



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 3

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No. 19

OBLIGATION

"Is this the time, O Church of Christ, to sound Retreat? to arm with weapons cheap and blunt The men and women who have borne the brunt Of truth's fierce strife, and nobly held their ground? No! rather strengthen stakes and lengthen cords! Enlarge thy plans and gifts, O thou elect, And to thy kingdom come for such a time! The earth, with all its fullness, is the Lord's; Great things attempt for him, great things expect, Whose love imperial is, whose power sublime."—Sel.

MISSIONARY ACTIVITY

"Urge every Seventh-day Adventist family to awaken, and to become the Lord's missionaries. Consider the books that the Lord has placed in your possession for the relief of our schools and sanitariums. Many opportunities have been given you to show that you appreciate the truths revealed in these books. If these precious volumes are appreciated as they should be, self-denying efforts will be made to bring them to the notice of the people. Let brethren and sisters encourage one another to become acquainted with their neighbors. Tell them the story of the gift of these books for the support of our institutions, and tell of your own interest in seeking to place them in the hands of acquaintances and friends. Tell the story to the wealthy. Men, women and children can engage in this work. We have yet to learn of persons who, after reading the book, have expressed unfavorable opinions regarding it.

"Golden opportunities for missionary labor are offered to those who will take hold of this work, and rich blessings will come to the people who purchase the books and study their teachings.

"The sale of the book 'Ministry of Healing' will bring in means for the help of our health institutions, and for the aid of those sick ones who could not unaided get the benefits of sanitarium treatments. Now let those of our people who wish to help our schools and sanitariums unite in the work of circulating those books as far and as fast as possible. As the Lord's missionaries we may take a special interest in this work, and help to get the precious light before the people.

"Those who engage in this work should first give themselves unreservedly to God. They should place themselves where they can learn of Christ and follow his example.

Angels are commissioned to go forth with those who take up this work in true humility.

"The Lord has instituted a plan whereby many of the students in our schools can learn practical lessons needful to success in after-life. He has given us the privilege of handling precious books that have been dedicated for the advancement of our educational and sanitarium work. In the very handling of these books, the youth will meet with many experiences that will teach them how to cope with problems that await them in the regions beyond. During their school life, as they handle these books, many may learn how to approach people courteously, and how to exercise tact in conversing with them on different points of truth. And as they meet with a degree of success financially, some will learn lessons of thrift and economy, which will be of great advantage to them when they are sent out as missionaries.

"Thus the preparation for handling these books, and the daily experiences gained while bringing them to the attention of the people, will prove an invaluable schooling to those who take part in this line of effort. Under the blessing of God, the youth will obtain a fitting up for service in the Lord's vineyard."

The above appeal and instruction to our people from the pen of Sister White recently came to our office. We pass it on to the readers of the REAPER as meat in due season. Our schools in the local conferences in the Northern Union, without exception, need more or less funds, either to make needed improvements or to liquidate debts already incurred for necessary equipments. In Iowa we have the only sanitarium conducted by a conference in the Northern Union. Our brethren in that conference are putting forth heroic efforts to raise a suitable fund to establish their sanitarium at Nevada, where it is soon to be moved. The Iowa conference has done a noble work in selling "Object Lessons" for the liquidation of the debt of Union College. Would it not be well to continue this commendable zeal and effort for the sale of the relief books, as suggested in the above instruction, to establish and equip local institutions in Iowa as well as in the other conferences in the

Northern Union? I can add nothing to the above suggested plan of missionary effort. It will bring needed financial help to our institutions, and will be a great blessing spiritually to all who engage in the effort, as well as being a means in God's hands of saving some perishing souls. Shall not those who have in the past engaged in this good work, continue the same? And shall not others, who have not entered yet into the blessing of this missionary labor, take up this means of bringing the truth to many, and funds to the relief of our sanitariums and schools? Let no one grieve the spirit of God that bids them, "Go labor in my vineyard," but sow the seeds of truth beside all waters in faith, believing that God will water and bless the efforts made to the salvation of souls.

