



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

THE DAY OF THE LORD IS NEAR

If we knew in the beautiful morning  
That the day of the Lord was here,  
There'd be hurry of preparation.  
Oh, the day of the Lord is near!  
Then let us be watchful and ready,  
For no one knoweth the hour;  
It is hid in the Father's wisdom,  
As it rests in the Father's power.

If we knew in the beautiful morning  
That the day of the Lord was here,  
How small would all worldly honors  
And glory and wealth appear.  
For then, with our clearer vision,  
Would our Saviour's words be proved:  
He, only, is rich in heaven  
Who hath freely given and loved.

If I knew in the beautiful morning  
That the day of the Lord was here,  
Storm-tossed in the midst of emotions  
To my soul would this thought be dear:  
To-day may the burden of sorrow  
And sin from my heart be rolled,  
When the Prince of Peace in his beauty  
Shall my wondering eyes behold,—Sel.

PERU

Monday, January 27, we left Arequipa for Puno. The railroad runs north and west at first, and by a series of very interesting curves, winds its way around the border of Mount Pichu-pichu, leaving the beautiful volcano Mount Misti away to the east. About eleven o'clock we stopped for breakfast at Pampa Arrieros.

As we felt we could not afford the price asked for the first-class meal, we sat down at a sort of counter. As the meal was almost entirely of meats, of which I have not eaten for about twelve years, we asked for eggs. They brought us each two. They had the appearance of having been cooked in olive oil; but the deception was shattered at the first attempt to eat—they had never seen a fire,

they were raw and cold. Brother Casebeer ate his with as good grace as possible; but I didn't, it went against my conscience.

The railway runs nearly eastward from here, rapidly rising higher and higher, until near Crucero Alto it reaches an elevation of 14,800 feet. Some of the passengers were much affected by the rarity of the air, and had great difficulty in breathing. As long as we remained quietly in our seats we experienced little inconvenience; but any attempt to walk around caused trouble.

At this high altitude we were delayed by a broken axle on a freight train ahead. There is a heavy rainfall throughout this region, and there are a number of beautiful lakes. The mountains and plateaus are covered with a kind of bunch grass, but because of the cold nights other vegetation does not grow. We saw many herds of llamas, alpacas and vicunas. The llamas are the usual beasts of burden in the mountains of Peru. They are docile and obedient. The Indian loads his produce on the backs of the llamas and then drives them over the mountains to market, often several days' journey. One of these herds is a very familiar sight on the streets of Arequipa. The hair or wool of the alpaca and vicuna, as well as that of the llama, are much valued. The native women spin it into yarn and weave it into cloth.

We reached Puno at 10:30 P. M. and went to a hotel. Puno lies on the shore of Lake Titicaca, at an elevation of 12,500 feet. We found it very difficult to sleep. In the morning we walked out to visit, if possible, the subscribers to the *Senales de los Tiempos*. Some weeks before our visit a young man had found a copy of the *Senales*. He wrote to me to subscribe for the paper. As a result of this we soon had fifteen subscribers at Puno and their letters showed a desire to know more of the truth.

The young man had left Puno, but we soon found two other families. We studied about an hour with them, especially on the Sabbath question. That night and the one following we held meetings in their houses, dwelling on the leading themes of the message. With hearts overflowing with joy and gladness those present accepted the instruction given, and promised to begin at once to keep the Sabbath, about fifteen souls altogether. We were soon compelled to continue our journey, and I have not heard since from these dear brethren. Some one should go there to continue this work. We feel sure there are a number of souls in Puno who will receive the message to their eternal salvation, but we have no one to send. My soul is greatly burdened over the situation. How much we need strong, consecrated workers!

In many places in Peru we are having and will have experiences similar to that in Puno. Who will consecrate himself to be God's messenger to carry the blessings of salvation to these needy souls? I am now in southern Chile attending a general meeting, on my way back from the union conference in Argentina. F. L. PERRY.

### ARE YOU IN EARNEST?

The measure of earnestness which attaches to us in the fulfillment of duty is in proportion to the conviction that this duty has placed upon us. If the duty lies lightly upon our shoulders of responsibility, our earnestness will easily and quickly take the wings of negligence and fly away. But if our plain obligation settles gravely upon our hearts, the spirit of zeal descends like the dews of morn upon our soul, and nvigorates us to victorious

activity. An obligation performed in a perfunctory manner, has a hurtful effect on all concerned in the obligation. Spiritual duties are not perfunctory ones, though many make them so.

