



NORTHERN UNION REAPER

"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 3

Minneapolis, Minn., May 26, 1908

No. 9

SABBATH-DAY VISITORS

I love my friends, and none can love them more,
 Yet would not wish to see them at my door
 On Sabbath day, that day of holy rest,
 By God first hallowed, sanctified, and blest.
 None then, however dear, I wish to see
 Step in between a holy God and me,
 To stop my ardor in the heavenly race,
 Or steal a holy hour of prayer and praise.
 Six days in seven, come, young folks, and chat—
 Walk o'er the fields, and talk of this or that—
 Attend to business, plan, and buy and sell;
 All this is proper, fitting, right and well:
 But I can not, upon the Sabbath day,
 Give up my time to earthly company.—Sel.

ARE YOU COMING TO THE CAMP MEETING?

The decision must be made soon, especially if you desire to attend the meetings that are to be held in June, for the time is at hand. Some persons think that the expense in time, labor and money is such that they cannot afford to attend. However great the expense, the blessings received far outweigh the cost of attending these heaven-appointed gatherings and seasons. Thousands to-day rejoice in a Saviour's pardoning grace who began their Christian life at a camp meeting. Some who will be lost at last, who will be found in the camp of the wicked, might have been saved had they been helped and encouraged to attend a camp meeting at the right time. Some of these golden opportunities, most favorable to the salvation of the soul, if neglected, do not return.

The first camp meeting I attended in Minnesota was held at Mankato, about twenty-two years ago. Well do I remember the scores of young people in attendance at that meeting. The Lord was in our midst in a marked manner, and especially was this so in our meetings for the young people. The writer was associated with Elder

Lewis Johnson and others in laboring for the youth during that memorable camp meeting. At the close of the meeting, it was our pleasure and joy to lead into the watery grave one hundred and twenty-five dear souls. Most of these were young people who gave their hearts to God during the meeting. From that company a goodly number have gone forth as laborers to win souls to Christ. They are scattered to various parts of the world.

What if it does cost time, labor and means to attend a camp meeting? Is the expense and labor in vain? Who of the readers of the REAPER will begin at once, if they have not already done so, to pray and labor for the success of the meeting in your conference? Not only does God require the minister to labor for the success of these meetings, but all of the dear brethren and sisters are to help in bearing the burdens. The youth can do much to encourage their companions to come. Every family, as far as possible, should be present. Our friends and neighbors, even if they are not Seventh-day Adventists, should be invited to attend.

Special efforts will be made to make the meetings helpful to both young and old; both to those who are Christians and to those who are without good hope in Christ. No pains will be spared to make the meetings pleasant and profitable, both spiritually and physically, to all. Elder I. H. Evans and Professor Griggs, from Washington, D. C., will be present; also general laborers in the German and Scandinavian languages. These, with the local and union conference laborers, will do all they can to make the meetings profitable to all. Come with your children and friends. Come the first day, or better, come the day before the meeting begins, to assist in putting the camp in readiness, and to do all you can to aid the good work, as well as to receive the rich blessings the Lord has in store for his people.

Many of the redeemed, glorified souls, will rejoice through eternity because they were persuaded to attend the camp meeting in Iowa, Minnesota, North Dakota or South Dakota.

This year will be the last earthly camp meeting some persons will ever have the privilege of attending. The next camp meeting they will attend will be one of two camp meetings in the next world. The saints will camp beside the river of life, under the great tree of life; in the city of God, blessed forever is this camp. The wicked will have a camp just outside the city. To which of these camps will you go?

Now is the time for you to decide this great question which will affect your destiny for eternity. God is ready to-day to prepare you for the heavenly camp, with all its pleasures, joys, and blessings throughout eternity. Awful will be the fate of those who will be in that camp meeting just outside of the city. (Rev. 20:9.) Again let me say: Come, and bring your children and friends to the camp meeting.

R. A. UNDERWOOD.

THE TEMPERANCE REFORM

"There needs to be a great reformation on the subject of temperance. The world is filled with self-indulgence of every kind. Because of the numbing influence of stimulants and narcotics the minds of many are unable to discern between the sacred and the common. Their mental powers are weakened, and they can not discern the deep spiritual things of the word of God.