R. A. UNDERWOOD.

ALBERTA CAMP MEETING

A few items from Alberta may be of interest to the readers of the REAPER. The Alberta camp meeting was held on vacant lots in the village of Lacombe, near the center of the populated part of the province. Prior to the meeting Brother and Sister Aalborg and the writer had held a series of meetings, with good success. The camp meeting continued for ten days; 113 persons were present over the first Sabbath, and this attendance was increased to 225 by the close of the meeting.

Elders Spicer, Stewart and Haftner rendered valuable assistance in both English and German languages.

Reports from the various departments revealed the following facts: Number of churches, 9, with a membership of 225; scattered believers, not members of churches in Alberta, 114; total, 369. About 50 have begun the observance of the Sabbath during the past year.

Tithe received during 1907, \$4,569.42; a gain of sixty per cent over the previous year. Offerings received for the home work, \$1,785.22; foreign, \$1,295.95. The Sabbath schools contributions for the year ending March 31, 1908, amounted to \$593.75. The entire amount was sent to missions. During the past year twelve agents sold books to the amount of \$4,397.65.

A six-months' school was conducted during the year. Three teachers were employed and thirty-six students were enrolled. After paying the running expenses of the school there was a surplus of over \$300 invested in improvements.

One of the principal steps taken at the late conference was the establishment of a sanitarium

in this province. It was voted to take over the Edmonton sanitarium and proceed to locate and build; \$18,095.50 was raised for this purpose. The gifts were in the form of land, stock, pledges, and cash. At the same meeting in which the above amount was raised for the medical work, \$5,205.50 was raised for our school, \$250 for new tents and over \$600 for missions.

It has been my privilege to attend camp meetings for the past twenty-one years, but never have I witnessed anything like this. "Thy people shall be willing in the day of thy power." On Sunday morning twenty-eight precious souls were baptized in a beautiful lake two miles from town. From the beginning to the close of this meeting God was present. The brethren returned to their homes to enjoy the blessings of the beautiful harvest which God is bestowing on this field; to live better lives and to watch the opening providence of God in this new field.

C. A. BURMAN.

ANNOUNCEMENT

The laborers in Iowa and the brethren generally will be glad to know that the recent booklet published by Elder R. A. Underwood on "The Law and the Covenants," embodying the studies he gave at the Northern Union Conference, which he was requested by the delegates to publish in permanent form, will be on sale at the book tent at the Iowa camp meeting. Elder Underwood has received many expressions from ministers of their appreciation of this helpful little tract, which some have called a gem of truth. Among the many good things said of the booklet, is the following from the *Watchman* under date of August 4. Elder G. I. Butler, writing of this booklet under the heading of "An Excellent and Remarkable Treatise," says: "The writer has before him a pamphlet of 72 pages, entitled 'The Law and the Covenants,' by R. A. Underwood. . . . The subject treated is a great one; perhaps none could be greater. Much has been written upon it by various parties. We quote from the preface some of his reasons for writing this pamphlet: 'My reason for briefly considering this subject is to consider, first, the fallacy of the position that the obligations of the moral law are not binding upon Christians; second, the relation of the old and new covenants to the law and gospel; third, their object; fourth, duration, when and with whom made; and fifth, of what the old and new covenants consist.' . . . We joyfully welcome the restatement of these positions, firmly believing that they embody in a clear, lucid, plain,

simple manner these most important principles of our faith. This treatise is very timely. . . . We greatly admire the clearness, the force, and the forcible logic of this treatise. Indeed, we cannot recall any articles on this topic which, as a whole, so broadly, briefly and comprehensibly elucidate the covenant question. We believe it will bear the closest investigation. We advise all the ministers of this denomination to get a copy and carefully read it. We can say the same to all our people who are interested in the law and covenant questions; and surely they are questions of the greatest importance."

SIX MONTHS' SCHOLARSHIP

Have you noticed the splendid records our canvassers are making? These are not isolated instances, but throughout all the union the dear Lord is wonderfully blessing the work of the faithful canvasser. Now, dear brethren, this is not chance nor luck; but it is the fruit of well-directed, earnest effort, and good, long faithful time put in. In all my experience in the book work I have no record of such good time being put in by our workers as is done at the present time. Many of these are not only up to the 40-hour mark, but quite a number have reached 50, 55 and 60 hours a week. The Lord says: "Whatsoever thy hand findeth to do, do it with thy might."

