

# NORTHERN UNION REAPER

"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 3

Minneapolis, Minn., June 2, 1908

No. 10

## HIS VOICE

To-day in his mercy the Saviour is calling,  
Pleading with sinners, O why will ye die?  
I have no joy in the death of the wicked,  
Then turn from the evil one, haste ye, O fly.

Sinners, to you is his heart of love calling,  
While he would gather you safe to his breast,  
Heed this his pleading, his love, and his yearning;  
Come unto me, all ye weary, and rest.

Yield now thy heart while he pleads in his mercy;  
Swiftly the moments are speeding away;  
Soon will the trumpet of God rend the heavens,  
And herald the dawn of that glorious day.

—Maude E. Peck.

## IN SOUTH AMERICA

In company with Elder Casebeer, of Ecuador, I left my home in Lima, Peru, January 21, to attend the South American Union Conference to be held at Diamante, Entre Rios, Argentina. The work in Lima and Callao was left in charge of Brother Ramon Beltran and Mrs. Perry. There is a church in Lima of about twenty members, and a small Sabbath school in Callao. Brother Julio Espinoza, our pioneer colporteur, was sent to Huacho, to the north of Lima, where there is an interest to study the gospel. He now reports several Sabbath-keepers in this place.

Little Mora seemed to appreciate that this trip was longer than usual, and it was hard for him to say goodbye to his papa. These repeated partings from our loved ones, leaving them alone in these unhealthy climates, make us long more and more for the final gathering home.

Our first stop was at Pisco, going ashore while the ship was taking cargo. There are three or four adult Sabbath-keepers here, and I was encouraged to see their interest in the message. About six o'clock, warned by the steamer's whistle, we went to the pier, and after the usual negotia-

tions with the "fleteros" or boatmen, were taken out to the ship. It is the custom, almost universal along the west coast and in the mountains, to ask much more for work or merchandise than the seller expects to receive. Then follows a "jewing down" process until a just price is fixed. I don't like the custom, but if one pays them all they ask they will consider him somewhat "green" and ask more next time.

At Mollendo we disembarked, to make a visit to Arequipa and Puno. Mollendo is, I think, the worst port on the west coast. The sea is always rough, the landing is difficult, and at times very dangerous. A railroad runs from Mollendo to Arequipa, and then to Puno, on Lake Titicaca. This railroad carries much of the commerce, not only of Southern Peru, but also of Bolivia. There is a good line of steamers on the lake, which carry freight and passengers across to Guaqui, on the Bolivian side. It is a wonder to many why the port was located at this place, when about a league to the north there is a quiet harbor. I was told that at the time the road was built, the then president of the republic owned an "hacienda," or large farm, in the Tambo valley. Had the railroad been built from the good harbor it would have ascended a different valley, and thus would have shattered the financial prospects of the president. This fairly illustrates much of the politics of the country.

We took the train at 10:30 for Arequipa. The ride through the mountains is a very interesting one. It is said that the road was planned and built by an American. The skill and daring manifested certainly is worthy of admiration. A few miles before reaching Arequipa we pass the Forga woolen mills. This is one of the most important commercial houses of Southern Peru.

About five o'clock we entered this ancient Peruvian city. This was my second visit. Arequipa



is, in many respects, a beautiful city. It is situated in a lovely valley, 8,000 feet above the sea. The climate is said to be healthful. Though most of the streets are rather narrow, there are many well-built houses. Inside the massive street gates we could catch glimpses of the marbled floors of the "patios" or courts. These often contain flowers and trees. They appeared to be as pleasant homes as could be desired.

Arequipa has been called the "Rome of America." It has been a stronghold of the papacy. For years it seemed impossible for Protestants to gain an entrance. Sentiment is now changing. There is a small evangelical church, and a more liberal spirit is appearing. We should enter this place with the message at the earliest moment possible. I have reason to believe that a trained nurse could very easily be self-supporting. From Arequipa the light must shine out to all this part of dark and neglected Peru. Of our visit to Puno I will speak in another letter. Pray for us that the work of God may prevail.

F. L. PERRY.

### THE BLESSING OF ASSOCIATION

We read that anciently "with offerings of gratitude they came, from the men of white hairs to the little child, to meet with God in his holy habitation. As they journeyed, the experiences of the past, the stories that both old and young loved so well, were recounted to the Hebrew children; the songs that had cheered the wilderness wandering were sung. The commandments were chanted, and, bound up with the blessed influences of nature and of kindly human association,

they were forever fixed in the memory of many a child and youth."—Education, page 42.

