

# NORTHERN UNION REAPER

VOLUME XXVI

Hutchinson, Minn., September 8, 1931

NUMBER 36

## SEPTEMBER ONE

While there is nothing especially significant to the date heading this article, yet it is a reminder that two-thirds of the year 1931 is in the past, and has carried with it the camp meetings for the year.

At each camp meeting this year the local conferences have had their biennial sessions. The business of each, as well as the camp meetings, were sessions of encouragement and spiritual refreshing. Those who came to us as helpers from the General Conference were welcome laborers among us. They all gave excellent help in the Bible studies and revival work; also their attendance and help in the business sessions of the conference were much appreciated.

The believers who attended these good camp meetings showed their confidence in the leadership of our movement and in the certain and early triumph of the Advent message through the liberal offerings given for the support and advancement of the work at home and abroad. We thank God for the loyal believers and consecrated workers in the Northern Union Conference.

We are burdened as we think of the responsibilities of 1931 that crowd themselves into the last one-third of the year.

The Harvest Ingathering privilege greets us as September makes her debut. The official date for this campaign is September 5 to October 17. In many places the work of soliciting has already begun, the reports of which are encouraging; and we have confidence if all our people will do their best the Northern Union will close the campaign with a full quota reached.

We should also keep in mind that the golden opportunity for the circulation of our Gospel-filled literature is before us. The force of regular colporteurs should be greatly augmented during the fall of the year and as we approach the holiday season. Our local conference field secretaries ought to be kept busy

training and starting new recruits. Then scores of our church members should engage in the sale of our smaller books, magazines, and circulation of periodicals. Let us remember the holiday season is a time when people are looking for gift books and something worth while for children to read. In this connection I suggest all read Luke 16:8.

I feel I must mention our school work. About the time this issue of the Reaper reaches its readers the schools will be opening, and where are our children and young people going? I need not enlarge upon the provision made possible for them through the church. Does your church need a school? If so, has one been provided? If not, and you desire counsel and help, correspond with the educational secretary of your conference. If your child or children are to enter the high school, remember your conference academy. Parents cannot afford not to provide for this. Children take a terrible risk in the worldly high school of today. The young people who have finished their academic work should find their way to Union College. This is the college for the students from the Northern Union. It is well known that Elder M. L. Andreasen is now president of our college, and the associate members of the faculty and the school homes are all united in making Union College the best ever for the student body. I appeal for all our children to have the opportunity of a Christian education.

Space forbids my going further at this time. May God lead us all into the privileges provided through the Gospel, and in return give ourselves anew with all the resources at our command for its advancement and the finishing work.

Charles Thompson.

"Many whom God has qualified to do excellent work accomplish very little because they attempt little."

## AN APPEAL FOR THE COMING THIRTEENTH SABBATH OFFERING Most Urgent Needs—Throughout Inter-America

If only each Sabbath school member in the homeland could take a journey around over the various fields of the great Inter-American Division Conference I am sure that all hearts would be touched and greatly impressed with the wonderful and providential openings and the tremendous needs which are so manifest on every side in this far flung and most intensely interesting division of the worlds General Conference.

Before speaking of immediate needs which we hope may, at least to some extent, be met by the coming Thirteenth Sabbath Offering, allow me first of all to express our sincere appreciation for what a great blessing previous gifts from this source have been to our field and how that today we have a good, strong, growing work as a result of the offerings of the past. The last Thirteenth Sabbath Offering for the Inter-American Division was the fourth quarter of 1928. It helped our work very greatly in many ways.

In this article I wish to especially stress some of the needs of the Antillian Union Mission, which is but one of the five unions of the division. The Antillian Union, so called because it includes the Islands of the Greater Antilles of the West Indies. In this Union we have the Jamaica Conference with nearly thirty-five hundred baptized members and missions in Cuba, Haiti, Santo Domingo, Puerto Rico and the Bahamas and Cayman Islands. Seven distinct fields in the union. This mission field lies at the very door of the homeland. It is only ninety miles from Key West, Florida to Havana, the beautiful capitol city of Cuba. This city alone has a population of more than half million people. Our Antillian Union headquarters and office is located in this great city. It is only about



an equal distance from Miami, Florida, to Nassua the capitol of the Bahamas Colony.

