



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 3

Minneapolis, Minn., May 19, 1908

No. 8

THE MASTER IS RISEN INDEED

"Wherever a mantle of pity falls soft on a wound of woe,
Wherever a peace or a pardon springs up to o'ermaster a foe,
Wherever a soft hand of blessing outreaches to succor a need,
Wherever springs healing for wounding, the Master is risen indeed!

"Wherever the soul of a people, arising in courage and might,
Bursts forth from the errors that shrouded its hope in the gloom of the night,
Wherever, in sight of God's legions, the armies of evil recede,
And truth wins a soul or a kingdom, the Master is risen indeed!"—Sel.

SATARA, INDIA

I drop you this line to-day to let you know that at last we are settled in a home of our own, that is, we call it such, although we are only renters. No one who has not been through such experiences as ours for the last four months, would know how to appreciate our feelings. The trying uncertainty of our first few months in India was not due to a lack of work, but rather to such a multitude of calls, and so many open doors that the heart has been burdened beyond expression to know which particular one the Lord would have us to enter. For a time it seemed best that we should unite with Brother and Sister James in South India in working for the Tamil people, beginning with those Sabbath-keepers of whom the REAPER readers have read so much. But there are so many places pressing us that at the last moment it was thought best to, for the present, scatter out a little more, and open more territory, allowing reinforcements to be pressed rapidly forward to the assistance of each of us.

So here we are over on the west side, up in the ghauts or hills, digging away at the Marathi lan-

guage. This language is spoken by about eighteen million people. Then there are the Gujarati people, numbering ten million more, speaking a similar language. Within the limits of our territory is the great city of Bombay, the "gateway to India," a city of about one million inhabitants, rapidly becoming one of the leading cities of the Orient.

April is the hottest month of the year in these parts, and we are experiencing a little of what India's sun can do. It is, however, much hotter down on the plains. The Lord has been good to us in giving us a good house in a fine location, and providing us with a good pundit or teacher. We hope soon to begin to get out literature in Marathi, a language in which, at the present time, there is no publication of the Third Angel's Message.

Brother and Sister James are down on the plains in South India doing all they can for those Tamil Sabbath-keepers. They need the sympathy and prayers of all of God's people, as they are in a trying climate, and are struggling with one of India's most difficult languages.

Our courage is good; but the tremendous work before us well nigh overwhelms us, and we pray that reinforcements may be speedily sent forward. May the Northern Union have someone to send forward among these recruits is our prayer. Our address is Satara, India. GEO. F. ENOCH.

CHAMBERLAIN

During the summer of 1907, when Elders C. M. Clark and R. E. Harter were holding a series of meetings in the city of Chamberlain, two young women, who were employed as domestics in some of the best families of Chamberlain, became interested in the truth. After hearing a few sermons

they began to keep the Sabbath, and as a result lost their positions.

One returned to her home, and through her influence invitations were extended by the people of her neighborhood to open a series of meetings at that place. The other sister went to work for a family some twenty-five miles distant from Chamberlain. She wrote Elder Clark occasionally for literature. He sent her tracts, among which was one on the tithing question, and in a short time she sent over seven dollars as tithe. Through her influence the family with whom she was living now keeps the Sabbath. This girl evidenced a desire to teach the truth wherever she was, and began immediately. Many of us who have been in the truth for years do not exercise the faith of this poor girl. I am sure if we should all take hold of the work with the earnestness of these young women much greater results would be seen from our labors.

Not long ago a young woman came to the sanitarium for treatment. Her husband was very anxious concerning her welfare. She was at the sanitarium some six weeks, and while here attended every meeting it was possible for her to attend, being very much interested in the truth. She went home and, having formerly been a prominent member of her home church, was asked to take charge of a social held for the purpose of raising a sum of money for the pastor. She had got hold of the principles of tithing, and told the people that she could not raise money to pay her minister in any such manner. This woman is very much interested in the truth, and is asking for literature. With one of her neighbors, who was formerly a patient

at the sanitarium, she has requested that meetings be held in her home town.

A gentleman, who had met with an accident, and who has been at the sanitarium for some time, has been in constant attendance at the meetings and is deeply interested. On leaving us he said, with tears in his eyes, "Doctor, this is the best place I have ever been in, and I have enjoyed myself more here than I ever remember enjoying myself anywhere; I shall come back. I believe you people have the truth."