When a duty possesses us, and whelms us with intensity, then and then only will we be in earnest to make it known. The ardency and zeal with which duty imbues the mind depends upon the nature and authority of that duty.

All Christians have a common responsibility in warning the unsaved of a fast-approaching doom; and everyone must discharge this responsibility, each according to his ability. The question we should ask ourselves is, "Am I in earnest regarding my duty?" The layman at the bench or on the farm, the minister in the pulpit or in his study, should confront himself daily with the solemn thought, "Am I in earnest?"

Clouds of judicial wrath are shading the earth to-day. The lightnings of vengeance will soon hurl their fiery javelins of destruction upon the earth. Soon the crashing thunder of retribution will fall with indescribable terror upon the ears of the unsaved. Eternity's fathomless sea is soon to roll over the earth, and silence forever the voice of sin. Many of those around us may hopelessly sink in its depths, unless we get in earnest and tell them of the ark of safety which God has prepared for their salvation.

The solemn tread of armies marching to the drumbeat of nations, is a sign of conflict soon to engulf the world. The clashing of the rich and poor as they strive for the mastery, should make us in earnest to point the

oppressed to the Saviour of the world—the liberator of both body and soul. The social degeneracy and mental depravity, the spiritual decadence and political corruption, which are fastening a relentless grasp on the hearts of men, voice the unfailing truth that the day of the Lord is near and hasteth greatly. With these facts before us, we are earnestly entreating the heedless to stop and hear the message that will carry them safely through every peril?

When the banished prophet was given a prevision of future glories, he saw a numberless multitude before the throne, and of them he heard it said: "These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb." Earnestness won for these the heavenly triumph; for none will pass through the throes of trial and persecution unless he is in earnest.

Now is the opportune time to vindicate the justice of God. Let all who believe the Third Angel's Message be earnest in holding its banner to the breeze, so the world may read redemption's story in the light of practical experience.

A. C. GILBERT.

## ✿ From the Field ✿

### South Dakota

#### SOUTH DAKOTA CAMP MEETING

The South Dakota camp meeting was held at Woonsocket, June 11-21. The camp was prettily located in a grove of cottonwood trees, and if the weather had been hot these would have given a very wel-

come shade. However no one suffered from the heat, as the wet weather kept the temperature sufficiently cool.

The people of Woonsocket came to the meetings, and seemed to take real interest in the instruction given. Probably six hundred people were camped on on the ground, and this number was increased each day till the close of the meeting.

Elders Underwood, Thompson, Griggs and Benson spoke in the English meetings, and Elders Haffner, Leer and Berthelson conducted services in the German and Scandinavian languages. The days were filled up with the business of the meeting, and the people were faithful in their attendance.

The officers elected were practically the same as those who served the conference last year, as follows: President, J. W. Christian; vice president, Valentine Leer; secretary, N. P. Neilsen; treasurer, G. W. Stilson; business agent, C. M. Clark; corresponding and Sabbath school secretary, Miss Florence Miller; transportation agent, G. W. Stilson; tract society secretary, G. W. Stilson; assistant, Mrs. G. W. Stilson; field secretary, G. W. Miller; educational and young people's secretary, J. I. Beardsley; medical missionary secretary, Dr. C. P. Farnsworth; religious liberty secretary, R. E. Harter; executive committee: J. W. Christian, Valentine Leer, N. P. Neilsen, C. M. Clark, the principal of Elk Point Academy, Dr. C. P. Farnsworth, Alfred Jensen.

Dr. C. P. Farnsworth, of the Chamberlain sanitarium, represented the medical work, and was assisted in caring for the people in the camp by a corps of trained nurses from the same institution.

A large number of young people were in attendance at this meeting, and Elder Benson and Brother J. I. Beardsley, who has been chosen to have direction over this branch of the work, were very much encouraged with the outlook for the coming year.

The business connected with the removal of Elk Point Academy kept the conference busy during a portion of the session. The matter of choosing another location for the academy was finally referred to a special committee, who will report as soon as something definite has been decided on.

Meetings were held in the English, German and Scandinavian languages, and a good interest was manifested at every service. The educational, young people's, medical and the home and foreign mission branches of the work were given as much consideration as time would allow, and it is believed that advance steps will be taken in each department as a result of the work of this conference.