"Shall there not be among us as a people a revival of the temperance work? Why are we not putting forth much more decided efforts to oppose the liquor traffic, which is ruining the souls of men, and is causing violence and crime of every description? With the great light that God has entrusted to us, WE SHOULD BE IN THE FOREFRONT OF EVERY TRUE REFORM.

The use of drugged liquors is making men mad, and leading them to commit the most horrible crimes. Because of the wickedness that follows largely as the result of the use of liquor, the judgments of God are falling upon our earth to-day. Have we not a solemn responsibility to put forth earnest efforts in opposition to this great evil?"

The statements above are from the pen of Mrs. E. G. White. The present is the most favorable opportunity we have ever had to strike a telling blow for temperance reform. Shall we not awake to the situation? The special temperance number of the *Watchman* has been prepared for this very time; it is attractive and will sell well. Order through the tract society. Do not delay this good work.

From the Field

Iowa

TENT MEETINGS

At a recent meeting of the Iowa Executive Committee plans were laid for the tent work for the summer in this state. Arrangements were made to send out twelve tent companies as follows:

1. E. G. Olsen, J. E. Barcus and Cort Nelson, Armstrong.
2. L. H. Christian, Louis Hansen and Soren Sorenson, Scandinavian section of Council Bluffs.
3. A. A. Meyer and I. F. Neuman, German work at George.
4. J. T. Spriggs, T. Godfrey and John Weeda, Keokuk.
5. E. Rosenwold and Alfred Johnson, Swedish work in Des Moines.
6. O. M. Kittle, William Johnson and David Olsen, Oskaloosa.
7. J. C. Clemens, A. F. Ferguson and Ross Syp, Woodbine.
8. R. E. Burke and Lucian Scott, Gilman.

9. L. P. Syp and wife, Harwarden.

10. J. W. McComas and George Juhl, Rowley and Walker.

11. G. R. Hawkins and wife and Charles Metzger, Muscatine.

12. M. W. Lewis and E. W. Wolfe, Indianola.

It was decided to hold the annual conference and camp meeting August 27 to September 6, and this will give opportunity for the tent companies to pitch twice before camp meeting. Some of these tents will be in place and meetings held in them by May 20, and practically all of them will be in operation by the first of June. We earnestly hope that these efforts will bring in a harvest of souls for the Master's garner.

The sanitarium work was also given careful attention by the conference committee. Our Iowa sanitarium is located in the city of Des Moines, about two blocks from the capitol building. The street cars pass the institution, and they, with the rattle of wagons on the paved street, make it an unsuitable location for the treatment of the sick. It was decided by the Sanitarium Board to follow the counsel of the Lord, and to locate our institution as far from the city as was consistent. We are now searching for a suitable site for the new sanitarium, and hope to be able soon to report the successful ending of our quest.

Our workers feel of good courage as they go out for this summer's work, and we pray God's blessing upon their efforts to win souls to the truth.

M. N. CAMPBELL.

MISSIONARY REPORT

Following is a report of the work done by the Missionary Volunteer Societies of the Iowa

conference for the quarter ending March 31, 1908:	
No. of societies.....	20
Members in state society.....	51
Present membership.....	252
Missionary letters written.....	632
Missionary letters received.....	92
Missionary visits made.....	301
Bible readings or cottage meetings held.....	204
Subscriptions for periodicals.....	28
Papers sold.....	497
Papers mailed or given away.....	2,541
Books sold.....	85
Books loaned.....	53
Pages of tracts sold.....	1,636
Pages of tracts given away.....	12,989
Hours of Christian help work.....	716
Persons supplied with food, clothing, etc.....	59
Offerings for home mission work.....	\$43 41
Offerings for foreign missionary work.....	133 65

We are endeavoring to place the *Youth's Instructor* in the reading rooms of both the Y. M. C. A. and Y. W. C. A. and the public libraries of the state, and a special rate of 65 cents a year has been made us by the publishers for this purpose. Several church libraries have been started, and about three hundred Morning Watch Calendars have been sent out. F. J. WILBUR.

DES MOINES YOUNG PEOPLE

I enjoyed meeting with the English young people's society at Des Moines, Sabbath afternoon, May 9. The topic discussed was "The Evil Effects of Bad Literature, and the Remedy," and the meeting was very interesting. Before the meeting closed the young people voted to supply the money necessary for placing our different periodicals in the sanitarium reading room.