Surely the Lord is making way for the work to advance more rapidly now than it has ever gone before. As the patients come to us from day to day, suffering from one cause and another, we recognize these as sent here by the Lord for the purpose of receiving some light which it has not been their privilege to receive or learn at home. The earnest consecrated efforts of the Christian nurse can do more toward reaching the hearts of sinful men and women many times than the most eloquent sermon. What we need is every day practical Christianity. We must raise our ideals to the height of Jesus himself, and strive through faith, and with the help of God, to purify ourselves, even as he is pure.

Pray for us that our hands may be holden up, and that our hearts may not faint while the work is being carried on to prepare the way for the last day, when shall end all sin, sorrow and all tears, and weeping shall become silent. Oh, how we long for that glad day when there shall be naught but peace and joy!

C. P. FARNSWORTH.

WE SHALL SEE HIM

A beautiful story is told of

Wendell Phillips, the orator. His wife was an invalid, and he loved her dearly. After his lecture on a certain occasion, his friends urged him not to return to Boston that night. "The last train has left," they said, "and you will be obliged to take a carriage. It will mean twelve miles of cold riding through the sleet." He replied, "Ah, yes; but at the end of them I shall find Annie Phillips."

Have you learned to love your Saviour? Is he the joy and delight of your life? Have you found his voice to be "like the sound of the dulcimer sweet"? Is he "the chiefest among ten thousand" to your soul? Then do not become discouraged. The object of your life is at the end of the journey. The road may be rough, the storms may rage and the winds may blow; but press onward toward the goal. Life's night may be dark and the path seem long, but ever press onward, knowing that at the end of your journey you will meet Jesus, your friend. Let the hope of seeing him as he is encourage you onward amid the difficulties and perplexities of life. We shall meet him at the end of our journey, and bask in the smiles of his love.

N. P. NEILSEN.

NEED OF WORKERS

What for? To quickly carry the printed page to every family in every house in every town and county in every state throughout the United States, and the whole world. Why? Because the Lord is soon coming, and this message must quickly be given to all the world.

Why, how can this be done by the printed page? Let us look at a few figures. One hard-working, earnest canvasser can

give an average of from fourteen to twenty canvasses a day, and a general average of seventeen for five days. This would be eighty-five canvasses. A family will average four persons. This would make 340 persons a single canvasser would come in close personal contact with in one week. In a season's work of forty weeks this would mean that 13,600 persons had had the message personally presented to them. If 30,000 of our people should arise as one man, the gospel of the kingdom could in one year be given to 480,000,000 people. This would bring the loud cry to this people, and the work would then be quickly done. Who will respond?

W. L. MANFULL.

✿ From the Field ✿

South Dakota

REDUCED RAILROAD RATES

A railroad rate of one and one-third has been announced for the camp meeting at Woonsocket, S. D. This rate has been allowed on the certificate plan, which is that one hundred or more certificates for full fare tickets of which none are for less than fifty cents, are presented. Passengers must return over the route on which they come. At the Sioux Falls meeting last year there were nearly five hundred of these certificates used.

Please note the following points and avoid delay and disappointment:

First—Full fare must be paid for going trip.

Second—Going tickets must be purchased on June 8-19, and return not later than June 24.

Third—Take a certificate from

the agent from whom you buy the ticket. Note that it is properly dated, stamped and signed.

Fourth—A certificate must be taken for each individual ticket bought. One certificate will not answer for more than one return ticket. Require the agent to give you a certificate for each full fare ticket you buy. (Certificates not issued on half fare tickets.)

Fifth—If a through ticket cannot be purchased, a certificate must be taken each time a ticket is bought.

Sixth—Note that a simple receipt is not sufficient, you must have a standard form certificate. If you are not acquainted with this form of certificate ask the undersigned for a copy.

Seventh—Some ticket agents may not have the certificates on hand. Call on your agent at once and see that he has them ready for you.

Eighth—Certificates purchased outside of the state of South Dakota will not be honored.

Ninth—Hand your certificate to the undersigned as soon as possible after you reach the camp ground. If there should be a change in the local rates of fare in South Dakota before camp meeting the above agreement will be void.

