

A. C. Dantells

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"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 3

Minneapolis, Minn., August 18, 1908

No. 20



THE NEW CHURCH AT DULUTH—DEDICATED FREE FROM DEBT

It was the privilege of the writer, in company with Elder Underwood, to visit the beautiful city of Duluth August 1-2 for the purpose of dedicating a newly-erected church building. This illustration, (donated by a friend at Duluth) will give the reader an idea of the outward appearance of the building. It is needless for me to say that it is a very neat and tasty structure, as it will speak for itself. The main part of the building is 20 x 30 feet,

with an alcove for the speaker's stand, at either side of which are little rooms about four feet square, to which the speaker may retire for a few moments before the service, or which may be used as dressing rooms on baptismal occasions. The L to the north, containing the large window which appears on the cut, is 16 x 20 feet. This room is separated from the body of the church by a door suspended from weights in the ceiling, and when

this room is required the door may be raised and is entirely out of sight. This gives a very cozy chapel, and is amply large enough to accommodate the present congregation. The windows were paid for by a single individual, the general fund not being drawn upon.

The building is neatly finished in oil, and is seated in the form of a semi-circle with opera chairs. The vestry is directly in front of the speaker. By this arrangement each individual in the house will have a good view of the speaker, and none will be so far distant but that all may hear distinctly.

The dedicatory sermon was preached Sunday afternoon by Bishop Underwood. He selected for his text Heb. 3:4. The congregation, including many interested friends not of our faith, was very much interested in the truths presented, the central theme of which was that though our heavenly Father is directly interested and concerned in these temporary structures, Christ himself being represented by the stone which was set at naught of the builders, yet they are fleeting and only endure for a time; that there is a heavenly temple composed of living stones that God gave his Son to perfect. How glorious is the thought that we may become a part of that temple.

Following the sermon the writer made a few remarks preparatory to Elder Babcock's taking pledges to pay off the indebtedness of the building. Then \$568.10 was raised for this purpose; \$100 of this amount was promised by the conference committee. We believe that if our brethren could see the conditions here they would say to us: "You have done right." The greater part of the donation was given in \$25 pledges, to be paid at the rate of \$2 a month. The entire cost of the lot and the completed building is \$3,300. This amount has been raised in cash and pledges as follows: Cash received from Minnesota conference, according to vote of conference at St. Cloud camp meeting, \$1,500; cash paid in by church, \$1,470; \$100 promised by conference at the time of dedication; \$467 pledged by church at time of dedication. By this it will be seen that the entire amount has been raised in cash and pledges, the brethren thus being able to dedicate their building free of debt. This causes them great rejoicing. Could the reader have beheld the faces of pastor and congregation at the close of this service he would certainly have realized the truthfulness of the text, "It is more blessed to give than to receive."

Elder Babcock gave an interesting little history of the work in Duluth since its beginning in 1886.

He said: "It seems fitting that on this occasion, when we are met to set apart to the service and worship of God this little chapel, which through his divine providence has been reared to his glory, we should pause for a moment and recount the experiences that led up to this pleasant and memorable occasion. Elder C. A. Rosquist was one of the first men to preach the Advent message in Duluth. In the year 1886 the first people were born to this faith under his labors. In the fall of the same year a church was organized consisting of eleven members. We are pleased to state that we have with us to-day some of the charter members of that church, who have survived the storms and vicissitudes of life and have remained steadfast during the twenty-two years of the shifting experiences of the organization. These persons are privileged to-day to see the church comfortably housed in these new quarters.

"Although there have been times when the church has been without a pastor, yet it has been privileged to enjoy the labors of some devoted and able men. Elder E. Hilliard spent more than five consecutive years of labor in this place. Elder Daniel Nettleton labored here for about one year, and was assisted during a part of the year by Elder O. O. Bernstein. Elder J. F. Pogue was located here for about two years, and although he was away a considerable part of the time doing general work in the state, yet there are among us some who are fruits of his ministry.

"Other ministers and Bible workers have also been here for longer or shorter periods of time, among whom were Brother M. A. Winchell and Sisters Merickel and Nichols, Bible workers, whose faithful labors I must not fail to mention.

"As a result of the combined efforts of these these laborers many members have been added to the church during these years, but, through death, removals and other causes an almost equal number have disconnected from the organization. One of the hindrances to the growth of this church has been the lack of a permanent church home. The present membership is 32."