I need not weary the readers with the grandeur and beauty of this intensely interesting island field which is the birthplace—the cradle of America. To people who have visited these islands they may appear as mere specks of land, but, nevertheless, they represent a considerable territory, scattered over quite an extended area. Cuba alone is nearly eight hundred miles long from east to west and is a wonderful island. Others of the islands of the union are of considerable size. Altogether the population aggregates ten millions of people. There are three leading language areas, English in Jamaica, the Bahamas and Cayman Islands; Spanish in Cuba, Puerto Rico and Santo Domingo, and Haiti is French.

In all these fields our work is making encouraging progress. At the close of last year the baptized membership numbered a little more than seven thousand. The Sabbath school membership had passed the ten thousand mark, and at the present writing it is rapidly approaching eleven thousand. So when you look at a map of the West Indies and think of the Islands in the Antillian Union, just remember that more than ten thousand men, women and children are wending their way every Sabbath day to the now nearly three hundred Sabbath schools in the seven fields of this union. To be exact the first quarter's report for this year showed a Sabbath school membership of 10,724. It will far exceed eleven thousand before the close of the present year I am sure, for our work is constantly growing and making encouraging progress in each of the fields of the union. During the three years, 1928-1930, there were more than two thousand five hundred persons baptized with a net increase of church membership of one thousand nine hundred and twenty-six, almost two thousand new church members in three years. I mention these figures to give encouraging evidence of the fact that the efforts put forth in these mission fields do pay in an abundant harvest of souls won for the message and soon coming kingdom.

#### ONE SPECIAL NEED

Our needs are for more and a greater evangelism. That is, we need more ministers and preachers to carry the message to our multiplied millions of people. We need more and better equipped schools for the education and training of the children and the youth of which we have unusually large numbers in all these fields. We need many more church buildings to accommodate our ever increasing membership. In nearly every city and place

where we have a representative church building the work is making marked advancement. But one special need, which up to the present has been, we may say, wholly neglected, is the medical missionary work. While we have a few doctors and nurses engaged in private work we have not a single dispensary or medical unit of any kind throughout the islands of this great Union Mission. With our rapidly increasing membership such work is greatly needed in each of the fields.

While we can not hope to secure funds with which to even make a beginning in this important line of the work in each of the seven fields of the union, we are hoping that there may be a sufficient Thirteenth Sabbath overflow to give us a few thousand dollars for the beginning of, at least, one unit of such work in our large field. The Union Committee at its annual meeting held a few weeks ago, with representatives of the Division Conference, unanimously voted that, because of peculiar conditions and special needs, we favor the applying of whatever funds might come to our union to the starting of a small dispensary work in the Republic of Haiti. Already a lot of ground in a good location in the beautiful capitol city of Port au Prince has been secured for this purpose, so that with even a few thousand dollars we believe that a good work could be started that would be a great blessing to the people and that would be highly appreciated by the government itself. Our work is making very encouraging progress in the Haitian field. The Haitians are a fine people. Those who accept the message are as devoted and loyal as any people I have ever met. To give this greatly needed help to that field at this time will be to open a work that eternity alone will reveal the full blessings and results of.

We therefore most earnestly appeal to all our dear Sabbath school members everywhere to make the Thirteenth Sabbath Offering on Sabbath, September 26, such a liberal one to the work in the great Inter-American Division that the Antillian Union may have at least enough funds from the overflow to start one medical memorial unit in our great and needy field. May the God of all blessings greatly bless every one and cause all to do their very utmost at this time to meet a very special need.

**WE APPEAL FOR A MEDICAL DISPENSARY UNIT AS A RESULT OF THE THIRD QUARTER'S THIRTEENTH SABBATH OVERFLOW OF 1931 FOR HAITI.** Eternal dividends will accrue to all who contribute to such a great need and

to such a worthy enterprise.