The same day I met with the Swedish church in Des Moines, and had the privilege of laying before them the principles underlying our young people's movement. We also talked over plans of work and organization. As

they do not have a large company, they decided to choose a leader for the young people, and have one meeting a month at the time of the regular church service. The leader will report the missionary work done to me. I trust they may be able to do much good. F. J. WILBUR.

South Dakota

WEBSTER AND LAKE PRESTON

It was my privilege to visit the Webster church April 24-28, and we enjoyed rich blessings from the Lord. The ordinances of the Lord's house were celebrated. The membership of this church is forty-seven; but the members are widely scattered. May they be shining lights wherever they are.

From Webster I was called to Langford for two days to counsel with Elder Harter. At this place the superintendent of the Methodist Sunday school and his family became deeply interested in the truth. This led the minister to circulate some pernicious literature against us, and to send for others to help him in fighting our work. This stirred the whole town, and now they are calling for meetings and seem anxious to hear the truth. This summer seems an opportune time to present the truth in Langford.

On my way to Lake Preston, I stopped off at Iroquois and held one meeting in Brother Warner's home. The house was quite well filled with attentive listeners. The minister at this place is studying the truth and is deeply interested. I enjoyed a long, profitable visit with him.

Brother Schmidt and the writer held meetings at Lake Preston on Sabbath and Sunday. Two persons have recently accepted

the truth, and though there is opposition, the work moves forward. Excellent meetings were enjoyed. Our company here is of good courage. May the Lord continue to bless them.

N. P. NEILSEN.

NOTICE

The next session of the South Dakota Conference of Seventh-day Adventists will be held in connection with the camp meeting at Woonsocket, S. D., June 11-21, 1908. At this time officers will be elected for the ensuing year, and all other business which should come before the conference will receive attention. The first business meeting will be held Thursday, June 11, at 11 A. M. Let all the churches elect their delegates and send a list of the names to Elder N. P. Neilsen, Volga, S. D., at once. J. W. CHRISTIAN.

ANNUAL MEETING

The annual meeting of the South Dakota Conference of Seventh-day Adventists will convene in the city of Woonsocket, Sanborn county, South Dakota, at 11 A. M., Tuesday, June 16, 1908. All delegates to the conference of Seventh-day Adventists are delegates to this meeting. C. M. CLARK, Chairman, F. R. ISAAC, Secretary.

SOUTH DAKOTA NOTES

In looking over the map we find that Woonsocket, the place of our coming camp meeting, is practically in the center of our field. From Elk Point, the extreme south, to Woonsocket is 146 miles. From Bowdle, in the far northwest (this includes the churches at Sutley, Long Lake and Springs practically), is 153 miles; from Webster in the north-east, it is 153 miles.

Chamberlain on the west and Sioux Falls on the east, have respectively 94 and 100 miles.

Sabbath, May 16, a church organization was perfected at Montrose, S. D., with twenty-two members. A full set of officers was elected. Brother J. F. Davy was chosen elder, and Brother Arthur Mourer, deacon. The ordinances were celebrated in the afternoon. Elder J. W. Christian and Brother N. J. Ronlund had charge of the services.

Brethren J. H. Schmidt and N. P. Neilsen met with our people at Lake Preston, Sabbath, May 16. The ordinances of the Lord's house were celebrated for the first time with this company. An excellent meeting was enjoyed and our people were encouraged to press forward with new zeal.

Unintentionally the camp meeting committee was omitted from the list of committees reported in the REAPER two weeks ago for our camp meeting. This committee is chosen by the conference, and consists of the following names: J. L. Weller, O. I. Roderick, C. M. Clark and Geo. Glembin.

A Sabbath school with twenty members has been organized two miles west of Ramsey, S. D. This is the result of the labor of Brother N. J. Ronlund in this neighborhood.

Brother G. W. Miller, our state agent, has gone to College View for a few days to look after the student canvassers who are coming to this conference.

We are glad to announce that the usual reduced rates to our camp meeting has been secured on the plan formerly used.

Remember the instruction concerning the purchase of tickets given in last week's REAPER.

North Dakota

VELVA CAMP MEETING

Our yearly gathering in North Dakota will be held at Velva, June 22-29, with a few days of a workers' meeting preceding.