Following this the dedicatory prayer was offered. The services were interspersed by vocal selections rendered by friends. Taken as a whole the services were very interesting and profitable. Elder Babcock, the pastor, is of good courage. There are a number of people in the place who are interested in the truths we hold. The service which Miss Burghart will render is looked forward to expectantly. Pray for the work in Duluth.

S. E. JACKSON.

ENCOURAGING INFORMATION

The General Conference statistical secretary has prepared and submitted his annual report of the denomination, and we are thus privileged to give the following advance information:

Total Sabbath-keepers, December 31, 1907.....	94,048
Tithes paid in all the world during 1907.....	\$1,064,753 43
Offerings for foreign missions.....	264,323 16
Offerings for home missions.....	170,266 79
Contributions for local church work.....	205,374 74
Grand total evangelistic funds for 1907.....	\$1,704,718 12
Per capita for the entire field.....	\$18 13
Evangelistic laborers.....	3,587
Institutional laborers.....	2,983
Total laborers.....	6,570

A GOOD WORK

MADISON, TENN., August 4, 1908.

ELDER R. A. UNDERWOOD, Minneapolis, Minn.

DEAR BROTHER:—You no doubt recall incidents in a chain of events which led C. F. Alden from the superintendency of public schools, where you found him, to missionary work among the mountain whites of Tennessee.

I am three days out of bed from a siege of typhoid fever, and am not of much account, but, thanks to God, I am improving rapidly. Almost two years ago I, with my wife and little boy, and a student from Madison, left the Madison school, where my wife and I had been teachers and workers for some time, and started the pioneer branch among the Tennessee hills.

Mrs. Ashton, my mother-in-law, gave us fifty acres of mountain land, none of which was cleared, and all thickly studded with a growth of oak, hickory and chestnut trees. Mrs. Ashton gave us some aid, as did also my father, and in the meantime we worked hard at clearing and worked outside land, and thus made the work go. We did medical missionary work from the start, and this killed prejudice and gave us favor with the people.

We had no house on the school farm, so lived in a log house on an adjoining place. The house was a miserable one; a chimney of mud, sticks and stones, above a fireplace that smoked the house and heated the outside. I spent some time in chinking up the house and putting grain sacks on the inside, and in this manner made it habitable. There was no school nor church within miles, and the people for the most part could not tell A from B. We wanted to get a house built for school and meeting purposes, but could not; so we vacated our bed room, which was the only well-lighted room, and started day school. The school room filled up so full that my wife could not get room for a class to recite, and we had to start a night school to relieve the congestion. We had two Bible classes (one during the day, and I taught one at night), both of which were well attended, and the people soon began to come from other districts to get me to teach Bible.

We are greatly in need of some help that a school house, which may also be used as a meeting house, be built; some fencing put up to keep the hogs from eating my crops; some tools to work with, and a horse be obtained. Now you have known my wife and I for a number of years, and have been acquainted with our motives. I am at a place in the work

where I must have aid to get some necessary things, after which I can make it go.

Are there not people and churches in your union conference able and willing to extend a hand that this work, which God has said must go, can go on before the devil closes up the hearts of the people and makes it doubly hard? After this week my postoffice address will be Goodlettsville, Tenn., R. F. D. 3. Your fellow-worker, CHARLES ALDEN.

The above letter was received by me from Professor Alden, and I give it to the readers of the REAPER, believing that there are those among them who would be glad to help Professor Alden in his good work. This school is located at Ridgetop, Tenn. It is in the poor white settlement, where the people are without schools and without church privileges. Professor Alden, when I first met him, years ago in Pennsylvania, was the principal of a high school and had the superintendency of the township schools. I encouraged him to go to Berrien Springs to connect with our educational work. When Professors Sutherland and Magan went south, Professor Alden accompanied them, and for two years worked in a self-supporting labor at the Madison school. The little school that he and his devoted wife have started in this needy field has already accomplished much good. They have about twenty day students and nearly as many more in the evening, as they have no room to accommodate the full number at one time. As stated by Brother Alden, they have done much medical and Christian missionary work. Many incidents have come to me of the results of their work. God uses this kind of self-supporting labor to remove prejudice and to open the way for the truth.

