



Gen. Conf. Library
Takoma Park Station
X

A COMPLETE INDEX

The Pacific Press Publishing Association announces that about May 1 the first edition of a complete index to the writings of Mrs. E. G. White will come from the press and be ready for distribution.

This volume will fill a long felt want by the Advent believers. The writings of Sister White contain messages from the Lord. They cover every phase of Christian life, and, while they deserve a careful reading and study all the time, yet we have frequently desired to get her counsel upon some definite point but could not find it. The purpose of this index is to locate that very thing you know exists but cannot find it. This index is the result of years of work by experts, and at a heavy cost to the General Conference and by the publishers as well. The book will contain 900 pages, and can be secured for \$3.50.

The publishing house is ready to receive pre-orders for this book. They are anxious to know by May 1 about how large the circulation is to be, for in the very nature of the case it will be limited. We would, therefore, suggest that all desiring to purchase a copy of this index send, as soon as consistent, their order with cash enclosed to your conference Book and Bible House secretary, who will so handle the same as to give the publishers the information desired and place you in line to receive your book soon after May 1.

Charles Thompson.

Don't forget the thirteenth Sabbath offering next Sabbath. The goal of the offering is a sum equaling one dollar per capita of the church member-

ship. If for any reason you cannot go to Sabbath-school yourself, be sure to send your dollar.

EIGHTEEN CENTS

The Union Conference treasurer has placed before me the statement of our mission funds for the first two months of this year. This statement reveals our per capita standing to be the amount stated at the heading of this article.

Eighteen cents is thirty per cent. of the goal upon which the needs of our world missionary activities are budgeted and our contribution for the first two months is less than one third of this amount. I want to speak appreciatively of what is being done and recognize the amount raised may, to some contributors at least, mean a real sacrifice. Yet, my brethren, I am alarmed, and much concerned regarding our standing at this time. Our field has no calamity. Nothing has happened or exists to cause "hard times." Conditions are normal, peace and plenty are being enjoyed by all, and I cannot look forward with optimism of times getting better or being more prosperous than they are today. I am persuaded, that, if we fully sensed the obligation resting upon us, and put forth an effort adequate to the demand of the times and the needs of the fields, a full goal would be remitted month by month.

The most impressive appeal I feel I can make upon this occasion is to put together some facts of history with Bible and testimony comment. We read in "Origin and Progress of Seventh-Day Adventists" about the sacrifices of early day pioneers in starting our

work. I quote, "In the spring of 1855 . . . J. P. Kellogg, of Tyrone, Henry Lyon, who lived near Plymouth, and Cyrenius Smith, of Jackson, had sold their farms in order to have money to spend for the cause they loved. These three with Dan. R. Palmer, Jackson, now agreed to furnish \$300 each without interest with which to purchase a lot and erect a publishing office." Page 221. In other chapters we read of these and others furnishing means in like manner for the purchase of gospel tents and other necessary equipment for promulgating the message. The action of these pioneers can only be commended in the light of the Scriptures, for it is written, "sell that ye have and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is, there will your heart be also." Luke 12: 33, 34.

Commenting upon this exhortation of our Savior, I quote from "Early Writings" by Mrs. E. G. White, the following: "I saw that the message, 'Sell that ye have and give alms' has not been given by some in its clear light, and the object of the words of our Savior has not been clearly presented. . . . Now is the time to lay up treasures in heaven and to set our hearts in order for the time of trouble." Page 48 (old edition).

Quoting from vol. 6, "Testimonies for the Church" we have these words: "It has cost self-denial, self-sacrifice, indomitable energy, and much prayer, to bring up the various missionary enterprises where they now stand. There is danger that some of those now coming upon the stage of action

will rest content to be inefficient, feeling that there is now no need of so great self-denial and diligence, such hard and disagreeable labor, as the leaders of this message experienced; that times have changed; and that since there is now more means in the cause of God, it is not necessary for them to place themselves in such trying circumstances as many were called to meet in the rise of the message.

"But were there the same diligence and self-sacrifice manifested at the present stage of the work as at its beginning, we should see a hundred times more than is now accomplished. . . . If those now entering the field as laborers feel that they may relax their efforts, that self-denial and strict economy not only of means but of time are not now essential, the work will retrograde . . . The work has been extended so that it now covers a large territory, and the number of believers has increased. Still there is a great deficiency, for a larger work might have been accomplished had the same missionary spirit been manifested as in earlier days."

These words, I believe, lead us to the cause of our failure in providing the resources necessary for the demands of the hour. Therefore, the reformation needed at this time is a return to our first love, and to early day sacrifices, and pioneer fidelity and consecration to the work committed to our hands. The demands of today are no more beyond the reach of the believers than they were in 1855. Every call of today could be filled if the same economy and sacrifice were made by the believers now as then. And if the actions of 1855 are commendable, what should we see seventy years later. I appeal to my brethren and sisters to take upon their hearts this great denominational mission problem, and let us each and all see to it that the goal necessary to meet the opening providences of God, at home and abroad, is met, month by month.

