



VOLUME XXVI

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STIR ME



Stir me, O stir me, Lord! I care not how,
But stir my heart in passion for the world;
Stir me to give, to go, but most to pray;
Stir, till the blood-red banner be unfurled
O'er lands that still in heathen darkness lie,
O'er desert where no cross is lifted high.

Stir me, O stir me, Lord! till all my heart
Is filled with strong compassion for these souls;
Till thy compelling must drive me to prayer;
Till thy constraining love reach to the poles,
Far north and south, in burning, deep desire;
Till east and west are caught in love's great fire.

Stir me, O stir me, Lord! Thy heart was stirred
By love's intensest fire, till thou didst give
Thine only Son, thy best-beloved One,
E'en to the dreadful cross, that I might live;
Stir me to give myself so back to thee
That thou canst give thyself again through me.

Stir me, O stir me, Lord! for I can see
Thy glorious triumph-day begin to break;
The dawn already gilds the eastern sky!
O church of Christ, awake! awake!
O stir us, Lord, as heralds of that day!
The night is past, our King is on his way.

—Selected.

BIBLE READINGS

(Concluded from last week)

"A Bible worker with years of experience makes this suggestion: 'I find it helpful when I begin to study the doctrines to say, "Now we want to find its source." Every doctrine and every truth has its source in Him who said, 'I am the truth.' It is easy to see how this can be applied to the Sabbath question, baptism, immortality of the soul, the resurrection, etc.

"Close while the interest is good. When the study is finished and the review of the entire lesson has been summed up in a few words, the worker should leave the house as quickly as possible, without seeming rude. Nothing should be allowed to come at the close of the reading to mar the influence of God's work. The impression should be given that the one who gives the Bible study is engaged in business for the heavenly King and not making social calls for personal pleasure.

"Avoid condemning the religious beliefs of others. Argument has no place in the Christian schedule.

"In order to make the subject clear in the minds of our readers, it is well to ask if they fully understand what has been covered. Let the reader see that life or death depends upon his attitude to truth. When we present the truth in this light, it becomes a serious matter but this is the way the Saviour taught, 'If thou wilt enter into life keep the commandments,' Matt. 19: 17. To accept the message means life; to refuse to believe and accept means death.

"It must be remembered that a good many people are not familiar with the Bible and it is difficult for them to find the texts which are announced. Do not hurry them, but make the matter as easy as possible by always announcing the book first, the chapter second, and the verse last. Always have them read the verse from the Bible.

"Some think the subject of Christ's second coming is the best for the first reading. It is a subject of interest to all seekers after truth and does not arouse prejudice. For this study use the prophecy of Daniel 12, which shows the last universal kingdom to be the eternal kingdom of Christ.

"Enlist others to pray for your readers. 'Prayer changes things.' 'The effectual, fervent prayer of a righteous man availeth much.' Make every reading clear and convincing. God has given us a message to the world for today. Seventh-day Adventists, more than any other people, have a solid foundation for positive teaching of Bi-

ble truth. When reaching some testing truth, such as the Sabbath or the state of the dead, it is important to make special appeals for definite decision. 'Many are in the valley of decision, where special close and pointed appeals are necessary to move them to lay down the weapons of their warfare and take their position on the Lord's side.' Vol. I, page 646.

"Every Bible worker will have to meet opposition, but the worker need not fear. Remember the words of the Saviour to His disciples, 'Be ye therefore wise as serpents and harmless as doves.' Matt. 10: 16. 'For I will give you a mouth and wisdom which all your adversaries shall not be able to gainsay or resist.' Luke 21: 15.

"There will be great joy here in this life to the Bible workers when their readers accept this message; but the joy will be greater in the new earth when some of the redeemed say, 'I am in the kingdom through your efforts.'

May we each do more of this important work. V. G. Anderson.

OUR "YEARLY REPORT" FOR CIRCULATION AMONG THE JEWISH PEOPLE

We wish to say to our brethren and sisters that we believe the Ingathering paper for the seed of Abraham this year will make a strong appeal to them to aid our world endeavour. The two pages in the center of the magazine describing some of the nationals who attended the General Conference in San Francisco in 1930 with a cut of these representatives from the far off lands will be attractive to our Jewish friends.

Kindly remember that Sabbath and Sunday, September 12-13, and Monday, September 21, are the most solemn and holy days in the Jewish Annual Calendar. The first two days mentioned are the New Year, and the last date mentioned is the Day of Atonement. The Jews do no business on these days. They handle no money, and it is displeasing to them to be approached on these days where money is involved. So do not interview them on the afore-mentioned dates.

