



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 3

Minneapolis, Minn., July 14, 1908

No. 15

### "WERE HALF THE POWER"

Were half the power that fills the world with terror,  
Were half the wealth bestowed on camps and courts,  
Given to redeem the human mind from error,  
There were no need of arsenals or forts.

The warrior's name would be a name abhorred;  
And every nation that should lift again  
Its hand against a brother, on its forehead  
Would wear forevermore the curse of Cain.

Down the dark future, through long generations,  
The echoing sounds grow fainter and then cease;  
And, like a bell, with solemn, sweet vibrations,  
I hear once more the voice of Christ say, "Peace!"—Sel.

### MORNING REFLECTIONS

The question is asked, "When the Son of Man cometh, shall he find faith in the earth?" Can you say this morning, "I believe in the Lord Jesus; I live by the faith of the Son of God, by every word that proceedeth out of the mouth of God?"

The Saviour is calling souls to come to him. The bells of heaven are ringing out the blessed invitation, "Come." The Spirit of God is pleading, "If any man thirst, let him come unto me and drink." These are precious words of encouragement and hope.

It is the privilege and duty of every church member to consecrate heart and soul to God. At your baptism you pledged yourselves to believe in God, to obey his word, to receive his grace. You pledged yourselves to live the principles of the gospel, and to labor together with Christ with all the ability God has given you. None are excused for living idle lives. None can refuse to represent him in word and in deed, and be guiltless.

The presence of the Father, the Son, and the Holy Spirit, the three highest powers in the universe, and those in whose name the believer is baptized, is pledged to be with every striving soul.

They will impart grace and strength to all who will watch unto prayer, to all who will purify the soul by obedience to the truth. And they will make the believer instrumental in leading other souls to accept Christ by faith.

The duty to reflect light rests upon every church member. "Ye are the light of the world," Christ declared to his followers. "A city that is set on a hill cannot be hid. Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven." If the believer fails of drawing light from the Sun of Righteousness, he cannot reflect light.

"He that is not with me," Christ said, "is against me; and he that gathereth not with me scattereth abroad." Those who do not cast their influence on the side of Christ, Satan imbues with his spirit to act in unison with the enemy of good. We cannot afford to do this, and thus violate the pledge we made at our baptism. When we give to the cause of evil the influence and ability which belongs to the cause of truth, angels are disappointed, and Christ is dishonored. Those who are true to their baptismal pledge cannot be indifferent to the work of saving souls. To those who by their influence gather with Christ, angels will give ability to labor successfully for him.

How precious to every soul should be the thought that his name upon the church books is the pledge that he is engaged in the service of Christ! The servant of God is to be learning constantly how he may reflect light to the world. By his earnest devotion to the cause of the coming King, he is to be a spectacle to the world, to angels and to men. He has become dead to worldly inducements, and lives unto God; and the words of his mouth, the modest dress, the humble spirit, unfailingly testify that he is a laborer together with God.



Spiritual indolence brings discouragement to the church. The example of the indolent soul may do much harm, for it will be copied by others just according to the possibilities of its influence. The Lord calls upon all who profess his name to exalt his character before men, by words and works revealing their faith in him. In response to our desire to labor for Christ, heavenly angels will place opportunities before us by which we may make known the salvation of God.

MRS. E. G. WHITE.

## From the Field

### South Dakota

#### OFFICIAL REPORT OF THE PROCEEDINGS OF THE SOUTH DAKOTA CONFERENCE

1. Whereas, The blessing of the Lord has richly attended the work of our conference during the past year, by sparing the lives and giving a rich degree of health to our laborers, and by giving financial prosperity; we recommend that we express our gratitude to God

(a) By a renewed consecration to the giving of this message at home and abroad.

(b) By continuing to give a second tithe of our conference tithe to foreign missions.

(c) By continuing the support of Elder F. L. Perry, our foreign missionary, in Peru.

(d) By supporting a man in the south for two years; and that we furnish the Kentucky conference with a new tent, 30 x 50 feet, to be used by this man while in the field.