Elder E. G. Hayes, who has labored in South Dakota for a number of years, was released by that conference to take up work in the Kentucky conference. A touching scene was witnessed when the vote was taken, and a number of workers spoke of their appreciation of Elder Hayes and of their sorrow for his departure to another field.

A donation of \$1,000 was made from the surplus tithe to the General Conference for use in the foreign mission field. Between fifty and sixty persons were baptized in Lake Pryor, near the camp. Brother N. J. Ronlund was set apart for the gospel ministry on Sabbath afternoon.

The recommendations made by the conference, and other items of camp meeting news will be

given in a later issue of the REAPER.

#### SOUTH DAKOTA NOTES

Elder Thompson stated in a missionary address at the conference meeting, that about \$1,000 a day is necessary to meet the demands of the Mission Board to support our missionaries in the field.

The book stand at the camp meeting made a fine display of books and periodicals in the languages represented on the camp ground. Credit is due to those who arranged the display.

An interesting feature of the camp meeting exercises was the interpretation of the hymn, "Throw Out the Life Line," to a number of mutes as it was sung by the choir.

A large number of students from Elk Point Academy were at the camp meeting, and it was noticeable that they were a bright, intelligent company of young people.

Elder Charles Leer, of North Dakota, assisted with the meetings in the German language at the camp meeting.

The members of the choir were faithful in their attendance at every meeting, and rendered efficient service.

Between \$1,700 and \$1,800 was given for missions at the last Sunday morning meeting.

#### North Dakota

##### ROSEHILL

The Lord has done a great work at Rosehill, N. D. Two families of Seventh-day Adventists lived at that place for eight years alone, and another family moved there last September. They were visited once in awhile by some of our ministers.

I decided to go to Rosehill February 5, according to appointments made in the REAPER at that time. Brother Frank Richert, of New Home, was to go with me, but when the date came I could not go on account of sickness in my family. I was kept close at home for two weeks, but the dear Lord says his ways are not our ways, and he cared for Rosehill and Lincoln also.

Brother Wentland went along with Brother Richert to Rosehill, and they began to hold meetings and visit, and I held meetings at Lincoln. Four souls gave their hearts to the Lord and are rejoicing in the truth.

I went to Rosehill February 19 and found a good interest. We followed it as well as we could with God's help. Brother Wentland was compelled to leave on account of sickness. Brother Richert had to leave, too, but the Lord worked with his spirit and the work kept on. The fire that was started spread in every direction. Dear souls decided to follow the light they had received, and one after another stepped out until now we have a company of twenty-three new members who rejoice in the Third Angel's Message. With the six members that we already had, we now have a good, strong company of twenty-nine members of faithful brethren and sisters who are looking for the soon coming of our dear Saviour. To God be the praise, honor and glory.

C. LEER.

#### JAMESTOWN

A few lines from the battlefield may be of interest to the REAPER family. First, I would like, if possible, to express my thanks for the help we have received from good "Old Union College." Leaving Harvey May 26, I went to Oakes, where I

met two of the brethren, Emil Nelson and N. W. Palleson, who took up their work at once in Lamoure county.

From Oakes I went to Hankinson, where Brethren J. C. Schmidt, L. E. Westermeyer and J. D. Lorenz met me. From there we all went to Enderlin, and began work in the south part of Cass and Barnes counties. The Lord added his blessing to our efforts from the beginning.

Four of these brethren are traveling with bicycles. The other one has a horse and buggy, which one of our brethren kindly loaned him until harvest time. This faithful servant (horse) we call "Dan Strong." Our first day's canvassing with Dan was closed with good results, we having secured nine orders for "Daniel and Revelation," taking two orders in each of three different homes. Other days we worked hard for two or three orders. I praise God for a small part in his work, and by his grace will press on and on to the near-approaching and much desired end.

W. B. PAYNE.

#### ENDERLIN

Not long before the close of school it was decided that Brethren L. E. Westermeyer, J. D. Lorenz and myself should go to North Dakota and spend the summer there in the canvassing work. As Kansas, my native state, was almost overloaded with canvassers, and North Dakota had but a few, we decided to go to Dakota.

We find that the same sun shines in Dakota, the same clouds give the rain, and that success lies behind the enemy here as elsewhere. We are indeed glad that we are here, especially when we hear of the terrible floods with which the

southern states have been visited. We are of good courage and feel much like this was the home field, because we are connected with the same work as we were when down in Kansas.