It will be well to visit them as long before these days specially mentioned as is consistent, and also during the days and weeks which follow. Remember to tell these friends that our work for the needy and the spiritually darkened is philanthropic, and that each year many thousands of people in all lands are calling to Seventh-day Adventists to give them light upon God's Law, and to explain to them

the necessity of obeying all God's commandments.

If there is any further information you desire in order to reach these people, the Jewish Department, Takoma Park, Washington, D. C., c. o. General Conference, will be pleased to pass it on.

F. C. Gilbert.

VISITING CAMP MEETINGS In the West Visayan Islands

There are approximately 14,000 Sabbath keepers in the Philippine Islands. The territory embraced in the Philippine Union is organized into six local missions. The West Visayan mission with headquarters in Iloilo has a membership of 4,000 earnest believers. Heretofore in this field they have been accustomed to holding annual camp meetings, but this year on account of the financial depression, which evidently is more keenly felt here than it is in America, the brethren found it necessary to postpone their camp meeting and substitute district meetings. Eight of these meetings were held on different islands so as to reach the greater part of the constituency.

It gave me a wonderful insight into the marvelous work that God is doing among these dear people. I wish you could have been with us in the early six o'clock meetings. It was my custom to give about a twenty-minute talk, leaving the rest of the time for the people to testify. Almost instantly there would be hundreds upon their feet at once to praise the Lord for His goodness, and to confess their weaknesses, and their desire to live still better lives.

Those were the most touching meetings I have ever attended in my life. Many of the believers have terrible struggles because of the

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persecution on the part of their relatives and loved ones as well as oppression by the Roman Catholic influences around them. Still they remain loyal and true, rejoicing in the light that has come to them and glorying in the privilege of telling their friends and neighbors what the truth has done for them. There are very, very few apostasies in this field.

In almost every church we visited, we found converts ready and waiting for baptism. These had been brought into the truth through the earnest efforts of the colporteurs and laity. At the conclusion of each sectional meeting we gathered by some beautiful stream amid the coconut palms and buried several precious redeemed ones in baptism,—the outward sign of their faith. Over sixty were baptized throughout this one mission during these few weeks.

At the Biennial Session of the Philippine Union, which was held a few months ago, it was reported that 952 had been baptized throughout this territory as a direct result of the work of our church members. This shows what can be done when the lay members are consecrated to the Lord and have the burden of God's work upon their hearts.

Besides this, I had the opportunity to visit a few of the tent efforts that are being held by the native evangelists in remote sections of the islands. Talk about crowds! Well, outside of the big camp meetings such as are held in California, I have never seen such crowds as I beheld in these tent meetings here in the Philippines. As I stood up to address the audience, it just seemed as though there were acres and acres of upturned faces before me,—more people outside the tent than were inside. Hundreds and hundreds were standing all through the service, eager to hear the gospel of Christ. (I don't know but what those standing were just as comfortable as those seated, because single bamboo poles were all that were afforded for seats. Lumber is scarce.)

Of course, this large interest on the part of the Filipino people naturally enrages the Roman Catholic priests, so they do their best to enlist the low and rowdy element to create a disturbance and bring persecution on our people. But thanks to the good old stars and stripes, there is religious liberty in the Philippines, and at each meeting the policemen come, officially uninvited, and stand on guard that order may be maintained.

However, there is a sad side to this whole situation, and that is the great scarcity of workers. Elder

Mote, the director of the West Visayan Mission, was almost beside himself as he showed me letter after letter of appeals for a worker to come to take care of interests that have been created by the colporteurs and by laymembers in isolated sections. The cut in the budget has meant the laying off of several of their workers in that field. Just imagine, a conference of 4,000 believers and only two ordained ministers besides the director to look after all the baptisms and all the other work that necessarily requires the attention of an ordained man.

The work is going forward way beyond our powers to keep up with it. I feel confident that, if our brethren in America actually sensed the situation prevailing here, they would sacrifice some of their extra automobiles and unnecessary luxuries and make up the shortage that is in the mission treasury.

Truly we are in the time of the latter rain and this is the hour of opportunity for God's people that have a little means to let loose of the same and quickly furnish a way for the finishing of God's commission, the gospel to every nation kindred, tongue, and people in this generation. The longer I am out here witnessing these wonderful manifestations of God's power, the more convinced I become that the work will be finished in this generation and that some of us will live to see the King in His beauty. What a glorious promise the Lord has given us! Eternity with Him when the work is finished! Pray for the Far East.

J. H. McEachern.

LOOKING PLEASANTLY AHEAD

The summer months are not the best time of the year for study, but they are admirable for planning one's study. While engaged in work on the farm or in the shop or factory, the wise young man or woman is thinking about the future and planning for the kind of education that will fit him for larger service. In many cases the plans will take him to one of our academies or colleges. In other cases, especially where finances are low, it will be the wise thing to plan for correspondence work.