In natural beauty and comfort there are but few places in North Dakota that will compare with the city park at Velva. The trees are already covered with their green foliage, and the ground with its green carpet; and these are inviting the wayworn heavenly traveler to come to enjoy a week's rest; a time for meditation and spiritual refreshing; that we may take fresh courage ourselves, and also help to sound the glorious invitation, "Come, for all things are now ready."

Comrades of the cross in North Dakota, begin now to make preparation to come up to the feast of the Lord; to lay aside for a few days the daily care of earthly toil, and to seek the Lord for a new consecration, that you may be strengthened for the warfare before you. Try to create an interest in your brethren and friends, by reminding them of the rich blessings you have often had at such yearly gatherings. (This may be the only one in North Dakota this year.) The worldly associations have their reunions for a few days of refreshing, and should not we, to whom God has entrusted the last message of salvation, lay aside our business affairs for one week that we may turn our whole attention to seeking God, and laying new plans to reach the hearts of our fellowmen? In a recent testimony from the Lord we are reminded that, "It is now harder to reach the hearts of the people than it was a few years ago," and that

it will be harder all the time, because people are closing their hearts to the truth. For this reason we should counsel together more, and exchange thoughts on experiences and methods of labor.

Let a goodly number of our brethren come to this yearly feast. Last year's meeting is fresh in the memories of many of the people here, and they are anxiously looking forward to this meeting; especially is this the case with our new friends here.

When asking for the park for our meeting this year, one of the city council replied to the writer: "Certainly, I am in favor; the more I get acquainted with you people the better I like you." That is the good testimony of a worldly man. There are people everywhere who only need to become acquainted with God's people, and they will be influenced to accept the truth. Brethren, this is an opportune time to get acquainted with God and the people of Velva. Come in God's name, expecting a rich experience, and God will not pass you by. N. M. JORGENSEN.

BEACH

During the last six months I have had twelve copies of the *Signs* to handle every week. I mailed eight of these each week to names furnished by Brethren Johnston and Powers; the rest I have handed out to persons living in Beach. In one case the papers are passed on to the third family.

I so much wish we could have services in Beach. The town company will give us a lot to build a church on. Some ladies meet at my house on Tuesday afternoon for Bible study, and seem very much interested. So far I have met none who seem prejudiced. My readers seem hungry for the Word. Pray for us.

Yesterday I received fifty copies of the Naval edition of the *Signs*, and after three o'clock I sold eighteen copies and held one Bible reading. I do not have to canvass; as soon as I show the paper the individual opens his purse.

MRS. H. C. REICHENECKER.

GLANAVON

I wish to tell the members of our family about the good quarterly meeting we had last Sabbath. The dear Lord certainly verified his promise to us. Though few in number, each one realized the presence of the spirit of God. In the social meeting the keynote of each testimony was gratitude to God for his innumerable blessings and a desire to be better men and women; doing better work in giving the message to a benighted world. Everyone present took part. May God hasten his work with us, that we may all soon be home.

W. B. PAYNE.

NORTH DAKOTA NOTES

From a private letter from Elder Charles Sulzle, formerly a worker in North Dakota, we take the encouraging news that he found a company of twenty-two Sabbath-keepers not far from Regina, Saskatchewan. Most of these persons accepted the truth this last winter. Some of them attended meetings while on business in Regina, took some tracts to their homes, studied them with their friends and finally invited Brother Sulzle to come and visit them. Brethren, let us sow the seed of truth by all waters, for we do not know which shall prosper, this or that.

Has your club of the *Signs* run out? The extra Naval edition is a good number to renew with. No doubt this number will sell at sight.

Begin now to lay your plans to come to camp meeting. It will be held at Velva from June 22-29.

Minnesota

MISSIONARY WORK IN THE CITY

The experiences we meet while working in the city are often of such nature that we stop short in our work and thank the Lord that we are privileged to be co-laborers with him in bringing souls to the light of the gospel message.

While going about on the street cars, I carry periodicals and sell to ladies on the car as I find them sitting alone. Since the conference meetings I have carried Elder Underwood's booklet on "Christian Science," and have never had such peculiar experiences since I began to sell periodicals as I have had with that. There are so many Christian Scientists here that I often meet some of them; but by beginning to canvass from the back of the book, and speaking of its being published by the *Signs of the Times*, it is easy to tell at once whether the listener is one who believes in "Christian Science." Those who are just beginning to study "Science" are the ones with whom I like to place the book, for I believe that after reading the booklet they will want no more "Science." I have sold almost eighty thus far.