I. C. SCHMIDT.

#### Minnesota

#### REPORT OF COMMITTEE ON PLANS

1. Resolved that we as a conference acknowledge our dependence on God, and express our gratitude for his guidance during the past year.

We are especially grateful for the preservation of the lives of our workers, for the success which has attended the efforts to establish memorial churches in St. Paul and Duluth, and for the progress of the work in all lines during the year.

We desire to pledge anew our means and our lives to the cause of the Third Angel's Message, and to the propagation of this gospel to every nation, kindred, tongue and people in this generation.

2. In harmony with the resolution passed by the last union conference, we recommend that there be raised for foreign mission work an amount equal to ten cents a week per capita for our church members residing in the state. (b) That we assume the responsibility of collecting the above specified sum of money in our conference and of forwarding the same to the union conference treasurer; and, further, (c) that in the local churches the elder and missionary secretary share the responsibility of collecting the funds, which shall be forwarded by the missionary secretary to the conference treasurer.

3. Whereas there are a large

number of isolated Sabbath-keepers in this conference, entirely separated from all church associations, we recommend that a conference church be organized, of which the president of the conference shall act as elder, the conference treasurer as treasurer, and that the clerk be chosen by the conference committee.

4. In harmony with the General Conference plan, we recommend that the local Sabbath schools in this conference be encouraged to give all their Sabbath school donations to the work in other lands, and that the necessary supplies for the school be provided for in some other way.

5. We recommend that provision be made by our conference for the care and maintenance of the orphan children of Seventh-day Adventists, and that it shall be the purpose of our people to place the children in Christian homes.

6. We recommend that \$2,000 of surplus tithe now in our conference treasury be donated to the General Conference—\$1,500 for foreign missions, and \$500 for the Swedish work as requested by Brother S. Mortenson.

7. In harmony with the resolution of the Northern Union Conference we recommend that the Minnesota conference appropriate from the tithe fund \$350 toward the support of a German laborer in Baltimore.

8. Realizing that advance steps in health and temperance lines should be taken, we recommend that the following resolutions, passed by the conference of 1905, be reindorsed by this conference.

9. We recommend that our conference laborers make it a part of their work to give special instruction on the principles of Christian education, especially

when raising up new churches.

10. We recommend that the churches at Villard and Zumbro Falls be dropped from the list, and that the members of these churches join the conference church.

11. We recommend that our conference committee arrange for a missionary counsel of our church elders and mission secretaries, to be held at as early a date as is convenient.

12. In harmony with the resolution passed by the General Conference, we recommend that the plan of conducting a written test on the Sabbath school lessons, at the close of each quarter, be adopted by the Sabbath schools of this conference.

#### 13. FINANCIAL POLICY FOR CHURCH SCHOOLS

Inasmuch as the Lord has spoken so plainly regarding the establishment of church schools; and inasmuch as the present plan of supporting the same is very unsatisfactory; we recommend,

1. That each Seventh-day Adventist, except those regularly paying tuition for one or more pupils, be encouraged to set aside a sum equal to ten per cent of his tithe, the same to be paid, with his tithe, to the local church treasurer, to aid in establishing and maintaining a state educational fund.

2. That the tuition through the first eight grades be from one to three dollars per month.

3. That each church raise the tuition for all students attending the school, and apply the same each month on the teacher's salary before application is made to the state fund for aid.

4. That each church wishing to start a church school counsel with the state educational superintendent before starting such school.

5. That each school applying

for aid must maintain at least an eight months' term of school.

6. That the minimum wage of licensed church school teachers be twenty dollars per month and board.

14. Whereas the Lord has spoken to us over and over again of the importance of getting our literature before the people, and whereas we realize that the canvassing work is one of the most economical as well as effective means of doing this work and that many more workers should be engaged in this branch of the Lord's work; we therefore recommend,

1. That our ministers and church elders encourage and advise promising men and women to qualify themselves to engage in this work, and to place the names of all such persons in the hands of the field agent.

2. That our brethren everywhere give our canvassers their hearty support by furnishing them conveyances when possible, and by extending their hospitality and encouraging them in every way they can.