We are nearing the close of the first quarter of 1926. May we not in all our churches, and among our isolated believers as well, see that the first quarter shall not close and find us behind in our goal for missions.

We remain yours for the accomplishment of this end,

Northern Union Conference,
Charles Thompson, President.

WITH OUR COLPORTEURS

"The day of the big snow storm I did not feel at all inclined to go out, reasoning this way, 'I'll get my clothes all full of snow, and how can I go into peoples' houses that way, but finally I decided to go, and go in at the back doors. That forenoon I came to a Catholic home where the mother is in a dying condition. Her son who is a teacher in a big Catholic boys' school in Chicago was there, and he was the only one I could talk to. He invited me into the parlor thinking that I was a friend of his mother coming to inquire about her. I think I talked to him for nearly an hour, and of course showed him my book. When he had looked it all over and evidently seemed to know all about what I am, I asked him which binding he wanted the book in. Then he started to laugh and said he didn't say he would take one. Then I said, 'but you are going to have one, aren't you?' He answered, 'You may bring me one in the cloth binding tomorrow forenoon.' He asked me for our catalog, and I gave him one and marked the books I thought he would be especially interested in, as "Astronomy and the Bible," "Conflict of the Ages Series," "Fundamentals of Geology," etc. He told me he had read some of our children's books, and they had liked them so well that they placed them in their library.

"This man has been a teacher for twenty-five years, and I believe he has taught in Catholic schools most of, or all of that time, but he was very friendly. When I delivered the book the next day we had another long talk. Finally he asked me, 'What do you have against the Catholics?' I had not said a word against them but he seemed to take it for granted that Protestants don't like Catholics. I told him I had no grudge against them but I said, 'You don't study the Bible enough.' He said, 'You people seem to try to do all you can to make the Bible interesting.' I don't believe he feels quite so sure he is right as some of the more ignorant Catholics do. We discussed the inquisition and many other subjects, including the Sabbath question, in the most friendly way. Let us pray that the book will lead him into the truth."

—Bessie Nordstrom.

The above experience taken from the "Encourager" (Minnesota's Colporteur News Letter) of February 25 is too good to be limited to the "Encourager" mailing list, so I take the liberty of passing it on to the "Reaper" readers with the hope that it will inspire some good sister to join Miss Bessie Nordstrom in the Twin Cities. Our cities are very much in need of the kind of work Miss Nordstrom is doing. "Behold the cities and their need of the gospel."

Geo. A. Campbell.

GERMAN CHURCHES RALLYING

In company with B. A. Scherr a visit was made recently to a group of German churches in North Dakota in the interest of the coming Big Week.

We first visited Goodrich church. Brother P. J. Schmidt is elder there and when the matter of the Big Week was spoken of, he led out with ten dollars, others readily responded, and in a few moments the full goal of an average of \$2.00 per member for the full church membership was raised, the first church this year, we believe, to raise its full goal in our field, pledges and profits from sale of books to be paid later.

We next met with the Lincoln Valley church. There we found many of our believers sick, including the elder, with an attack of the influenza, so Big Week effort will be taken up in that church later. While there the big storm overtook us that, throughout Minnesota, piled up snow several feet deep. We, however, experienced only a terrific cold wind with only a flurry of snow, and for this we were thankful, as the roads remained in good condition, and we were able to meet all our church appointments on schedule time. The next church visited was McClusky, which is in charge of John Schmidt. Here we also found several cases of sickness, but enough of the members were out, so we thought best to take up matters pertaining to the Big Week. The thirteen members present, out of their thirty-five, with their elder leading out, not only raised their full goal of \$70.00, but they raised \$81.00 before we could stop, with more to follow from others not present.

Our next stop was with the believers

at Denhoff. Brother Sam Wietz is elder there, and this church reached its full goal for the entire church membership through pledges and the profits that will accrue from the Big Week sets of books ordered.

This is none too early, especially for country churches that a little later will be very busy in spring work, to begin to plan to put their church over with a goal reached. Anol Grundset.

Minnesota

Office—1854 Roblyn Ave., St. Paul.
 President—M. L. Andreassen.
 Secretary-Treasurer—A. R. Smouse.
 Sab. Sch. Sec'y.—Mary D. Hopkins.
 Field Miss. Sec'y.—L. L. Grand Pre.
 Book & Bible House Sec'y.—Alice E. Mattson.
 Religious Lib. Sec'y.—M. L. Andreassen.
 Y. P. M. V. Sec'y.—E. L. Sheldon.
 Home Miss. Sec'y.—F. H. Yost.
 All office address.
 Edu. Sec'y.—H. M. Hiatt, Anoka.

