



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 3

Minneapolis, Minn., August 25, 1908

No. 21

WELL DONE

Just to do the very best that in us lies each day;
Just to glean the sunbeams and toss the clouds away;
Just to keep on hoping though disappointments grow,
Just to let a healing smile follow the tear-drops flow;
Just to be as loving as we can, and kind and true.
Cling to the golden rule in all that we do.
Just to count the blessings with the ills of life,
And our heaven-helped victories over sin and strife.
Then as we journey toward life's setting sun,
Christ will wait to greet us with the praise, "Well done."

—Sel.

FERN HILL, INDIA

Since I reported last we have been passing through some varied experiences in connection with our work among the Tamil people. We moved down among them in March, and located in one of their buildings. The hot season was just coming on, and we found ourselves very uncomfortable from the first. We endeavored to stand it for a time in order that we might get our work started and secure a foothold among them; but we finally had to leave for a rest and cooler climate or die in the heat. Mrs. James and I are very much reduced in weight and strength at present. I dropped down from 179 to 148 pounds; Mrs. James lost correspondingly. Added to this was the lack of proper food and water, which brought on kidney trouble and nervous breakdown. There is nothing that will put a man in his grave quicker than for a European or an American to try to brave the Indian sun on the plains during the hot season.

Our work demanded that we help the people along medical lines, so we began in a small way from the first; but this part of our work enlarged so rapidly that we soon found ourselves overwhelmed with the sick and afflicted. The people flocked to us from every quarter, with every ailment known to medical science. Many we could

help, but many had to be turned away because of the lack of means and experience to help them with. We are in great need of some man and wife to come to help us, and to carry part of the burdens that daily multiply about us.

Last week I brought my family up here for a change, so that we may build up. Kodiakanal is situated on the summit of the Pulney mountains, 7,000 feet above sea level. This is forty-five miles from the nearest railway station. Thirty-three miles of the journey is made by bullock cart, and twelve miles by chairs, carried by four coolies right up the mountain side. This is an ideal place for a person to rest and to regain strength. The woods abound in berries and wild flowers, and we have had many a long climb over the hills. The climate is very cool and invigorating, and this stimulates our jaded appetites and refreshes our nerves. We have our winter clothing on now, and a fire on the hearth is very comfortable. Living is very high in this place. We will remain here for two or three months. The workers living in the north of India have access to the Mountain Mission Home at Annfield, Mussoorie, but I am nearly 2,000 miles from that place, and it requires over six days to make the journey by train from where I am located. That in itself is enough to prostrate a person if it is made in the hot season.

There is some talk of holding our general meeting this year in Lucknow during the month of December. This is the cool month for North India, and holiday rates are obtainable.

I read with great interest of the advance of the work in the union as published in the REAPER. Iowa being added to the union will give it great strength. May the Lord bless in giving strength to conferences and to laborers that the work may advance speedily.

J. S. JAMES.

❁ From the Field ❁

Iowa Conference

WORKERS' MEETING

A workers' meeting will be held just preceding the camp meeting, beginning August 24. We desire the attendance of all our conference workers, as questions of vital importance will be considered. The following topics will be presented in the form of short papers, to be followed by open discussion:

"City Work by Ordained Ministers," Elder W. D. Parkhurst.

"City Work by Lady Workers," Mrs. Emma Hawkins.

"Length and Arrangement of Lecture Courses," Elder J. C. Clemens.

"Length and Arrangement of Bible Courses," Margaret Young.

"Dealing With Opposition," Elder M. W. Lewis.

"Preparing Candidates for Baptism and Church Membership," Elder G. R. Hawkins.

"Ministers' Relation to Health Reform," Dr. L. J. Otis.

"Ministers' Relation to Christian Education," Prof. J. G. Lamson.

"Advertising our Meetings," J. T. Spriggs.

A question box will furnish opportunity for the introduction of other subjects of interest to our workers.

M. N. CAMPBELL.

IOWA NOTES

A baptismal service, in which both the English and Scandinavian churches took part, was held last Sabbath at the public bath house in Des Moines. Elder Parkhurst baptized the English candidates, while Brother Rosenwold baptized those expecting to unite with the Swedish church.