F. R. ISAAC, Trans. Ag't.

Sioux Falls, S. D.

HELP FOR CAMP MEETING

As camp meeting draws near, and our people are planning to attend, among other questions asked is, "What outside help will we have this year?" This is not asked from a selfish standpoint, or to show special regard for one to the discredit of others who might attend; but our people read many articles written by the

leading brethren, and there has been a longing created to see the writers who have given us so much encouragement. The question is perfectly right.

Elders Underwood and Benson and Brother Gibson, editor of the REAPER, will represent the Union Conference. Doctor Farnsworth, medical missionary secretary of the union, and superintendent of the Chamberlain sanitarium, will be there to give special counsel to those who may be in need of medical attention. In addition to these brethren we are glad to announce that the General Conference has arranged for Elder I. H. Evans and Prof. F. Griggs, of Washington, D. C., to attend the meeting. I am sure our brethren will be glad to meet these workers, and to hear from their lips the old-time ring of the Advent message.

Prof. P. E. Berthelsen and Elder S. Mortensen will be with us to work for the Scandinavian people. Elder Haffner will give his time to the German people. These workers will be welcomed, I am sure, by our brethren who speak the foreign languages, and we know they are anxious to have a good attendance.

Now let our brethren everywhere plan to come to the first of the meetings and stay until all is over. These seasons have always been of much encouragement and strength to us, and we need to get together to seek the Lord. Let us pray that our hearts may be right, so that the Lord can graciously bless us.

J. W. CHRISTIAN.

A HORSE

After the close of school, about June 1, we will have quite a few canvassers out in the field. Some of these are ladies, who could do good work in rural districts if

they could be provided with horse and buggy. We used to think that the ladies must have city territory in which to canvass, but last year it was demonstrated that the sisters can do just as good work in the country as the brethren. If any of our South Dakota brethren have a horse and buggy they can spare, and are willing to devote them to this line of the Lord's work for eleven weeks, I am sure God will reward them for the sacrifice. We will send out none but those who are capable of handling horses. We have about thirty counties in this state that ought to be canvassed this summer, and if anyone will lend a horse he can help in this work. Kindly let me hear if there is anything to offer. GEO. W. MILLER, Box 686, Sioux Falls, S. D.

LEOLA

The Lord has blessed us in great abundance in our work. Our brethren are working in the power of our Lord Jesus, who has redeemed souls and is pouring out his spirit on us. Sabbath, May 9, was a blessed day with us. We had good meetings, and three dear souls were baptized, three young brethren whom we hope will be light-bearers for the truth. The members of this church are of good courage, and are pressing forward to gain the victory, so that when Jesus comes they may hear his dear voice saying, "Well done."

I will be at Hosmer until May 17, and will go from that place to Herried. VALENTINE LEER.

NOTICE

The next session of the South Dakota Conference of Seventh-day Adventists will be held in connection with the camp meeting at Woonsocket, S. D., June

11-21, 1908. At this time officers will be elected for the ensuing year, and all other business which should come before the conference will receive attention. The first business meeting will be held Thursday, June 11, at 11 A. M. Let all the churches elect their delegates and send a list of their names to Elder N. P. Neilsen, Volga, S. D., at once. J. W. CHRISTIAN.

ANNUAL MEETING

The annual meeting of the South Dakota Conference of Seventh-day Adventists will convene in the city of Woonsocket, Sanborn county, South Dakota, at 11 A. M., Tuesday June 16, 1908. All delegates to the conference of Seventh-day Adventists are delegates to this meeting. C. M. CLARK, Chairman, F. R. ISAAC, Secretary.

Minnesota

ST. PAUL

"The Lord is good to all, and his tender mercies are over all his works." As we glance backward over the past three months, and then view the beautiful little church home that is now in our possession, we exclaim, "The Lord hath done great things for us, whereof we are glad."

Many and varied have been our experiences here of late, yet it seems that in each one there is some valuable lesson that the Lord would have us learn. Our brethren and sisters have been united in giving of their means for the new church, and we wish to express our hearty thanks to the conference and to all brethren throughout the state who have helped us. We know that had they not been so liberal we would not have been able to have

a church home in this city now. We still have several hundred dollars to pay on the property, and need the prayers and any other assistance that the Lord may impress our brethren to give, that we may finish paying for it, and become a light that can be seen in this sin-darkened city.