I must especially mention the splendid work done by the workers in North Dakota. The records show an average from \$1.35 to \$1.85 worth of books sold for every hour canvassed. This is excellent work.

A little over \$1 worth of books is sold each hour in South Dakota. In Minnesota about \$1 worth an hour is being sold. Remember that this state has been burnt over for years, and it was not expected that so many books could be sold here. Brother Fry, with his large band of workers, has been putting in almost \$1,000 worth of books a week. This is surely a good record. May our prayers go up for the success of this faithful band of laborers.

Iowa has had more than her share of floods, storms, etc., so the splendid prospects of last spring are somewhat blasted; but a nice fall will enable the workers there to redeem themselves to some extent.

Now the point I wish to emphasize is this: Are there not ambitious young men and young women who would like to work for a six months' scholarship at one of our schools? If the work at home is not now pressing, would it not be possible

for these to give four or five months to the canvassing work, making a delivery from December 1-15, and then to spend the remainder of the winter in school, preparing for the Master's service. Those who can plan to do this are invited to write to the field secretary of the conference or to W. L. MANFULL, Elk Point, S. D.

From the Field

Iowa Conference

MUSCATINE

The Lord has especially blessed in the summer's labor, and the work in this city is onward. Meetings which are in progress are deepening in interest, and thus far ten have taken their stand for the truth. This makes a total of about sixty who have united with the church since January 1, and many more are interested. We are giving readings to a number of prominent families.

At a recent business meeting the church decided to erect a new edifice, and plans are being laid whereby it may soon be accomplished. Three of the most prominent business men of the city have assumed the responsibility, and are pushing the work forward. We are sure that a new church building will add much to the cause in Muscatine. We are of good courage, and are planning on pushing the work with greater intensity.

MR. AND MRS. G. R. HAWKINS.

IOWA NOTES

Stuart Academy will commence this school year with additional facilities which will better enable the school to accommodate the students. A new dormitory has been provided for the young ladies, on the first floor of which the dining room will be located. The two cottages will be used by the boys as dormitories, and these have been calcimined and thoroughly renovated.

In choosing delegates each church is entitled to one delegate for organization and one additional delegate for every twenty members. Delegates are requested to be at the meeting as early as possible in order that the business may be transacted with rapidity, and the larger part of the camp meeting be devoted to the spiritual interests of the people.

This year Stuart Academy will offer full twelfth-grade work; and in addition to this a business course has been added for the benefit of those who desire to take up book-keeping, shorthand and typewriting.

The annual meetings of the Iowa Medical Missionary and Benevolent Association and the legal association of the Iowa conference will be held in connection with the camp meeting at Nevada.

A good, strong faculty has been provided for Stuart

Academy for the coming year, and those in attendance will have every advantage, intellectually, spiritually and physically.

Churches that have not already done so, should elect delegates at once, and send the credential blanks, properly filled out, to Mrs. Flora V. Dorcas.

Encouraging reports are given of the Swedish work in Des Moines. Souls are accepting the truth and the work is obtaining a substantial foothold.

The new calendar for Stuart Academy for 1908 has been printed, and a copy may be secured by addressing the academy.

The tract society officials are now settled in the new office at Nevada, and like the new location very well.

North Dakota Conference

VELVA

I will write a short report this morning in regard to the work at this place. We have been holding meetings almost every night since camp meeting. Our attendance has been small, yet ten have acknowledged the binding claims of the law. One of these, a young lady, attended a few meetings, and then gave her heart to the Lord. She went home and did some missionary work, and as a result her father, mother, brother and sister attended and gave their hearts to the Lord also. The father and mother had kept the Sabbath years ago. We are praying that these may stay faithful, and walk out on all points of faith as they are presented.