A large supply of new books will be displayed in the book tent at the camp meeting. There will also be a number of slightly damaged books, having been exposed to smoke at the time of the fire. The damaged ones will be sold at a reduced price.

Brother O. M. Kittle attended a meeting of the academy board at Stuart Sunday, and returned to Oskaloosa the same evening to assist in closing up the work there. The tent was then taken down and shipped to Nevada.

W. L. Manfull, union conference canvassing agent, will be at the Nevada camp meeting. If deemed practical a short canvassers' institute will be held at the close of the meeting.

Dr. L. J. Otis has been elected superintendent of the

Iowa sanitarium. The doctor will be at the camp meeting, and give one or two stereopticon lectures.

The Iowa Tract Society can fill orders for the new "Christ in Song." Half-morocco, \$1; cloth, 60 cents; limp cloth, 40 cents.

Dr. Mary Dryden, of the sanitarium, left Des Moines Friday morning for a few weeks' rest in the mountains of Colorado.

During the month of July sixteen canvassers were in the field, making sales totaling \$1,284.55.

The total tithe received last quarter was \$7,868.89.

North Dakota Conference

BISMARCK

All being well with me this beautiful Sunday morning, I will write you a few lines from the capital. On arriving here Friday evening I was given a hearty welcome at my Bismarck home, the residence of Mr. and Mrs. Frank Carr. In this quiet and pleasant suburban home we, though few in number, met on the Sabbath, and very much enjoyed the study of God's word, found in the record of Nehemiah's experience at Jerusalem. We thank and praise God for all these instructions to guide us, upon whom the end of the world will soon come.

As regards our canvassing work in the North Dakota field, we can give a cheerful and encouraging report. Though some have for the time dropped the sword of the spirit to take up the sickle of the wheat harvest, others are stepping in to fill the vacancies. Though three of our workers have been hindered for three weeks by diphtheria quarantine, we march straight ahead to victory. We thank God for his healing and saving power manifested in two serious cases, namely, Elder Lars Neilsen's son Arthur and Brother R. R. Gibb's little son Allen. The quarantine in the latter case was raised to-day, and we hope to see Brother Gibb and his sister, Mrs. Locke, engage in the Lord's work soon. It is God's time to work, brethren. Step out with your hand in his and go where he wants you to go, say what he wants you to say, and the message will soon be finished.

W. B. PAYNE.

WITH THE SHEYENNE CHURCH

As the busy season for North Dakota is on, I only went to this church for the Sabbath service. The Lord gave liberty in presenting a timely appeal to the church, and after the sermon we enjoyed a good social meeting, where confessions

were made, sinners plead for pardon, and three dear souls found the desired freedom. The following Sabbath was set for baptism, and I went over at that time and enjoyed the day with the members of the church. Henry Human, their elder, baptized three of the young people in the Sheyenne river. Although it was the time of harvest, quite a large number of members from the neighboring churches were present. The schoolhouse would not hold more than one-half of them. This church needs a house of worship very much, and this would give strength to the organization. The members talk of building a church, and I hope their plans may materialize.

After the baptismal service we gathered at the schoolhouse to celebrate the ordinances of the Lord's house, and ten new members were added to the church. Several of the young people are planning to attend the academy the coming year.

C. J. KUNKEL.

A HOME MISSIONARY

Sister Richard Graham, of the Saginaw, N. D., church, has started two Sunday schools near her home, one being held in the forenoon and the other in the afternoon. She writes as follows regarding this work:

I have started a Sunday school, four miles south of us, with twelve members. I have six little girls about ten years old, one four years and the rest older. To-day I was so encouraged to find they all had good lessons, and to see the interest manifested. Then Sunday afternoon I have a class of sixteen here in our school house. I use our helps in these schools.

Seeds of truth may thus be sown in these young hearts that will yield an abundant harvest. Perhaps there are others who could go and do likewise.