There are many here who are studying this truth, some of whom show a deep interest. One day this winter I met a lady on the car who had been greatly stirred up over these truths while attending the tent meetings held at Como two years ago. At that time she was so troubled that she could not sleep for several nights, and seemed almost at the point of taking her stand with us; but after taking it to the Lord in prayer and receiving peace of mind, she took that as evidence that the Lord did not require her to change her Sabbath, but would accept her Sunday.

She invited me to visit her, and when I went the next week we studied Revelation 12 and 13. The spirit of God hovered around us, and when the study closed, she arose and began to walk the floor, wringing her hands and saying, "Must I give up my old Sabbath that my Father taught me, and my grandfather and greatgrandfather kept? Has it come to this? O, God, deliver me; I can't stand this. Must I go through this thing again? I thought this was all settled that time."

I can never forget that picture. She looked like a soul struggling for life, but chained down and entangled in a great thicket. Her face was furrowed with lines of distress. I prayed earnestly and tried to console her but all attempts seemed so useless. She had no ill-feeling toward me; but her foe was the unseen

enemy. I so longed to relieve her; but I knew that God was able to deliver. I am still praying for that soul, and visiting her with reading and studying as the way opens. I am having many precious experiences, and God is blessing in the work given me to do. ALICE M. BURGHART.

SEBEKA AND VERNDALE

Since the meeting of the Northern Union Conference I have, with the exception of a few days spent at Rock Creek with my home church, been laboring in the vicinity of the above-named places, where Brother C. L. Emerson and myself labored before the conference meeting. While the work is not moving as fast as might be desired, I have not the least note of discouragement to sound; but praise the Lord for what he is doing for us here. The people are much like those elsewhere. Some are willing to listen to the truth, while others are satisfied with what they have and dislike to be disturbed in their self-satisfied condition. Still the warning is to be given, and when we have done this lovingly, kindly, earnestly and entreatingly, the promise is that our work in the Lord shall not be in vain (1 Cor. 15:58). The word of God shall not return void, but accomplish that which he pleases, and it shall prosper in the thing whereunto he sent it, the same as the rain and the snow which watereth the earth and maketh it bring forth and bud. Isa. 55:10, 11.

I am glad to report that those who began to keep the Sabbath this winter, as well as those who had previously taken hold, remain firm. May they all continue to grow in grace and in the knowledge of our Lord Jesus Christ, that they may ever be a light to those around them, and

at last with joy to greet the Lord at his return. Being but babes in the truth, they are of course confronted with problems and perplexities that we, who are older in the faith, now remember as a thing of the past, and we should remember these dear souls in our prayers.

I realize more and more that we are in the seeding time, and that we should make all efforts possible to sow beside all waters, remembering that the harvest must surely come. For as sure as the God of heaven and earth lives, and his word is spirit and life, it will spring forth and bear fruit in due season.

All are privileged to participate in giving the warning message to the world. They that stay by the stuff fill just as important a place as those who go out to the battlefield, and both shall, if faithful, share the reward equally. God is no respecter of persons. Faithfulness is his test. He requires faithfulness on the part of the lay members to further his cause by being a light to their neighbors, and by faithfully and cheerfully giving of their means as the Lord is prospering them for the support of the work in needy fields. But he requires no less faithfulness on the part of the worker to rightly discharge his duties as an ambassador for Christ, to beseech men in Christ's stead to be reconciled to God. Pray for the work and the workers.

O. J. NERLUND.

MINNEAPOLIS CAMP MEETING

How to reach the camp ground and how shall I get my baggage out, are questions that confront those coming to camp meeting.

Beginning, Thursday, June 4, and continuing till Monday, June 8, we will have agents at all of

the depots in Minneapolis to meet all trains (except Sabbath and Sunday). The agent will wear a badge reading, "Camp Meeting Agent." Deliver to him your baggage checks, paying him 25 cents for the delivery of your trunk to the camp ground. The agent will also give you direction to the camp ground.

Those who come on other days than the above, or those who miss seeing the camp meeting agent at the depots, should observe the following directions: Those arriving at the Union Depot may take any car going south on Hennepin avenue, transferring at Fifth street to the Fourth avenue car, getting off this car at the camp ground, Thirty-fourth street and Fourth avenue, S.

