



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

SPEAK A KIND WORD WHEN YOU CAN

There is many a heart that is longing for love,
 Many lives that are under a ban,
 Who know not the blessings that come from above;
 So speak a kind word when you can.

There are many whose hearts with sorrow are wrung,
 Whose downward course early began,
 For want of some kindness, while yet they were young;
 So speak a kind word when you can.

Your kindness will weave you a garland more fair
 Than flowers from the valley or lea;
 Devotion will yield you a treasure more rare
 Than pearls from the depths of the sea.—Sel.

NECESSITY FOR ACTIVE WORK NOW

In accord with God's plan we have entered a period in the world's history when a specific message is to be given to it. A people is being separated from the mass of the inhabitants of the world, who have been given a special commission to give warning of the approaching end of its existence. As it was in Noah's time, a special message is to be given to the people, and the Lord has called upon those who believe in him to carry this message to all parts of the world. As a grand climax, the Saviour is to appear, and all the events incident to his appearing will be manifested.

There has been a revival in every branch of our work. The evangelistic work is going forward with great power, in some places similar to that of the days of the apostles. The work in foreign lands has gone away beyond our expectations. The canvassing work in 1907 made the greatest record of any period of the same length in its history—over \$1,100,000 worth of books being sold and delivered.

This work is all being done by persons who have consecrated themselves to it, giving their entire time to it, and depending on it for their support.

The one line of work which does not give evi-

dence of this revival spirit—and it is acknowledged to be one of the most important branches—is that known as home mission work, the distribution of tracts, supplying reading racks with periodicals, missionary correspondence, holding cottage meetings and Bible readings, and the different forms of Christian help work, usually done by church members. This work seems to have fallen into decadence; those persons who once were active in it, who considered activity in God's service but an evidence of consecration, have fallen away from the service till, at the present time, not nearly as large an amount of home missionary work, in proportion to our membership, is being done as was reported a few years ago. A report from the Pacific Press Publishing Company states that the sale of tracts from that office has fallen off quite largely in the past five years. However, this is in part explained by the destruction of the printing plant and stock by fire two years ago.

This presents a serious condition. The Lord says the true missionary spirit is the spirit of Christ, and that every true Christian will possess a missionary spirit. The very first impulse of the renewed heart is to bring others also to the Saviour. Those who do not possess this desire give evidence that they have lost their first love. The converse will show that those who are now active in God's service give evidence that they have the true missionary spirit. From this parallel we can see the necessity of endeavoring to have our church members become enthused with a desire for service for God. It not only means the salvation of themselves, but it will bring the offer of salvation to many other persons.

If this gospel of the kingdom is to go to all nations and tongues before the end comes, and we are instructed that the end is very near at hand,

our own people must get really in earnest for the 80,000,000 of people in the United States who either have not heard, or who have not been convicted by the message of the kingdom.

In every community there are godly, consecrated souls waiting for the revelation of truth, as Anna and Simeon waited for the revelation of the Saviour, and these must be sought for and instructed, in order that they may stand the test of the sealing message. We are told that the great mass of the people in our large cities will not accept the truth; but this does not lessen our obligation to present it to them in the most acceptable manner possible. The spirit of the Lord aids in every effort that is made to present the truth, whether spoken by word of mouth or given through the printed page, and we can rest assured that the seed sown will not return void. Many evidences are presented which tend to show that the closing work is just before us, and it emphasizes the necessity for active effort on the part of every true child of God, that the portion of the work assigned to him individually may not be left undone.

T. D. G.

✿ From the Field ✿

North Dakota

DICKINSON CAMP MEETING

The first camp meeting ever held by our people in District No. 7, North Dakota, which embraces all the territory in this state west of the Missouri river, is in the past. But before speaking particularly of this gathering, a few words in reference to

our field will perhaps be of interest.