A. H. R.

NORTH DAKOTA NOTES

Brother A. Boettcher, who worked for the Russian people during the Velva camp meeting, and who stayed several weeks after it visiting the people in their homes, has returned to his home in New York. He will continue his work under the direction of the General Conference.

Elder A. V. Rhoads came up from Velva last week to talk over the work. It was decided to take down the tent at that place as soon as consistent, and that Elder Jorgenson and wife should stay to follow up the interest. Elder Rhoads will go to Stanley for a time.

The evenings will soon be getting longer, and everyone can spend more time in study. Why not select some good reading matter for the home now, to have it ready when you need it?

Prof. and Mrs. Carl Shepherd, from the academy, have gone to Hutchinson, Kan., for a visit with Mrs. Shepherd's

parents. The professor will be back for the opening of school.

One of our isolated sisters writes that she has been able to give a number of papers, tracts and books to her neighbors, and they say they never read such good things before.

Orders from our canvassers are coming in at an encouraging rate at present. Brethren Schmidt and Lorenz are delivering now, and report a very favorable beginning.

The desired windmill at the academy is up, and will be in running order in a few days. This will prove a money-saving improvement, and is a source of joy to all concerned.

Brother Olson has gone to Wilton to work among the Swedish people of that community. We hope that a strong company will be raised up there.

Elder C. J. Kunkel made a short call at the Fargo office last week on his way to attend the Oklahoma camp meeting.

Necessary repairs are being made at the academy which will make the buildings clean and pleasing in appearance.

The new monthly magazine, *The Signs of the Times*, is ready. Have you sent in your subscription?

Elder Kunkel and family have moved into their new home.

Minnesota Conference

A QUESTION OF INTEREST

It was my privilege to meet with the Maple Plain church and to celebrate the ordinances of the Lord's house Sabbath, August 8. The services were held in the chapel of the academy, and there was a good attendance. Before we participated in the ordinance service, Elder Fred Johnson gave an earnest thirty-minute address. There was a question over which this church had been somewhat perplexed. Thinking that others may have the same difficulty, I will state it here. It was touching the matter of the raising of the ten-cent-a-week fund. No definite plan having been decided on, the matter was brought before the meeting for discussion. It was unanimously decided that some definite plan must be adopted, and even though another may have a better plan, we all agreed that a poor plan well worked was much better than a good plan not yet formulated nor put into action. A motion was made that the church treasurer control this fund, together with the tithe, and that she keep a little book containing the names of each church member who enters into the plan, so that as they bring in their money from time to time they be credited with the same. This will enable those interested to tell exactly where to look for the deficit should there be one. This will be no burden to anyone, and we trust it will be a plan for unifying the work.

Would it not be well for each church and com-

pany to adopt some definite plan? It may be that this one will not meet approval; but that does not matter, as the point most to be considered is to have a definite way of securing this amount. Our brethren on the Foreign Mission Board are very desirous of having some plan established by which they may be enabled to plan definitely for an amount to be expended in carrying the gospel to the regions beyond.

S. E. JACKSON.

FROM THE IRON RANGE

One week ago to-day we finished our canvassing work on the iron range. We have canvassed all the territory assigned to us, and we are now waiting for our books at Tower.

We have enjoyed our work very much this summer, and realize that it is God who has led us and crowned our efforts with success. The people whom we have stayed with in the different towns have been very good to us. In four towns we have been able to get a room on a book. We earnestly hope that these people, as well as all the others who have ordered our books, will study them and follow the principles contained therein.

Last Thursday we planned on visiting an Indian academy two and one-half miles from Tower, out on an island in Lake Vermillion, but when we got to the shore we saw that the wind was blowing too hard for us to row to the island, so we went back to our room. When we got there we remembered the fifty *Life and Health* we had left, and then we were glad we could not go to the Indian academy. We took forty copies and started for Soudan, a little Austrian and Finn town, two miles from Tower. As we entered the different homes we could see that the people needed to raise their standard of housekeeping as well as of homemaking. The parents could neither read nor talk English, but bought the papers for their children. We sold all that we had with us, and were glad that we had not gone to the academy.