Those arriving at the Milwaukee Depot may walk one block south to Fourth avenue and take the Fourth avenue car south to camp ground; no transfer needed.

Those arriving at the Great Western Depot may take Fort Snelling, or Riverside or Minnehaha car north to Fourth avenue and Third street, and transfer to Fourth avenue car south to camp ground.

Those arriving at Minneapolis and St. Louis Depot should take Washburn Park and Camden Place car to Fifth street and transfer to Fourth avenue car to camp ground.

Be sure to get a transfer from the conductor where you change cars on any of these lines. If you fail to do this you will have to pay a second fare; but by taking a transfer from the conductor you need pay but one fare, five cents, to get to the camp ground.

Cut out this instruction and bring it along. It will aid you in getting to the camp.

C. M. EVEREST.

MOUNTAIN LAKE

I would like to inform the readers of the REAPER that one family, consisting of father, mother and daughter, have accepted present truth. Two brothers, who have not been with us for some time, have renewed their covenant with the church.

We are very thankful for the privilege we have enjoyed for the last six weeks. Elder G. F. Haffner has been with us for four weeks, and Elder A. A. Meyer and wife, of Iowa, have been with us for five weeks. A great work has been done here during this time. This town has never been so stirred up by this closing message as it now is. The Mountain Lake paper is discussing the matter at present. There are quite a few others, persons who are fully convinced of the truth, who lack the love to obey. May God help them.

Elder Haffner left us two weeks ago, and A. A. Meyer and wife left us yesterday. We are visiting the interested ones and distributing reading matter. There remains a good deal of personal work to be done.

We do not own our own church building, but now feel that we should do so. The Baptist denomination has one here which they offer for \$1,200. We are not able to raise the amount, as far as I can see at present. Are there not those of our dear brethren in other churches who could and would like to help us? We would be so grateful to accept help at this time. C. C. NEUFELD.

MINNESOTA MISSION BAND

I know all of the children will be interested to hear the full report of our Mission Band for 1907. I have been waiting till after May 1, so that we might

THE BOOK WORK

MINNESOTA—WEEK ENDING MAY 9

Name		Hrs	Ords	Value	Helps	Total	Del'd
Richard Burdick	G. C.	50	3	8 25	2 50	10 75	2 50
Elmer W. Pruett	G. C.	58	10	30 50	1 65	32 15	1 65
Totals,	2 agents	108	13	\$38 75	\$4 15	\$42 90	\$4 15

SOUTH DAKOTA—WEEK ENDING MAY 9

C. W. Rubendall	H. M.	44	30	\$52 50	\$2 50	\$55 00	\$5 25
J. P. Glembin	G. C.	49	17	63 75	3 50	67 25	
Jas. M. Johnston	G. C.	60	20	56 00	6 00	62 00	
Mrs. H. Willers	C. K.	11	2	3 00	2 35	5 35	
*H. Willers	D. R.	52	5	13 75	4 00	17 75	
Totals,	5 agents	216	74	\$189 00	\$18 35	\$207 35	\$5 25

NORTH DAKOTA—WEEK ENDING MAY 9

W. B. Payne	G. C.	49	20	\$61 00	\$ 50	\$61 50	
Jay M. Christy	G. C.	2	4	12 00		12 00	
Peter D. Toews	B. R.	13	7	21 25		21 25	
Totals,	3 agents	64	31	\$94 25	\$ 50	\$94 75	
U. C. Totals,	10 agents	388	118	\$322 00	\$23 00	\$345 00	\$9 40

*Two weeks

hear from as many as possible, as this will be the final report for the year.

Amount previously reported.....	\$280 09
Hazel	9 21
Sherburn (additional).....	2 75
Brookville "	3 40
St. Paul "	75
Fergus Falls "	50
Feeley "	68
Roseau "	15
Gilchrist	85
Glen Scott (Mankato additional)	1 00
Ethel Ingold	1 00
Myrle and Myrtle Judd.....	1 00
Etta and Ernest Bentley.....	2 00
Verna Griffin.....	1 46
Nellie Rose.....	90
Mary Merickel.....	25
Della and Wesley Potter (add.)	10
Bertha, Earl and Pearl Beaty...	2 50
Total for 1907.....	\$308 59

I am so thankful that the children of Minnesota could send such a nice offering to the work in other lands, and I feel sure it has been a real pleasure and blessing to them. The names of our Mission Band for 1908 have been coming in nicely, and the prospect looks encouraging for the new year.