(e) By paying \$350 to help support a German laborer in Baltimore, Maryland, for one year.

2. We would recommend that the program, which will be prepared by the Religious Liberty Bureau for the Fourth of July, setting forth the principles of religious liberty, be used in all our churches on that occasion.

3. Resolved, That we select one or more competent men to interview the members of Congress from South Dakota on the subject of religious legislation at such a time and place as appointments can be made with them.

4. Resolved, That as the next issue of *Liberty* is to be a special number dealing with the United States in prophecy and its fulfillment, that we make use of it in a strong missionary campaign.

5. Resolved, That the souvenir postal cards, as provided by the Religious Liberty Bureau, be used as a means of scattering the principles of religious liberty.

6. Resolved, That a program be arranged in every church to be carried out on the Fourth of July, setting forth the principles of religious liberty.

7. In view of the need of laborers for the southern field, the urgent call of the Lord to extend our efforts in these fields, and in harmony with the action taken by the union conference that we support a man in the Kentucky conference for two years, and furnish a tent; and

Whereas, Elder E. G. Hayes has received a call to labor in this field, and feels it a call from God; we recommend that we release him from this conference to labor in that field.

8. We recommend that the South Dakota conference present \$1,000 of its surplus tithe to the General Conference as a gift to foreign missions.

9. In harmony with the action taken by the General Sabbath School Convention held at Mt.

Vernon, Ohio, July, 1907, we recommend that we earnestly urge all old established Sabbath schools in our conference to give all their regular Sabbath school donations to foreign fields.

10. We further recommend that our Sabbath school secretary give her entire time to the Sabbath school work in writing, visiting and holding institutes.

11. Whereas, There are churches in our conference having young people and children to educate, where no provision has been made to provide them with a Christian education;

We recommend that such churches be urged to take immediate steps to provide church schools for their children.

12. Whereas, In the past our church schools have continued for three, four or, at the most, six months in the year;

We recommend that we extend the term of school to at least six months.

13. In view of the importance of Christian education, we recommend that we raise the standard of our church schools by securing a more thoroughly trained corps of teachers, and that no school teacher be asked to work for less than twenty dollars per month, with board and fare to the school.

14. Whereas, It is necessary for every progressive teacher to spend some time each year in study and counsel, and as the Northern Union Conference recognized this necessity by co-operating with the Central Union Conference in holding a summer school at College View, Neb., June 23 to August 4, of this year;

We recommend that the South Dakota conference send its teachers to the summer school this year, and defray their traveling expenses to and from the school.



15. Whereas, For the rapid completion of our message to all the world in this generation, a large company of young men and women are needed whose consecration, education and general culture are such as will qualify them to take a place of importance in the work of this message; and

Whereas, The South Dakota conference has a large number of youth, who, with proper school advantages, could be rapidly educated for this service; therefore,

Resolved, That we believe it is work of first importance to the conference to maintain a thoroughly equiped, well-organized and well-conducted academy to receive our young people as they come from our church and intermediate schools; and

We further declare that this is our policy. We express ourselves as grateful to the Lord and to those who have been especially concerned in the development and work of our school at Elk Point for the work which has been accomplished in that school;

We further believe the academy at Elk Point is unable to serve the above stated purposes for the following reasons:

First, the buildings are very faulty, and not well adapted in their construction for school purposes.

Second, the academy is located in the extreme southeast corner of the conference.

Third, there is a recognized possibility of the school property being destroyed by the ravages of the Missouri river.

It is, therefore, apparent that it is necessary either to reconstruct and add additional buildings to this plant, or to select another situation, more suitably located, and establish a new plant.