The good reports from all the canvassers are encouraging. We hope the \$20,000 mark will be reached before the summer is ended. It certainly looks as if a number of scholarships will be earned, and we hope soon to meet the students at the school.

ESTHER FRANCIS.

ALMA LARSON.

ST. CLOUD

The work in St. Cloud is moving along slowly. We have about 150 readers now, some of whom seem to be much interested. I have many good Bible studies and visits with the people now, as I

am getting acquainted with my readers. A number have acknowledged that we have the truth on the Sabbath question, but it seems so hard to get them to break away from their old customs. Nothing but the power of God will enable them to break away from this world.

We had a baptismal service in connection with our quarterly meeting last Sabbath. We had expected five persons to go forward in this ordinance, but there was only one ready, as the rest were all away from home. We hope these will have an opportunity in the near future. We enjoyed a pleasant visit with Brother Everest over Sabbath and Sunday, and appreciated the help and counsel which he was able to give. My courage is good in the work.

GEO. L. BUDD.

MINNESOTA NOTES

Miss Vesta Brickey, who was active in the sale of *Life and Health* in Minneapolis after the camp meeting in June, became seriously ill a short time ago, and it was found necessary to have an operation for appendicitis. Sister Brickey is rapidly recovering, and hopes to take up her work soon.

Brother Harry R. Gay, secretary of the Minnesota conference, and Miss Grace M. Walker, the adopted daughter of Brother and Sister C. M. Everest, were united in marriage at Brother Everest's home, Tuesday, August 18. Elder H. F. Phelps officiated.

Prof. H. J. Sheldon, of Maplewood Academy, is visiting the churches in the interest of educational work. During the past two weeks he has met with the churches at Herman, Artichoke, Pipestone, Tyler, Mountain Lake, Mankato and Good Thunder.

Miss Esther Francis, who has been canvassing on the iron range for the past three months, has finished her delivery and spent Sabbath with friends in Minneapolis. Miss Francis delivered about ninety per cent of her orders.

Seven acres of the old raspberry patch at the academy have been plowed up. The bushes were dead. Farmers in the vicinity of the academy have lost their bushes also.

Last Sabbath was educational day at Mankato. A number of the members of the Good Thunder and Eagle Lake churches attended the meeting.

Miss Mabel Inger, 515 E. Eighth avenue, Duluth, desires clean copies of *Signs, Watchman, Life and Health* to supply a rack in a railway station.

Miss Lillian McNicol, of Winona, has been secured to do stenographic work in the tract society office in this city.

South Dakota Conference

IN THE FIELD

I left Mitchell July 21 on the Chicago, St. Paul, Minneapolis and Omaha railroad, and have visited all the towns on this road between Mitchell and Sioux Falls in the interest of our periodicals.

At each of these places, namely, Fulton, Farmer, Spencer, Salem, Montrose, Humboldt and Hartford, I have sold the *Signs of the Times* or *Watchman* during the day and held a short gospel service on the street in the evening in the interest of the world-wide mission field. I have had very good audiences as a rule, and in this way many have had the opportunity to hear at least a few words of the gospel message. A number of papers have been left at each place to continue the work.

I have had some very interesting experiences while on this trip which might be related with profit if space would permit. At Spencer I met a lady who had accepted the truth through reading, and is keeping the Sabbath and endeavoring to train her family in the right way. She, with one or two others who are interested, is hoping and praying for a tent meeting to be held at that place by our people. I trust this hope may be realized sometime in the near future.

Sabbath, July 25, I met with the company north of Montrose. There were over twenty persons present, and after Sabbath school we enjoyed a good meeting together. I spoke from the text, "I Know That My Redeemer Liveth," and a large number of those present testified to the goodness of God and the blessings they were enjoying in consequence of the light of this message coming to them.