In order to plan to the best advantage, one should have a catalog and be able to look over the courses, see what they are like, and what they will cost. The ambitious young man or woman will find much of interest in the Home Study catalog. Parents will enjoy looking it over if they have boys or girls who are a little too young to send away from home, and who should be studying.

This is the time to plan, and plan

definitely, for next winter's schooling. The things we plan and work toward are the things that bring us in the long run the most satisfaction.

We shall appreciate hearing from young people and also from their parents. A copy of our catalog will be sent to all who request it.

Home Study Institute,
Takoma Park, Washington, D. C.

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THE DANGER POINT

Many young people and their parents are at this time debating in their minds and the inner circles of the family whether it is necessary to sacrifice to the utmost and obtain a Christian training or will it do just as well in the secular school where it may financially cost less.

Quite often parents fail to see wherein lies the greatest danger. We often hear of the teacher with his theories of evolution as the danger point. Sometimes the danger is attributed to the course pursued. There may be dangers arising from both of these, but from my personal experience I find that there is a more dangerous point than the first two. The point that undermines the faith and respect for holy things is the worldly classmate and schoolmate. The worldly young people of today have very low standards morally. Therefore it is the cheap talk, the lewd remarks, the sacriligious insinuations, the disregard for the home, the church, the family, the parenthood, etc., that really permeates into the heart of a young man or a young woman. Remarks are passed between young men and young women during the laboratory periods and class periods when the instructor happens to be away of such nature that it would make the hair stand straight of any Christian parent. This, your boy or girl must drink. Do you want him to endanger his future welfare?

Another point of danger is the common association. Your boy or girl must either be an outcast and be alone while attending the high school, or else join in the affairs that are detrimental to his Christian character. To be alone is not very good. To develop character requires association with those of like age. Thus by sending your girl

or boy to high school you must deprive him or her of the necessary association or else he or she will go in fully and lose out spiritually.

Wherefore why risk the future integrity of your children? Sacrifice something and give your boy or girl a Christian training. A Christian school is not far from your home. If you live in North Dakota, your school is Sheyenne River Academy. Plan on having your boy or girl there October 7.

J. C. Michalenko.

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HONEST DISHONESTY

*Can we be honest in dishonesty? We are living in an age when some take the position that need justifies crime. Does it? Can it? What is our responsibility toward tithing in a period of personal financial depression? Is there ever a time when we are released from our obligation to be faithful in our stewardship? The same enemy that seeks to justify crime attempts to lead us to believe that need makes dishonesty honest, that we need not pay our tithes or that we can justly withhold God's portion. Let us be on our guard. Let us be faithful.

A. H. Rulkoetter.

GOAL CHARTS

A good deal of time and effort and some money is spent to prepare for the many churches the Harvest Ingathering goal charts. We would suggest that in all the churches the treasurer see to it that they are kept up to date. It is a source of encouragement to see the hand steadily move toward the desired church goal. Use the band organization and keep the band thermometers up to date, as this will stimulate activity. Reaching the church goal in the Harvest Ingathering is an every member job, but it can be done. God is wonderfully blessing in the work this year. Some of the churches will soon have reached their goal. Which church will be first? This is the day of opportunity for every loyal soldier of the cross of Christ. Watch the reports from our conference treasurer as they will appear in the Reaper from week to week. We already

have a few of the Centurian Band that have reached their goal of a hundred dollars. I am anxious to see the names of all the band members that have reached their desired goal. Report to Brother Smouse. A. A. Dirksen.

HARVEST INGATHERING REPORT

For Week Ending August 22, 1931

Church	Number working	Amount this week	To date
St. Paul Eng.	132	\$236.75	\$1137.02
Mpls. Eng.	156	184.15	681.23
Staples	2	70.00	70.80
Fergus Falls	5	63.24	71.55
Faribault	5	58.70	58.70
Richville	11	44.43	44.43
Dodge Center	7	41.16	41.16
Eagle Bend	6	24.21	24.21
Winona	19	23.30	189.08
Sauk Center	8	20.75	20.75
Conference	13	15.00	131.90
Anoka			5.00
Barnesville			5.00
Bemidji			5.00
Detroit Lakes			4.03
Duluth First			5.63
Gilchrist			1.00
Hewitt			.15
Houston			3.00
Hutchinson			3.00
Lake Eunice			1.00
Litchfield			5.00
Mankato			3.53
Mpls. Nor-Dan.			39.20
Mpls. Swedish			18.89
Mora Co.			1.00
Morgan			18.31
Owatonna			78.35
Pipestone			5.00
Roseau			.50
Virginia			1.00
Wells			.25
Williams			5.00
Willmar			3.69
Wing River			1.00
Wright			5.00