The committee on credentials submitted the following report:

For credentials—S. E. Jackson, H. F. Phelps, A. W. Kuehl, Andrew Mead, Hans Steen, C. L. Emerson, Fred Johnson, J. F. Anderson, C. M. Babcock, W. H. Granger, W. W. Ruble, E. M. Chapman, W. A. Alway.

For ordination and credentials—G. L. Budd, A. D. Ewert, A. V. Olson, O. E. Johansen, O. J. Nerlund, J. M. Comer.

For ministerial license—Ben Francis, Prof. H. J. Sheldon, C. C. Neufeld, C. K. Reising, Herman Olson.

For missionary license—Ellen Nelson, John Shaw, Gust Freeman, P. O. Johnson, C. M. Everest, F. F. Fry, F. E. Rew,

Ella E. Merickel, Gust Hendrickson, Alice M. Burghart, Frances Kennedy.

## MINNESOTA NOTES

A temporary home is wanted for a boy of seven years. His mother is dead, and his father, having recently had an operation, is not yet able to attend to him. Father is an Adventist, and desires home for child with those of like faith. Mrs. L. J. Van Doren, 2919 Fourth ave., S. Minneapolis.

Mrs. Percy E. Sanford, formerly of this city, but now of St. Helena, Cal., is visiting friends in Minnesota.

Professors Benson and Sheldon left Minneapolis Sunday enroute to the educational convention at Cleveland, Ohio.

Miss Alice Burghart and her sister Gertrude spent last week at Montrose.

Elder J. M. Comer is at St. Paul getting located in his new field.

Elder Jackson spent Sabbath with the church at Wells.

## FROM MANITOBA

"Rejoice in the Lord, ye righteous; and give thanks at the remembrance of his holiness." We truly have much to give thanks for. When we think how much the dear Lord loves us, and how much he does for each one of us day by day, ought it not to cause us to be ashamed that we do so little to show our love for him? Now, dear brethren, we can each one show our love for God and his truth by our willingness to help forward this message in these last days. Never before in the history of this denomination have such pleas come in for help as are now coming from all parts of the world. Yet where are the means

## THE BOOK WORK

MINNESOTA—WEEK ENDING JUNE 20

Name	Hrs	Ords	Value	Helps	Total	Del'd	
Emelia A. Johnson	H. M.	33	4	\$10 50		\$10 50	
Huldah Anderson	H. M.	30	13	23 25		23 25	
Matilda Thori	H. M.	31	13	22 75	\$4 15	26 90	25
Olive Evenson	H. M.	23	4	7 00	6 15	13 15	
David Gulbrandsen	H. M.	44	36	63 00	1 70	64 70	
Bennie Grundset	H. M.	42	13	25 00	70	25 70	
Carl J. Olson	H. M.	44	12	23 25		23 25	
Alma Larson	H. H.	13	9	27 00	50	27 50	
Esther Francis	H. H.	11	9	27 00		27 00	
I. T. Andrus	H. H.		3	10 00	50	10 50	
Richard Burdick	G. C.	36	2	5 50	2 40	7 90	1 90
Elmer W. Pruett	G. C.	43	6	16 50	2 00	18 50	25 00
Oscar M. Akre	G. C.	30	11	31 25		31 25	
Eddie Grimstad	G. C.	18	7	21 00		21 00	
Floyd Stratton	G. C.	25	9	26 75	1 50	28 25	
Stanley Swisher	G. C.	21	8	24 00	2 75	26 75	75
Wm. J. Merickel	G. C.	17	2	5 50	50	6 00	50
Martinus Ruskjer	G. C.	51	15	42 25	1 85	44 10	1 85
Soren A. Ruskjer	G. C.	53	11	30 25	3 25	33 50	
Frances Dittis	G. C.	16	3	9 25	2 00	11 25	
Florence Dittis	G. C.	15	3	8 25	3 00	11 25	
*Bessie Christenson	G. C.	51	17	53 00	10 00	63 00	75
Esther Blair	B. R.	20	5	18 30		18 30	
*Gertie Grant	B. R.	53	23	69 25	23 25	92 50	
Totals, 24 agents		720	238	\$599 80	\$66 20	\$666 00	\$31 00

## SOUTH DAKOTA—WEEK ENDING JUNE 20

*Jas. M. Johnston	G. C.	98	21	63 25	6 25	69 50	
Alfreda Mortensen	G. C.	30	6	17 50		17 50	
*Agatha Johnson	G. C.	63	18	53 50	4 00	57 50	
Geneva Anderson	G. C.	32	11	34 25	1 00	35 25	
Clara Kier	G. C.	35	12	38 00		38 00	
Olive Crum	G. C.	32	14	43 50	1 00	44 50	
J. H. Eastman	D. R.	20	4	7 25	4 25	11 50	3 00
Totals, 7 agents		310	86	\$257 25	\$16 50	\$273 75	\$3 00
U. C. Totals, 31 agents		1,030	324	\$875 05	\$82 70	\$957 75	\$34 00
				*Two weeks			

and the laborers to send in answer to these?