It was in this vicinity that Elder N. J. Ronlund and the writer held tent meetings two years ago, and labored during the fall and winter. Though at that time only a few stepped out in the light, it is evident that the seed sown is still growing, and will doubtless yield more fruit later on. It did me good to see the company who are now witnessing to the truth at that place. Some who at first scoffed at our message, and said, "If a fox go up he shall even break down their stone wall," must surely now begin to perceive that "this work was wrought of our God."

Sabbath, August 1, I was at Montrose and enjoyed a good season with this little church. After considering something of what it means to comply with the "first and great commandment," Matt. 22:27-28, and the second which is like unto it, we had a good testimony meeting in which all took part. I understand there are some interested persons at this place, and I met one lady who, in spite of opposition at home, is just at the point of taking her stand for the truth.

I enjoyed meeting with these companies very much. I was also at Sioux Falls August 5, and

attended prayer meeting there with those who came. It is sad that so few of our people, as a rule, attend prayer meeting. Brethren, we should improve the opportunity of seeking the Lord together now, so as to prepare for the trials before us.

H. L. STENBERG.

CHAMBERLAIN

At the close of our camp meeting I came to Chamberlain, staying one week. Then leaving the work here I went to Langford to assist the tent company in that field for three weeks. We had a very good attendance at first meetings, but it declined somewhat before I left until we had about sixty out each evening.

The family who attended our camp meeting at Woonsocket seem to be in earnest, and we trust all will take a firm stand for the truth. Since my return home I have been trying to get my work in Chamberlain in better shape. Elder Christian spent Sabbath and Sunday, August 8-9, here. At this time three candidates were baptized and nine persons were received into the church. Two of these brought letters, and the others were received on profession of faith. This was a good experience for this church, and the meetings were appreciated by all.

The sanitarium is full of patients, and we find some of these who are deeply interested in the truth. We need your prayers for the success of the work here.

C. M. CLARK.

WALLACE

We are still continuing the meetings in the tent at Wallace. Our attendance has fallen off some since the Sabbath truths were presented, but a number manifest a deep interest, and we trust that some of these may soon be led to take a decided stand for the truth.

There being a call for help, Elder N. J. Ronlund left our tent company August 11 to engage in the Swedish work in the vicinity of Salem.

We greatly enjoyed a few days' visit from Elder J. W. Christian, and his words of counsel and encouragement were appreciated. Last Sabbath quite a number of our people from the Florence church attended our Sabbath school and a good meeting was enjoyed. Dear brethren and sisters, remember the work at Wallace in your prayers.

N. P. NEILSEN.

P. E. BERTHELSEN.

LENA JENSEN.

SOUTH DAKOTA NOTES

Prof. J. I. Beardsley visited Florence last week and ar-

ranged for a church school to be held there. He spent one day with the tent company at Wallace on his way to Webster.

The Lord has entrusted Seventh-day Adventists with wonderful light, and hence they should be better Christians than those found in any other denomination—if we are not, how much better are we than others?

SANITARIUM NOTES

Sister Leona Scott, of the Artesian church, had quite a serious operation at the sanitarium recently. She is recovering rapidly, and plans on going home soon.

Sister Blanche Peterson, of North Dakota, is receiving treatment at the sanitarium. She had an operation performed from which she is recovering.

Dr. W. T. Lindsay and wife, who have been taking a vacation the past month, have returned and have taken up their regular duties at the sanitarium.

ELK POINT ACADEMY NOTES

Mrs. C. A. Burman, from the school in Alberta, Canada, was here last Sabbath. She gave an interesting talk in the young people's meeting about the work in the school and the conditions in Alberta.

The tomato cans are stacked in the boys' parlor, ready for use when canning begins. New sealing irons have been ordered, and the entire canning outfit will be given an overhauling soon.

The calendars for the coming school year are being mailed. Persons interested who have not received a copy of this pamphlet should write for one.

Gunda Torkelson has just returned from Canton, where she went to attend to business in connection with the settling up of her father's estate.

Professor Low had such good success in selling his first load of brooms that he is preparing to go out with another one.

The whitewashing of the rooms in the academy has made a great difference in the appearance of them.

An abundant rain has helped the academy crops a great deal, and they are looking fine.