Now, therefore, on account of the conditions which surround the Elk Point Academy, making it imperative that either a large investment of funds be made in the present plant to properly arrange and equip the academy in order to properly care for and educate the young people of our conference, or that the academy be removed to some other place in our conference; and

Whereas, It does not seem advisable to make any further investment in the academy in its present location for the above stated reasons;

Therefore, we recommend that the conference committee and the school board and five other members, to be chosen by this conference, be authorized to search for and to secure a suitable location in our conference, and when, in their judgment, such a location shall be found, with a sufficient bonus to make this move seem advisable, that they be empowered to proceed to the erection and equipment of a plant that in their best judgment will be adapted to our needs, and to make such a disposition of the present plant at Elk Point as in their judgment may seem wise; and further, that said committee be empowered to secure funds by donations or otherwise, and transact any other business necessary to the removal and establishment of the school in the new location.

16. Whereas, Our foreign mission work has, through the providence of God, assumed large proportions, and has become the leading work of the denomination; and

Whereas, New fields are being rapidly opened for extended work, and necessary means beyond the receipts are immediately required to meet the demands; and

Whereas, This denomination has fully borne the expenses of its foreign work for the past fifty years without giving the general public opportunity to assist; and

Whereas, Other denominations have been generously assisted in their missionary work by an appreciative public; therefore,

Resolved, That we approve of, and pledge our hearty co-operation in support of the plan recommended by the General Conference for the ingathering for foreign missions, November 22-28, 1908.

17. Whereas, The Lord has told us that we should shun debt as we would leprosy, and believing that the training of the youth in our schools will largely settle the methods and character of their work; and

Whereas, Our academy has no funds with which to meet its running expenses, except the income from the farm and the tuition from the students attending the institution, and believing that a sound financial policy is imperative for the successful operation of the academy, we recommend the following financial policy;

(a) That every student upon entering the academy be required to deposit with the business manager the full amount of tuition charged per month, for the first month of the school year.

(b) That the business manager be required to balance each student's account at the close of each month and send a statement to the student's parents or guardians, and that prompt remittance be urged upon parents or guardians for the next month; in case the remittance is not made, the student be suspended unless satisfactory arrangements can be made with the school board or conference committee.

(c) That the business mana-



ger be required to make monthly settlements with the various houses and firms with whom he deals.

(d) That we raise the tuition from \$12.50 to \$14 per month with one hour's work per day, and that a discount of five per cent be given when tuition is paid for five months in advance.

18. Recognizing the importance of the medical missionary work as a part of the Third Angel's Message, and desiring to more fully utilize the talents and influence of those who have had a special training in this department, we recommend

(a) That a medical missionary board of three members, of which the medical secretary shall be one, be chosen at the regular annual conference to take charge of this department.

(b) That missionary credentials be given to worthy physicians and nurses.

(c) That the conference employ suitable nurses to engage in conference work.

(d) That arrangements be made for physicians and nurses to give instruction on health principles at our general meetings.

(e) That centers be chosen for the nurses of our faith who are not directly in the employ of the conference, and that the nurses be encouraged to unite with these centers.

(f) That we encourage suitable young people to take a thorough training for medical missionary work in one of our accredited sanitariums; all applicants should secure recommendations from the conference from which they come.

19. Whereas, God has richly blessed the canvassers in this conference, and, acknowledging the benefit of instruction in the

book work to those engaging in this line, we recommend

(a) That institutes be held at such times and places as in the direction of the state agent, in counsel with the conference committee, may seem necessary.

(b) That we continue to assist our lady canvassers in cities to the amount of \$1.50 per week.

(c) That we heartily thank our brethren for the means they have given to assist in this line of work.

(d) That our churches watch for and encourage those of their number who may be fitted to engage in self-supporting missionary work by the sale of books, and to bring such cases to the notice of the state agent.

(e) That our church librarians be encouraged to foster the spirit of labor for others by keeping the members at work with tracts, special numbers of our papers, and the sale of the forty per cent books.

20. In harmony with the recommendation of the General Conference, that our local conferences raise an amount equal to ten cents per week per member for foreign missionary work, we recommend

That the South Dakota conference pledge itself to the above specified amount.

21. Whereas, All but two members of the Spring Valley church have moved away, and these members express a desire to unite with another church,

We recommend that the Spring Valley church be disbanded, and that the conference secretary be instructed to issue letters to the remaining members recommending them to the church they wish to join.