These are beautiful expressions, calling to mind the precious and blessed experiences of the children of Israel in their annual gatherings. Shall we, who are expecting to enter the antitypical Canaan, make less effort to fix in the memory of our children and youth the blessed promises of God which assure us of our eternal inheritance?

Once more we appeal to our people not to neglect the blessed privilege of assembling with their brethren and sisters in camp meeting, and of bringing their children under the influences of these kindly human associations, where the experiences of the past and present will bind them and their families more closely to the work and throne of our king.

R. A. UNDERWOOD.

## ✿ From the Field ✿

### South Dakota

#### CAMP MEETING

We are nearing another camp meeting. One more year less of time in which to prepare for eternity; but, O glorious thought, one year nearer the coming of our Lord and Saviour. While intensity is taking hold of every earthly power, and signs are fulfilling on every side which bespeak the great trials coming to God's people before the breaking of the day, a new power and light and life are descending from above and taking possession of God's people who are not dead in trespasses and sins. The progress of the Third Angel's Message is the surest evidence that the great day is near.

Now as never before it behooves us to watch and pray.

The deep slumber of midnight darkness is settling over the earth. Carnal security is sought by many. The cares of life, the making of money, and earthly plans and schemes occupy the time and attention of others. How few appreciate the value of time in the light of eternity. If ancient Israel needed to leave their cares and vocations to congregate at stated times to seek God, confessing and forsaking their sins, and to recount the blessings of God to them, how much more do we, who are living in a time when God is settling up the accounts of men and women.

Our camp meetings are seasons of rich spiritual refreshing to those who come with a true purpose. Those who willingly miss these occasions are losing the strength which they would receive from communing with those of like faith. Such will soon grow lean and destitute of the power of God and the love of this truth. Let parents plan with their children to leave nothing undone to attend the coming camp meeting. God is waiting to meet with his people. Let us not disappoint him.

We have promise of excellent help in the various languages. The first session of the conference will convene Thursday, June 11. We hope that all the delegates will plan to be there in time for the first meeting. Many items of special interest to our home work, as well as to the work in foreign lands, will be considered. Let us earnestly seek God, and come with the Holy Spirit abiding in the soul.

J. W. CHRISTIAN.

### A LETTER TO THE CHILDREN OF SOUTH DAKOTA

DEAR CHILDREN:—Almost a year has rolled into eternity since



our last camp meeting, where together we enjoyed many precious seasons. Does it seem possible that we are one year nearer the coming of Jesus? I wonder how many of us have been fighting new battles and gaining new victories for Jesus during the past year? We all have advanced in physical growth; has our spiritual growth been as marked—has our love for the Master been made stronger by the year's battles? I sincerely hope we all have been made more kind and loving by our experiences of the past year.

For several weeks past, yes, even months, I have been wondering how many of the boys and girls of South Dakota are planning to attend camp meeting. I hope a goodly number will be present this year, for I think we have reason to believe we have been doubly blessed in the past few months in that we have been able to purchase a nice new tent for our own use at camp meeting. We certainly feel like praising our dear Saviour for the blessings we have received in helping to procure means with which to purchase the much-needed tent. Many of you have earned your allotted portion, and have unselfishly sent it in to help make up the required amount. We hope to hear from all who have not yet responded to the call, that we may soon be able to clear all indebtedness.

We want you, one and all, to be with us to enjoy the blessings which we feel assured will be meted out to us at this camp meeting. Come and bring your friends. Help papa and mamma to plan that all of you together may have the privilege of attending this meeting. Don't forget your Bibles, also pencil and paper. FLORENCE MILLER.

### THE BOOK STAND

As the time draws near when we shall once more have the privilege of displaying our truth-filled books before all our brethren at the camp meeting, we begin to wonder and to study how many books we ought to take with us, and before we reach the end, we expect that we shall have at least a ton of them from which our people may select when choosing what to read for next year.

We will have a full line of our books, including Bibles, pamphlets and tracts, in English, German, Danish and Swedish. We hope that everyone who comes upon the camp ground will look these over, and not fail to purchase at least two or three volumes which will be of real value in the home in which they are placed.

We have the promise of a larger tent this year, which will enable us to make a good display in all our lines. We will have several hundred Oxford Bibles, ranging in price from 20 cents to \$8.50, and from the smallest to the largest size. If you need a Bible, this will be the time to get it.