364 781.69 2694.36
411 1324.94 3658.37

Loss 47 543.25 964.01

By a comparison of the foregoing report with that for the same week last year, I observe that only about half as many reports were received this year. A number of other churches I know have made a good start, but apparently the sending in of the report card was overlooked by the treasurers. Will each church treasurer please fill out and mail the report card every week when Harvest Ingathering funds have been received and mention it when sending the last card so that more can be supplied if needed. The St. Paul English church heads the list with more than double the amount reported on the same date last year, and that is indeed encouraging. The Lord is richly blessing the earnest, faith-

ful efforts put forth this year, and the campaign will without doubt, be a success if we all do our part. It is true that some do not feel able to give as much as last year, but many others are giving who have not done so before. The St. Paul Branch of Montgomery Ward and Company, which is doubtless patronized by many of our people, very kindly contributed \$25 this year, which is much appreciated. Brother Liers of the Winona church writes that the attorney there, who contributed \$50 last year, willingly gave the same amount again this year. We are grateful indeed for these larger contributions, and we must work and pray to the end that many more of them may be received. But even though the contributions may be small they all help and are appreciated according to the ability and willingness of the donor. Elder Wolfe reports that, when assisting the Austin church in solicitation at Albert Lea, they were able to make a gain of almost 20 per cent in the amount received there, and that is excellent.

Not many names were reported this week for the various band goals but there will doubtless be more next week. Mrs. Nellie Emmerson and J. O. Peet of the Staples church were both reported this week as attaining and passing the \$25 goal of the Silver Star Band. Other names will be published as they are reported, so will the church treasurers please endeavor to faithfully report each week the names of those entitled to this recognition as they reach the various band goals toward which they are striving? Although the total figures in this report are considerably below those of last year. I believe we can soon catch up and do even better than last year if each one will do his or her best.

A. R. Smouse, Treasurer.

PRAYER ANSWERED

For years we have been praying that God would quickly finish His work. The prayers are being answered, for from every part of the earth we find unnumbered opportunities. In every field we find marvelous evidences of Divine power working for a rapid finishing of the work.

We must not disappoint God by our being unable to follow His leading because of a shortage of funds. We may not be able to give but we can solicit help from others through the Harvest Ingathering. May we with renewed determination press on. May we do our part in this hour of crisis and need. May we see our part and responsibility in the answering of our own prayer.

A. H. Rulkoetter.

NOTICE

Elder Dirksen plans to visit the following churches at the dates given below.

Roseau, September 4 to 7.
Williams, evening meeting,
Tuesday September 8.
Middle River, evening meet-
ing, September 9.
Richville, evening meeting,
September 11.
Detroit Lakes, Sabbath
morning, September 12.
Lake Eunice, Sabbath after-
noon, September 12.

MAPLEWOOD NEWS

Remember that Maplewood opens September 16, and we are expecting to see you at that time.

Miss Edna Purdy of Montrose was a welcome guest of her friends at the school Friday night and Sabbath, August 28-29.

Miss Hartzell returned to the school Monday, August 24. Her sister, Pearl, and her brothers, Ralph and Lawrence, accompanied her and spent the day at the school.

Frank Swearingen who has been spending some time at his home in Wyoming returned Thursday, August 27, and will now make his book delivery. He visited at the school some last week.

Miss Olena Nelson of the Brookfield Branch of the Pacific Press and her brother, George, of Northwood, Iowa, visited Miss Hartzell and other friends at the school Monday, August 24.

Miss Olive Steele of Sherburne came Wednesday, August 26, to join the group of workers. Her father and Miss Irene Cooper accompanied her and spent Wednesday night at the school.

Elder H. M. Hiatt spoke in the interest of educational work on Sabbath. His plea was for continuing the education of our youth in our church schools even in times of financial depression such as we face to-day.

All should read the articles in the August 27 issue of the "Review and Herald" on the importance of receiving a Christian education in one of our schools and then act accordingly.

Elders N. R. Nelson and David Gulbrandson who are conducting a tent effort at Granite Falls called at the school Friday, August 27. Elder Nelson's son, Floy, accompanied them. They report that they are having large audiences each

night and that much interest is being manifested.

Mr. and Mrs. E. L. Thayer, and Mr. W. Swenson of Minneapolis were guests at the school Sunday.



WELCOME TO MAPLEWOOD

Vacation time is nearly over now and young people are preparing to begin another year of work and study. On September 16 Maplewood will open its doors to bid you a hearty welcome to its many opportunities and privileges.