22. In harmony with the request of the Dexter church we recommend that the name of the

Dexter church be changed to Florence.

A vote of thanks was extended to the citizens of Woonsocket, and to the railroad company, for courtesies shown and favors rendered.

The conference then adjourned sine die.

J. W. CHRISTIAN, President.

N. P. NEILSEN, Secretary.

### TREASURER'S REPORT

The following is the tithe and cash report of the South Dakota conference for quarter ending June 30, 1908:

TITHE RECEIVED	
Aberdeen.....	\$386 15
Alexandria.....	108 08
Artesian.....	36 88
Ash Grove.....	5 00
Bowdle.....	94 50
Big Springs.....	217 83
Bridgewater.....	35 43
Cottonwood Grove.....	86 16
Chamberlain.....	113 01
Cresbard.....	14 00
Dell Rapids.....	24 85
Elk Point.....	131 13
Ellsworth.....	24 23
Florence.....	206 50
Highmore.....	87 06
Huron.....	160 24
Lake Preston.....	42 00
La Delle.....	200 00
Madison.....	6 25
Montrose.....	189 08
Milltown.....	91 60
Milbank.....	25 32
Parker.....	10 00
Sunnyside.....	105 00
Sioux Falls.....	312 25
Swan Lake.....	166 27
Viborg.....	12 55
Woonsocket.....	74 80
Webster.....	181 89
Individuals.....	346 41
Hudson.....	2 25
Gregory.....	32 71
Tolstoy.....	21 36
Balance April 1, 1908.....	3,857 15
Total.....	\$7,409 94

CASH PAID OUT	
Conference laborers.....	\$4,727 03
Northern Union Conf. tithe.....	328 81
Second tithe to Gen. Conf.....	295 92
Chas. Scholl, Pa.....	262 29
F. L. Perry, Peru.....	238 61
W. R. Smith, Korea.....	228 46



Alberta Mission Field.....	108 50
Expenses (Postage, etc.).....	46 23
Balance June 30, 1908.....	1,174 09
Total.....	\$7,409 94

CASH RECEIVED

Tithe .....	\$3,552 79
Individuals on account.....	1,354 08
Societies on account.....	95 82
Sabbath school donation.....	450 68
First Day Offerings.....	68 65
Foreign Missions.....	303 59
Annual Offerings.....	4 00
\$150,000 Fund.....	170 35
F. L. Perry, Peru.....	99
Peru .....	9 35
India.....	16 02
G. F. Enoch India Fund.....	136 08
Spanish Honduras .....	13 50
German Mission fund.....	18 64
Danish Mission fund.....	10 00
Swedish Literature fund.....	22 00
Sendebud (C. M. donation)...	103 25
Deaf and Dumb Work.....	37 57
Relief Fund.....	182 19
Canvassers' Fund.....	23 00
Children's Tent Fund.....	119 15
Educational fund.....	95 00
S. D. Conf. Assn.....	1,275 00
Southern Conf. Assn. (San.)..	5 00
Southern Miss. Society.....	30
Gen. Conf. Rel. Lib. Work...	16 42
Africa.....	5 00
Missionary Volunteer Dept..	95
Elk Point donation.....	5 00
Elk Point Furnace Plant.....	5 50
State tract fund.....	2 56
Tent fund.....	129 45
Property .....	28 00
Periodicals .....	46 54
Mdse. Sales.....	406 66
Cash on hand April 1.....	4,675 47
Total .....	\$13,388 55
Cash on June 30, 1908.....	4,058 57

G. W. STILSON,  
Sec. and Treas.

North Dakota

THE LATTER RAIN CONTINUES

As an extensive report of the Velva meeting has been given, I will say no more about it at this time, although the experience will live long in the memories of those who attended the meeting.

The thirteen candidates for

baptism from the Bowden church had decided to be baptized at home, so I promised to be with them at the proper time. Meetings had been held by Brother J. Seibel, assisted by the church officers, and the spirit of God continued to work as it did on the camp ground. Several souls yielded to the pleading of the spirit and found rest.