The sales of our books are increasing from year to year, and this year we expect to place a great many more of them in the homes of the people than we have for many years. Buy a good book, read it, interest your neighbor in it, loan it to him, and soon he may praise God with you for the wonderful message which it contains.

F. R. ISAAC.

### NOTICE

The next session of the South Dakota Conference of Seventh-day Adventists will be held in connection with the camp meet-

ing at Woonsocket, S. D., June 11-21, 1908. At this time officers will be elected for the ensuing year, and all other business which should come before the conference will receive attention. The first business meeting will be held Thursday, June 11, at 11 A. M. Let all the churches elect their delegates and send a list of the names to Elder N. P. Neilsen, Volga, S. D., at once. J. W. CHRISTIAN.

### ANNUAL MEETING

The annual meeting of the South Dakota Conference Association of Seventh-day Adventists will convene in the city of Woonsocket, Sanborn county, South Dakota, at 11 A. M., Tuesday, June 16, 1908. All delegates to the conference of Seventh-day Adventists are delegates to this meeting.

C. M. CLARK, Chairman,  
F. R. ISAAC, Secretary.

### SOUTH DAKOTA NOTES

A pleasant, quiet little wedding took place last Wednesday, May 27, at the home of Sister Lars Neilsen, of the Swan Lake church, when Agnes Levison and Adolph Christensen were united in the bonds of holy matrimony. Both are quite well known throughout our conference. Brother Christensen is one of our conference laborers and has just returned to this state from Union College, which he attended last year. They expect to connect with a tent effort after camp meeting. Elder N. P. Neilsen officiated. Congratulations and best wishes are extended to this happy couple.

The students from Union College who are to help place our precious books in the homes of South Dakota people during the summer, have gone to their dif-



ferent territories, and are starting in with good courage and a determination to succeed. We will all look with interest for their reports and letters as they appear in the REAPER from week to week.

We are indeed very anxious that the Woonsocket camp meeting shall be the very best meeting ever held in our state—and why should it not be? Let us all pray most earnestly that it may be so. Plan to come as early as possible, and to bring the angels of God with you—and it will be so.

Two weeks ago full instruction was given in regard to reduced rates for our camp meeting. If anyone planning to come to the meeting failed to read this he should look up the REAPER of May 19, and acquaint himself with the same. It will save two-thirds of one fare.

The brethren at the tract society office will leave for Woonsocket Wednesday or Thursday of this week. Any correspondence after June 3 should be addressed to Woonsocket, S. D., until the close of the camp meeting.

Nearly all of the laborers have arrived on the camp ground and will enjoy a "workers' meeting" for a few days; incidentally most of the camp will be pitched by the time conference opens—June 11.

Brother P. S. Stokes has returned from Aberdeen, where he has labored since the union conference. He will assist in loading the cars with camp meeting material at Sioux Falls.

The graduating exercises at the Elk Point Academy were enjoyed by a large and appreciative audience last Monday evening. Elder R. E. Harter delivered the address.

The new children's tent that was ordered has been shipped from the factory, and will be ready for use on time. Let the children make an extra effort to attend this year.

The first meeting of the auditing board will be held Monday evening, June 8. All members are requested to make special note of this and plan to be there in time.

Elder N. P. Neilsen visited our people at Beresford and held meetings with them Sabbath, May 23. He expected to be at Swan Lake, Sabbath, May 30.

Brother J. H. Schmidt expected to visit the La Delle church the last Sabbath in May, and from there go to Woonsocket to help in pitching the camp.

Brother Daniel Wall reports that several new converts were baptized at Sutley May 17, Elder C. Reiswig officiating.

Remember the date for our camp meeting, June 11-21. Plan to come early.

### ARE YOU COMING?

Are you coming to the meeting  
Where they'll study, sing and pray,  
In the bright, white canvass city—  
Are you coming, brother, say?  
There rich blessings will be given;  
There grand victories will be won—  
Yes, remember, at Woonsocket,  
June eleven to twenty-one.

Are you coming, brother, sister?  
May we meet you once again?  
We all need fresh strength and courage  
If our battles we would win.  
"Can't afford it!"—Let me tell you,  
You can ill afford to miss  
On life's dry and barren pathway,  
These refreshing showers of bliss.

—N. P. NEILSEN.