We welcome you to the advantages which you will find here to prepare yourself for a place in the Lord's work. The Lord needs educated workers, and in Maplewood each year students learn how to love and serve Him better. An entire change of life and a happy experience come to many who study in an atmosphere where the Bible is the basis of all instruction.

We welcome you to the spirit of friendliness and courtesy which is found among our students and teachers. A spirit of unselfish interest and sincere friendship is shown in each one. When each one contributes to the welfare of those around him, each is benefited. Come and join with us in profiting from this wholesome atmosphere.

We welcome you to the privilege of associating with the best of Christian young people—young people who have one purpose and one aim. It is difficult for us to realize the value of Christian association. We are creatures of imitation and our habits are modeled, to a great extent, after those with whom we associate.

We welcome you to a school whose scholastic standards are unquestioned. Maplewood is accredited with our own association of colleges and secondary schools, and also with the University of Minnesota and the State Educational Department.

We urge you to carefully consider the necessity of being trained in a Christian school. There are unlimited heights to be obtained by those who are willing to apply themselves. Again we say welcome.

Alvin W. Johnson.

MINNESOTA ITEMS

The Investment Fund is growing steadily. Let us look after this work carefully that a large sum may be realized through it for the needy mission fields.

Professor Hiatt spent some time in the office last Thursday and planned to be at Hutchinson on Sabbath. He is very busy getting plans under way for the church schools the coming year.

The offering in the church service next Sabbath, September 5, is for home missionary work in the local churches. Usually it is used to pay for literature to be used by the church members in their efforts to win others to the truth.

On Wednesday of last week word came to us regarding the death of Andrew Mattson, Senior, of Herman, Minnesota. The funeral was held last Sabbath, and it was arranged for Elder Budd to take charge. Our sincere sympathy is extended to the bereaved relatives and friends.

When ordering the large envelopes for use in your Harvest Ingathering efforts, please state whether it is the mailing envelopes you desire, or the solicitor's envelopes with the printed canvass on them. Both are furnished free but some in ordering have just asked for the large Harvest Ingathering envelopes without designating which kind.

Now is the time to work as never before in the Harvest Ingathering. The Lord will give success if we each do our part, but He does expect us to do our best. Are you doing your best in this great soul saving effort? Jesus gave His life for you. Surely you will be willing to spend at least ten hours in this service of love for Him.

Elder L. H. Olson and family, who have been in Minnesota during their furlough this summer, left a few days ago on their return trip to Salvador, Central America, where Brother Olson is superintendent of the Salvador Mission. They are returning via California and plan to sail from there early in October. We are sure their many friends here will wish them a safe journey and pray for the continued success of their labors in the field where they are working.

Next Sabbath, September 5, is Harvest Ingathering Rally Day in

all our churches. Especially interesting programs have been prepared for that occasion and sent direct to all pastors, elders and leaders from the General Conference office. In many of our churches the Harvest Ingathering has been under way for some weeks as has been found to be advisable here. In these churches too the Rally Day program will increase the interest and enthusiasm, so we trust it will be presented at least in part in every church next Sabbath.

* * *

A very interesting letter was received at the office last week from Mrs. Herbert Christensen, of 10 Cunningham Road, Bangalore, India, in which she writes of the progress of the work there, and of their appreciation of the privilege it is to be connected with it. Her father and mother, Elder and Mrs. E. Hilliard, who are well known to many of our readers, are keeping pretty well. Elder Hilliard gets out regularly in church work, visiting, etc. They all sent greetings to their friends in the homeland.

—o—

CANVASSING EXPERIENCE

It is impossible to relate our canvassing experiences and make them seem as impressive and real as they actually occur in the field. To the canvassers, they are a living testimony to the work of the Holy Spirit upon the human heart.

While working in a Catholic community one day we had two very good experiences. In the morning we called at a French home. The lady was working in the garden when we drove in the yard, but she left her work when she saw us coming and came up to us. She appeared very pleasant. When we told her the purpose of our call she immediately invited us in. Her husband was a Catholic and she was raised a Catholic, but she had attended a few Protestant meetings and her eyes had been opened. She listened to the canvass with tears in her eyes and subscribed for the book, planning to pay for it from her own money. She also purchased "Steps to Christ". Her three children had had no religious training and she was anxious that they should know the truth, and asked if we didn't have some system of studies they could follow. I had nothing with me except my Sabbath school pamphlet and I gave her that for the present. We had a real visit, and when leaving she thanked us for calling and said we were the first canvassers who had called her way.

There are many honest people who will accept this truth when it

is brought to them, and it is our duty, privilege and joy to search and hunt for these dear souls.

Henry Peterson.