Friday night several more found their Saviour, so that twenty-one dear young people were baptized on Sunday afternoon. At 7 P. M. we came together to celebrate the ordinances of the Lord's house, and to extend the right hand of fellowship to those who had been baptized. After a sermon, to which the Lord witnessed by his spirit, we proceeded to wash each others' feet. This exercise was only well under way when we heard a poor sinner cry for pardon, and soon we were compelled to set feetwashing aside to lend a helping hand to those seeking mercy. Language cannot picture the experience between 7 P. M. and 3 A. M., but the result was that twenty-three dear souls found peace with their Saviour.

Since the camp meeting at Velva the Bowden church has had an addition of forty-four members. O blessed experience of the latter rain. Let the good work continue, for the Lord has set his hand to help his people, to turn the hearts of the children to the fathers, and the hearts of the fathers to the children.

The meeting at Dickinson was begun with a small number present, but the spirit is working and we are looking forward for definite results. It will not be in vain that our dear people have come as far as 100 miles by wagon to attend this meeting; no the Lord has a deeper ex-

perience for his people, and who-soever will may come.

Elders Underwood and Thompson are here from abroad, besides our local help to assist. At the first young people's meeting seventeen were present and a deep interest was manifested. We look for definite results.

C. J. KUNKEL.

NORTH DAKOTA NOTES

Statistics of 1900 show that there are 168 blind people in our state. The *Christian Record*, our paper for that people, only has ten names from this state on the mailing list. What are you doing for the 168 blind persons in North Dakota? The subscription price of the *Christian Record* is \$2.00 a year, and it is published at College View, Neb.

As the Lord has blessed his people with a spiritual reviving, let us all yield our members as weapons of righteousness, that this good work may continue in all our churches and surroundings.

June 21 brought an order for 4,000 copies of *Life and Health* and 1,250 for *Liberty* to the office in Washington. Was your order among these?

Elders Rhoads and Jorgenson have pitched their tent in Velva to further develop the interest of the people.

Several of the students are staying at the Academy to carry on their studies in music.

The brethren at Roosevelt are about to erect a much-needed church building.

A new root cellar has been dug at the academy and is nearing completion.

Elder Specht has started to build a home near the Academy.

Elder Kunkel is attending the local meeting at Dickinson.



Elder Lawrence is attending the meeting at Dickinson.

### Minnesota

#### BLACKBERRY AND FEELEY

From Sebeka, where I last reported, I went to the above-named places Tuesday, June 22 staying till July 5. The distance between these towns is only seven miles, so I divided up my time about equally in order to look after the interest at both places. The meetings were well attended and the interest is good.

The membership of the Feeley Sabbath school is twenty-six, and that at Blackberry about twelve. Several persons at Feeley have recently begun the observance of the Sabbath, under much opposition from their friends and from their Baptist brethren. Some of these had previously been baptized, and others are getting ready for baptism. A house of worship is much needed at this place.

While at Blackberry, Sister F. A. Bliss, who has been sick for some time, died from the effects of consumption and was buried July 3, leaving her husband and eight children to mourn their loss.

On Sunday forenoon, July 5, a large number of friends and brethren gathered on the bank of the Mississippi river to witness the baptism of four persons. Others wished to go forward, but I advised them to wait till more fully prepared, assuring them that another minister would come up later on.

I was pleased to see so many interested, intelligent young people, who will no doubt some day be in our schools, preparing for a place in this message.

FRED JOHNSON.