Some time last season an officer came into the neighborhood to spy out the Adventists, with the purpose of reporting them to the grand jury if he found them doing any work on Sunday at the school farm. He happened to call on a neighbor who had been kindly ministered to by Professor Alden when he was sick. The officer inquired about the "Advents," and stated his object in visiting the community. The man felt indignant at the very suggestion, and stated that the Adventist people were the best people in the world. He told this officer that if he showed any intention of causing them trouble, or of arresting them for working on Sunday, that he and his neighbors would see that he got a bucket of warm tar, with plenty of feathers in it for a blanket, and they would give him a ride out of town on a chestnut rail.

I judge from Professor Alden's letter that he has been having a hard time with typhoid

fever. I am certain he has worked faithfully, and in harmony with the testimonies instructing families to locate in different parts of the south to establish schools and otherwise to quietly teach the people the truth. In many places in the south the people know little or nothing about making good bread. Corn hoecake and hot biscuits are the usual bread. Sister Ashton with her own hands, at a cost of about forty cents in cash, gathered stones and road dust, mixed in some salt, and built a unique oven at the rear of their little cabin. The neighbors for miles around come there to learn how to make bread. Of course Sister Ashton has to give each one a loaf of bread as a sample of what can be made. This is practical missionary work. If there is a church or private individual who would be glad to help to build this little school and church, and to help Brother Alden in his noble work, let them send the contribution to the local treasurer, or to the Northern Union treasurer, C. M. Everest, and it will be forwarded to Brother Alden.

R. A. UNDERWOOD.

From the Field

Iowa Conference

KEOKUK

I will render a short report of our work in Keokuk. I arrived in Keokuk May 19, where I found Brother and Sister Spriggs nicely located. Our first work was to look up a suitable location for our tent. We pitched on the corner of Fifth and Blondeau streets. Here we had quite an experience; the ground was quite low, and when it rained we were compelled to move our tent up on higher ground.

Owing to the heavy storms we did not begin our meetings until June 15. Our attendance was not large, yet we had some very attentive listeners, some of whom have decided to obey. While at this pitching Elder Campbell visited us and gave some good advice and timely instruction.

June 30 we took down our tent and did not pitch again until after July 4. Our next pitching was in the residence part of the city, on Nineteenth and Bank streets. Here we had a much better attendance. Many good, honest souls are hearing the truth for the first time in their lives, and some have decided to obey God and keep his commandments. A number of persons are deeply interested

and are searching the Bible to see if these things are so.

August 7 three precious souls were baptized and received into the church, and a number of others will follow in this ordinance soon. We praise the Lord for abundant blessings received while in Keokuk. Brother and Sister Spriggs and Brother Weeda have all done good and faithful work in sowing the seed of truth. Meetings are now closed until after camp meeting. I am now visiting the Osceola and Lucas churches, and am preparing for camp meeting.

T. GODFREY.

IOWA NOTES

Elder J. G. Lamson, educational secretary, is working earnestly to arouse a church school spirit in the hearts of all the people. The arguments presented are strong, and should be effective in the establishment of many schools.

The Iowa camp meeting will be held at Nevada, near the new sanitarium location. A large meeting is expected. A number of the leading workers of the denomination will be present during the entire meeting.

Brother W. E. Perrin, editor of the Bulletin, was operated on for appendicitis Sunday August 9. He rallied from the operation, and, unless something unexpected occurs, will make a rapid recovery.

Brother F. J. Wilbur gives notice that regular Missionary Volunteer Society secretary books have been prepared, and are ready for delivery. The price is 75 cents. Order from the tract society.

A workers' meeting will be held on the camp grounds, beginning August 24. Conference laborers are expected to attend this meeting, as questions of vital interest to the cause are to be considered.

The camp meeting committee and other helpers will be on the camp grounds August 18 to make sure that everything will be in readiness at the time appointed for the meeting to commence.

Where possible the D. M. I. F. & N. Railway should be taken into Nevada, as the station is but eighty rods from the camp ground. The C. & N. W. station is over a mile away.

The tent meetings at Rowley have been closed, and Brother George Juhl is at Nevada working on the sanitarium grounds to get them in readiness for the meeting.

Miss Essie Ferguson, of Stuart, spent Sabbath with her sister Mary, who is a member of the sanitarium nurses' training class.