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BIGGEST FUND APPEAL SINCE WORLD WAR

In this morning's "Minneapolis Tribune" dated August 27, I noticed an article under the above heading, stating that Walter S. Gifford, National Relief Director, appointed by President Hoover recently, has begun building up an organization to conduct the biggest drive for money since the Liberty loan days of the world war—a Nation-wide campaign for unemployment relief funds. This campaign is scheduled to begin October 19, and will be conducted throughout city and town in the United States through the local Community Chest and other organizations.

It will be noticed that this campaign starts just two days after the official closing date of our Harvest Ingathering campaign; therefore, it behooves every church and member in our organization to get the Ingathering work finished up in the allotted six weeks' period, or by October 19, in order to get the work done before this other big drive starts. I am sure soliciting will be much easier before that time than after, therefore, I write this to urge all our believers throughout the conference to begin right away and do not stop until your territory is all worked, and every dollar that can be secured has been garnered in.

Good reports are coming in already concerning the success that those who have started are having, both in the cities and in the country. Let every soul remember that "when each volunteer in the army of the Lord will do his best, God will do the rest."

L. E. Niermeyer.

THE LORD'S WAY

The following is an experience of a South Dakota colporteur: "That the Lord has a thousand ways was brought to my attention last Tuesday on my way home. I had a blow out, fixed it, and was ready to start on another tire which was in bad shape. I stood and debated whether to fix it then or let it blow. Finally, I went to work on it. Before I finished a sheep herder rode up. He happened to be the man

whom I had inquired for, as I had been told that he was interested in the truth. I sold him a six-dollar Bible. He went to the sheep wagon to get a check blank. Then he looked at the 'Hope of the World' and ordered one in the keratol binding. Then he started looking at my 'Bible Pictures and Stories' and showed it to his wife and asked her if he should get one. She said it was up to him, so ordered one, making a total order of \$17.50. Truly the Lord's ways are wonderful. Such experiences help one to go on."

This isn't an experience of a few years ago, but it happened in August 1931. Brother Kunsman is working in one of the driest parts of our state; so even in drouth and pestilence, the Lord is leading the faithful colporteurs to the honest in heart. My dear believers, I believe the Lord has an experience for you like this, and I ask, are you willing to let Him lead you to it?

Leslie McKinley.

—o—

SOUTH DAKOTA NOTES

Mr. and Mrs. J. H. Nies and Virginia visited at Mr. Nies' parents at Tolstoy two days last week.

* * *

Miss Claire Winingar, our conference Sabbath school secretary, visited the Huron church Sabbath, August 29.

* * *

Mr. and Mrs. James Oss of Lincoln, Nebr., spent one night at Watertown visiting at Elder Oss' home. Brother James Oss is business manager at Union College.

* * *

The first of the week we received the sad news of the death of Brother August Stotz of Tolstoy, which occurred Sabbath morning, August 15. Elders Oss and Hein had charge of the funeral on Tuesday. We extend our sincere sympathies to those who mourn.

* * *

Elder J. C. Stotz, who has been holding a series of meetings at Murdo, closed his meetings Sunday night, August 30. Several have taken their stand for the truth and others are deeply interested. He plans on holding another effort there as soon as the Harvest Ingathering campaign is out of the way.

* * *

Brother Alten Bringle, who assists Elder Staton in the effort at Sturgis, writes that Sunday night, August 30, will be their last public meeting. He states that the interest is very good, and that many are convinced that what has been presented in these meetings is the truth. He is hopeful that some of these will take their full stand.

Brother Leslie McKinley has been assisting the Colman and Brookfield churches in the Ingathering during the past week. He states that the Brookfield church has raised its full goal. This is the first church in the conference that has raised its goal, and we hope that what the Brookfield church has done, others will do.

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Elder E. H. Oswald, former president of the South Dakota Conference, with his family has been visiting with his parents and brother and sister at Java for the past two weeks. On their way back to Madison, Wis., they spent one night at Watertown. Their visit here was greatly appreciated. Elder Oswald said that South Dakota is not the only conference that feels the depression; they feel it as much in Wisconsin.

BAKER—KIRCH

Miss Ruth V. Baker and Mr. August O. Kirch were quietly married in the Oscar Holtz home at Sioux Falls, S. Dak., Sunday noon, August 23, in the presence of relatives and friends.

Brother Kirch was baptized at our recent camp meeting at Huron. Sister Kirch has taught church school for several years in our conference. Their home will be near Kyle, S. Dak., where Brother Kirch has a ranch. We know we speak for many in wishing them much happiness.

Gorden Oss.

OBITUARIES

Sundeen.—Hazel May Sundeen was born at Hinckley, Minn., May 21, 1929; and after three weeks of suffering fell asleep August 9, 1931.

She leaves in sorrow, her father, mother, two sisters, three brothers and friends.