The academy faculty has recently made a trip to Sioux City to purchase supplies for the school.

Miss Foster has just recovered from a severe attack of sore throat.

The first ripe tomato from the academy field was picked August 15.

THE BOOK WORK

MINNESOTA—WEEK ENDING AUGUST 15

Name		Hrs	Ords	Value	Helps	Total	Del'd
Emelia A. Johnson	H. M.	27	5	\$9 75	\$1 00	\$10 75	
Matilda Thori	"	37	19	33 25	3 00	36 25	
Martha Anderson	"	34	9	15 75	4 50	20 25	
David Gulbrandsen	"	35	20	35 00		35 00	
Chas. Syphers	"		6	10 50		10 50	
Alma Larson	H. H.	8					60 00
Esther Francis	H. H.	7					100 00
Andrew Wasby	G. C.	31	3	7 25		7 25	76 55
Oscar M. Akre	G. C.	45	7	20 25	5 00	25 25	
Stanley Swisher	G. C.	36	9	26 75	50	27 25	
Wm. J. Merickel	G. C.	28	15	44 25	50	44 75	
Esther Blair	B. R.						43 80
Totals,	12 agents	288	93	\$202 75	\$14 50	\$217 25	\$280 35

NORTH DAKOTA—WEEK ENDING AUGUST 15

Anna Hullet	G. C.	23	13	33 80	2 95	38 75	
V. W. Pallerson	G. C.	19	5	13 75	25	14 00	
R. E. Schwandt	B. R.	35	23	102 75	10 00	112 75	
Tillie Fleck	B. R.	29	8	29 00	11 75	40 75	
Harry Holm	B. R.	5	1	2 75	50	3 25	
John Lorenz	D. R.	21	11	34 25		34 25	
I. C. Schmidt	D. R.						\$143 85
Totals,	7 agents	132	61	\$218 30	\$25 45	\$343 75	\$143 85

IOWA—WEEK ENDING AUGUST 15

Ellen Svenson	G. C.	28	6	\$18 50		\$18 50	\$117 50
Esther Anderson	G. C.						3 00
C. C. Morlan	"	34	15	41 55		41 55	50
G. C. Hoskin	"	57	16	52 20	4 75	56 95	
Glen Shelton	H. M.	41	6	10 50		10 50	133 00
Totals,	5 agents	160	43	\$132 75	\$4 75	\$137 50	\$254 50

SOUTH DAKOTA—WEEK ENDING AUGUST 15

Jas. M. Johnston	G. C.	38	13	\$40 75	\$1 50	\$42 25	
J. P. Glembin	G. C.	34	18	50 50	13 25	73 75	
Alfreda Mortensen	G. C.	26	3	8 25	50	8 75	
Geneva Anderson	G. C.	29	6	17 50		17 50	
William H. Twining	G. C.	46	11	34 25	18 70	52 95	
Chris Peterson	D. R.	45	1	2 75	75	3 50	
L. Peterson	D. R.	31	3	11 25		11 25	
Fred Bolton	D. R.	46	14	49 50	10	49 60	
J. H. Eastman	D. R.	36	7	23 25	2 50	25 75	
Lillian Aalborg	H. M.	23	9	15 75		15 75	
Ethel Barber	H. M.	31	10	22 00	5 95	27 95	
Ole Tronson	S. P.	12	4	3 00	1 55	4 55	
Totals,	12 agents	397	99	\$288 75	\$44 80	\$333 55	
U. C. Totals,	37 agents	984	296	\$832 55	\$89 50	\$922 05	\$678 70

SOUTH DAKOTA CANVASSING NOTES

The secretary of the tract society urges all canvassers to begin to plan for the delivery. Orders should be sent in at least two weeks before the books are needed, and where possible more time should be given.

J. H. Eastman writes that while he did not accomplish as much as usual, he found some persons who had time to listen, and he enjoyed the privilege of telling them of his mission.

THE NORTHERN UNION REAPER

James M. Johnson says he met more opposition last week than at any time during the summer. However he has had grace sufficient to overcome all the difficulties.