A Baptist minister of the town is getting worried as he sees his members acknowledging these truths, and has challenged us for a discussion. This is a little early to count the loyal ones, but the Lord knows those which are his. We would be glad to have any of our brethren living near Velva come over and spend the Sabbath with us. We will report more definitely as to results later. Please remember us when you talk with God.

A. V. RHODES.

Minnesota Conference

GLORY AND MAHTOWA

After leaving Sebeka, where the baptismal service was recently held, I came to Duluth, June 22. Here I met Brethren J. F. Anderson and H. O. Olson, with whom I am to labor during the coming tent season. After talking matters over we concluded not to begin the tent meetings until after July 4, for which we saw good reasons. This gave me the opportunity to visit the above-named places.

I arrived at Glory, June 25, and stayed seven days. One of the brethren there had just sold his place and moved to Malma, a small town near Milaca Lakes. It was very encouraging to see this brother's faithfulness in giving to the Lord one-tenth. He felt happy in doing it. Yes, there is indeed a blessing in being honest with God that cannot be experienced in any other way. May we all be faithful in this that the blessing may also be ours. Another brother was just closing a sale when I left. I learned later that he is still in the same neighborhood, for which I am glad, as it is somewhat discouraging to see brethren move from a place after some interest is aroused. These brethren did not move, however, because of any moving fever; other circumstances leading to it. They were all of good courage, determined to press on to victory.

On this visit I also learned of another Sabbath-keeping family near Malmo. They had learned of the Sabbath in Nebraska about twelve years ago. However they did not have favorable knowledge of us as a people. Since coming to this state, seven years ago, they have not been regular in their Sabbath-keeping until a year ago, when they decided to be more faithful. I stayed with them one night and one day. They were glad to see me, and were very anxious to receive light on different questions that were obscure to them. They have not heard a sermon in their own language since coming to the state. This is because their neighbors are mostly Scandinavians.

July 4-5 I stayed with the church at Mahtowa. It was indeed a treat to me to meet with these brethren once more. It recalled to my mind the experiences Brother Fred Johnson and I had had there in the summer of 1906, and the joy we experienced in seeing these brethren accept the truth. And when I now see their joy in the Lord, and determination to press on, it makes my heart rejoice still more. They have had unpleasant things to contend with during these two years, and the devil has done his best to kill and destroy.

Their method of celebrating the Fourth of July is worthy of mention. Not a penny was spent for firecrackers, and the children seemed to be just as fully contented, and, I am sure, better off in more than one way. Sunday, July 5, they had a picnic for the children, which we all enjoyed. In connection with the picnic we had a preaching service.

At present I am, as the readers of the REAPER already know, in Duluth with the Scandinavian tent company. I enjoy the work very much. The outlook is bright, and on the promise that

the word of God shall not return void we feel confident that fruit will be the result of our efforts here. We already see the seed springing up. We realize that it is "not by power nor by might, but by my spirit saith the Lord," that the work is being accomplished. O. J. NERLUND.

AN IMPOSTOR

Brother H. A. Halverson, of Litchfield, was visited about the beginning of this month by a stranger who said he was a Seventh-day Adventist, and was looking for work. He said he was a painter by trade. He had been to St. Paul, and at that place had heard that there was plenty of work at Litchfield. Not finding work at this place, he asked Brother Halverson to lend him enough money to pay his expenses to Willmar, as he thought he could find work there. The man said his home was at Breckenridge, N. D., and that the elder of the church at that place was William A. Coldridge, whose postoffice address was box 68.

Brother Halverson gave the man two dollars, and said that even if he could secure work at Willmar he could not begin that week, as it was now Friday. The man quickly said: "O, yes, I can; I can work Saturday." Then noticing that he had said something wrong, said he had forgotten the day of the week.

Investigation shows that Breckenridge is in Minnesota, and not in North Dakota, and that there is no Seventh-day Adventist church at that place. The fellow was evidently well enough acquainted with the Adventist people to know that they have a kind feeling for each other, and thought to take advantage of this fact.

C. M. EVEREST.

MINNESOTA NOTES

Roy H. Leach and wife and Miss Rothgeb are selling Signs of the Times in Minneapolis. The members of this company are working their way from the Pacific coast to the Foreign Mission College, at Takoma Park, D. C.