A LETTER FROM BROTHER AMUNDSEN IN BOLIVIA

The following is taken from the letter to Brother Smouse which was mentioned in the Reaper several weeks ago.

"Truly God is calling to His people to arise and finish the work allotted to them. We trust that the Minnesota Conference will not come behind when the great day of God comes. I have been trying the events as they take place in Europe and in our own homeland of this earth and it seems to me that we are very near the end of all things. The sending of such large groups of missionaries to the other countries means that we are pushing forward with greater impetus. We are still calling for help here in Bolivia and thus far our forces have been augmented by the arrival of Brother Baker and his wife, formerly of the Lake Titicaca field. He is in charge of the book work, and we are glad for the addition. It seems that the book work in a country where there is so much illiteracy, would not be a success, but we have now two places among the Indians that have been opened by the means of the book work. God will do much with the material in hand if we will only consecrate these means to his service.

"I can also add this report to this letter that we have triumphed in two more places by putting up buildings in which the Indians might worship God and conduct their school. You talk about discouragements in the

homeland, but at Rosa Pata, where there are only about ten men members in the community who are Adventists, they tried to put up a building about a year ago, but the enemy was aroused and went to destroy those that keep the commandments and have the faith of Jesus. They not only beat and almost killed these faithful followers of the Lamb, but they destroyed all the adobes that they had ready for the building. Well, their courage went down and they were afraid to start building until they had more members, but the people around there were also afraid to accept the truth for the fear of being beaten. We thank God, however, that this year their courage went up to the high point, and they decided to build. They made their adobes and prayed God to protect them. When the adobes were completed we had corrugated iron sent out, together with lumber and windows and a door, then I went over to help them. I lived in their shack of adobe, ate their food, and worked among them. We roofed the building and completed it in a short time. The women carried water to mix the mud, and also carried adobes; the children, too, carried adobes and water and helped all they could, not only the boys but the girls, and they seemed to find pleasure in so doing. It is a true saying that "many hands make light work." Well, the end of the erecting was celebrated as only Indians know how to celebrate. They then made ready a dinner for the crowd after which we went into this new home erected to the honor of God and for his work. We spoke a few words about the temple of Solomon, but our work could not compare for glory with his, still we felt that it was erected as an ensign among the people and God would honor it with His presence so we would be privileged to have the same glory from on high as did Solomon. They were thankful to God that they had been permitted to build their house in peace and we, too, praise God. The building is not over 400 feet from the railway line so every time the train passes the passengers can see the building and read the sermon preached there.

"The other place was Vichaya. The building put up to accommodate 150 people will in another year have to be enlarged.

"There is a Bolivian here who recently has opened a copper mine about fifteen miles from this place. He gave a special invitation to our people to come and work for him. He said they do not chew coca, nor drink alcohol; therefore, they are more trustworthy. Several of the women from here are working at the mine and they say that he treats them very well. They are permitted to come back for the Sabbath services, so they have no trouble in keeping the Sabbath.

"Give our greetings to the workers and to those in the conference whom we know."

Yours for a finished work,
 Wesley Amundsen.

THE HIBBING INSTITUTE

The church officers' institute for the churches of district number three, held in Hibbing, March 12-14, is now in the past. But the sweet spirit and good fellowship will long be remembered by all present. A large number from Virginia and Chisholm were present. We were glad a few of our Blackberry people could attend. Elder Andreassen and Brother Yost put forth untiring effort to make everything plain. We could feel the Spirit of God present and all agreed it was good to be there. It had previously been advertised that on Sunday evening Elder Andreassen would speak on Religious Liberty. Much interest was manifested. A large audience gathered in the Odd Fellows' Temple, where Elder Rubendall is holding a series of Sunday evening lectures. The people listened most attentively to the stirring address. At its close Elder Rubendall presented a resolution against Sunday legislation, which was unanimously adopted and was sent to Congress. Mrs. Axel V. Anderson.

Blackberry Minnesota.

MINNESOTA ITEMS

Don't forget the thirteenth Sabbath offering for South America next Sabbath.

The offering in the church service next Sabbath is the regular fourth Sabbath offering for the conference Educational Fund.

Elder E. L. Sheldon is conducting a short series of meetings at Middle

River. He will probably be there for about ten days.

Sister Paulina Anderson, of Anoka, left March 12 for the sanitarium at Nevada, Iowa, to be treated for injuries received last July. She expects to feel very much at home there as she is acquainted with some of the nurses.

Let us remember that the thirteenth Sabbath offering to be taken March 27 is to go to help advance the mission work in South and East Brazil. Shall we not do what we can to make this a Dollar Day, hoping and praying that not only the \$85,000 asked for may be raised, but that a large overflow may be sent in addition.