This district contains nearly twenty thousand square miles of new country, or over twelve million acres. It is impossible to give the population with any exactness, because of the fact that many persons are continually coming and going, but it is probably in the neighborhood of two hundred thousand souls. The extreme distance from east to west and from north to south is about one hundred forty, and one hundred eighty miles respectively. It is crossed from east to west by the Northern Pacific railroad, and the Chicago, Milwaukee and St. Paul railroad has within the last year built a road crossing the southwest corner of the state. This is a portion of the Pacific Coast extension of the latter road, and it has brought thousands of settlers into that region heretofore used only for grazing, but now rapidly being turned to the use of agriculture.

Scattered over this territory are about eighty Seventh-day Adventists, most of whom have come to this region within the last few years. These people have endured great privations, and have been at heavy expense in hope of being better able to support their families and to have something substantial to give to the cause we love. In coming here they have also accepted the responsibility of giving the last warning message to their neighbors.

For the benefit of these brethren and sisters a camp meeting was appointed at Dickinson, and was held July 6-12. Dickinson is a town of about thirty-five hundred inhabitants, and its people seem very sociable and kind. There were, all told, about fifty-five persons encamped

on the grounds, which were located in a quiet place in the northwestern part of the town, about seven blocks from the depot. Nearly all of these brethren and sisters drove long distances over the prairies, some of them coming one hundred miles. There were twenty young people and fourteen children in the camp. All seemed glad to hear the message preached again, some having been denied that privilege for many years. It did us all good to hear their testimonies at the early morning services.

The ministers from outside the state were Elder R. A. Underwood, President of the Northern Union Conference, and Elder G. B. Thompson, from Washington, D. C. Of our state workers there were Elder C. J. Kunkel, the president; Elder J. G. Walker, who has charge of this district; Prof. N. W. Lawrence, of the Harvey school; and the writer, who is to assist Elder Walker in this district.

Elder Underwood's Bible studies on cardinal points of truth and Elder Thompson's missionary talks were especially appreciated by us all.

The attendance from the city was quite good toward the latter part of the meeting, and those who came seemed quite interested.

Twenty-two subscriptions to our periodicals, and orders for one hundred twenty-two Special Temperance *Watchman*, were given to Sister Walker. No special appeals were made for donations on account of the financial condition of our people in this district, many of whom are having a struggle for the bare necessities of life. Some who were better able gave quite liberally.

There were forty-six present at the Sabbath school, and the

donations were seven dollars and eighty-seven cents.

As a result of this camp meeting four precious souls commenced to keep the Sabbath and six were baptized. We were all much encouraged and blessed by the presence of the Holy Spirit, and strengthened to meet the trials before us. All went to their homes determined to let their light shine to give the last message of mercy to their neighbors.

H. F. MEEKER.

JAMESTOWN

Knowing that it will interest the REAPER family to hear something about the work that has been done at Gackle during our small German camp meeting, and the interest that still prevails there, I thought to send in a small report of the work in that field.

Our camp meeting opened July 9. The meetings were well attended by the citizens of Gackle and by the farmers close by from the very beginning, and the interest increased all the time, until on Sunday there was such an interest that the German Baptist church was not opened for service, all of their members coming to our meeting. Our tent, 50 x 50, was filled to its capacity. A number of the visitors have expressed their conviction that they will have to obey the fourth commandment before they can be saved. The camp meeting has closed, but the interest is good, and it is seen everywhere that two spirits are fighting in the hearts of the people.

The blessings of this meeting were not enjoyed by the outside people alone, as our own brethren showed by their pleasant faces and liberal gifts that they also had received bountifully from the Lord.

The Sabbath school donation amounted to \$45.66; besides this there was a freewill offering for the home field which amounted to about \$400 in cash and pledges.

Sunday afternoon three souls were baptized. Elder Kunkel, Brethren Henry Human, J. H. Seibel, D. D. Kurtz, Max Trummer and the writer were present to give instruction.

On account of haying having commenced we had to close our camp meeting Monday evening, July 13. Elder Kunkel and Brother Max Trummer left for Bowden, and Brethren Seibel and Human for Kulm, and this left Brother Kurtz and myself alone to look after the interest.