Elder Underwood and C. M. Everest stopped at Bruno enroute home from Duluth on Sunday. A preaching service was held in the evening, at which there was a good attendance of the members of the church.

An enjoyable outing was taken by the members of the Minneapolis church at Minnehaha Park on Sunday. The opportunity was taken advantage of to do missionary work.

Elder W. W. Ruble, educational secretary, passed through Minneapolis on Thursday enroute from Union College to his home at Alexandria.

Elder Fred Johnson returned last week to his home at Maple Plain from College View, Neb., to arrange to move to the latter place at once.

Miss Ethel Nash is meeting with success in selling Life and Health in Minneapolis. The daily sales range from 60 to 100 copies.

A baptismal service was held at the Minneapolis church on Sabbath. There were three candidates. Elder Kuehl officiated.

F. F. Fry, state canvassing agent, left on Friday for Bingham Lake to assist some of the canvassers in that vicinity.

The young people at St. Paul are preparing for an active campaign in the distribution and sale of literature in that city.

Brother C. M. Everest, conference treasurer, went to St. Cloud Friday on conference business.

Miss Alice Burghart is taking a rest at Shotley preparatory to entering Bible work at Duluth.

Elder Jackson spent Sabbath at Maple Plain.

South Dakota Conference

THAT NOBLE BAND

In the tenth chapter of First Samuel we read of the choosing and anointing of Saul as king over Israel. After the simple services were over, we are told that all the people went to their homes. Saul also went to his home in Gibeah, and "with him a band of men whose hearts the Lord had touched." These men were of real encouragement to Saul, for they of their own free will had offered to accompany him. They voluntarily offered to act as a body guard to him who afterward should rule over them. They went forth to serve, and not to be served. This spirit is like the spirit of him who left the glories of heaven to minister to others.

Such men are of real value to the cause of God to-day. And we have them. Who, after looking over the reports in the REAPER week by week, and seeing the faithful efforts put forth by our canvassers, can doubt it? These faithful men and women, "knowing no fear but the fear of God," with hearts burning with divine love for souls, going from house to house inviting the lost of every caste to accept the Saviour, who is the healer of every human woe, is worthy of our heartiest support and co-operation. The canvasser must go forth undaunted by the summer's burning sun or winter's drifting snows; by the cold and oft-repeated scoff and scorn of a wicked world. They are the forerunners of the living preacher. Yea, more than that, often their invitation to the ungodly will be the only invitation extended to them by human lips. These "human agencies are the hands of heavenly instrumentalities; for heavenly angels employ human hands in practical ministry."

With what joy heaven looks upon these unblended influences! All heaven is watching these agencies that are as the hand to work out the purpose of God in the earth, thus doing the will of God in heaven."

To my brethren and sisters in whose community these unselfish laborers may be toiling, let me say: Open your doors wide and extend a hearty welcome to these missionaries to share your hospitality and comforts. Make them as welcome as you would the Saviour should he appear in person, for he it is who said, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

J. W. CHRISTIAN.

ELK POINT ACADEMY NOTES

During the past week some of the rooms in the main building have received a coat of whitewash which greatly improves their looks. The boys' dormitory will also receive the same treatment as soon as it can be attended to. The halls, dining room and kitchen will be whitewashed or calcimined.

The names of a number of places have been presented for consideration when the location of the academy is to be decided. All places interested are invited to send in any proposition they have to offer to Elder J. W. Christian, Parker, S. D.

Prof. J. I. Beardsley, educational and young people's secretary, is here in the interest of the church school work. While here he organized a young people's society.

The crops on the school farm are looking nice. The tomatoes have begun to put on fruit and the indications are for a good crop.

Our 1908-09 calendars are expected soon, and we will be pleased to send them to interested parties upon application.

Prof. J. B. Clymer, of Mt. Vernon, Ohio, has recently arrived to take up his work as principal.

Our tomato cans have been ordered. We expect to put up 20,000 cans this year.