Elder Haysmer met with the Bemidji church last Sabbath and planned to be with them again next Sabbath. During the week intervening he expected to visit the church at Blackduck and the company at International Falls and such isolated brethren and sisters as he could in that vicinity.

On Wednesday of last week a call came from Winona for a minister to conduct a funeral service on Friday afternoon, but the telegram did not give any further information. Elder Edwardson responded by going on Friday morning and planned to remain there over Sabbath, also to probably visit the Rushford church before returning.

Last Thursday the sad word was received at the office regarding the death of Brother Walter Anderson at Detroit. No particulars were given but arrangements were made for Brother Otto Christensen to conduct the funeral service on Sunday afternoon. Further particulars will probably be given in the obituary in an early issue of the Reaper. We extend our sincere sympathy to the sorrowing relatives.

Brother H. E. Houston of Northfield has been at the University Hospital in Minneapolis for several weeks, and he has evidently been making good use of his opportunities while there, for he writes of another patient becoming so interested in reading "Great Controversy" that he also wishes to read "Thoughts on Daniel and Revelation." We should always watch for opportunities to interest

others in the truth, no matter where we may be.

The spring Week of Prayer in behalf of the young people is being observed this week in the St. Paul English church, and some special meetings have been planned, beginning last Friday night with a special program by the Young Peoples' Society under the leadership of Miss Kimmel. Elder Thompson was to speak last Sabbath forenoon and Sunday night, also next Sabbath at the church service, and Elder Andreasen was to speak on Wednesday and Friday nights. Surely we should put forth every possible effort for the encouragement and salvation of our young people.

Advance information regarding the "Big Week" campaign has been sent from Washington to all of the church elders and leaders. We trust that this material will be carefully preserved, studied, and presented to all of our churches at the right time as suggested in the letter. The "Big Week" and Harvest Ingathering are our two big campaigns, the one in the spring, the other in the fall, and the co-operation of all is needed to make them the real success the Lord would have them to be. If any elders or leaders have not received this material from Washington, please write to the conference office at once and it will be sent to you from there.

Mr. W. A. Granger tells of a woman who came to him at the close of one of his services when he had made a plea for funds for missionary work, and said: "Mr. Granger, if I had five hundred dollars in my pocket now, you could have it." But his comment was that he was not nearly so interested in how he was going to get what she didn't have in her pocket as what she did have there. It is easy to think of giving something which we do not possess, but it is what we have for which the Lord holds us responsible, and for the giving of which the blessing is bestowed. II Corinthians 8:12.

Elder Andreasen and Brother Yost were at Duluth from last Friday to Sunday conducting another of the series of church officers' institutes. It has been felt that these institutes have been very practical and helpful. From next Sabbath afternoon until Sunday

night a similar institute will be held in the Minneapolis English church, at 27th Street and Stevens Avenue, for the benefit of the city churches and also the Anoka and Stillwater churches. All of the church officers who can do so are urged to attend, and the other members of these churches will also be welcome.

Iowa

Office Address—Nevada.
 President—H. H. Hicks.
 Secretary-Treasurer—V. D. Hawley.
 Book & Bible House Secretary—C. A. Register.
 Home Miss. Sec'y.—C. A. Scriven.
 Sab. Sch. Sec'y.—Mrs. Flora V. Dorcas.
 Edu. & Y. P. M. V. Sec'y.—J. C. Nixon.
 Religious Liberty Sec'y.—W. K. Smith.
 Field Miss. Sec'y.—M. W. Shidler.
 3322 Cambridge St., Des Moines.

CRESTON

March 5 to 7, Elder Nixon and I visited our church at Creston. The weather was very unfavorable for a good attendance, but nevertheless all our people were present at practically every service.

This church is prospering under the faithful and efficient leadership of Brother and Sister Dawson and other associate church and Sabbath school officers. We found on our arrival that they had just finished repairing the church. They had re-varnished the entire church, and it is now very nicely decorated. It presents a very neat appearance, and is one of the prettiest little churches in our conference. I want to commend the brethren and sisters there, on the splendid care they have taken of the house of God, and their earnest efforts to make it neat and attractive.

We hope in the near future to conduct an evangelistic effort in Creston.

H. H. Hicks.

INVESTMENT COMMENTS AND STATEMENTS

All letters that come from our Sabbath-schools speak very encouragingly of the Investment interest for 1926. All seemed to enjoy the recent program to be ready to do their part in this year's work. We are glad for this and hope every school will follow the suggestions and work in a definite way to bring about results needed in the mission fields at this time.