One young lady, when she heard the name, "Signs of the Times," said, "That name sounds familiar. I used to read the *Signs* and the *Review and Herald*. Don't you have a paper by that name, too?" I was anxious to know more of this lady, and learned that she had attended Sabbath school in a small town

in Minnesota and had received the papers there. She said she liked those papers very much and was interested in their teaching. She lives at Merriam Park now, and we hope to get her to attend camp meeting.

Among my most interesting readers is a little Chinese lady, who is patiently studying the first reader of the "True Education Series." One day, while trying to tell her of the beautiful home which Jesus has gone to prepare, she said, "Maybe I not good. Can't go to heaven." It is pitiful to hear her pray in broken English. I hope that God will help her so grasp all of the precious promises.

In a city of this size there is much work to be done among all nationalities. So much that when we compare the small number we meet and try to help with the hundreds who need the light, we feel as though we were doing nothing. But we are not discouraged, for we know that "it is not by might, nor by power, but by my spirit, saith the Lord of hosts." Pray for us that we may have more of God's spirit in our lives.

ALICE M. BURGHART.

BRAINERD CHURCH SCHOOL

Not long ago it was my privilege to visit the Brainerd church school, which has been held in an old dwelling house among the jack pines, several miles from town. The school opened last fall with an enrolment of nine. I was told by some of the parents that the pupils were as indifferent and wild a lot of children as they had ever seen. To the teacher, this field did not seem the most inviting, nor prospects most encouraging, but with a burning desire to see those children converted to God and

given training for his service, she took up her God-given work. The influence of that school was felt, not only by those in attendance, but by the people of the neighborhood. Some who before had no time for Adventists nor their faith, came and begged that their children might be admitted, saying they would gladly pay the tuition fee.

The enrolment increased from nine to nineteen. Part, if not all of the additional ten, came from homes where they seldom, if ever, had heard the name of God mentioned except in connection with an oath. One of the new pupils, a young lady, who has several miles to come, must rise at four o'clock in the morning in order to do all the work required of her by her father, who is opposed to her attending a religious school.

In a meeting held with the pupils in the afternoon, the majority of the children and youth told in a simple way how they loved Jesus and desired to serve him. We are told that:

"When properly conducted church schools will be a means of lifting the standard of truth in the places where they are established; for children, who are receiving a Christian education, will be witnesses for Christ." "Youth from the world, some even whose minds have been depraved, will connect with these schools, and there they will be converted. Their witness for the truth may be stopped for a while by the false theories entertained by the parents, but in the end truth will triumph."—Vol. 6, pp. 202, 203.

These statements have proved true at Brainerd, and will prove true in every place where church schools are "properly conducted."

A. V. OLSON.

MANKATO

Our church school closed April 17 with exercises appropriate for the occasion. The past year has been one of the most successful

THE BOOK WORK

MINNESOTA—WEEK ENDING MAY 16

Name		Hrs	Ords	Value	Helps	Total	Del'd
Mrs. Jennie Delamater	H. H.	15	4	\$12 00	\$1 50	\$13 50	\$6 00
Esther Blair	B. R.	30	9	26 00		26 00	
*I. Hilde	G. C.	60	22	60 25		60 25	
*H. E. Nash	G. C.	55	7	21 25		21 25	
Richard Burdick	G. C.	30			1 50		1 50
Elmer W. Pruett	G. C.	41	8	23 00	2 85	25 85	
Totals,	6 agents	221	50	\$142 50	\$5 85	\$146 85	\$7 50

SOUTH DAKOTA—WEEK ENDING MAY 16

Bess Porter	H. M.	15	3	\$5 25	\$1 60	\$6 85	
J. P. Glembin	G. C.	43	25	82 75	14 75	97 50	\$3 75
Jas. M. Johnston	G. C.	59	14	39 50	6 50	46 00	
Totals,	3 agents	117	42	\$127 50	\$22 85	\$150 35	\$3 75
U. C. Totals,	9 agents	338	92	\$270 00	\$28 70	\$297 20	\$11 25
*Two weeks							

in the history of the church school work at Mankato. Regardless of the many trials which have come to Miss Pressnall, success has crowned her efforts, and I believe success has been with the work all over the state.