THE BOOK WORK

MINNESOTA—WEEK ENDING AUGUST 1

Name		Hrs	Ords	Value	Helps	Total	Del'd
Emelia A. Johnson	H. M.	42	6	\$13 50		\$13 50	
Huldah Anderson	"	46	11	20 25		20 25	
Matilda Thori	"	39	19	33 25	9 25	42 50	
Martha Anderson	"	38	21	39 00	13 50	52 50	\$6 00
David Gulbrandsen	"	33	14	24 50	1 75	26 25	
Bennie Grundset	"	35	16	28 00	35	28 35	
Carl J. Olson	"	33	14	24 50	1 55	26 05	
Alma Larson	H. H.	14	5	16 00	3 70	19 70	
Esther Francis	H. H.	15	11	33 00	4 50	37 50	
Gertie Grant	H. H.	26	9	27 00	11 25	38 25	
Bessie Christenson	H. H.	22	11	33 00	17 25	50 25	
*Ethel E. Larson	H. H.	56	9	32 00	3 75	35 75	
Andrew Wasby	G. C.	41	10	29 50		29 50	
Richard Burdick	G. C.	35	1	2 75	1 10	3 85	
Elmer W. Pruett	G. C.	55	8	22 00	6 90	28 90	
Oscar M. Akre	G. C.	43	6	16 50	2 00	18 50	
Eddie Grimstad	G. C.	34	6	18 50	1 00	19 50	2 75
Stanley Swisher	G. C.	48	14	41 50	1 25	42 75	2 75
Wm. J. Merickel	G. C.	34	16	53 25		53 25	
Frances Dittis	"	26	5	14 75	4 05	18 85	
Florence Dittis	"	26	7	19 25	6 30	25 55	
Ernest Sheldon	"	44	16	47 00	8 40	55 40	
F. F. Fry	G. C.	10	7	20 25	2 00	22 25	
Mable Inger	D. R.	7	1	50	2 50	3 00	
Totals,	24 agents	822	243	\$609 75	\$102 35	\$712 10	\$11 50

NORTH DAKOTA—WEEK ENDING AUGUST 1

Helen Richert	C. K.	12	20	\$33 50	\$2 30	\$35 80	
Anna Hullet	G. C.	39	11	36 85	60	37 45	
Peter Richert	G. C.	45	21	63 75	4 80	68 55	
Jay M. Christy	G. C.	19	21	61 75	25	62 00	
V. W. Pallerson	G. C.	32	24	72 00	1 35	73 35	
H. Hullet	H. M.	46	26	45 50		45 50	
E. Nelson	B. R.	24			75	75	
John Lorenz	D. R.			32 50	1 70	34 20	
I. C. Schmidt	D. R.	35	4	13 00	23 00	36 00	
Totals,	9 agents	268	137	\$358 85	\$34 00	\$392 85	

IOWA—WEEK ENDING AUGUST 1

Ellen Svenson	G. C.	27	2	\$5 50		\$5 50	
Esther Anderson	G. C.	22	5	13 75		13 75	\$6 00
C. C. Morlan	"	36	15	44 25		44 25	
P. Langhoff	H. M.	57	13	22 75	3 00	25 75	
Glen Shelton	H. M.	39	17	29 75	8 25	38 00	
May Madison	"	17	4	7 00	50	7 50	
W. Yates Lloyd	B. R.	41	16	20 00	9 15	20 15	
Aaron Dean	C. K.	20			1 10	1 10	
Lisbon Myers	Mis.	25	5	6 25	5 50	11 75	50
Totals,	9 agents	284	77	\$140 25	\$27 50	\$176 75	\$60 00

SOUTH DAKOTA—WEEK ENDING AUGUST 1

Jas. M. Johnston	G. C.	57	14	\$44 50	\$1 50	\$46 00	
J. P. Glembin	G. C.	23	10	27 50	7 75	35 25	
Alfreda Mortensen	G. C.	28	2	5 50	1 25	6 75	
Agatha Johnson	G. C.	39	1	2 75	1 25	4 00	
Geneva Anderson	G. C.	30	11	30 25		30 25	
Clara Kier	G. C.	18	3	9 25	4 50	13 75	
Olive Crum	G. C.	43	17	51 75	6 00	57 75	
C. M. Christy	G. C.	42	11	34 25	1 00	35 25	

If the weather continues good we will have a good crop of tomatoes, although they will ripen later than they did last year. Our corn crop is looking fine, and promises a good crop. We have about twenty-five acres in this year.