The Lord has given definite and careful instruction how we may become earnest workers for him. Schools have been established for the training of the youth in many places. Why is it, then, that not more of our young people attend these schools? Is it because we think more of worldly gain and luxury than we do of sin-sick souls? God forbid that this should be said of any of us.

Just to show something of what our schools are doing, I will take our own school for an

example. As a result of the crop failure last year our attendance was small, yet we had some earnest and faithful students. Out of the seven boys who attended school last winter, five have entered the canvassing field and are doing well. Some of these are in the work for the first time, and to show what kind of work they are doing I will quote from some of their letters. "I took \$47.50 worth of orders in three days;" another, "\$45 worth in four days; and still another, "\$14 worth in four hours." The other reports are just as good as these. Doesn't this show

us that the field is now open for good work, and that the hearts of the people are being prepared to receive the message of truth? The Lord is in this work, brethren, so let us take courage and work with renewed zeal that this message may go quickly.

From the above we can see that our schools are doing the work for which they were established, viz., training workers for the Lord; and shall not each one of us encourage the youth to attend our schools next year? The Lord will truly bless us in this, and great will be the final reward.

B. C. HAAK.

A NEW PUBLICATION

In response to repeated and earnest calls from the field, the publishers of the *Signs of the Times* have decided to issue a monthly journal, covering all phases of the message, for the use of agents and pioneer missionary workers. It will be printed in magazine form, pages about 6 x 9 inches, and will contain 52 pages, including cover. The cover will be printed in two or more colors, and the whole magazine beautifully illustrated throughout.

The magazine is for sale from house to house and on the streets by missionary workers and others who are not sufficiently experienced, or have not had the training to sell books.

At the late meeting of the General Conference Committee, held in Washington, D. C., April 14-26, the whole question was carefully considered and resolutions were adopted favoring this issue.

The first number of this new journal will be dated August, 1908, but will be issued early in July. This journal in its monthly issues will cover every phase of

the Gospel message in short, concise articles, which will appeal especially to busy business men as well as to others.

The various departments will embrace the following: The Outlook, Illustrated Bible Readings, Temperance, Religious Liberty, The Family Circle. No reasonable expense will be spared to make this journal attractive and helpful to all classes.

SUBSCRIPTION PRICE

Single copies.....	10 cents
5 to 25 copies.....	5 cents
25 to 500 copies.....	4 cents
Special rates on large orders.	
Three months' subscription.....	\$ .25
Six months' subscription.....	.50
Yearly subscription.....	1.00

brings instruction that can easily be applied in the daily life, and which will greatly help to prolong life and render it more possible "to live twice as long and twice as well." It cites the application of the principles of natural health laws in the life of Daniel and his companions, John the Baptist, and, in modern times, Louis Coranaro, who lived to be over 100 years old; the Honorable David Wark, of the Canadian Senate, and Captain Diamond, all of whom attributed their long, happy and useful lives to conforming to the true principles of health and temperance.

UNION COLLEGE SUMMER SCHOOL

This school began Thursday, June 23, and will last six weeks. It is designed for teachers and for those who wish to make up college or academic work. By taking only two studies and one drill, credit can be made for a full college term. Those not wishing college credits may take one or two studies more. This will be the best equipped summer school ever held in the denomination. Note its facilities: Fifteen teachers, chemical laboratory, new physical science laboratory, library and reading room, music rooms and instruments, five lines of manual training, special church school methods, college home, beautiful shaded grounds, healthful location. The tuition is \$6.00 for the term, remitted to accredited church school teachers. Board and room, \$2.00 per week. There is not time to write—just come.