O. T. Garner.

Gaffer.—Mrs. Marie Gaffer was born in England Feb. 22, 1845; and died at the home of her brother, Ben Youngs, in Mankato, Minn., July 13, 1931. She came to America with her parents when only two years old. In the year 1866 she was united in marriage with William Gaffer, who preceded her in death. One son, Samuel, blessed this union.

In early life Sister Gaffer gave her heart to God, and in the year 1884 she united her spiritual interests with the Seventh-day Adventist Church. She was a charter member of the church at Mankato, highly respected as a Christian and dearly loved by all who knew her. She had an unwavering faith in the message of a soon-coming

Saviour, and we truly believe that she sleeps in the hope of life eternal when Jesus comes. She now rests in the Minneopa Cemetery near Mankato, awaiting the call of the Life-giver. She leaves to mourn her son, a number of grandchildren, great-grandchildren, other relatives, and a host of friends. Her dear brother in whose home she fell asleep is totally blind, but full of hope and courage in the Lord, knowing that when Jesus comes the eyes of the blind will be opened. Words of comfort were spoken by the writer, Elders O. W. Wolfe of Rochester and L. H. Olson of Salvador, Central America, assisted in the service.

A. A. Dirksen.

ADVERTISEMENTS

Wanted.—An elderly sister desires house work with an Adventist family either in town or in the country. Only small wages expected. If interested correspond with Mrs. A. Krueger, 345 North Snelling Ave., St. Paul, Minn.

In an article in the August "Life Boat," a woman physician of wide experience gives the girls of today some straightforward advice. It will not hurt the men to listen in, either. Send one dollar to "The Life Boat," Hinsdale, Ill., for a year's subscription and read this series of articles for girls. Single copies, 15 cents.

AN EDUCATIONAL NUMBER

A feature of the September color "Signs" will be an article by Elder Gwynne Dalrymple, "Where Modern Education Fails," that will point out the barrenness of a purely intellectual course, unbalanced by the moral and spiritual lines. Every parent should study this carefully before planning this winter's schooling for his children.

There is also a splendid study on home-keeping and its need and blessings, "The Musings of an Old-Fashioned Mother," by Agnes Lewis Caviness, of Berne, Switzerland.

Other special articles include a study on the binding claims of the law of God, by Elder Roy F. Cottrell, "Are Moral Standards Transient or Eternal?"; "Fuelling the Body Motor," by George E. Cornforth; and an article on "Worldwide Depression and Universal Heart Failure," by Elder Alonzo L. Baker, illustrated by a large number of current photographs.

Get a good supply of this fine number to pass on to your neighbors and friends. Only four cents each in lots of ten or more to one address; by mail to lists of names, five cents each. Your Bible House secretary will gladly care for your needs. Ask for the September color "Signs".

"Time is absolutely lost in dwelling on a wrong done to oneself. To forget personal slights and injuries is the mark of a large nature."

COLPORTEURS' REPORT

G. A. CAMPBELL, Union Field Missionary Secretary

MINNESOTA CONFERENCE, M. H. Odegard, Field Missionary Secretary

Colporteur	Book	Hrs.	Orders	Helps	Total orders	Del.
Week Ending August 22, 1931						
Anderson, F. (2)	Hope	79	3	39.50	52.00	6.75
Anderson, Mrs. (2)	Hope	22		12.50	12.50	12.50
Biggers, H. G. (2)	Misc.	53		71.25	71.25	5.25
Campbell, Bennie	Hope	48	8	2.25	40.25	
Crofoot, F.	Hope	31	2	15.25	24.25	2.75
Crom, Carl	GC	26	2	1.00	12.00	.50
Dokken, Thomas	Hope	43	7	2.75	40.75	2.75
Eugen, B. O. (2)	Hope	78	8	53.80	85.05	26.05
Furst, B. J.	Hope	44	5	13.25	33.25	
Keenan, B. L.	Hope	27	2	32.50	43.50	3.25
Nelson, Alice	Hope	16		9.20	9.20	1.75
Rustad, George	Hope	21	5	11.75	38.75	
Steine, Arne	Hope	44	10	9.25	40.25	9.75
Wedde, Theodore	Hope	28		16.50	16.50	
Totals		560	52	290.75	528.50	71.30

SOUTH DAKOTA CONFERENCE, L. L. McKinley, Field Missionary Secretary

Week Ending August 22, 1931						
Anderson, E. C.	HP	33	4	4.00	30.00	
Claridge, John (2)	HW	34	2	7.50	15.50	
Hilliard, Lewis	GC	45		7.00	7.00	5.30
Kunsman, Herbert (2)	HW	26	3	15.00	28.50	3.00
Pietz, Edward	GC	28	3	18.05	38.80	
Totals		166	12	47.55	119.80	8.30

WITH OUR COLPORTEURS

"My last experience was where a man had lost all he owned. He had none of this world's goods, but he was seeking light. When I came to the house he invited me in. I made my introduction, and I could see by his expression that he was glad. I asked the Lord to guide my mind and tongue. First, I did sell him a book. Then he began to ask questions on the resurrection and the heavenly home. He was especially interested in the signs, how prophecy is fulfilling. I could not get away for about an hour and a half. Then I took my departure, but I could hardly get away. The man, his wife and two children all bade me Godspeed. I prayed much for this man, as I know from my own experience how the evil one tries to put out all light.