I hope to see many of our Mission Band at the camp meeting next month, and then we

can talk over the work together.

ELLA E. MERICKEL.

ITEMS FROM OUR SABBATH SCHOOLS

The secretary of the St. Paul Sabbath school writes: "I am glad to report that not one cent was taken from the donations last quarter for home expense, and that we have voted to send all our donations to the foreign work hereafter, getting our papers, etc., in some other way."

The superintendent of the Sabbath school in St. Cloud says: "Our Sabbath school is one of those giving all its donations to missions, and the donations are fine."

The secretary at Sherburn writes of victory there. She says: "By hard work we have managed to pay all our expenses without using the donations. The expenses have been quite a sum this time, too; but I am sure the report looks better, and is better than it would be if we had used the donations for ourselves."

The children of the Mankato Sabbath school took the written

test for the first quarter of 1908, and did excellent work. It would do many of the older ones good if they could look over the papers, noting the answers given, the maps drawn, and places located. The children were nearly all anxious for the examination, and seemed to enjoy it.

ELLA E. MERICKEL.

WORKERS' MEETING

The workers' meeting preceeding the annual camp meeting of the Minnesota conference will begin Friday evening, May 29, at sundown. All conference workers, and any other persons interested in the methods and plans for conference work, are invited to be present.

S. E. JACKSON.

MINNESOTA NOTES

Brother Leon B. Losey and Sister Harta Galpin, members of the Minneapolis church, were united in marriage April 30, 1908, at the home of the bride's sister in Minneapolis. Elder H. F. Phelps performed the ceremony.

Elder C. L. Benson gave an interesting address on "Christian Education vs. Secular Education" in the Minneapolis church on Sabbath.

Elder W. W. Ruble and Brother J. M. Comer are spending a few days at Mankato in the interest of the work at that place.

Elder S. E. Jackson last week visited the church and workers at Mountain Lake.

North Dakota

KULM

Having been asked by the brethren who worked here last winter to report concerning the work here in Kulm, I will endeavor to do it this morning.

Henry Human and J. H. Seible came to Kulm the latter

part of February, and found four families who were trying to live this blessed truth; although they did not just see all the points as we see them, they were willing to be taught, and now they are trying to teach the truth to others.

When the brethren left for the Northern Union Conference meeting, they left a good interest; but as Brother Human could not come back with Brother Seibel I was asked to go with him. We left Jamestown April 23, and the next day met with Brother D. D. Kurtz, south of Kulm, who had had been here one week, and reported a good interest and plenty of work.

We had a blessed meeting Sabbath, April 25. The weather was cold and windy, so that there were not very many of the new converts present; but we visited them the next day, and they regretted that they were not at the meeting. We expect to have Elder Kunkle with us the first Sunday in June, when the ordinance of baptism will be administered. As far as we know now there are twelve persons to be baptized.

This is a hard field for Seventh-day Adventists, for the reason that there are Sabbath-keeping people who are very much opposed to us, and they themselves are one against another.

We will hold meetings in Kulm next week, and if the interest is good the following week also. We expect to visit Ellendale, where there is also a small company of Sabbath-keepers and one family of Seventh-day Adventists.

The ministers are much opposed to the truth. Before I came here Brother Seibel had a debate with one of them on whether the law of God was abolished, and the truth came

out triumphant. In all there are about thirteen families who are willing to go with us.

There would be much more to say, but the main point is that we pray one for another, and especially for the new beginners. Remember us in this field in your prayers, as we need more help and wisdom from on high. May the Lord bless you all, is our prayer.

J. H. SEIBEL.

J. J. REISWIG.

DRISCOLL

I was canvassing last week in poor and sparsely settled territory, but the Lord blessed my efforts. On Thursday the work seemed to be going very slow until about 4 o'clock, when I received three orders, amounting to \$12.25 at one house. One man gave me a double order, as he wanted to send a copy of the book, Great Controversy, to his sister.