### North Dakota

#### WEST OF THE MISSOURI

After the conference at Minneapolis I spent some time at home

preparatory to commencing work in a new field. On Sabbaths, while at home, I visited the two families of Sabbath-keepers north of Turtle Lake, and spent two days in visiting a gentleman near that town. He has known the truth for twenty years, and has brought it to others who have accepted; but he himself has never yet kept the Sabbath because of family hindrances. He still believes the truth fully, has a kind feeling toward this people, and we have hopes that he will yet yield.

On Monday, April 8, I started for Hazen, Oliver county, via Bismarck and New Salem, and arrived at Brother Joel Wing's, at Pinto, on Wednesday following. I stayed at his place till Friday, when he drove me to Brother Henderson's home, near which I am now holding some meetings. The services are held in a schoolhouse. From the first we have held two meetings on Sunday and two during the week. The attendance has been very good for a country place, notwithstanding it is a busy season. The number present has been from twenty-five to thirty-five.

I am now holding Sunday afternoon meetings in another schoolhouse, and am arranging to have two evening meetings there during the week also. This will make seven meetings a week, three on Sunday and four during the week. I have not yet touched the Sabbath question, but some of those who have attended regularly say they see light in what has been presented, and for this we are thankful. What they will do when the Sabbath truth has been presented remains to be seen. We can only pray and trust God that fruit may be found, and that some may keep the Sabbath.

Brother Henderson and family



are much respected in the neighborhood, and this is a great aid to me in this series of meetings. This is as it should be, and God's people, whether living in settlements or alone, are expected to be a "sweet savor of life unto life" among those who know not this message. I am of good courage and thankful for every blessing of God's grace.

JOHN G. WALKER.

#### NORTH DAKOTA NOTES

Elder J. G. Walker has been spending two or three days at Richardton and Dickinson for the purpose of locating the coming local camp meeting.

Brother Burgison, of New Salem, has been holding Sunday afternoon meetings in Judson, east of New Salem. He reports the attention to be good.

Those west of the river and near Bismarck are urged to prepare for the camp meeting to be held at Dickinson, July 7-12.

#### Minnesota

##### SOLICITING IN MINNEAPOLIS

March 30 I was called to Minneapolis by our conference president to solicit among the business men for the camp meeting fund. I thought at first they were in a hurry to start that work but have changed my mind; in fact, I really believe that to make a success of this work, we should begin six months before the meeting. I did not get fully settled down to the work of soliciting till the camp meeting was only two weeks away.

The business men seemed to take an interest in our work, and it was gratifying to me to hear them make such remarks as, "Well, this is the first time I

was ever called upon to help you people in any such way." "Is this something new; we have never been asked to help with anything like this before by your people." I believe as a people we should do more of this kind of work, because it brings our work before a class of good-hearted men in such a way as to attract their attention, and when we can get that it is not so hard to get them interested in our work. I find among these men some who say, My brother belongs to that church, or my father or some other relative. Some have told me that the dearest friends they have in this world belong to our church. Then I found some who had met some of the black sheep of the flock, and refused to have anything to do with us on account of some deal that was not just as it should have been.

In all of this, brethren, I can see more and more that, "Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that we should show forth the praise of him who has called us out of darkness into his marvelous light." In all our dealings with the people of this world we are watched more closely than we may think, and we should be careful that our lives should "show forth his praise."

I feel to praise the Lord for this experience, and for a place in this work. While the amount raised was not so large as we had hoped for, yet it was enough to pay for the effort, and the experience will enable me to do better work next time.

J. M. COMER.

##### BRAINERD

The readers of the REAPER have no doubt learned, through

the reports of our teacher, that we have a church school here at Brainerd. But we are so pleased with the work being done that we thought to tell you of it. We have had a church school at Brainerd three times before, but these were not thought to have been a success. But last year it seemed imperative that we should have a church school. The school most of our children would have had to attend was composed almost entirely of Catholics, and as a whole were a bad, immoral class.

It has been a struggle to keep the school running, but of what value is money compared with the worth of a soul? Instead of being obliged to see our children learning the evil ways of the world, we have had the pleasure of seeing them converted. Four of our scholars have taken their stand on the Christian's pathway. Eternity alone will tell what difference it will make in the character of the child who studies the lives of such men as Judson, John Paton and the pioneers of our own message, whose converts were taught how to live, rather than to have knowledge of the daring of famous generals and of the thousands killed in battle; but the good our own children have received is not the only virtue. Our school has done more to break down prejudice than anything else could have done. To illustrate: One man, an infidel, and who is very much opposed to our faith, took his children out of the public school and paid the tuition to have them in the church school.

