language has never been reduced to writing.

THERE are about seventy thousand Seventh-day Adventists in the denomination. Ten cents a week for each member will mean \$7,000 every week. That will be just \$1,000 a day, and a splendid total of \$365,000 for the year. That will more than double our present contributions to missions, and that means that we shall more than double our forces in the mission fields.

THE people of Chamberlain, S. D., have contributed about \$2,700 toward the building of a Seventh-day Adventist church in that city. Work on the church is progressing rapidly, and it will soon be completed. Including the sanitarium buildings, the people of Chamberlain have given almost \$18,000 toward building up the work in that city and vicinity.

A NEW edition of "Steps to Christ" has been printed, and is something a little better, from the printer's standpoint, than anything that has yet appeared. Sixty-one original illustrations have been added, and this feature will make the thoughts of the book doubly impressive. There is also a beautiful new color design.

THE General Conference council approved of the request of the publishers of the *Watchman* that each state circulate not less than five thousand copies of the temperance number of that paper, placing it, if possible, gratuitously in the hands of the W. C. T. U. organizations for use as campaign literature.

FORTY-TWO buildings have been added to the school equipment of the denomination and over fifteen hundred additional students have been enrolled during the past year.

ELDER C. L. BENSON returned from North Dakota last week, and is very busy at this office with accumulated correspondence.

ELDER R. A. UNDERWOOD arrived home from the council meeting at Washington, D. C., Monday morning.