### THE BOOK WORK

#### MINNESOTA—WEEK ENDING JULY 4

Name		Hrs	Ords	Value	Helps	Total	Del'd
Emelia A. Johnson	H. M.	48	14	\$24 50	\$3 50	\$28 00	
Huldah Anderson	"	34	20	35 00	5 00	40 00	
Matilda Thori	"	9	2	3 50	1 25	4 75	
Olive Evenson	"	19					\$18 45
Martha Anderson	"	32	15	26 25	4 25	30 50	
David Gulbrandsen	"	43	25	43 65	1 75	45 40	
Bennie Grundset	"	38	20	35 00	70	35 70	
Carl J. Olson	"	33	6	10 50	2 60	13 10	
Louis Akre	"	45	23	40 25		40 25	
Ina L. Delamater	H. H.	24	4	12 00		12 00	
Alma Larson	H. H.	27	14	43 00	3 40	46 40	
Esther Francis	H. H.	27	21	67 00	2 60	69 60	
Gertie Grant	H. H.	18	7	21 00	6 85	27 85	
Bessie Christenson	H. H.	22	7	21 00	8 25	29 25	1 50
Olga Vixie	H. H.	19	6	20 00	2 00	22 00	
Ethel E. Larson	H. H.	16	4	16 00	5 00	21 00	
Andrew Wasby	G. C.	45	17	46 75	60	47 35	
Richard Burdick	G. C.	40					
Elmer W. Prueett	G. C.	33	4	11 00	1 00	12 00	3 75
Oscar M. Akre	G. C.	58	15	46 75	1 50	48 25	
Eddie Grimstad	G. C.	30	7	18 25	3 50	21 75	
Floyd Stratton	G. C.	44	16	46 00	3 00	49 00	
Stanley Swisher	G. C.	49	16	52 00	3 25	55 25	
Wm. J. Merickel	G. C.	17	10	27 50		27 50	
Martinus Ruskjer	"	41	9	25 75	1 50	27 25	
Soren A. Ruskjer	"	45	6	18 50	7 00	25 50	
Frances Dittis	"	27	4	13 00	4 00	17 00	
Florence Dittis	"	27	2	5 50	2 75	8 25	
Henry A. Ewert	"	45	2	6 50	3 50	10 00	
Esther Blair	B. R.	27	7	22 25	37	22 62	
Mable Inger	D. R.	9	7	21 50	3 25	24 75	
Totals,	31 agents	891	310	\$879 90	\$82 37	\$862 27	\$26 70

#### SOUTH DAKOTA—WEEK ENDING JULY 4

J. P. Glembin	G. C.	43	18	\$65 50	\$19 10	\$84 60	
Jas. M. Johnston	G. C.	53	16	45 00		45 00	
Alfreda Mortensen	G. C.	35	7	19 75	2 25	21 50	
Agatha Johnson	G. C.	35	7	21 25	2 50	23 75	
Geneva Anderson	G. C.	35	10	28 50		28 50	
Clara Kier	G. C.	29	13	46 75	5 35	52 10	
Olive Crum	G. C.	40	14	45 50	4 42	49 92	
Carl Thompson	G. C.	32	9	26 75	1 25	28 00	
Chris Peterson	D. R.	45	8	26 00	35	26 35	
L. Peterson	D. R.	46	15	43 25	1 60	44 85	
Fred Bolton	D. R.	44	12	41 00	75	41 75	
Geo. W. Tucker	D. R.	54	12	36 00	1 25	37 25	
Mabel Hendrickson	D. R.	26	7	20 25	1 50	21 75	
Lillian Aalborg	H. M.	35	10	17 50	1 00	18 50	
Bess Porter	H. M.	27	20	35 00	35	35 35	
Totals,	15 agents	577	178	\$517 50	\$41 67	\$559 17	

#### IOWA—WEEK ENDING JULY 4

J. C. Madison	G. C.	21	9	\$28 75	\$6 00	\$34 75	
Nels H. Olsen	G. C.	30	7	20 25		20 25	
Ellen Svenson	G. C.	26	11	30 25	1 00	31 25	2 50
Esther Anderson	G. C.	23	5	14 50	1 50	16 00	75
C. C. Morlan	"	37	12	33 00		33 00	
Chris Norgard	"	19	9	25 75	6 00	34 75	
*Lydia Eidemiller	H. M.	61	16	21 50	24 75	46 25	1 50
P. Langhoff	H. M.	30	12	23 25	4 00	27 25	1 25