The evil one has not been idle; but we are determined by God's help to gain the victory over sin, to have a part in the saints' inheritance, and to have a right to the tree of life, and to enter in



through the gates into the city.  
A. C. MADDOCK, Elder.

### MINNEAPOLIS

Since our tent effort I have been following up the interest then created, and also resumed labor with those whom I dropped for the tent work. We thank the Lord that some have decided to obey, though not so many as we would have liked to see step out in the truth. It is sad to see people who go to the religious leaders, only get a stone when they ask for bread.

An interesting case I have been dealing with recently is that of a lady and her daughter, both widows. The daughter first became interested in the Third Angel's Message, and her mother is now deeply moved. She says she once lived within four miles of William Miller. She was twelve years old when the 1844 movement started, and is profoundly interested now, and searching for light and truth. May God help her to decide to take her stand with those who keep his commandments.

The net results of our efforts are that six persons have obeyed the command, "Repent and be baptized;" three others are keeping the Sabbath now, and several others are much interested.

The work is going, brothers and sisters, and may we all be of good courage. Thank God for the many signs which indicate that he will soon come whose right it is to reign. May we all be ready to welcome him, and say, "This is our God, we have waited for him, and he will save us."  
F. E. REW.

### WINONA

The work that has been done in Winona this spring has been very effective for good. A num-

### THE BOOK WORK

MINNESOTA—WEEK ENDING MAY 23

Name		Hrs	Ords	Value	Helps	Total	Del'd
Gertie Grant	B. R.	30	6	19 50	12 00	31 50	
I. Hilde	G. C.	40	20	60 00		60 00	
Bessie Christenson	G. C.	28	5	17 50	4 25	21 75	50
Richard Burdick	G. C.	22	1	2 75	2 50	5 25	2 50
Elmer W. Pruett	G. C.	31	7	20 25	3 35	23 65	60
Totals,	5 agents	151	39	\$120 00	\$22 10	\$142 12	\$3 60

SOUTH DAKOTA—WEEK ENDING MAY 23

Bess Porter	H. M.	28	8	\$14 00	\$ 65	\$14 65	
J. P. Glembin	G. C.	49	27	97 25	10 25	107 50	
Jas. M. Johnston	G. C.	59 *	12	33 00	1 90	34 90	
Totals,	3 agents	136	47	\$144 25	\$12 80	\$157 05	

IOWA—WEEK ENDING MAY 23

C. T. Hopkins	H. M.	11	3	\$4 75	\$ 50	\$5 25	
Glen Shelton	H. M.	40	16	38 00	17 50	45 50	
Wilbur Smith	H. M.	25	17	29 75	50	30 25	
Walter Brower	H. M.	31	1	1 75		1 75	
*May Martin	G. C.	43	11	31 25	2 75	34 00	19 00
Totals,	5 agents	150	48	\$95 50	\$21 25	\$116 75	\$19 00
U. C. Totals,	13 agents	437	134	\$359 75	\$56 15	\$415 90	\$22 60
*Two weeks							

ber of persons have accepted the truth and are keeping the Sabbath. When I came to work in building up the camp Brother Reising was left alone. He now writes me that two more families have become interested in the studies given, and are attending our Sabbath meetings regularly.

The church is of good courage, and the members are allowing their light to shine out into the community around them. Brother Reising has been very faithful, and the members of the church and those attending the meetings are well pleased with his ministry. I am very glad that we now have two good German workers who will give their entire time to this branch of the work, and that I may, with God's help, give them a helping hand. May we all be of good courage, and stand for the truth which our good Lord has revealed to us.  
A. D. EWERT.

### A NOTE OF THANKSGIVING

As we come to the closing days

of another conference year, the mind recalls many experiences in which God's tender love and mercy have been revealed. It was my privilege, during the summer and fall, to labor with Brother Comer at Stewartville. God blessed our effort and precious, noble hearts were lead to receive the truth.

In November I commenced an effort in Pine county, but was unable to carry it on, being stricken down with la grippe, from which I suffered severely for more than three months. But days of suffering were not lost. I found new beauties in the blessed word. My hope was never brighter nor courage stronger than it is today. We are now preparing the ground for our conference and camp meeting. BEN FRANCIS.