I met one poor man who puts Satan in God's place. He said, "Satan came nearer telling Adam and Eve the truth than God did." What a pitiable state such a one is in. Were it not for the loving kindness of our Father calling us to the light, we might all be in the same state. Praise God from whom all blessings flow.

A CANVASSER.

OBITUARY

KLUMB—Died at her home near Mankato, Minn., May 5, 1908, Ernestine Adolphine Klumb, aged 62 years, 10 months, 26 days. Sister Klumb was born in Germany June 6, 1845. Two daughters and one son are left to mourn their loss. Sister Klumb has been a Seventh-day Adventist for a number of years, and died with a bright hope in Christ. The funeral services were held and the burial took place at Good Thunder.

FOR SALE—A good piano-cased organ, in first class condition. Only three years old. Mahogany case. The organ is as good as new and will be sold very cheap. It will help a needy brother. For further information write J. M. Comer, Stewartville, Minn.

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North Dakota Conference—Office address, box
285, Fargo, North Dakota.

South Dakota Conference—Office address, box
686, Sioux Falls, South Dakota.

Sun sets Friday, May 22, at 7:21

NORTHERN UNION CAMP MEETINGS

Iowa—August 27-September 6.

Minnesota—Minneapolis, June 4-14.

North Dakota—Velva, June 22-27.

South Dakota—Woonsocket, June 11-21.

THE good reports from the field workers in the Northern Union territory, which have appeared in the REAPER from time to time, show that the work of giving the message is onward, and that the evangelical and missionary departments are pushing forward their representatives to the firing line. The work of the ministry during the winter was very encouraging and now, while these workers are arranging for the summer's tent work, a large force of canvassers are about to step into the field who will scatter the printed page over a wide range of territory. These combined forces will, no doubt, send

us words of continued good cheer and encouragement, and the hearts of the people will be made glad as they read of the trials and perplexities experienced and the victories gained. This will revive the spiritual life, and there will be a consecration of persons and means as a consequence.

THE year following the introduction of the envelope plan for weekly contributions to missions showed a gain of more than forty-five thousand dollars in mission funds, traceable directly to the efforts made with the missionary envelopes, aside from the Sabbath school contributions, and in spite of the fact that only a portion of our people adopted the plan. Since that time the receipts have fluctuated. The annual offering has been larger or smaller, according as our people were importuned; but the demand has grown steadily until now it requires a sum up in the hundreds of thousands to sustain our laborers abroad. Let us adopt the envelope plan for the good it will do.

THE District of Columbia Committee of the Senate have reported favorably on the Sunday bill for the District of Columbia. It will soon be brought before the Senate to be acted upon. This bill has gone further than any other Sunday bill that has been before Congress. All persons interested in the defeat of this measure should write to their senators protesting against the passage of the substitute for Senate Bill No. 3940. The names of the senators from Minnesota are Hon. Knute Nelson and Hon. Moses E. Clapp. Address them care U. S. Senate Chamber, Washington, D. C.

THE amount of money to be

raised by Seventh-day Adventists in the United States for 1908 will aggregate \$250,000. Of this amount \$198,714 has already been appropriated to foreign missions. If the membership in the United States faithfully work in accord with the plan adopted, contributing ten cents a week for missions, this sum will not only be raised, but there will be a large surplus with which to pay all bills and to put a large number of recruits into the mission fields already opened.

WE call the attention of those brethren who make their remittances to this office by personal checks on State banks to the fact that the city banks charge ten cents for passing all such checks through the clearing house. The REAPER thus loses ten cents on each subscription that is paid with a personal check. A post-office or express money order is much more easily handled, and for small amounts will cost the sender but three cents.

THE Review of last week contained the first of a series of articles on the book of Daniel by the editor, Elder W. W. Prescott. It is said much interest has been manifested in these studies, and everyone is advised to read them.

OF the first edition of 150,000 copies of the *Naval Signs*, over 100,000 were sold during the first week after the day of issue. Orders came in for thousands of copies, and another 50,000 edition was ordered.

ELDER R. A. UNDERWOOD went last week to Madison, Wis., to attend a general meeting of the workers of that conference, on request of Elder McReynolds, president of the Wisconsin conference.