NO STANDING STILL

A person in a rowboat on a swift-flowing stream will find it impossible for him to stand still. As long as he is working diligently, pulling at the oars, he can stem the current and force his boat up the river; but the moment he ceases to work he will find himself—not standing still, but floating downward with the current. His only hope is to “bend to the oar.” He cannot stand still.

Thus it is in our Christian life. There is no such thing as standing still. We must work diligently if we would stem the tide of evil and move onward and upward. The moment we cease to work for others, we will not stand still, as some imagine, but we will begin to drift downward with the current. We may not notice it at first, but we are nevertheless surely drifting downward, downward, downward. Our only hope lies in continually working for the spreading of this message and for the salvation of souls.

N. P. NEILSEN.

SOMETHING especially good is promised in the September *Signs of the Times* monthly. Elder A. O. Tait, who has been making the investigation, has been astounded at the results of his research, when compared with the prophecy of Joel 1.

OPENING OF EMMANUEL MISSIONARY COLLEGE

All who are planning to attend Emmanuel Missionary College the coming year will take notice that the school opens September 9. It is important that students plan to be here at that time. Much depends on being present when classes are organized and the work started. Our prospective students will be pleased to learn that the three main buildings are being thoroughly repaired and rooms and halls tinted or white-coated. Other improvements are planned for the near future. It is our purpose to welcome our students to a cheery and comfortable home. All students, both new and old, should send in their applications for admittance at once, that we may know how many to prepare for. Calendars and application blanks will be sent to all who ask for them. Address, O. J. GRAF, Berrien Springs, Mich.

CAMP MEETING RECEIPTS

RAISED CAKE. (COFFEE CAKE.)

One cup light bread sponge, one egg, two tablespoonfuls oil or melted butter, one-half cup sugar. Mix soft, let rise, roll out three-fourths of an inch in thickness, place in well-oiled tin. When very light, make deep cuts across it with sharp knife, then pour it over two well beaten eggs made quite thick with sugar, dust with cinnamon and bake till well done.

GRAHAM GEMS

Beat together very thoroughly one pint of milk (or milk and water), the yolk of one egg and a pinch of salt. Then add two and one-fourth cups graham flour (or white and graham, especially if graham flour is very dark), adding a little at a time with thorough beating. When light and foamy fold in the well-beaten white of the egg. Turn into heated gem irons and bake thirty or forty minutes.

Note—When making unleavened gems or sticks or rolls it is always best to have all ingredients cold, not necessarily ice cold but cold, and do the beating and mixing in cold utensils, better still in a cold room; for when cold air is incorporated into the dough by beating or mixing and the cold dough is placed in the oven, more expansion takes place in the process of baking and the article is thus lighter than if warm air had been incorporated by beating or mixing.



THE HOME SANITARIUM, St. Peter, Minn., is a well-equipped medical and surgical institution. We use the water, electric and massage treatments, sun rays, violet rays, X-rays, etc. We give everything that can be had at any other sanitarium.

We have been very fortunate in securing Dr. Replogle as our physician and surgeon. Dr. Replogle and his wife were the first medical missionaries sent to foreign a country by the General Conference. We invite our brethren to come to the Home Sanitarium and to interest their neighbors to come here for medical and surgical aid; we are trying to carry out the principles that the Lord has laid down for our sanitariums.

We desire a few more consecrated young people to take the nurses' course. Dr. Replogle's excellent experience and education, both in this and foreign countries, will be a great blessing to those who take the nurses' course here. Our prices are moderate and our equipment first-class. Address, The Home Sanitarium, St. Peter, Minn.

PEARS FOR SALE

Bartlett (slightly scabby), ripe in August.
Howell, ripe in September.
Anjou, ripe in September.
Clairgeau, ripe in October.
Keiffer, ripe in October.