We commenced meetings in the school house at once, and had a good number in attendance each evening. The work being urgent on the farms and in business, it seemed best to omit a few meetings, which we did and went into the country. Here they told us we must stay and hold a few meetings. We had one meeting Friday evening, one Sabbath evening and two on Sunday, and then we went into town for Sunday evening, as a meeting had been announced.

I could not stay any longer, and while getting ready to go home Brother Kurtz received word to come home also, and the field is waiting for Brother Seibel to come back from Kulm.

Brethren, we want you to pray for us and this field. There are earnest souls in and around Gackle, but they need your help in prayer to make the right decision.

J. J. REISWIG.

LINCOLN

"Rejoice in the Lord, ye righteous; and give thanks at the remembrance of his holiness." O,

how good is our dear Lord, he has given us his blessing in showers in the past. We have so much to be thankful for. Let us praise his name more and more.

After our good Velva camp meeting all of our dear brethren and sisters went home with new courage and hope, better fitted to take up their work for the Master. The first Sabbath and Sunday after the camp meeting, July 4 and 5, I spent with the Lincoln church, and we truly had a blessed day. The house was filled with earnest believers, and the Lord gave freedom in speaking his truths. Almost everyone took part in the testimony meeting. All bore testimony to the goodness of the Lord, expressing a desire to be more faithful in the future.

Knowing there were some desiring baptism, a call was made, and nine persons arose to their feet. The next morning we had baptism at Jones' lake. In the afternoon we celebrated the ordinances of the Lord's house, and all rejoiced to have a part in the pardoning love of our Redeemer. We continued with our meetings, the good work went on, others gave their hearts to the Lord, and, as a result, will follow their Saviour in baptism soon.

Let us all so live before our fellowmen that they may see our good works, and be influenced to seek for the better life. Let us work for the erring and lost, and God will give us an abundant reward.

CHARLES LEER.

NORTH DAKOTA NOTES

Brother Frank Christy, of Wimpleton, who is in the canvassing field, can not go home because of a quarantine which has been placed on his house. Brother Arther Neilsen was taken sick with diptheria while visiting at Brother Christy's home. Brother Neilsen will soon be well, however, as he had a light attack of the disease.

The conference is desirous of securing a lady stenographer and book-keeper for the office at Harvey. For information address Elder C. J. Kunkel at Harvey.

Elder Lars Neilsen was called to Wimbledon where his son Arthur is sick with diphtheria. Elder Neilsen reports that his son is rapidly recovering.

Elder Walker will be assisted in his work at Hazen by Brother H. F. Meeker, who went to that place from the Dickinson meeting.

Brother and Sister Robinson are very busy in the office, not yet having fully caught up with the work since camp meeting.

It has been decided to finish the shop building for a young men's dormitory as quickly as money is in sight for that purpose.

Brother J. J. Reiswig reports a good meeting at Gackle, where the camp meeting for the Germans was held.

Misses Nielsen and Schward have been employed to do the cooking and cleaning at the academy home.

The school board and conference committee met at the academy last week for a two days' council.

The board decided to erect a windmill as soon as money can be spared for this necessary improvement.

Elder Specht has been visiting at New Home, but is back at the academy again.

The work in Velva is onward, and a few have taken their stand for the truth.

Elder Charles Leer has been chosen business manager of the academy.

Elder and Mrs. Kunkel were with the Bowden church Sabbath, July 18.

South Dakota

LANGFORD

According to arrangements made at camp meeting it was decided that Brother and Sister Isaac and Brother Anderson should assist me in a tent effort at Langford, and that Elder C. M. Clark should help with the effort for a short time. The tent company arrived last week, and we started the meeting Friday evening, July 10. The inter-

est has been good and the attendance from one hundred to one hundred fifty every evening. We expect to reach the Sabbath question a week from to-night. We earnestly desire the prayers of all the REAPER family in behalf of the work here.