### MINNEAPOLIS

During our work in Minneapolis I have continued one reading in St. Paul. Five persons are now keeping the Sabbath, and four of these expect to be bap-



tized soon. We are continuing our readings in this city, and some are interested.

A. W. KUEHL.

## MISSIONARY VOLUNTEERS

Following is the quarterly report of the Missionary Volunteer Societies of the Minnesota conference for quarter ending March 31, 1908:

Number of members.....	60
Missionary letters written.....	20
Missionary letters received.....	5
Missionary visits.....	80
Bible readings or cottage meetings.....	11
Papers sold.....	100
Papers mailed or given away.....	1,100
Books loaned.....	25
Pages of tracts given away.....	10,000
Hours of Christian Help work.....	5
Persons supplied with food, clothing, etc.....	3
Offerings for home mission work	\$17 00
Offerings for foreign mission work	\$20 00

W. W. RUBLE.

## MINNESOTA NOTES

Brother Herman Olson with six Union College students passed through Minneapolis Friday enroute to the canvassing field.

F. F. Fry, our genial state agent, is rejoicing over the advent to his home of a beautiful little daughter.

Although retarded by the rain the workers on the camp ground are rapidly getting everything in shape.

Brother F. F. Fry and Brother Olson are conducting a canvassers' institute at Maplewood Academy.

Four canvassers from Union College are canvassing in the southwestern part of the state.

Maplewood Academy closed Friday, and the students soon started for their homes.

## SOMETHING YOU WANT

It is a new publication on a

most interesting topic, "The Law and the Covenants." This publication is a synopsis of the Bible studies given by Elder R. A. Underwood at the recent meeting of the Northern Union Conference. It is in pamphlet form, and was published at the earnest request of the delegates to the conference and others.

The positions taken introduce no new doctrines, nor startling views of the covenant question, but are a resetting of the old "landmarks" taught by the Seventh-day Adventist denomination in its earliest history. Antinomian arguments are exploded, and much light is shed upon some difficult passages of scripture. Extracts from the writings of such authors as Blackstone, Chambers, Luther, Wesley, Barnes, Mrs. E. G. White, J. N. Andrews, U. Smith, J. H. Waggoner and others shed much light upon the subject.

There is no evil we hope to escape, nor good we hope to receive, that is not secured to us by means of the covenants.

The following headings of chapters or subdivisions give an idea of the scope and ground covered:—

Chapter I—The primary law of God—physical, organic, moral. The secondary law—the gospel and the ceremonial.

Chapter II—The universal and everlasting covenant of grace. The covenant defined. Commandment-keeping the result of being saved. New covenant conditional upon loyalty.

Chapter III—Old Covenant: When, where, and with whom made. The covenant binding. Sidelights. Promised blessings and curses of the old covenant. The better promises. The schoolmaster.

Chapter IV—Contrast between the ministration of the old and new covenants. Ministration of death. The book of the law and the book of the covenant the same.

Chapter V—The old covenant faulty.

The yoke of bondage. Some of these laws not good. The Antinomian argument examined. Definition of terms. The added or annexed laws and penalties became a necessity. The distinction between God's commanded covenant and the old covenant. The old covenant abolished. The moral law, or commanded covenant, and the ceremonial laws of the old covenant contrasted. Universal righteousness triumphs. Brief summary.

The pamphlet will be sold at the camp meetings in the Northern Union Conference. Orders sent to the NORTHERN UNION REAPER will be promptly filled on receipt of price, 25 cents postpaid.

PROF. J. B. CLYMER, of Mount Vernon (Ohio) College, has been called to take the presidency of Elk Point (S. D.) Academy. Professor Clymer has had an extended experience in school work, and will be welcomed by the patrons of the South Dakota academy.

## OBITUARY

MCDERMOTT—Died at Minneapolis, Minn., May 23, 1908, Minnie McDermott, aged 36 years, 9 months and 22 days. Sister McDermott accepted the Third Angel's Message some years ago, and died expecting soon to meet her Saviour in peace. She leaves husband and one son, her mother, one sister and three brothers to mourn their loss. The funeral service was conducted by the writer, assisted by Elder R. A. Underwood. The remains were taken to Stillwater, Minn., for interment.