The above pears are all good in their season for either eating fresh or canning. The Clairgeau and Keiffer are late fall and winter pears, and should be kept in a dark, cool cellar until ripe. The prices f. o. b. Berrien Springs, strictly cash with order, are: Per bushel basket, \$1.15, per bbl. (2½ bu.) \$2.75. In case we may be out of the variety you wish, we would suggest that you mention second choice in order that we may substitute what will suit you. Address, Emmanuel Missionary College, Berrien Springs, Mich., Fruit Dept.

WANTED—A place to work in a Sabbath-keeping family by a Sabbath-keeping girl; reference furnished if desired; place in Minnesota preferred. Address Mabel A. Wood, Bruno, Minn.

NORTHERN UNION REAPER,

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T. D. GIBSON, EDITOR

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All papers will be discontinued when time expires unless promptly renewed.

UNION CONFERENCE DIRECTORY.

Northern Union Conference—Office address 2718 Third avenue, S., Minneapolis, Minn. Phone, N. W., S. 604.

Iowa Conference—Office address, 603 E. Twelfth street, Des Moines, Iowa.
Minnesota Conference—Office address, box 989, Minneapolis, Minn.; phone, South 3129.

North Dakota Conference—Office address, box 285, Fargo, N. D.

South Dakota Conference—Office address, box 686, Sioux Falls, S. D.

Sun sets Friday, August 28, at 6:42

NORTHERN UNION CAMP MEETINGS

Iowa—Nevada, August 27–September 6.

A NEW department, entitled "The Church," has been opened in the *Review* for the purpose of giving instruction pertaining to the duties and responsibilities of church officers and members. Questions often arise in the minds of local church officers regarding their work, and it is frequently the case that persons are chosen to fill the offices of elder, deacon, treasurer, clerk or librarian who have had but little or no previous experience, with perhaps very little opportunity for instruction in the different lines of service. It has been thought that if some space were given in our church paper for these practical questions, to be discussed by those who have had long experience, it would be very helpful to those who are bearing the burdens in the home churches. For this and other reasons it has been thought best that at least once a month a page of the *Review* should be devoted to the interests of the home church. Workers of experience in local and union conferences have been asked to contribute articles to this department. In this manner the ripe judgment of many of those who have gained the confidence of the people will be obtained.

Two reports came to the REAPER office last week giving notice that the "club-foot" man, who for several years has been victimizing Seventh-day Adventists in Ohio, Indiana, Wisconsin and Minnesota, has appeared again, this time near Hector and Redwood Falls, Minn. This man has been

advertised frequently in the states mentioned, and those who read our union conference papers should know him by the description given. The best way to deal with this fellow is to turn him over to the civil authorities as a fraud. It is noticeable that those who are deceived are not readers of the union conference papers.

NEVER before in the history of the denomination has our periodical work been so prosperous as at the present time. The periodical departments of our publishing houses are constantly increasing their lists because of the sale of single copies. A conservative estimate of single copies of periodicals sold by agents during the month of July will swell the number to three hundred thousand copies, which, at a retail value of ten cents a copy, amounts to thirty thousand dollars, with a net profit to the salesmen of eighteen thousand dollars.

ARRANGEMENTS have been made by the Iowa conference officials to have the proceedings of the camp meeting reported in the *Nevada Journal*, the local paper. The report will include the daily program, the business sessions, a synopsis of the sermons, besides a general write-up of the news of the camp. This information will run through nine issues of the *Journal*, and these will be sent postpaid to any address for fifteen cents.

THERE are over 94,000 Seventh-day Adventists, according to the report of the statistical secretary. An annual per capita of over \$18 is given for the support of the work, and there is an active laborer for every fourteen members of the denomination. This is a condition which promises well for the future development of our work.

THE Iowa camp meeting will be preceded by a workers' meeting, for which an excellent program has been arranged. Questions of almost vital importance are to be considered, and the conclusions arrived at will no doubt have a bearing on the progress of the work in the future.

THE fifteenth annual session of the Iowa Seventh-day Adventist Association will be held in connection with the camp meeting at Nevada, Iowa, August 27–September 6. Officers will be elected, and all business of a legal nature transacted.

THE financial report of the North Dakota conference, in last week's REAPER, was for six months ending June 30, instead of three, as stated.