Mrs. C. A. Scriven, superintendent of the Nevada Sabbath-school, is plan-

ning some very interesting propagan-
da to be used through the summer
months to increase the interest and
there will no doubt be faithful co-
operation, which will win in the effort
to reach the fine goal she hopes to
have set by the school. We will tell
you more about this later. Real effort
can bring wonderful results. Remem-
ber the statement in the recent pro-
gram, "Go at it, you're sure to win!"

Mrs. J. C. Barcus, superintendent
of the Sioux City Sabbath-school, has
written: "We had the Investment
program, and most every one seemed
to be interested. I think we shall en-
joy doing our part, and we are going
to try to improve on our 1925 record."

Mrs. Emma Beck, of Bonaparte,
says: "I was wondering where I could
get something to give, when a lady
came in and asked if I would go and
give her sister two hours work every
morning, washing dishes, tidying up
the room, starting the dinner, etc., so
I go there five mornings a week. Sab-
bath and Sunday her girl is at home
from school, and I am not needed. I
shall now have something for tithes
and offerings."

Enough has been added to our In-
vestment fund to make it \$3,283.58.
If your Investment money was not
reported and did not appear in the
recent list published in the "Reaper,"
write to me and I shall be glad to
add whatever is missing.

Mrs. Flora V. Dorcas.

IOWA ITEMS

Elder Hicks went to Minnesota last
Thursday, to participate in the Mis-
sionary Volunteer Week of Prayer
effort at the Hutchinson Seminary.

Brother and Sister Fred L. Shep-
herd, of Mason City, made a very
pleasant visit at the office last Thurs-
day as they were passing through
Nevada by automobile.

Brother J. F. Dorcas, of Spencer,
recovered sufficiently from his opera-
tion at the sanitarium to return to his
home Tuesday of last week.

Carleton Neal, of Battle Creek,
Mich., and Mr. and Mrs. E. B. Neal,
of Burlington, attended the funeral
of their grandfather, Mr. Blake, at
Osceola, the latter part of February.
Miss Grace Neal, who is in Los An-
geles, could not be present at the
funeral.

Brother and Sister P. C. Knudsen
of Exira came to the sanitarium last
Thursday, Brother Knudsen being the
one in need of treatment and medical
attention.

The following are among the weeks
arrivals at the sanitarium: Mrs. Paul-
ine Anderson, of Anoka, Minnesota,
who expects to remain for a number
of months; Mrs. F. E. Ramey, of
Hampton, who has joined her husband
here; J. E. Briston, Roland; Master
Elmer J. Lee, Cambridge, brought
here in bad condition from uramic
poisoning; Mrs. L. P. Smith, Nevada;
Mr. Chet Lough, who lives west of
Nevada and slipped on the ice one
week ago Sunday, breaking his hip;
Mrs. Lizzie Hanson, Roland, who was
hardly expected to live when she came,
but is now much better; Mrs. Lew
Larson, brought here with a distress-
ing case of lumbago; Mrs. A. F. Beck,
Belle Plaine; William Beatty, Nevada;
Mrs. Doctor Hatcher, Ames, who came
to be with her husband during his
operation; Miss Lyda Brown, Aberdeen
S. Dak.; Obert C. Olsen, Roland; Mrs.
J. H. McPherson, Cambridge; Calvin
V. Starr, Nevada; Mrs. F. P. Briley,
Ames; and Mrs. Geo. Rocho, Boone.

South Dakota

Office Address—Drawer 586, Watertown.
President—E. H. Oswald.
Secretary-Treasurer—J. H. Nies.
Book & Bible House Sec'y.—J. H. Nies.
Home Miss. Sec'y.—Gordon Oss.
Y. P. M. V. & Edu. Sec'y.—D. N. Reiner.
Field Miss. Sec'y.—Karl A. Evenson.
Sabbath School Sec'y.—Grace Stewart.

MEETINGS IN THE BLACK HILLS

It was a real privilege to meet one
more with the believers in Deadwood,
Lead, and Spearfish. Our meetings
began with a general meeting at Lead,
Friday evening, March 12. At this
time Elder Staton spoke to a small
but deeply interested company on the
precious promises of cleansing from
sin.

Sabbath school was held at ten
o'clock the next morning at the home
of Brother and Sister Balander in
Lead, as our people there have no place
of public worship. The after service
was devoted to the Sabbath-school
work. Those present showed a real
interest in making the Sabbath-school
just what the Lord would have it to
be.

Sabbath afternoon Brother Henry

Cassman took us to Spearfish in his
car, so that we had the privilege of
attending the Sabbath-school there
and also of speaking to the believers
on the Sabbath-school work. Elder
Staton held a general meeting in
Deadwood that evening, which was
attended by our people in Deadwood
and a few not of our faith.