C. C. LEWIS, Principal.

THE JULY NUMBER

This issue of *Life and Health*

EDITORIAL NOTES

THE Des Moines church was so badly damaged by fire recently that it is improbable that any attempt will be made to repair the building, it being thought best to pull down what is left of the old building and rebuild at another location. The sanitarium was not damaged, though being in danger for a time. The loss on the church building was fully covered by insurance.

SOME years ago some Russian brethren were exiled to the borders of Siberia for a time, and they left tracts and influence behind them. Now the word comes that there are ninety Sabbath-keepers there.

It is the one who has been forgiven most who loves most. He who has been brought out of the depths of sin realizes to the greatest degree what salvation means.

WANTED—One consecrated young man and three consecrated young women to take the nurses' course. For particulars address Home Sanitarium, St. Peter, Minn.

SITUATION WANTED—An elderly lady desires a place to work among Adventists where she can keep the Sabbath. Mrs. M. O. Lahym, Worthington, Minn.

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T. D. GIBSON, - - - - EDITOR

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### UNION CONFERENCE DIRECTORY.

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Minnesota Conference—Office address, box  
989, Minneapolis, Minn.; phone, S 609 L 2.

North Dakota Conference—Office address, box  
285, Fargo, North Dakota.

South Dakota Conference—Office address, box  
686, Sioux Falls, South Dakota.

Sun sets Friday, July 3, at 7:40

### NORTHERN UNION CAMP MEETINGS

Iowa—Nevada, August 27—September 6.  
North Dakota—Dickinson, July 6-12.

PERSONS located in Northern Union Conference territory have recently received large envelopes containing literature printed and sent out by J. M. Garmire, of Petosky, Mich. There is nothing new in the literature sent, it containing the same bitter twang that has always distinguished it. But the manner of placing it in the hands of Seventh-day Adventists is certainly novel, if no worse term may be applied to it. The envelopes, in which the printed matter is enclosed, bear the return address of various Seventh-day Adventist conference presidents, all addressed in the same handwriting and mailed

at the same office. A number of these envelopes have been received by conference workers in the Northern Union field bearing the return card of Elder R. A. Underwood. Elder Underwood did not mail these, but wishes to warn our people against this latest effort to deceive and mislead them. The matter presented is not forceful, and the arguments will not deceive anyone familiar with the truth, it simply being the outgrowth of a crazy fanaticism.

DURING the last week's run of the June number of *Life and Health* the publishers received one wire order for 2,000 copies, another for 1,500, and a third for 500 copies. A letter order for 1,000 copies reached the publishers every day during the week. Orders for 500 copies were frequent. Orders for 100 copies, with comparatively few for less, swelled the output during the week to something over 15,000 copies. Over 1,200 persons now sell *Life and Health* by single copies as they find time and opportunity. Some of them are devoting their entire time to the sale of the journal. These are averaging from \$3.50 to \$7.00 a day profit.

READINGS for the midsummer offering service, July 4, were sent out last week by the Mission Board. These readings contain messages that will thrill the heart of every Seventh-day Adventist. Every believer should plan to bring in a good, liberal offering to missions on that day. If the dire need of funds for the support of the workers in foreign fields could be comprehended by the people in the home land there would certainly be a large inflow to the treasury of the Mission Board July 4.

A SERIES of ten post cards have been issued by the religious liberty department of the General Conference on which the principles of religious liberty are presented in pictorial form. These cards provide a means for a very effective and economical missionary work, which should be taken advantage of by all Seventh-day Adventists.

THE Temperance number of the *Watchman* states that "this issue voices the mind of the denomination which owns and publishes it—that is, the Seventh-day Adventists—on the temperance question. We stand uncompromisingly for the prohibition of the liquor traffic in city, county, state and nation."

AN article in the *Review and Herald* of June 18, by Mrs. E. G. White, contains an earnest admonition to Seventh-day Adventists to take hold of the circulation of the Temperance number of the *Watchman* in a decided manner, "to let it be seen where we stand on the temperance question."

In the German Union there are 180 ministers and about 75,000 Sabbath-keepers. In all Europe there are 15,000 Sabbath-keepers and 400 ministerial laborers. There were 500 canvassers working last year, selling \$175,000 worth of books.

APPROXIMATELY \$25,000 was donated to foreign missions at the North Dakota camp meeting on Sunday morning last. A description of the meeting and incidents connected with it will be given in the next issue of the REAPER.

THE issue of the REAPER of June 16 was omitted.