There are several persons in the canvassing work who were students here last winter. They all report good experiences, although their sales are not as large as are those of some more experienced canvassers.

Prof. Low started out with a wagon load of brooms which he expects to sell in the country north and west of Elk Point.

Mr. Dollinger left the school Monday for St. Peter, Minn., where he has secured a position in a sanitarium.

Our tomato cans have arrived and we will have a busy day when we haul them out to the school. There are 20,000 of them, and this number makes a carload.

Our 1908-09 calendars have arrived and all interested persons should send for a copy. Address Prof. J. B. Clymer, Elk Point, S. D.

Mrs. Low and several of the girls are sleeping in a tent during this warm weather. They all report an enjoyable time.

PARKSTON

Parkston is a town of about one thousand inhabitants. These are almost all Germans. We came to this place with our tent June 25, and began our meetings the next day. The interest was good from the start, but grew better after the Fourth of July. Since the Sabbath truth has been presented our attendance consists only of those who are interested. What the result will be we do not know. The Catholic element of the town has not attended our meetings very much. The pastors of the other churches have been working against us. The Lutheran pastor in warning his members not to go to the tent, and gave them a history of the Adventists. He divided them into six different classes, we being the fifth class—the Seventh-day Adventists. "These," he said, "try to prove that the Sabbath is the seventh day; it may be Monday or Tuesday or any other day. And as to what they teach concerning the prophecies of Daniel, I would say, that many wise men have tried to decipher these, and have failed. So I hope that none of you will be led astray by these false doctrines."

The Congregational minister has not been so open and direct in expressing his displeasure of our work. During the absence of the Baptist pastor we have been invited by his members to

C. F. Cole	G. C.	8	3	8 25	50	8 75	
William H. Twining	G. C.	60	23	69 25	5 50	74 75	
Carl Thompson	G. C.	32	4	14 00	6 00	20 00	\$7 50
Chris Peterson	D. R.	49	2	5 50		5 50	
L. Peterson	D. R.	51	12	35 00		35 00	
Fred Bolton	D. R.	53	19	69 25	17 65	87 00	
Geo. W. Tucker	D. R.	54	20	66 00	5 00	71 00	
J. H. Eastman	D. R.	38	17	50 25	3 25	53 50	
*Lillian Aalborg	H. M.	79	23	47 00	2 50	49 50	
Bess Porter	H. M.	21	11	21 50		21 50	
Ethel Barber	H. M.	39	20	39 50	14 20	53 70	
Regina Litwinenko	H. M.	35	14	26 75	3 55	30 40	
Ole Tronson	S. P.	10	1	1 00	3 00	4 00	
Totals,	21 agents	806	238	\$659 00	\$84 50	\$743 50	\$7 50
U. C. Totals,	65 agents	2,194	696	\$776 85	\$248 35	\$2,025 20	\$79 00
*Two weeks							

speak in his church six times. In general the people have treated us very kindly. Since we are well able to work with the few interested ones, we are planning to go out into the county to continue the interest that seems to be manifested, having already held a few meetings. Remember the work at Parkston in your prayers.

VALENTINE LEER,
DANIEL WALL,
A. F. SCHMIDT.

TO UNION COLLEGE STUDENTS

Please take notice that the fall term begins Wednesday, September 9, nearly a week earlier than last year. Students should be present Tuesday, the day before the opening. There is every indication of a very large attendance. Last year we were surprised and overwhelmed by an overflow of students who had not notified us of their intention to come. This year we have tried to provide for such an emergency by erecting East Hall, now approaching completion, and by finishing eight more rooms in the College building. These new rooms will accommodate over fifty men, thus enabling us to care for all the ladies in South Hall. Our rooms are fast being taken, and we desire to have as many applications as possible by the first day of September, so that we may know if further accommodations are needed. Send for application blanks. Address C. C. LEWIS, College View, Neb.