Elder Olsen has faithfully canvassed
the small towns between Hot Springs
and Rapid City for Present Truth and
has taken a large number of subscrip-
tions. He and Elder Staton plan to
hold tent meetings in these towns the
coming summer, where the way is be-
ing prepared by literature. The work
in the Black Hills seems to be grow-
ing. Elder Staton is busy building an
addition to the church in Rapid City.
Grace Stewart.

CONVENTION IN HOT SPRINGS

Our Sabbath-school convention com-
menced Friday evening, March 5, with
an impressive sermon by Elder Staton
from the words of Pilate: "What shall
I do then with Jesus which is called
Christ?" After the Sabbath-school
Sabbath morning the convention com-
menced with sessions both in the fore-
noon and the afternoon and also on
Sunday. These meetings were intense-
ly interesting and instructive. There
were many excellent papers. Both
Mrs. Stuart and Elder Staton rendered
valuable help, and we believe much
good will result from this convention.
Two loads came from Oelrichs, and
stayed with us all day Sabbath, and
some were present from Cascade. The
convention closed Sunday evening with
a timely and earnest sermon from
Elder Staton.

We are thankful to report good
meetings in our churches. Our prayer
meetings are well attended. We also
believe that the Oelrichs people will
also commence prayer meetings dur-
ing the week.

E. G. Olsen.

SOUTH DAKOTA NEWS

Brother J. H. Nies spent the 18th
and 19th at the academy.

Quite a number of Review subscrip-
tions have been received lately. Is
yours in?

A heavy order for Oxford Bibles
has just been placed by the Book and

Bible House. Write in for your needs.

Brother Gordon Oss spent Sabbath, March 20, with the Ash Grove church. His visit was much appreciated.

Brother G. A. Campbell and Brother K. A. Evenson conducted a colporteurs' institute at the Plainview Academy, March 18-21.

The State Fair Board recently met at Huron and generously granted the use of the same grounds and buildings that we used a year ago for our camp-meeting.

Elder E. H. Oswald is spending a few days at Kyle with Brethren Marley and Beebe, who are much interested in helping bring the message to the Indians in the west river district.

The plans for Big Week are taking definite shape, and a general feeling of interest is manifested. Elder Grundset has promised to be with us for a time in the near future. A goodly order of books will soon be here. Order your supply soon.

Have you seen the No-Tobacco Number of the "Little Friend" for April? This is a colored edition that can be secured in quantities for two cents per copy and sells for five cents. Encourage the children to sell this number for their part in Big Week.

During the last ten years over ten million of the small Crisis books have been circulated by our publishing houses. This suggests the interest that the general public has in reading of this kind. A careful selection has been made for the Big Week sets, and everyone is earnestly asked to help enlighten their neighbors through this avenue.

THE WEEK OF PRAYER AT PLAINVIEW

From the opening meeting of the Week of Prayer, a hush came over our school. A spirit of soberness and earnestness was manifested which was an omen of the blessings God had in store for us during the week. God met us in that very first meeting, and continued to meet us in each succeeding meeting until the close.

It was indeed a blessed occasion and many an individual was heard to say, "This is the best Week of Prayer I have ever attended."

God was good to us in providing us with the association of Elder F. F. Schwindt for the first part of the week and Elder G. R. E. McNay for the last part. The labors of these brethren were truly blessed of God to our good. Services were held each morning at the chapel hour, and God spoke to all our hearts through his servants.

In addition to the regular services special groups were organized for prayer, and the students gave themselves earnestly to seeking God in behalf of their fellow students with the result that many splendid victories were gained. From the outset students who were needing help sought counsel of our brethren who were here to help them and much help was received through these interviews.

On the whole we feel that it has been a great blessing to our school and we hope to continue to receive victories to the close of the year. A few of our students did not obtain the needed help, and we are continuing the prayer bands that we may pray for these with the hope that before the school year is over we may number all our students for Christ.

A baptismal class will be organized at once and we expect a good number of students will follow Christ in this ordinance.

We thank God for his blessings and determine by his grace to make this year one of the best years of Plainview history.

C. M. Babcock.

North Dakota

Office Address—Box C C C, Jamestown.
President—H. Meyer.
Secretary-Treasurer—W. I. Montanye.
Book & Bible House Sec'y. & Treas.—
W. I. Montanye.
H. M. & Y. P. M. V. Sec'y.—B. A. Scherr
S. S. and Edu. Sec'y.—Harry Wentland.
Field Miss. Sec'y.—F. E. Barkley.

BOOK AND BIBLE HOUSE ITEMS

"Sunshine Songs for Boys and Girls" is now on hand. Price 35 cents. This is an excellent little book for the children, it contains just the songs they love to sing, also some motion songs. We look for a big sale of this book.

We are very glad to notice in the Pacific Press report that North Dakota is now second in the Northern Union in both total sales and subscription

book sales for the months of January and February 1926. Minnesota is the only conference ahead of us. Come on, book workers, LETS GO!