In looking over the school work for the past ten years we cannot help but say, "What hath God wrought?" Eleven years ago we did not have a single school in the state; now we have several, and a large academy with nearly one hundred students.

During the first three or four years of the school work at Mankato it did not look to me like a successful venture, but the last two years of the ten has demonstrated most clearly that the church school is the only school for this people.

The result of having had a church school here for ten years, at a large expense, has not been to make the brethren any poorer in this world's goods, as this church has paid over fifteen hundred dollars tithe the past year, besides other large donations, and the membership is on the increase. Our church membership is sixty, and our Sabbath school seventy, and several new members have been added of late.

Last Sabbath Brother Comer was with us, and made an earnest appeal to the unconverted; four of our young people gave their hearts to the Lord, and on Sunday another young man cast his lot with this people. This was the first time he had ever been inside of our church. God is surely blessing us here, and so far we have been able to avoid the "moving spirit."

We expect to send the largest representation to the coming camp meeting that has gone from this church for years. If it is the desire that our churches shall prosper, the members must obey the instruction of the Lord, and plan for church schools for next year. C. C. JOHNSON.

MINNEAPOLIS CAMP MEETING

How to reach the camp ground and how shall I get my baggage out, are questions that confront those coming to camp meeting.

Beginning, Thursday, June 4, and continuing till Monday, June 8, we will have agents at all of the depots in Minneapolis to meet all trains (except Sabbath and Sunday). The agent will wear a badge reading, "Camp Meeting Agent." Deliver to him your

baggage checks, paying him 25 cents for the delivery of your trunk to the camp ground. The agent will also give you direction to the camp ground.

Those who come on other days than the above, or those who miss seeing the camp meeting agent at the depots, should observe the following directions: Those arriving at the Union Depot may take any car going south on Hennepin avenue, transferring at Fifth street to the Fourth avenue car, getting off this car at the camp ground, Thirty-fourth street and Fourth avenue, S.

Those arriving at the Milwaukee Depot may walk one block south on Fourth avenue and take the Fourth avenue car south to camp ground; no transfer needed.

Those arriving at the Great Western Depot may take Fort Snelling, or Riverside or Minnehaha car north to Fourth avenue and Third street, and transfer to Fourth avenue car south to camp ground.

Those arriving at Minneapolis and St. Louis Depot should take Washburn Park and Camden Place car to Fifth street and transfer to Fourth avenue car to camp ground.

Be sure to get a transfer from the conductor where you change cars on any of these lines. If you fail to do this you will have to pay a second fare; but by taking a transfer from the conductor you need pay but one fare, five cents, to get to the camp ground.

Cut out this instruction and bring it along. It will aid you in getting to the camp.

C. M. EVEREST.

FINANCIAL POLICY FOR CHURCH SCHOOLS

Inasmuch as the Lord has spoken so plainly regarding the

establishment of church schools; and inasmuch as the present plan of supporting the same is very unsatisfactory; we, the conference committee, submit the following plan for your prayerful consideration, pending adoption at the annual conference.

1. That each Seventh-day Adventist, excepting those regularly paying tuition for one or more students, be encouraged to set aside a sum equal to ten per cent of his tithe, the same to be paid, with his tithe, to the local church treasurer, who in turn will forward the same to the state treasurer, to aid in establishing and maintaining a state educational fund.

2. That the tuition from the first to the eight grades be from one to three dollars per month.

3. That each church collect the tuition for all students attending the school, and apply the same each month on the teacher's salary, before application is made to the state fund for aid.

4. That each church, before starting a school, counsel with the state educational superintendent.

5. That each school applying for aid must maintain at least an eight months' term of school.

THE ACADEMY INSTITUTE

The canvassers' institute to be held for the benefit of the Maplewood Academy students will begin Thursday, May 28, and will close Thursday, June 4. It was thought best to wait until the school work was practically over before taking up the work of the institute, as it would give the students, as well as those who have it in charge, a better chance to carry on the class work, as all of the student canvassers will then be free to give their entire time and attention to the work in hand.

There will be opportunity for anyone, who may wish to come from the outside, to take advantage of this chance to secure a training for the Lord's work.