A. R. Ogden, Superintendent.  
Antillian Union Mission.  
Havana, Cuba.

#### MISSIONARY VOLUNTEER INTEREST

Never has there been a time in the history of this movement fraught with such momentous significance for our young people as the present hour. Social and religious disturbances and moral laxity are becoming more and more pronounced in the world. They are insidiously molding the thought of our youth, and many are not properly fortified to resist this worldly pressure. They are in constant danger of being swept away by worldly influences as expressed in the following message:

"Satan makes special efforts to lead them (young people) to find happiness in worldly amusements, and to justify themselves by endeavoring to show that these amusements are harmless, innocent, and even important for health. He presents the path of holiness as difficult, while the paths of worldly pleasure are strewn with flowers."—"Messages to Young People," p. 367.

#### The Church Has a Responsibility

In the face of these conditions, the Lord calls upon every church and every Christian to be vigilant in behalf of the youth. "Every Christian should labor to press back the tide of evil, and save the youth from the influences that would sweep them down to ruin. May God help us to press our way against the current."—"Counsels to Teachers," p. 544.

The following message from the Spirit of prophecy comes to the church as a direct rebuke: "Altogether too little attention has been given our children and youth. The

## Northern Union Reaper

Published weekly for the Northern Union Conference of Seventh-day Adventists by the Maplewood Press and Bookbindery at Hutchinson, Minnesota.

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I. G. Ortner - - - - - Corresponding Editor

Subscription price—50 cents a year in the United States; 75 cents in Canada.

Entered as second class matter Oct. 26, 1927, at the post office at Hutchinson, Minnesota, under the Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of Oct. 3, 1917; authorized July 27, 1918.

Make wills and legacies payable to the Northern Union Conference Association of Seventh-day Adventists, Inc.

In changing address, kindly give both old and new address.

Please make all checks and money orders payable to the Northern Union Reaper.



older members of the church have not looked upon them with tenderness and sympathy, desiring that they might be advanced in the divine life, and the Christian life as they should have done." This timely rebuke to the church is repeated in the following question—a challenge to all—"Shall the youth be left to drift hither and thither, to become discouraged, and to fall into temptations that are everywhere lurking to catch their unwary feet?"—"Testimonies," Vol. VI, p. 196.

#### Assist the Youth in Fortifying Self

It has been the sincere purpose of the Missionary Volunteer Department from its very beginning to promote those features so essential in fortifying the youth against worldly influences, to prepare their lives to stand against the increasing allurements of the world. The prayerful, diligent and systematic reading of God's word as suggested by the Bible Year plan, and the storing up of divine promises in the heart by daily meditation as suggested in the Morning Watch plan, are proving to be a blessing to thousands of our young men and women the world over. They prepare the youth to better resist the wiles of the devil. "Thy Word have I hid in mine heart, that I might not sin against thee." This always has been God's plan in fortifying the human heart against temptation. And this is the Lord's plan for our youth, as expressed in the following: "Let the youth, then, be taught to give close study to the Word of God. Received into the soul, it will prove a mighty barricade against temptation."—"Education," p. 190.

How important it is that the youth be encouraged to read good wholesome books, for we are plainly told that, "Satan knows that to a great degree the mind is affected by that upon which it feeds."—"Messages to Young People," p. 271. This has been fully sensed, and as a result the Reading Course plan—including the Testimonies Reading Course—has been launched for the benefit of the youth. This plan provides good wholesome books for the young people and children. The youth who already observe these plans need our hearty support; and those who are not observing them should be encouraged to join the ever-widening circle of Seventh-day Adventist young people the world over, who are daily fortifying their souls against the increasing temptations of the world.