North Dakota Conference

TREASURER'S REPORT

The following is the cash and tithe report of the North Dakota conference for quarter ending June 30, 1908:

CASH RECEIVED

Tithe.....	\$6,174 83
On account.....	671 90

Cash sales.....	558 37
Sabbath school donation.....	630 94
Foreign missions.....	924 63
First day offerings.....	42 19
Annual offerings.....	345 00
British Guiana school.....	100 00
India.....	21 88
Latin Missionary Training school.....	45 00
Brazil tent fund.....	20 00
Brazil press.....	53 00
Spanish Honduras school.....	40 00
Christian Record.....	9 50
\$150,000 fund.....	80 20
Southern field.....	27 41
Religious liberty fund.....	43 42
Orphans and aged.....	111 30
New York German church.....	19 50
Sheyenne River Academy.....	213 55
Tent fund.....	543 39
\$10,000 fund.....	189 26
Canvassers' fund.....	27 12
North Dakota Sammler.....	23 75
General fund of 1908.....	161 75
Swedish literature fund.....	7 72
Danish literature fund.....	7 72
German literature fund.....	6 15
Deposit.....	1,000 00
Poor fund.....	50
Interest.....	24 95
Total.....	\$12,124 93

ITEMIZED REPORT OF TITHE RECEIVED

Arvilla.....	\$534 94
Bismarck.....	276 88
Bowdon.....	268 84
Beach.....	490 35
Cathay.....	179 19
Fessenden.....	50 00
Fargo.....	145 62
Glanavon.....	238 39
Hamlin.....	50 00
Harvey.....	310 00
Jamestown.....	19 65
Kenmare.....	100 00
Lincoln.....	345 47
Lemmon.....	82 57
Medina.....	135 00
McCluskey.....	85 00
New Home.....	225 63
Richville.....	251 60
Rosehill.....	212 00
Sheyenne River.....	16 28
Stanley.....	204 73
Saginaw.....	47 76
Valley City.....	537 72
Wilton.....	100 00
Wheelock.....	293 75
Individuals.....	973 46
Total.....	\$6,174 83

MRS. ALICE H. ROBINSON, Treasurer.

Minnesota Conference

MINNESOTA NOTES

Elder E. W. Catlin, formerly of Minnesota, but now of North Yakima, Wash., was in Minneapolis for a short time on Friday. Brother Catlin has been visiting his father at Pine Island, and held several meetings at that place during his stay.

Brother Gust Freeman, a member of the tent company at Bemidji, was in Minneapolis a few days last week, and his report from the tent company is very encouraging.

Elder R. A. Underwood conducted the service at the St. Paul church Sabbath morning, delivering a discourse on "The Holy Spirit."

Canvassers working for scholarships are beginning to deliver their orders, and the funds received are coming into the tract society.

Last week the union conference treasurer forwarded \$3,755.12 to the General Conference treasurer for missions.

Elder McReynolds, president of the Wisconsin conference, was in Minneapolis for a few hours on Friday last.

The telephone number of the Minnesota Tract Society has been changed from South 609 L-2 to South 3129.

Elder S. E. Jackson spent Sabbath and Sunday with the tent company at Westbrook.

DULUTH—SCANDINAVIAN

At the camp meeting it was decided to have a Scandinavian tent company at Duluth, so Brethren O. J. Nerlund and Herman Olson, Sister Ellen Nelson, a Bible worker, and the undersigned were sent here. We put up our tent Monday, July 6, advertised our work and held our first meeting July 7.

We had a good attendance the first evening, and have since that time had as high as 150, and not less than 35 persons. We have presented a part of the prophecies, the law of God in different ways, the Sabbath and the change of the Sabbath. Thus far our attendance has not lessened at all. We distribute our list of subjects every Monday and Tuesday. These we are printing ourselves, about 2,000 copies a week, which enables us to get it cheaper than if we were compelled to hire the work done.

There are a few who we can say are quite interested, and we expect before long that some will take their stand for the truth. The interest we are having is all we could hope for. We have been working hard and expect to continue to do so. Our hope for good results is bright. We have many things to battle against. There is a class of people attending our meetings who are always ready to speak out their convictions on religious matters. They do not believe in a personal Satan,

Notice the date on the label on this paper.

THE BOOK WORK

MINNESOTA—WEEK ENDING AUGUST 8

nor in the pre-existence of Christ; neither do they believe in a literal New Jerusalem, nor that God's people will ever go to heaven. They believe in baptizing for the dead, and many other peculiar views which take a great deal of our time to counteract; and this must be done in order to accomplish anything. These persons are always ready to argue, and never seem to get tired. This gives us hope that some of them will see and accept the Bible truth.