We are pleased to announce the following new books in the popular Crisis Series:

Keeping Well
Gospel in All the World
The Hour of God's Judgment
Cure for Crime
Story of Daniel

Prices of any of the above, 25 cents for single copies, 50% discount in packages of 10 or more copies, postage extra.

The M. V. reading courses for 1926 are now ready. We do not have stock at the office yet, but will have within the next weeks. Place your orders now. The courses are as follows:

Senior:

Measure of a Man
Story of the Advent Message
Travel Talks on China
Price, \$3.90 postpaid.

Junior:

Life of Grenfell
The Shrine
Pilgrim's Progress
Price, \$3.15

Primary:

Peter the Fisherman
Price, \$1.15 postpaid.

We are in receipt of a circular announcing the publishing of an Index to the writings of Sister E. G. White. This will be a book of about 900 pages, and will contain scriptural and subject indexes of all the 24 books which she wrote. Owing to the immense amount of work in compiling this work, and that it will be a somewhat limited edition, the price would ordinarily be about \$7.00 to \$9.00. However, at the time of the Fall Council, the General Conference made an appropriation of \$3000.00 toward the publishing of this work, and due to this appropriation, the publishing house can sell the book for \$3.50, in red limp leather. This will be a book of inestimable value to all our conference workers, as well as to church elders, and many of our laymen. In order to know about how many to print, the publishers are asking that all our people who want a copy pass their orders in to the Book and Bible House at once, to be held until the book is ready. The book will be ready about the first to the middle

of May, but kindly send your order in to the office at once. Order from the Book and Bible House.

S. R. A. NEWS NOTES

We were glad to have Elder Meyer with us during the Week of Prayer.

Misses Hattie Kreuger and Ida Lehmann spent the week-end visiting at their respective homes.

Elder Grundset and Brother Scherr arrived last Friday and spent Sabbath with us. They were here in the interests of Big Week.

Dr. Rasmussen of Harvey gave us a very interesting lecture last Saturday evening. He talked on the subject, "Health and Sanitation", and told us some interesting facts about different diseases.

ADVERTISEMENTS

Wanted.—Experienced man for general farm work. References. J. B. Rasmussen, Kenmare, N. Dak. 2t.

Wanted.—Sabbath keeper for general farm work at once. Current wages will be paid. Fred Poppe, Rt. 1, Edgeley, N. Dak. 1t.

Wanted.—Boy, age 16 or 17, for general farm work for the season. No milking. State wages wanted. Walter Brueske, Rt. 3, Plainview, Minn. 1t.

Wanted.—To hear from a few Adventist families interested in a church-school. Improved land from \$10 to \$20 per acre. Austin Houck, Box 105, Williams, Minn. 2t.

Wanted.—Single man for general farm work, wages for season, \$50.00 per month. Walter Krohme, care of Iver Trana, Rt. 3, Frazee, Minnesota. 1t.

Wanted.—Good experienced man for the season; good wages paid; state experience and furnish reference, in first letter; church privilege. E. A. Hanson, Sioux Rapids, Iowa. 2t.

Wanted.—Position by single man, age 28, on general farm, or at other work, in Minnesota, by the month; experienced; church privilege preferred; can begin about April 1. State wages given and full particulars in first letter. G. E. Ahlstrom. Effie, Minn. 2t

For Sale.—At once, well improved 40. 60 miles south of St. Paul, Minn. Very good soil and water. Fine location. Mail and cream routes; telephone; church. Close to school and town. Good roads. Wanted mostly, or all cash. Will sell with stock, sheep, and poultry, if desired. C. A. Eckerman, Rt. 1, Plum City, Wis.

NOTICE

The Glendale Sanitarium and Hospital wishes to correspond with 70 prospective students for our Training School, those who are definitely interested in the nursing profession. The object of our school is to prepare young people to give the gospel in its fulness to the world in this generation. "Given the proper qualifications and preparation in the right kind of a school, there is no field which offers a greater opportunity for service than does nursing."

The institution has a capacity of 240 beds and offers experience in both hospital and sanitarium work. A new two story dormitory affords homelike accommodation for the nurses.

The next class begins August 1, 1926.

For further information write to the Superintendent of Nurses, Glendale Sanitarium and Hospital, Glendale, California.

The Abolition of Liquor. Shall it be by persuasion or force? You will be interested in this article by George Henry Heald, M. D., in the Watchman for April. Have you sent your renewal to your Book and Bible House? If not, send it in today. Only \$1.75 a year.