Should not every conference, every church, and every member put forth the supreme effort now to provide the best for the lambs of the flock? In the last message written by the servant of the Lord to

the young people, the following earnest appeal is made: "Now is our time and opportunity to labor for the young people. Tell them that we are now in a perilous crisis, and we want to know how to discern true godliness. Our young people need to be helped, uplifted, and encouraged, built in the right manner."—"Messages to Young People," p. 287.

D. A. Ochs, Associate Secretary.  
General Conference.  
Missionary Volunteer Dept.

#### WITH OUR COLPORTEURS

Colporteur Glenn Westerbeck of Iowa sends in the following interesting experience he had while canvassing this summer:

"Did you know that we are living in an age of signs? Not only signs of the second coming but signs of selling books. Last week I went into a place, sold a book, and on passing through the barnyard gate, I noticed a sign with yellow letters and a black background. To my amazement this is what the sign said, 'Agents detour, finance bridge out.' The financial bridge was really out, for I could see that; but that didn't stop me from delivering the message. If they are interested in the work and the future, they'll make the stream regardless of a bridge. I saw my second sign just this week and quite a different pronunciation. 'Cross dog, beware.' I almost sank, because it was the first sign like this I had ever seen. Well, anyway, I got in the place. It just happened that the dog was in the house, but that was bad enough, for he almost got me then. You know as the saying goes, 'A barking dog never bites,' and he certainly didn't bark. Well while the lady of the home held the dog off, I sold her a book. Just keep up your courage and meet the bad dogs. I'm with you."

Another colporteur was met with a sign which read, "We kill every tenth agent. Eight or nine have been here already today." The people recognize the difference in our colporteurs and the agent who comes to them just to sell something for gain. Our message is to every one, and our colporteurs go to all in their territories.

Many more colporteurs are needed to give the message. Is God calling you? If so, write to your field secretary at once.

Geo. A. Campbell.

"The love of Christ, revealed to us, makes us debtors to all who know him not. God has given us light, not for ourselves alone, but to shed upon them."

## NORTH DAKOTA

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Make wills and legacies payable to The North Dakota Conference Association of Seventh-day Adventists

#### DELAYS ARE DANGEROUS

When a mere boy attending public school I had my first experience in writing with a steel pen in a Spencerian copy-book. In those days we had no church schools and academies. The copy assigned me was the above written words. It is said that the greatest room in the world is the room for improvement, and after copying these words fifteen or twenty times down the page and comparing my work with the original I certainly could see great room for improvement.

However, as the years have rolled by, it is the significance of these words that has impressed itself upon my memory. They are applicable in all walks of life. Many there are who have passed through experiences verifying their truthfulness. In a former article I tried to make clear that for various good reasons the adolescent years are the time in life best suited for obtaining a Christian education. It is the habit-forming period in life, the time when decisions are formed which decidedly affect the future life of the boy or girl. It is a period of transition, a period of rapid development and growth, a time of religious awakening, of formation and development of character. Right here let great emphasis be placed upon the fact that it does make a difference where our boys and girls spend these years; evidently the best and safest place is in our Christian school, in S. R. A. at Harvey. Do not hesitate and delay. Remember delays are dangerous.

Some, and not a few there are, who are no longer at the crossroads, wondering which road to take in getting an education, but who rather have a Red Sea experience in finding the way hedged up financially. It is a test of faith. Israel had to move forward in faith, not seeing any way; then a way was opened. That was God's way, and Israel moved forward.

We have come to serious and awful times that will test our Christian faith to the limit. Not only financially, but otherwise, the way will seem hedged up. Let us remember that man's extremity is God's opportunity. Let us pray more and follow God's way in the education of our children. It may mean a



great test of faith; yet in trusting and obedience we shall find deliverance. School opens October 7.  
P. E. Berthelsen.

### NORTH DAKOTA NEWS NOTES

Brother Harry Roedel left Thursday for Lincoln, Nebraska.

Elder and Mrs. Gaede are now connected with the Medina tent effort.

Miss Alma Krueger stopped at the office Wednesday, on her way home for her vacation from Chamberlain.

Brother Wentland left Thursday morning for Cooperstown where he will assist Miss Petersen with her delivery.