R. E. HARTER.

SANITARIUM NOTES

The new nurses' dormitory is almost completed and ready for occupancy. It contains sixteen rooms, hot water, electric lights, closets in each room, and is nicely furnished. The nurses will greatly appreciate this addition, as it will take them out of the main building and give more freedom. It will make more room for patients. Sometimes there is not a bed to be had, and the demands are growing.

The power plant, which has been developed from the six-inch artesian well, now furnishes power for the laundry, electric lights for the building and for use in treatments. This takes away all the noise from the grounds, as the gasoline engine is not used to generate electricity.

A large number of influential people have been at the sanitarium, among them the wife and daughter of ex-Gov. Lee, of South Dakota; the business manager of the Methodist University at Mitchell, and the presiding elder from Mitchell.

Including the amount donated for the little chapel, which has just been completed, the people of Chamberlain have given about \$23,000 to advance the work under the direction of the Seventh-day Adventist people.

Patients from every state west of Pennsylvania and north of the Ohio river, except Michigan, are among those who have been at the sanitarium for treatment.

The workers are not timid in presenting the doctrines of the Third Angel's Message. They find that the people respect the institution more for the position taken.

It is expected that a fine class of nurses will be graduated next year. The personal of the class is good, and almost all of them have a definite purpose in view.

Many young women of other denominations are making application to enter

the training class, as they appreciate what is being done for the young people.

Iowa

MILO

July 5 we closed our meetings in Indianola. Elder Lewis left on business, and the rest of our company came to this place. After making the necessary preparations we began meetings July 10 with a good attendance. We have presented the usual introductory subjects, and our tent will scarcely accommodate the people who come. As earnest appeals are made for them to prepare for the end, their hearts seem stirred with a desire to live for eternal life. We have a fine interest in both town and country. However, Satan is not asleep. One of the local ministers has called Seventh-day Adventists nearly everything that is bad; but we have only asked that the Lord will turn his work into confusion, and overrule all to his own glory.

We shall soon be presenting testing truths, and we ask you to remember us daily before the throne of grace, that some souls may accept the truth at this place.

E. W. WOLFE.

Minnesota

NOT GRUDGINGLY, OR OF NECESSITY

(2 Cor. 9:7)

Recently it was the privilege of the writer to visit Elder Emerson at his home at Philbrook. Brother Emerson is in a very critical condition physically, though able to walk around and work a little. He has consulted a physician to see what aid he may receive in this way. He seems to be so weakened that he

will require some external aid to place him in the field again. He is, however, of good courage, and feels that he will continue to have a part in giving this last message of mercy to a dying world.

The tent company at Bemidji is nicely located, being on the street which connects the business and the residence portions of the place. The brethren feel confident that the Lord has some honest souls in that city. Let us in our family devotions remember these companies. They need our prayers, brethren. There is no church organization here; only two or three isolated families.

At Thief River Falls we found the company very much weakened because of removals and other causes. The enemy of souls is certainly contesting every inch of ground in this place. While here a sister came with a question which suggested the heading of this article. She had been told that each member was to be *compelled* to give ten cents a week to foreign missions, and that if any failed to do this the church would be compelled to make it up. This of course is not true in principle. The leaders of this movement have no disposition to coerce or to compel any one to give a stated amount a week. However the crying need of the people in the regions beyond should arouse every individual to action, and and if we as individuals realized the responsibility that rests upon us to give the Third Angel's Message to all the world in this generation, we surely would not think of giving less than ten cents a week to foreign missions. The plan is in harmony with the instruction given by the spirit of the Lord, as is attested by the statement in the REAPER of last week, which says that ten,

twenty or fifty cents a week should be given regularly.

Now as to the church making up the deficit. The Foreign Mission Board, acting on the belief that each church member would be willing to give ten cents a week regularly, have already sent workers into the needy fields, thus involving the board to the extent of ten cents a week per member for each Seventh-day Adventist. Now if we are not willing to give this amount, and cannot see that the Lord requires it, it will mean one of two things: either that some of these workers must be recalled or that some one else will make up that which is lacking. Which shall it be? If we fully sensed that the giving of this message to the world in this generation was our business, and that everything else was secondary, do you think, dear reader, that the required amount to sustain these workers would be forthcoming?