There will be efficient help on hand. Brother W. L. Manfull, Northern Union Conference Canvassing Agent, and Herman O. Olson, who has had charge of the Swedish Canvassing Band during the Union College term, will both be present to assist the writer.

Let all who intend to take up this good work for the summer remain during the entire period to get the needed training, as the time will be none too long.

FRANK F. FRY.

MINNESOTA NOTES

Elder R. A. Underwood delivered an excellent discourse on "Ancient and Modern Jezebel" at the Minneapolis church last Sabbath.

The Minnesota workers' meeting will commence Friday evening, May 29, at 7:30 o'clock, on the camp ground at Minneapolis.

Elder Ruble was at Mankato last Sabbath, and reports that there are fifteen persons awaiting baptism at that place.

Elder A. W. Kuehl and family visited his parents at Winona, and spent Sabbath, May 16, with the church at that place.

The Minnesota Conference Committee, with a number of assistants, are busily engaged in pitching tents.

THE Minneapolis *Tribune*, of May 21, says: "William Kautt, of St. Paul, was arrested on Tuesday last for violating the Sabbath ordinance by shoeing a horse on Sunday. He plead not guilty. He will have a hearing next Tuesday."

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T. D. GIBSON, - - - EDITOR

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South Dakota Conference—Office address, box
686, Sioux Falls, South Dakota.

Sun sets Friday, May 29, at 7:27

NORTHERN UNION CAMP MEETINGS

Iowa—August 27-September 6.

Minnesota—Minneapolis, June 4-14.

North Dakota—Velva, June 22-29.

South Dakota—Woonsocket, June 11-21.

ON Friday, May 15, the United States Senate committed itself to religious legislation by passing, without debate and without opposition, the Sunday closing bill for the District of Columbia. This bill will now go to the House, where it will probably wait in committee until the next session of the present Congress, when action will possibly be taken upon this or some bill of a similar nature. The bill was hurried through the Senate, with a number other bills of minor importance, while but few of the senators were present, and no question was raised regarding

the character of the legislation involved. This action of the Senate commits both houses of Congress to religious legislation, as the House has already favorably considered similar bills, which failed in the Senate. This is regarded as a very significant step toward granting what has so long been demanded—a national Sunday law, which will give added life to the religious laws of the several states, and which will no doubt be signalized by a vigorous enforcement of the Sunday-Sabbath laws. Those who appreciate the meaning of the present conditions are under obligation to do everything in their power to make clear the outcome of this step on the part of the national government in accord with the teachings of the sure word of prophecy.

THE June number of *Life and Health* gives special attention to prevention and treatment of the prevailing summer diseases, especially typhoid fever and the common maladies to which children are subject. With these are associated some practical hints on subjects of holidays and vacations—their uses and abuses; the cause of the constantly increasing demand for stimulants; the unhealthful properties of the flavors of summer drinks; pure milk and water supply; dangers from ice, and much other timely matter that renders this issue of great value.

THE current issue of the *Review* places the Northern Union Conference in the star list, with each conference in the union credited with having paid more than the amount apportioned on the \$150,000 fund. We are thankful for this, but believe the members of the Northern Union Conferences will still continue to

lift till the last dollar of this fund has been paid in. Almost ten thousand dollars more are required; but this should all be donated in a short time.

A CANVASSER in California found a lady who had been praying for a book that she had heard of, entitled "Bible Readings for the Home Circle." The canvasser told the lady he could get the book for her, and during his visit sold her a copy of "Christ's Object Lessons." The lady said she believed the Lord sent the canvasser in answer to her prayers.

THE electrotyping on the new edition of "Steps to Christ" was done by a firm in Baltimore. One of the workmen became so much interested in the book by reading the proofs which passed through his hands that he wrote to the *Review* office to find out where he could purchase the complete book.

A CHURCH OF ENGLAND minister said to one of our canvassers the other day: "It seems to me you canvassers come along with your books, and get in the thin edge of the wedge; then preachers and Bible workers come after with a tent or something and drive it home."

THE executive committee of the Minnesota conference was in session in this city during the past week, working out matters pertaining to the coming camp meeting and to the evangelistic campaign for the summer.

ON Wednesday last Elder N. C. Bergerson with his family left his old home in Iowa on his journey to Denmark, where he goes to take charge of the work in that country.