OBITUARY

WOLDMOE—Died at his home in Deerfield township, Steel county, Minn., July 27, 1908, Bennie T. Woldmoe, aged 22 years, 3 months and 9 days. It was during his illness that he accepted Christ, and died, we trust, in that blessed hope of having part in the first resurrection. One sister and two brothers are left to mourn their loss. The funeral service was conducted by the writer. A. W. KUEHL.

NORTHERN UNION REAPER,

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T. D. GIBSON,

EDITOR

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All papers will be discontinued when time expires unless promptly renewed.

UNION CONFERENCE DIRECTORY.

Northern Union Conference—Office address 2718 Third avenue, S., Minneapolis, Minn. Phone, N. W., S. 604.

Iowa Conference—Office address, 603 E. Twelfth street, Des Moines, Iowa.

Minnesota Conference—Office address, box 989, Minneapolis, Minn.; phone, S 609 L 2.

North Dakota Conference—Office address, box 285, Fargo, N. D.

South Dakota Conference—Office address, box 686, Sioux Falls, S. D.

Sun sets Friday, August 14, at 7:03

NORTHERN UNION CAMP MEETINGS

Iowa—Nevada, August 27–September 6.

ATTENTION is directed to the report of the Alberta camp meeting, in another column. Two years ago, when the conference was organized, there were but few members, and it was expected that it would have to be assisted. A change has taken place in two years, and the new conference has not only demonstrated its ability to take care of itself, but at this meeting has raised over \$23,000 in cash and pledges for the advancement of the work. The conference now has nine churches with 225 members; 114 believers are scattered over the province who are not connected with the churches. North Dakota is a small conference also, with 26 churches and 846 members, but at the camp meeting at Velva over \$26,000 was pledged for the support of the different branches of the work. These two small conferences have this year given about \$50,000 for the support of the work in home and foreign fields besides the tithe.

PROF. O. J. GRAF, formerly educational and young people's secretary of the Northern Union Conference, was united in marriage at College View, Neb., Tuesday, August 4, to Miss Roberta Andrews, of that place. Brother and Sister Graf will go to Emmanuel Missionary College, Berrien Springs, Mich., of which institution Prof. Graf has been chosen as principal. The REAPER family extend their congratulations to Brother and Sister Graf.

AUGUST 18 a special Christian Education number of the *Youth's Instructor* will be issued. The especial theme to be treated is, "Christian Education, How and Where Obtained." The purpose of this number is to help our young people to decide to attend some of our denominational schools. The illustrations will include twenty views of our different schools, and will be very attractive.

AN important question just now before many of our churches for decision is, "Shall We Have A Church School?" Where conditions are at all favorable there can be but one answer, Yes, by all means; we would rather deny ourselves of all the luxuries, and even the comforts and necessities of life, rather than deny our children that education which helps to prepare them for heaven.

THE Iowa camp meeting will be held August 27–September 6, at Nevada. Elder Campbell, president of the conference, states that the prospects are good for a large meeting. Persons attending this meeting may visit the new headquarters and the location for the new sanitarium, besides receiving all the benefits of the camp meeting.

ELDER H. F. PHELPS, of this city, has had the privilege of placing an article, one column in length, on "Immortality," in the columns of a paper having a circulation of 6,000 copies. Another article, on the "Second Coming of Christ," of two columns, was placed in another paper having a circulation of 12,000 copies.

DURING the month of June canvassers in the territory of the Northern Union Conference sold books to the value of \$5,442.25. The summary for July will possibly show more than \$10,000 worth of sales, as the reports for that month are far in advance of those of the preceding one.

THE Iowa Tract Society is now located in the new office at Nevada. All tract society business and tithe should be sent to this office. Correspondence for the state Sabbath school and conference secretary should be continued to the old address at Des Moines.

OF the 793 agents selling our denominational literature in North America this summer, 444 are working for "Great Controversy" and "Daniel and Revelation."