If there are others who are perplexed over this matter, a correspondence is solicited. We will do everything in our power to make the matter clear and plain to you. The plan is being adopted very cheerfully thus far.

S. E. JACKSON.

MANKATO

In company with Brother Ben Francis I came to this place June 22. We pitched our tent in a little country settlement about six miles west of Mankato, where two or three persons had recently begun the observance of the Sabbath. We met with very bitter opposition from a number of the leading farmers of the community, some of whom openly declared that they would do all they could to prevent anyone coming to the services.

Our attendance was very

small, but there was some interest, and we had many precious seasons studying the word of God in the homes that were opened to us. One lady, who had been reared a Catholic, was deeply moved by the truth, and, with her husband, seems just on the point of deciding to obey.

We have decided to move our tent to North Mankato, about five miles distant, from which point we can look after the interested ones here.

Sabbath, July 18, was a good day for the Mankato church. After the forenoon service nine dear souls followed their Lord in baptism. Next Sabbath we shall go to Good Thunder, where others are waiting for baptism.

We trust that the dear Lord will make bear his strong arm in behalf of his own truth; for this let his people pray earnestly.

W. A. ALWAY,
BEN FRANCIS.

HEWITT

For missionary work I would like a good supply of late, clean copies of the *Signs, Watchman, Instructor, Little Friend* and *Review*, and if any one has tracts bearing upon different phases of present truth in either of the Scandinavian tongues, the German, Polish or Bohemian, which they wish to contribute to this good work, please send the same to me at Hewitt, Minn., postage prepaid, and I will use them to the best advantage. I repeat, prepaid, because I am receiving no compensation for doing this missionary work, and cannot work gratis and pay out money when I haven't it to pay. It is the love for the work of the Master, and the extreme urgency of the times that inspires this call for papers and tracts. JOHN M. HOPKINS.

MINNESOTA NOTES

Elder A. W. Kuehl officiated at a baptismal service in St. Paul Sabbath. Five persons, whom Elder Kuehl had been instrumental in leading into the truth, were buried in the watery grave.

At Westbrook, where a German effort is in progress, a very good interest is reported. However, the people demand that the English language shall be used two evenings of each week.

The tent company for the Scandinavian people at Duluth is enjoying a very good interest. An attendance of about seventy-five persons is reported.

Elder S. E. Jackson went to Hewitt Friday for Sabbath service. Brother Jackson will go to Detroit on Monday to attend to some legal business.

The new church at Duluth will be dedicated next Sabbath. Elders Underwood and Jackson will take part in the dedicatory service.

Sister O. W. Jones, formerly of Winnebago City, is now connected with the Pine Grove Industrial School, near Amory, Miss.

Elder W. W. Ruble, educational secretary, has gone to College View to take part in the work of the summer school.

The raspberry crop on the academy farm is a poor one, while the strawberries have yielded abundantly.

The tent effort in Minneapolis has been discontinued, as no interest was developed by the meetings held.

Prof. H. J. Sheldon, of Maplewood Academy, has gone to his old home at Alexandria on a visit.

C. M. Everest and wife are taking a rest in the vicinity of Mankato.

A FIRM PLATFORM

Wilbur H. Crafts, the national reform leader, said recently:

"So little attention has been given to Sabbath observance in the theological seminaries and Christian colleges that few know enough of the Seventh-day Adventists' absurd theory, that the thrd beast of Revelation 13 is the United States government, to show their supreme folly and laugh them out of court."