Walter Brower	H. M.	6					11 25
Ross J. Syp	H. M.	22	5	13 75	1 00	14 75	1 00
Glen Shelton	H. M.	37	8	14 00	5 00	19 00	2 00
May Madison	"	16	9	15 75	4 25	20 00	2 00
Lisbon Myers	Mis.	24	6	10 00	1 50	11 50	
Totals, 13 agents		352	109	\$250 75	\$49 00	\$299 75	\$22 25

NORTH DAKOTA— WEEK ENDING JULY 4

*V. W. Pallerson	G. C.	71	21	\$60 75	\$3 25	\$64 00	
*E. Nelson	H. M.	94	19	33 75	1 25	35 00	
*John Lorenz	D. R.	128	76	245 45	9 25	254 70	
L. E. Westermeyer	D. R.	34	17	52 75		52 75	
*I. C. Schmidt	D. R.	154	93	300 25		300 25	
Totals, 5 agents		316	186	\$598 45	\$13 75	\$612 20	

U. C. Totals, 64 agents		2,136	783	\$2,246 65	\$282 29	\$2,328 89	\$48 95
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\*Two weeks

GLENWOOD

It is not necessary for me to tell you that I am of good courage in the Lord. God has greatly blessed me. I have found the truth of the statement that canvassing, when rightly carried on, is a first-class missionary work, and a good and successful way of bringing the present truth before the people. God has ordained the canvassing work as a means to bring the light contained in our books before the people. It is a work he desires his people to do at this time, and by doing it they are giving the last message of warning to the world. We cannot estimate this work too highly, for if it were not for the canvassing work many would not hear the warning. This gives us great encouragement, and we feel that we are fulfilling our mission in visiting from home to home with the good books provided for us. The value of my orders for two weeks is \$173.75.

I thank the Lord for the great privilege of being a co-laborer with him, and hope that my efforts will be effective in bringing some precious souls to the kingdom.

IVER HILDE.

MINNESOTA NOTES

The present list of canvassers in the Minnesota field is larger

than we have had for a long time. A number of the workers are making an exceptionally good record, and at the present rate of progress everyone should earn a scholarship without difficulty. This summer's experience will be most beneficial to those who return to school to prepare for other lines of work.

The Minnesota Tract Society has in stock a fine selection of American revised Bibles at very reasonable prices. This edition is well recommended by Bible students, and is very convenient for reference.

Elder Babcock writes from Duluth: "Our church is practically completed except painting, and we expect to dedicate it about July 25."

Prof. H. J. Sheldon returned from the educational convention at Cleveland, O., and reports a very interesting and profitable time.

Elders Chapman, Olson, Brethren Freeman and A. R. Christensen commenced tent meetings in Bemidji, Tuesday night.

Brother F. F. Fry is in the western part of the state visiting and encouraging the canvassers in that part of the field.

Eld. W. H. Granger and family are now at Ewart, Mich., and

reports that he is improving in health.

Elder Fred Johnson spoke in the Scandinavian church in Minneapolis, on Sabbath.

The tent company for the Scandinavian people has begun work in Duluth.

Eld. S. E. Jackson spent Sabbath in the vicinity of Bemidji.

Elder J. M. Comer's address in St. Paul is 824 Carroll street.

NOTES FROM THE FIELD

Sister Mabel Hendrickson: I am having good experiences in my work. I believe that the words, "pray without ceasing," were written especially for canvassers. I am determined to improve in my work for the Master.

Brother J. M. Johnston: I have been at work the past week. I have had some signal victories. I took six orders close to the Lutheran church, so I don't need to fear them. The Lord can give success. My courage is stronger than before. Wherever the books go, they accomplish the work whereunto they are sent, and we may rest satisfied that our labor will not be in vain."

Sister Clara Kier: I sometimes long for a good Adventist to cook me a good dinner, because I can't eat anything on account of the lard.