OBITUARY

Hartwell.—Ross A. Hartwell was born in Mason City, Ia., June 22, 1872, and died at his home in Hampton, Ia., Feb. 18, 1926, at the age of 53 years, 7 months and 26 days. Most of his life was spent in the vicinity of Mason City and Hampton. In 1896 he was united in marriage to Laura C. Bonjour, of Hampton. The same year he was converted and united with the Adventist church under the labors of Elder E. G. Olson. Brother Hartwell was a kind husband and a good neighbor and citizen. Besides his widow, he leaves to mourn their loss one

sister Mrs. Elizabeth Shane, of Mt. Vernon, S D., and many other relatives. Words of comfort were spoken by the writer. Interment was made in the cemetery at Hampton.

W. A. McKibben.

NEW

A new volume just off the press by the associate editors of the "Signs of the Times," Francis D. Nichol and Alonzo L. Baker, deals with the questions that are now convulsing Protestantism.

"Creation--Not Evolution"

is altogether new in its matter, and is not paralleled by any other book on the market to-day. It is unique in its field.

Although written in plain, everyday English, yet it is scholarly and authoritative. The ordinary man will not find it over his depth, yet those who have made a study of these questions will not find it shallow.

When you glance over the chapter titles, you will want the book.

CHAPTER TITLES

1. The Problem Defined
2. Evolution's Unsavory History
3. Tampered Witnesses
4. Do Similarities Prove Evolution?
5. Is the Body a Museum of Antiquities?
6. Do We Climb Our Ancestral Tree?
7. The Evolutionists' Fossil Fort
8. Evolutionists Tinker with Fossil Clock
9. The Flood
10. The Crusade for the Missing Link
11. Questions for Evolutionists to Answer
12. "Back to Creationism"
13. The Genesis Story Examined
14. Evolution a Religion and a Philosophy
15. The Barren Philosophy of Evolution
16. Creature or Creator?
17. Christ—Good Man or God Man?
18. The Lost Sense of Sin
19. Is "Theistic Evolution" Christian?
20. Two Views of To-morrow
21. The Bible, the Crux of the Controversy
22. The Witness of Christ, Prophecy, and Archaeology to the Bible
23. The Transforming Power of the Scriptures

You will need "CREATION—NOT EVOLUTION" for the crisis that is before the church of God. It is a 176-page, cloth-bound book with paper jacket, and sells for \$1.50, postpaid, or with the Signs for one year—a \$3.50 combination—for \$2.50. Save \$1.00 by taking both. Order from your Book and Bible House.

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Y. P. M. V. & Edu. Sec'y.—H. J. Sheldon.

World Miss. Sec'y.—George A. Campbell.

Home Miss. Sec'y.—Anol Grundset.

**NORTHERN UNION CONFERENCE
REAPER ITEMS**

Prof. H. J. Sheldon was with the
Maplewood Academy during the spe-
cial Week of Prayer services.

Brother I. G. Ortner, our Union
auditor, accompanied Brother Claude
Conard of the General Conference, to
Iowa last Monday. Together they
are preparing an operating budget for
the sanitarium.

Brother R. E. Bowles, manager of
the Omaha Branch of the Pacific Press
Publishing Association gave our office
a pleasant and official call Monday.
Brother Bowles has been in attendance
at the colporteurs' institute at the
Hutchinson Seminary.

Elder Chas. Thompson was with the
Hutchinson Seminary church Sabbath
the 13th, and with the St. Paul Eng-
lish church, Sabbath the 20th. He
also spoke on Sunday night at the
beginning of a special Week of Prayer
for the St. Paul young people.

Elder A Grundset, after spending
several days itinerating in North Dak-
ota in the interest of the coming Big
Week campaign, was in the office
Tuesday and Wednesday. He left
Thursday to spend the week-end in
Duluth, Minn., at a church officers'
institute.

Brother G. A. Campbell spent the
early days of last week in the office
attending to some needed correspond-
ence, and left Wednesday evening for
Redfield, South Dakota, to assist in the
colporteur institute at the Plainview
Academy.

Brother Claude Conard, associate
auditor for the General Conference,
visited our office last week auditing
our Union treasurer's books and
spending some time with the Semi-
nary at Hutchinson, Minn., and the
Iowa Sanitarium in Nevada.

FOR ADOPTION

A pair of strong, healthy baby

boys (twins), born Feb. 17, 1926.
Mother is dead, and the father wishes
to place them in a Christian home.
Address The Home Hospital, 208 West
Alleghany St., Austin, Minn. 2t.

How do you stand in regard to
Child Labor? Read this article in the
April Watchman by Arthur W. Spald-
ing. This father and lover of children,
a former editor of The Watchman,
favors it, and we are constrained to
agree with him when he says: "Just
a little child labor, please." Are you a
subscriber to The Watchman? Yearly
subscription price, \$1.75. In clubs of
four or more, \$1.05 each.

COMING**ALL
NEW**

THESE FOUR BOOKS
will compose the Missions
Extension package to be
used during **BIG WEEK**
APRIL 24 to MAY 1