More than half a century ago Seventh-day Adventists began to proclaim to the world a system of

THE BOOK WORK

MINNESOTA—WEEK ENDING JULY 18

Name	Hrs	Ords	Value	Helps	Total	Del'd
Emelia A. Johnson	H. M.	50	16	\$30 75		\$30 75
Huldah Anderson	"	20	8	14 00		14 00
Matilda Thori	"	29	10	17 50	1 25	18 75
Olive Evenson	"	24	3	5 25	3 00	8 25
Martha Anderson	"	46	17	29 75	6 75	36 50
David Gulbrandsen	"	48	26	45 50	1 75	47 25
Bennie Grundset	"	41	22	38 50	70	39 20
Carl J. Olson	"	39	6	10 50	1 70	12 20
Louis Akre	"	38	6	10 50	1 75	12 25
Alma Larson	H. H.	23	14	43 00	2 90	45 90
Esther Francis	H. H.	22	18	54 00	2 30	56 30
Olga Vixie	H. H.	29	11	33 00	1 50	34 50
Ethel E. Larson	H. H.	27	8	30 00	2 00	32 00
*Gertie Grant	H. H.	35	1	3 00	12 75	15 75
*Bessie Christenson	H. H.	34	8	24 00	9 00	33 00
Andrew Wasby	G. C.	37	16	48 00		48 00
Richard Burdick	G. C.	40	1	2 75	1 25	4 00
Elmer W. Pruett	G. C.	40	4	13 00	3 50	16 50
Oscar M. Akre	G. C.	36	9	24 75		24 75
Eddie Grimstad	G. C.	42	10	32 50		32 50
Floyd Stratton	G. C.	24	1	2 75	1 50	4 25
Stanley Swisher	G. C.	51	12	37 00	1 50	38 50
Wm. J. Merickel	G. C.	30	12	35 00		35 00
Martinus Ruskjer	"	50	8	22 00	2 00	24 00
Soren A. Ruskjer	"	50	9	25 75	2 85	28 60
Frances Dittis	"	13			3 25	
Florence Dittis	"	13	1	2 75		2 75
Chas. Syphers	"	51	10	27 50	3 50	31 00
Ernest Sheldon	"	27	8	25 75	3 70	28 50
Mable Inger	D. R.	4			50	
A. C. Maddock	C. K.	12	1	1 50	2 25	3 75
Totals,	31 agents	1,026	276	\$690 25	\$63 15	\$758 70
						\$47 50

SOUTH DAKOTA—WEEK ENDING JULY 18

Jas. M. Johnston	G. C.	49	15	\$46 25	\$2 10	\$48 35
Alfreda Mortensen	G. C.	28	11	31 25	1 25	32 50
Agatha Johnson	G. C.	48	14	40 50	3 25	43 75
Geneva Anderson	G. C.	41	20	58 00		58 00
Clara Kier	G. C.	39	19	61 50	5 25	66 75
Olive Crum	G. C.	35	15	42 25	4 00	46 25
C. M. Christy	G. C.	44	19	55 25		55 25
C. F. Cole	G. C.	60	17	51 75	7 45	59 20
William H. Twining	G. C.	39	14	53 75	6 00	59 75
Carl Thompson	G. C.	31	7	22 25	5 00	27 25
F. B. Jewell	G. C.	20	8	27 00	6 75	33 75
Chris Peterson	D. R.	40	3	8 25		8 25
L. Peterson	D. R.	50	8	22 00		22 00
Fred Bolton	D. R.	57	16	53 00	1 80	54 80
Geo. W. Tucker	D. R.	56	12	36 00	1 70	37 70
J. H. Eastman	D. R.	47	20	64 00	5 15	69 15
Lillian Aalborg	H. M.	40	8	14 00	1 50	15 50
Bess Porter	H. M.	24	9	15 75	75	16 50
Ethel Barber	H. M.	12	8	14 00		14 00
*Regina Litwienko	H. M.	78	66	115 50		115 50
Totals,	20 agents	838	309	\$832 25	\$51 95	\$884 20
						\$15 75

NORTH DAKOTA—WEEK ENDING JULY 18

O. Grundset	G. C.	35	13	\$35 75	\$1 50	\$37 25
J. H. Roth	G. C.	61	33	97 75	2 00	99 75
F. Christy	G. C.	38	24	69 00		69 00