There is an Episcopalian minister who has attended a few of our meetings, and who is interested. He has asked us to explain some of the prophecies for his enlightenment, and has invited us to visit him. At present he is away on a two-weeks' vacation. He bought one of our books from Brother Olson, and expressed his astonishment at the knowledge of the Bible that we all seemed to have, inquiring if we learned that in our schools. He said he was sorry that he did not have a chance to learn the Bible in the school he attended. He seemed to value this more than the study of the Greek and Hebrew languages which he had mastered.

We are depending on God in every detail of the work, knowing full well that we are doing his bidding, and that the result rests with him. After we are through with the work here we believe that the message of warning for the last days will have been given to the best of our ability. J. F. ANDERSON.

No nation was ever overthrown by its farmers. Chaldea and Egypt, Greece and Rome, grew rotten and ripe for destruction, not in the fields, but in the narrow lanes and crowded city streets, and in the places of their nobility.

Name		Hrs	Ords	Value	Helps	Total	Del'd
Emelia A. Johnson	H. M.	30	5	\$8 75	\$1 00	\$9 75	
Huldah Anderson	"	29	8	14 00		14 00	
Matilda Thori	"	39	18	22 50	9 00	31 50	
Martha Anderson	"	47	25	43 75	11 00	54 75	
David Gulbrandsen	"	48	25	43 75	1 40	45 15	
Bennie Grundset	"	41	9	18 00	1 05	19 05	
Carl J. Olson	"	41	15	26 25	2 05	28 30	
*Chas. Syphers	"	52	11	25 25	2 00	27 25	
Gertie Grant	H. H.	30	10	30 00	4 50	34 50	
Bessie Christenson	H. H.	26	5	16 00	12 00	28 00	
Andrew Wasby	G. C.	30	6	16 50		16 50	
Elmer W. Pruett	G. C.	14			1 00	1 00	\$52 75
Eddie Grimstad	G. C.	45	13	41 65	1 50	43 15	2 75
Stanley Swisher	G. C.	47	20	60 00	50	60 50	2 75
Wm. J. Merickel	G. C.	28	25	74 75		74 75	
Frances Dittis	"	12	1	2 75	1 90	4 65	
Florence Dittis	"	12			3 70	3 70	
Ernest Sheldon	"	44	11	33 25	6 75	40 00	
Mable Inger	D. R.	8	1	1 00	2 75	3 75	
Totals,	19 agents	633	208	\$478 15	\$62 10	\$540 25	\$55 50

NORTH DAKOTA—WEEK ENDING AUGUST 8

Helen Richert	C. K.	12	3	\$5 00		\$5 00	
Miss K. Kustner	C. K.	22	18	29 00	1 25	30 25	
Anna Hullet	G. C.	24	5	15 75	1 60	17 35	
R. E. Schwandt	B. R.	92	41	151 75	13 50	165 25	
V. W. Pallerson	G. C.	16	10	29 50	\$1 00	30 50	
John Lorenz	D. R.	42	18	74 75	1 00	75 75	
I. C. Schmidt	D. R.	18	4	12 00	3 25	15 25	
Totals,	7 agents	226	99	\$317 75	\$21 60	\$339 25	

IOWA—WEEK ENDING AUGUST 8

Ellen Svenson	G. C.	33	8	\$23 00		\$23 00	
Esther Anderson	G. C.	18	5	16 75		16 75	\$3 00
C. C. Morlan	"	51	17	47 75	3 10	50 85	
Glen Shelton	H. M.	30	13	22 75	8 50	31 25	
May Madison	"		3	5 25		5 25	
Lisbon Myers	Mis.	17	3	5 75	5 00	10 75	15 25
Totals,	6 agents	149	49	\$121 25	\$16 60	\$137 85	\$18 25

SOUTH DAKOTA—WEEK ENDING AUGUST 8

Jas. M. Johnston	G. C.	40	10	\$30 50	\$2 00	\$32 50	
J. P. Glembin	G. C.	44	18	58 50	18 25	76 75	\$5 50
Alfreda Mortensen	G. C.	39	5	13 75	2 00	15 75	
Agatha Johnson	G. C.	42	3	11 25	3 75	15 00	
Geneva Anderson	G. C.	28	4	13 00		13 00	
Olive Crum	G. C.	14	8	22 00	2 00	24 00	
C. M. Christy	G. C.	35	7	19 25	3 10	22 35	
C. F. Cole	G. C.	44	11	31 25	5 75	37 00	
William H. Twining	G. C.	58	17	53 75	12 25	66 00	
Carl Thompson	G. C.	37	5	16 75	3 75	20 50	
*Jacob Fisher	D. R.	120	47	150 00		150 00	
Chris Peterson	D. R.	52	6	17 50	50	18 00	
L. Peterson	D. R.	41	6	17 00		17 00	
Fred Bolton	D. R.	52	16	48 75	4 50	53 25	
J. H. Eastman	D. R.	42	10	30 50	5 85	36 35	
Lillian Aalborg	H. M.	42	12	23 25	1 00	24 25	