A. W. KUEHL.

LET me save you some money on "finest" grade Vegetable Cooking Oil, shipped direct. Five gallon can, \$3.45; three gallons, \$2.40; two gallons, \$1.75; and fifty gallon barrel, 65 cents per gallon; case thirty two pound cans, \$6.00, prepaid. Nut food recipe free with each order for Non-Alcoholic Food Flavors, 25 cents. Ethan Brown, Food Specialist, Ingalls, Mich.

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	N. W. Hyland 1538		

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# NORTHERN UNION REAPER,

Issued weekly by the Northern Union Conference  
of Seventh-Day Adventists,

2718 Third Ave., S., Minneapolis, Minn.

Subscription Price, 50 Cents Per Year in the  
United States, 75 Cents in Canada.

Fifty Numbers.

T. D. GIBSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at  
the Post-office at Minneapolis, Minn., under  
the Act of Congress, March 3, 1879.

Approved advertisements will be inserted in  
the REAPER at the rate of 50 cents for the first  
thirty-five words or less, and two cents a word  
for each additional word. Right reserved to  
reject any or all advertisements.

All papers will be discontinued when time  
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street, Des Moines, Iowa.

Minnesota Conference—Office address, box  
989, Minneapolis, Minn.; phone, S 609 L 2.

North Dakota Conference—Office address, box  
285, Fargo, North Dakota.

South Dakota Conference—Office address, box  
686, Sioux Falls, South Dakota.

Sun sets Friday, June 5, at 7:32

## NORTHERN UNION CAMP MEETINGS

Iowa—Nevada, August 27–September 6.

Minnesota—Minneapolis, June 4–14.

North Dakota—Velva, June 22–29.

North Dakota—Dickinson, July 6–12.

South Dakota—Woonsocket, June 11–21.

THE first meeting of the Minnesota camp meeting will be held Thursday evening, at 7:30 o'clock. Elder Jackson and his corps of laborers have been hard at work for more than a week in an endeavor to get the camp in readiness. It is believed there will be a large attendance at the first meeting, as the orders for tents have been coming in rapidly. The first of the workers' meetings was held last Friday night, and was attended by some of the members of the Minneapolis church, besides the conference laborers. A good meeting is

anticipated from beginning to end, and it is believed action will be taken during the meeting which will mean that the onward progress of the message in Minnesota will be given an impetus which will carry it with greater rapidity than heretofore. Good help has been provided for the meeting, and with the presence of the Holy Spirit everyone should receive an abundance of blessing.

AN earnest mission worker says: "I believe the ten-cent-a-week plan, which has already been adopted by the union conferences throughout the United States, helps to meet the ideal of a Sabbath offering. It is systematic and regular, and helps everyone to study and devise plans that he may obtain means for the support of the Lord's work. I like to think of a mission offering in the same envelope with our weekly tithes, all being passed into the church for the advancement of the Third Angel's Message. If there are those in the church who have not taken up this offering of ten cents a week, I hope they will at once undertake to carry out this part of the Lord's work. It is absolutely necessary for the support of the work in foreign fields that our people everywhere take up this systematic giving, or the General Conference will not be able to supply means with which to keep our workers in the field."

A YOUNG man who is canvassing in Arkansas with a view to securing a scholarship for next year, took eighty-three orders for the new edition of "Daniel and Revelation" in forty-five hours, amounting to \$356. Besides this he sold \$2.50 worth of helps, and took orders for \$9 worth of Bibles. Last year the

same young man worked three months before he secured his second order. However he did not seem discouraged, but kept writing that he was "of good courage in the work," and stuck right to it.

LAST month a single order for 10,000 copies of *Life and Health* was received at the office of the *Review and Herald*. The sale of this magazine has opened another channel by which members of the church can sustain themselves, and at the same time do a very effective missionary work. One person last month sold 150 copies in one day, which represents a net profit to the worker of \$10.50. The larger cities and towns of the Northern Union territory should prove a fertile field for workers with this magazine.

BROTHER D. W. REAVIS, for a long time manager of the periodical department of the *Review and Herald*, has been appointed secretary of the Missionary Department of the General Conference. Brother Reavis is an experienced missionary worker, and his knowledge of the proper methods for distribution of literature qualifies him in an unusual degree for the position to which he has been appointed.

THE annual camp meeting of the Iowa conference will be held at Nevada, August 27–September 6. Nevada is within six miles of the geographical center of the state, and has good railroad facilities. It is believed there will be a large attendance at this meeting.

PROF. C. L. BENSON, educational secretary of the Northern Union, is busily engaged preparing hard nuts for students to crack.