Peter Richert	G. C.	48	15	41 25	4 10	45 35	
V. W. Pallerson	G. C.	77	30	98 50	1 75	100 25	
E. Nelson	H. M.	75	17	32 75	1 25	34 00	
John Lorenz	D. R.	14	8	25 00	1 00	26 00	
I. C. Schmidt	D. R.	48	14	40 50	4 00	44 50	
Totals,	8 agents	396	154	\$440 50	\$15 60	\$456 10	
U. C. Totals,	59 agents	2,260	793	\$1,963 00	\$130 70	\$2,093 70	\$63 25

*Two weeks

belief based largely on the prophetic Scriptures, predicting things of which at that time there was no visible foretoken, and which the world said it was foolish to expect. The half century or more since that beginning has been the most strenuous period in the history of the world, where great changes have taken place more rapidly than at any time in the past.

Yet to-day, not one of the positions taken by Seventh-day Adventists at the beginning of their work stands disproved. Not one apology have they to make for any doctrine or prediction upon which time has put the brand of falsehood. On the contrary, movements, of the coming of which the only evidence in that early day was the Bible prophecy, are now developing before the eyes of all. They said that Spiritualism would grow and prevail among the churches; and it has. They said that a movement to compel the conscience to a false worship would develop in this country, and that this nation would "make an image" to the apostate religious power which was so long joined with the state in the Old World; that is, that a union of church and state would be formed in this country; and to-day we see all the churches combining together to influence legislation and to secure religious ends by ballots and civil enactments. They said that worldliness would more and more prevail in the nominally Christian churches, and by general admission such is the

case in their communions. For more than half a century there has been no old-time general revival of religion. Time has not only not disproved, but has established the truth of things which Seventh-day Adventists began to proclaim so long ago. Their platform then was the same as it is now; and time has demonstrated that it is a firm one.

NOTES FROM THE FIELD

Sister Bess Porter—I am sorry to send in a smaller report than last week's, but I can say I did my best.

Brother C. F. Cole—I am having some good experiences, although we are in the enemies stronghold. Last Thursday afternoon we canvassed a Catholic town, and never took an order. I tried to canvass the Catholic priest, and the following is the reception I received: "This is the book Mrs. White wrote against the Catholics. You don't expect to sell that book in this parish, do you? You had better hit another town; this is a Catholic town. You better get out of town or they'll string you up to a telephone pole. I have a copy of that book in the house." I thanked him for his time, and made my departure. We are of good courage, and feel that the Lord is with us. In one township we only found two houses, and the county is scarcely settled at all, yet the souls that are here are as precious in God's sight as elsewhere.

Brother Fred Bolton—I found one woman this morning who had "Great Controversy," and was keeping the Sabbath the best she could. She was an old Swedish woman, who could not speak much English.

CAMP MEETING RECEIPTS

MOCK MINCE PIE

Soak one coffee cup of lentils over night, cook until tender and rub through colander or grind in nut mill. Add three cups chopped apples, juice of two lemons, two large cups sugar and as many raisins as you want—more apples or less may be used. Dried apples may be used instead of the fresh. Salt to taste and add a little butter. Add water if too thick. Bake in double crust.

CORN ROAST

One small loaf of bread soaked, then crumbled; one can of corn, two eggs well beaten, two tablespoonfuls oil or butter. Salt to taste. Mix thoroughly and bake in slow oven about half an hour.

FRUIT CRACKERS

Six cups flour, one cup sugar, one cup oil or butter, two cups water. Have the shortening soft and mix with sugar and water, pour into flour and mix. Divide dough into four pieces, roll about one-fourth inch thick and cover with fruit (dates, currants, raisins or chopped figs). Wet edges; place over this another layer of dough (previously rolled to one-fourth inch), and roll until fruit shows through (turning) and prick. Cut in squares and bake in quick oven.