Bess Porter	H. M.	23	16	28 00	28 00		
Ethel Barber	H. M.	25	18	33 75	33 75		
Totals,	18 agents	778	219	\$618 75	\$64 70	\$683 45	\$5 50
U. C. Totals,	50 agents	1,786	575	\$1,535 90	\$165 00	\$1,700 90	\$79 25

*Two weeks

young people, having attended the academy for several years. They will make their home at Burlington, Colo. A large circle of acquaintances join in extending best wishes for a long, happy and useful life.

THINGS WORTH KNOWING

- How to enjoy hot weather.
 - How to utilize nature in the restoration of health.
 - How to prevent and cure neuralgia.
 - How to treat a patient suffering from summer diarrhoea.
 - How to cook without fire.
 - How to leave off drugs.
 - How to treat hydrophobia.
- Read the August number of *Life and Health* and get the answer to the above "things worth knowing," together with a volume of other important matter essential to health and happiness.

South Dakota Conference

LANGFORD

The meetings that began in this place on the evening of July 10 are creating much talk among the people of this little village. Some are interested, others are prejudiced, many are too busy to attend, and others give the things that are being presented little thought.

During the first two weeks the attendance was from one to two hundred persons, but as soon as we were through with the Sabbath question harvesting began, which made it impossible for some to continue to come. Others were by this time doing all they could do to influence as many as possible to keep away from the tent. Consequently the attendance dropped to an average of about forty. Still we are of good courage. Six have already taken a firm stand, one of whom is arranging to attend Union College this year. About fifteen others are quite interested, believe everything that has been said thus far, and attend all the meetings they can. We hope to see a number of the interested ones take their stand for the truth before the meetings are closed.

F. R. ISAAC.

SOUTH DAKOTA NOTES

On Wednesday, August 12, Miss Julia Peterson, youngest daughter of Brother Lars Peterson, of Big Springs, was united in marriage to Brother Harvey Jensen, of Madison. A large circle of friends and relatives were in attendance and they report a most delightful day on the old homestead. Brother and Sister Jensen are well-known South Dakota

Elder Valentine Leer has gone to Herrick, S. D., at the earnest request of Brother J. Fisher, who is canvassing in Gregory county. It is stated that two families have accepted the Sabbath through Brother Fisher's labors, and Elder Leer has gone to give them further instruction.

Among the patients at Chamberlain we note the following Seventh-day Adventists, Mrs. Davison, of Woonsocket; Mrs. P. O. Peterson, of Pollock, N. D.; Miss Scott, of Artesian; Mrs. R. E. Harter, of Langford; Mrs. V. Leer, of Parkston.

Elder and Sister Leer recently made a trip to the Chamberlain sanitarium, where Sister Leer underwent a minor operation. She returned to her home at Parkston after a few days' stay.

Sister H. M. Shoals, of Aberdeen, has been very sick, and has had to undergo an operation. We are glad to report that she is rapidly improving.

Professor Beardsley stopped off at Elk Point on his return from College View. He reports a very interesting time at the summer school.

Miss Ida Peterson, of the Chamberlain sanitarium, attended the wedding of her sister Julia at Big Springs last week.

Elder J. W. Christian spent a few days at Chamberlain last week in counsel with the brethren at that place.



THE HOME SANITARIUM, St. Peter, Minn., is a well-equipped medical and surgical institution. We use the water, electric and massage treatments, sun rays, violet rays, X-rays, etc. We give everything that can be had at any other sanitarium.

We have been very fortunate in securing Dr. Replogle as our physician and surgeon. Dr. Replogle and his wife were the first medical missionaries sent to foreign a country by the General Conference. We invite our brethren to come to the Home Sanitarium and to interest their neighbors to come here for medical and surgical aid; we are trying to carry out the principles that the Lord has laid down for our sanitariums.