"Delivery time came. I drove up to his house with wonder and some question as to how he might feel. He was just hitching up to go in the field about 2:30 in the afternoon. I walked up to him and shook his hand, and told him his good book had arrived. He smiled and said he was surely glad I came. Well, he tied his horse to a wagon and told me to come in. I tried to tell him I was very busy, but I must come in, he said. So in we went. He called the whole family together. When we were seated he told me the Lutheran preacher had been to see him and when I was mentioned, the preacher told him not to pay any attention to us fellows who go around shouting calamity. My friend told him, 'This man took my own Bible and showed me these things.' Then the preacher tried to tell him it did not mean what it said, but this man's faith could not be shaken, and to think just a colporteur had spoken to him for only a short time. He then told me that nothing could shake him now. Well, those horses were tied to the wagon until five o'clock. He asked questions pertaining to everlasting life and how to attain to it all that time, and I had the privilege to answer them from his own Bible. Some day, friends, I expect by the grace of God to see this man on the streets of gold, then we can talk it all over again."

The above experience, sent in by colporteur Mike Moen of Minnesota, indicates that there are still a few left in our old world who are honestly seeking light and truth. Our colporteurs find them and minister to their needs.

Is God calling you?

Geo. A. Campbell.

A UNIQUE EXPERIENCE

A self-supporting worker in the island of Barbados undertook a very difficult field with no facilities with which to work except his love for, and knowledge of, the message, coupled with plenty of "used literature." He writes: "My wife and I spent some three months distributing literature, but seeing no results decided the time had not come for that field to be worked. Just then one to whom a paper had been given asked us to explain an article written by W. W. Prescott. This developed a cottage meeting. This place soon was too small to hold the crowd, so I asked the pastor of the only church in the place for the use of his building. After six weeks of meetings thirteen persons are ready for baptism and thirty-eight are interested. What could not otherwise be done was accomplished by the silent messenger. We are not getting as much of the literature as we should like to have you send us."

Perhaps you could not write or explain an article like the one mentioned, but you have the papers containing many of them, so why not unload your shelves in favor of those who cannot purchase the new? Do not send them to me, but enclose a self-addressed and stamped envelope for an address to which they may be sent. Preserve this paper so that you may be reminded that no package should weigh more than four

pounds six ounces, and should be well wrapped in plenty of strong paper and addressed in ink. Near your return address write the words "Used Periodicals." The postage is but eight cents a pound. The result—souls enlightened and prepared for the Kingdom

Mrs. D. A. Fitch,
1434 E. California Ave.,
Glendale, Calif.

—o—
"SALOONS OPERATE OPENLY IN MOST CITIES!"

Where?

In Wisconsin, where the State prohibition law was repealed a few months ago. "Bartenders sell liquors to all comers," say United Press reports, "taking a chance on serving an occasional Federal prohibition agent by mistake."

The Wets tell us they do not
WANT THE SALOON BACK!

They only want
PERSONAL LIBERTY!

But don't be mistaken, and don't be misled

SALOONS WILL BE WIDE OPEN

In your city

In your State

AND BARTENDERS WILL BE SELLING BEER—

Perhaps on your street

IF PROHIBITION IS REPEALED!

The fight to **KEEP THE UNITED STATES DRY** is growing fiercer. Do your part to stem the wet tide threatening us by circulating the "Temperance Instructor." The price is only \$2.50 per hundred, \$20 per thousand. Order today from your Book and Bible House.

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HARVEST INGATHERING RULES

H ave season of prayer first.

A lways have self-confidence.

R ead the entire magazine.

V isit every home.

E ndure as a good soldier.

S end literature to those interested.

T hink in terms of success.

I ncrease size of offerings.

N ever stop until goal is reached.

G reet people pleasantly.

A lways leave smiling.

T hank every one.

H ave an answer to questions of our work.

E ager to save souls.

R ise above discouragement.

I ngather in same territory every year.

N ever delay a single day.

G ive God the glory for all accomplished.

V. G. Anderson.

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