OBITUARY

STRANGER—Died at the home of his parents in Minneapolis, July 15, 1908, Glen Ewing Stranger, aged 7 months, 21 days. The funeral services were conducted by Elder A. W. Kuehl, and the interment was at Lakewood cemetery, Minneapolis. Glen is deeply mourned by his parents. Intermingled with their sorrow is a joy that God has promised to bring again these little ones from the land of the enemy; that the separation will be for a short time, and that God will give grace to heal the wounded hearts.

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T. D. GIBSON, EDITOR

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UNION CONFERENCE DIRECTORY.

Northern Union Conference—Office address 2718 Third avenue, S.,
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Iowa Conference—Office address, 603 E. Twelfth street, Des Moines, Iowa,
Minnesota Conference—Office address, box 989, Minneapolis, Minn.;
phone, S 609 L 2.

North Dakota Conference—Office address, box 285, Fargo, N. D.

South Dakota Conference—Office address, box 686, Sioux Falls, S. D.

Sun sets Friday, July 31, at 7:21

NORTHERN UNION CAMP MEETINGS

Iowa—Nevada, August 27—September 6.

THE first issue of the monthly edition of the
Signs of the Times has come to this office, and
without hesitation it may be said that the change
in form is pleasing and attractive. Without com-
menting on the matter contained in this issue,
which is fully up to the high standard of *Signs of
the Times* specials, this addition to the salable lit-
erature of the denomination is gladly welcomed.
The magazine shape will be more easily handled,
will allow of the journal being made more attrac-
tive, and thus will be more readily sold by our
workers. It is a decided improvement, and no
doubt will prove to be a step toward an advanced
work in the distribution of our literature.

THE booklet, "The Law and the Covenants,"
by Elder R. A. Underwood, is being received with
much favor by Bible students in many conferences.
Different individuals, who have given the work a
thorough examination, express themselves as well
pleased with the manner in which the subject is
treated. The work is endorsed by G. A. Irwin,
G. I. Butler, L. R. Conradi, Louis Christian and
other men of high standing among Seventh-day
Adventists. All profits from the sale of this book-
let are devoted to the advancement of the work.

A LETTER from Elder Charles Leer, of North
Dakota, states that the good work begun at the
camp meeting at Velva has been continued at dif-
ferent places in the state. The revival spirit

seems to have taken possession of the ministers
and to have been transmitted to the people. The
result is seen in the number of men and women
who have yielded themselves to walk in accord
with God's commandments.

THE next number of *Liberty* will be out in a
few days. This will be a prophetic number, taking
up the prophecies in the light of this nation
making an image to the papal government. Since
the Senate has passed the Johnston Sunday bill it
is thought the time has come to give this prophecy
clearly to the people. It is hoped that 100,000
copies of this number will be sold.

ELDER I. H. EVANS, treasurer of the General
Conference, has been selected to go to the far
east to aid the workers in China, Japan and Korea
in developing plans which will have an important
bearing on the advancement of the work in the
countries named. Elder Evans will probably be
gone about five months.

THE Northern Union Conference officers located
in Minneapolis and the officers of the Minnesota
conference have ratified the action of the Minne-
sota conference in recommending that members of
the conference pay a tithe of their tithe into the
conference treasury for the support of church
school work.

SEVENTY-EIGHT students are in attendance at
the summer school at Union College, and all seem
to be deriving great benefit from the study. Elder
Benson describes these students as an earnest class
of consecrated young people, who are working
hard to better fit themselves for their calling.

ONE hundred papers are now being printed by
this denomination. It has literature in fifty
languages, and these are the leading languages of
the world, so that through this literature there can
be reached fourteen hundred million out of the
fifteen hundred million persons on the earth.

THE Iowa conference and tract society head-
quarters will be moved from Des Moines to
Nevada in a few weeks. The conference head-
quarters will thus be near the new sanitarium loca-
tion, and both will be removed from the discom-
forts necessarily encountered in large cities.

ELDER C. J. KUNKEL, president of the North
Dakota conference, will attend the Oklahoma camp
meeting to assist with the German meetings.