We desire a few more consecrated young people to take the nurses' course. Dr. Replogle's excellent experience and education, both in this and foreign countries, will be a great blessing to those who take the nurses' course here. Our prices are moderate and our equipment first-class. Address, The Home Sanitarium, St. Peter, Minn.

FOR RENT—A farm of 70 acres with stock and machinery; new buildings. Good well and cistern; more land adjoining this for rent, without buildings, if parties desire. For particulars and terms call on or address J. W. Hahn, Ellendale, Minn., route No. 1.

FOR SALE—Sixty-acre fruit farm; timber; prairie; water; fruit; hickory and pecan grove; rural route; buildings worth \$600; price per acre with growing crop. Address owner, B. F. Bruckman, Richards, Mo.

NORTHERN UNION REAPER,

Issued weekly by the Northern Union Conference of Seventh-Day Adventists,
at 2718 Third Ave., S., Minneapolis, Minn.

Subscription Price, 50 Cents Per Year in the United States, 75 Cents
in Canada. Fifty Numbers.

T. D. GIBSON, EDITOR

Entered as Second-class matter April 6, 1906, at the Post-office at Minne-
apolis, Minn., under the Act of Congress, March 3, 1879.

Approved advertisements will be inserted in the REAPER at the
rate of 50 cents for the first thirty-five words or less, and two cents a
word for each additional word. Right reserved to reject any or all
advertisements.

All papers will be discontinued when time expires unless
promptly renewed.

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North Dakota Conference—Office address, box 285, Fargo, N. D.

South Dakota Conference—Office address, box 686, Sioux Falls, S. D.

Sun sets Friday, August 21, at 6:53

NORTHERN UNION CAMP MEETINGS

Iowa—Nevada, August 27—September 6.

THE denominational school year of 1907-08 has been one of material prosperity. There has been an increase of twelve schools. The assets of the schools have increased over a quarter of million of dollars. There have been added forty-two buildings. This increase has made it possible to accommodate two thousand more students. Land to the amount of nine hundred ninety-two acres has been added. The teaching force has been increased by forty-three instructors, and the enrolment during this past year over that of the preceding year was increased by fifteen hundred ninety-three pupils. These statistics refer only to intermediate and advanced schools. We have about five hundred fifty primary schools, with about six hundred teachers; these are not included in the foregoing statement.

OUR first page illustration is a half-tone view of the new Seventh-day Adventist church at Duluth, Minn. The completion and dedication of this church and the one at St. Paul, Minn., is something in which all the members of the Minnesota conference have a decided interest. Contributions have been made during the past year to provide permanent meeting places for the churches in each of the above-named cities, and it is believed the dedication of these houses will mark the beginning of a new era in the progress of the work in these centers.

THE members of the Iowa conference are

making rapid progress toward the completion of the fund for the building of the new sanitarium. The citizens of Nevada have given \$15,000, the old property at Des Moines will bring \$10,000, and the members of the conference have thus far donated over \$9,000, making a total of funds in sight of \$34,078. It is expected that this enterprise will be given a good lift at the camp meeting, when the people are gathered together and the matter is plainly laid before them.

DURING the month of July the retail value of books, tracts, periodicals, etc., sent out from the *Review* office at Takoma Park was almost \$30,000, an average of \$1,000 a day for every working day. During the week ending July 31 more than five thousand books were put up by the bindery force. This was in addition to the handling of fifty thousand periodicals which are sent out every week.

THE secretary of the General Conference Publishing Department makes special mention of the work being done by canvassers in Northern Union Conference territory in an article in the *Review* of August 13. The North Dakota and South Dakota reports were published entire and commented upon. Particular attention was called to the number of hours worked.

ELDER DANIELLS said, in an address at the recent educational meeting: "We used to talk about 'pushing the work,' but that phrase no longer expresses our relation to the message. We are swept along as if carried by a cyclone in our efforts to keep up with the calls of the hour."

THE August edition of *Life and Health* is fifty-five thousand copies. More orders for one thousand copies have been received for this number than for any previous issue of the magazine.

THE special Temperance number of the *Watchman* has already had a circulation of 150,000 copies, and another edition of 50,000 copies is being printed.

FIFTY thousand copies of the monthly edition of the *Signs* were ordered before it came from the press. Orders are coming for 500 to 1,000 copies.

IF we have no missionary field but the Sabbath school, we have a rich opportunity. It ought to be our daily delight and inspiration.