Brother Carl Thompson: I am very tired this evening, but have the satisfaction of knowing that I worked hard, and that the Lord has blessed me in my efforts. The people are nearly all German Catholics, and it is very difficult to sell our books to them. My experience has been fine, and my courage good. I feel now more than ever before the need of consecrated workers to carry this message.



## NORTHERN UNION REAPER,

Issued weekly by the Northern Union Conference  
of Seventh-Day Adventists,

2718 Third Ave., S., Minneapolis, Minn.

Subscription Price, 50 Cents Per Year in the  
United States, 75 Cents in Canada.

Fifty Numbers.

T. D. GIBSON, - - - - - EDITOR

Entered as Second-class matter April 6, 1906, at  
the Post-office at Minneapolis, Minn., under  
the Act of Congress, March 3, 1879.

Approved advertisements will be inserted in  
the REAPER at the rate of 50 cents for the first  
thirty-five words or less, and two cents a word  
for each additional word. Right reserved to  
reject any or all advertisements.

All papers will be discontinued when time  
expires unless promptly renewed.

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285, Fargo, North Dakota.

South Dakota Conference—Office address, box  
686, Sioux Falls, South Dakota.

Sun sets Friday, July 17, at 7:34

### NORTHERN UNION CAMP MEETINGS

Iowa—Nevada, August 27—September 6.

VERY encouraging reports are coming from church missionary societies in different portions of the Northern Union Conference territory, giving indications of a revival of the spirit of missionary work among the members of the churches. There has been such a dearth of reports of this nature that these come as a refreshing breeze. May this good work continue till every soul has been enlivened, and a consecration is made for service. The following statement has recently come to us: "While intensity is taking hold of every earthly power, and signs are fulfilling on every side which bespeak the great trials coming to God's

people before the breaking of the day, *a new power and light and life are descending from above and taking possession of God's people who are not dead in trespasses and sin.*" Let us pray that in this revival of missionary effort we may see the beginning of the fulfillment of this statement, and that it will spread till every soul who is in earnest in the message is filled with holy zeal for God's cause.

THE plan for the monthly issue of the *Signs of the Times* has been changed. The monthly issue will be the first regular issue of the month, and will be the weekly issue for that week. All subscribers will receive this issue without extra charge, and it will be prepared in such manner that it will always be fresh to sell. The only essential difference subscribers will notice will be in the size of the page, the change in form being made with the August number. The monthly magazine will be divided into departments as at present, but there will be some leading topic in each number. The leading theme in the August number will be the extensive preparations for war now being made by the various nations, the building of mammoth battleships, and the expenditure of a vast amount of money.

WHEN the demonstration of hygienic cookery was made at the Minnesota camp meeting a promise was made by those in charge of it that directions for preparing the different dishes would be published in the REAPER. Miss Burghart wishes notice to be given that all the receipts have not yet been sent to her, and requests those who participated in the demonstration to send the missing ones in as soon as convenient.

THE Lord desires us to know what is our work in this world. Those who have come into right relation to God will have a living experience in carrying out his purposes. They will be enabled to help those who are tempted. Angels of God will open the way before them, and as they follow the leadings of the Holy Spirit, they will work for their neighbors and friends.—Mrs. E. G. White.

THE *Christian Record* is the only Protestant paper published for the blind in the United States. The journal has been established for nine years, and it is reported that 450 blind people have accepted present truth during that time as a direct result of reading this publication.

ELDER J. N. LOUGHBOROUGH, one of the few remaining pioneers of the message, will sail for Australia July 17, where he will attend general meetings until the delegates from that field come to the General Conference next spring.

A FOUR-PAGE tract on "Shall the Liquor Curse Be Continued" has just been issued by the Southern Publishing Association. This is an excellent tract for distribution, and contains some startling figures and facts for honest inquirers. Price per 1,000, \$2.

PROF. O. J. GRAF, formerly educational secretary of the Northern Union Conference, has accepted the position of principal of Emmanuel Missionary College, and has already taken up his work at Berrien Springs.

OUR first page article was sent direct to the office, and is not a reprint.