Brother Leiske and wife called at the office Wednesday. They had with them Brother Knutson from Gwinner, N. Dak.

Elder Schwindt reports an increasing interest in his effort at Cathay and expects to have a baptism in the near future.

Elder Meyer returned Wednesday from a trip to the northwestern part of the state. Some of the churches visited were those at Wheelock and Stanley.

Miss Katherine Beck and sister, and Brother Tucker from Chamberlain were callers at the office Wednesday. Brother Tucker was on his way to Carrington.

Professor Hanhardt from Union College was a caller at the office one day this week. He has been working for students in North Dakota.

Elder S. A. Reile and family from Saskatchewan called at the office one day last week. They have been spending some time near Cleveland visiting friends and relatives.

Brother Solomon Krueger called at the office for some books for his delivery. He came to Jamestown to meet his sister, Hattie, who has been at Madison and is now home for her vacation.

As a result of the effort in Jamestown, twelve have been taken into the church. The interest is still good and it is expected that before long several others will take their stand for the truth.

Brethren Scherr and Wentland were out Harvest Ingathering in Jamestown one day this week. They say the work is coming fine

and they are of good courage. How is the Harvest Ingathering coming in your church?

The effort at Medina is progressing very well. Last Saturday night the tent was filled to capacity and quite a number were standing on the outside. May Brother Reile be successful in bringing many souls into the fold.

### SOUTH DAKOTA

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Make wills and legacies payable to The South Dakota Conference Association of Seventh-day Adventists.

### A GIRL NEEDS A HOME

A girl fourteen years old, whose parents are dead, needs a home. She is described as "a nice healthy-looking girl, brown hair, brown eyes, rosy cheeks." She is a good girl and used to work. Was not raised as a Seventh-day Adventist, but is now making her home with our people at Alexandria, who for financial reasons cannot keep her any longer. She is highly recommended by Sister Mary Twining, and any one interested in helping provide a home for this girl, should write direct to Sister Twining at once, or better still, drive over and meet the young lady.  
Gorden Oss.

### SOUTH DAKOTA NEWS NOTES

Elder Oss visited the school September 4 and later left for Bowdle, S. Dak.

Freda Reinholtz stopped in to see her brother Sam on her way to Aberdeen Wednesday.

We are looking forward to seeing and meeting you all at Plainview soon.

Jay Whitlinger's family has returned to Redfield after spending most of the summer at Tripp. Their boys will attend church school.

Merton and Berton Babcock and Lyle Graeticoks returned home from Washington where they have been working.

Arthur Baer is working on the electric light line at the school barn. We welcome him back to school after the summer vacation.

Professor Thorpe, a teacher in Walla Walla College, and his wife, paid our school a visit recently as he returned from studying in the East.

Brother L. L. McKinley and Floyd Dufloth left to deliver Floyd's books the morning of September 4. Dave Bieber has been making his delivery the past week also.

Clifford Sanford is working on the school farm. Mrs. Sanford brought Fern the first of September so she could help prepare for school to open. We are always glad to see the loyal patrons of Plainview.

Elder A. G. Youngberg and family spent a few days with Mrs. Youngberg's parents, Mr. and Mrs. Ole Oss, at Burke, S. Dak. Elder Youngberg is helping with Harvest Ingathering at Mitchell the latter part of this week.

Elder Tucker and his carload stopped at the school September 2 for a short visit before going on to North Dakota. Dean Hiccock remained here until his return Thursday when they went back to Chamberlain.

Mrs. E. H. Babcock has been having a visit from Bede Tucker and family from Minneapolis. Elder C. M. Babcock was here for a very short time before beginning Ingathering work at Aberdeen.

Definitely resolve that you will not let this year pass without attending Plainview Academy. Write to us and we shall be glad to help you make plans and see if there is a possible way.

We were indeed glad to welcome those of the Maplewood faculty group who stopped over night with us on their way to the Black Hills. They plan to camp around Sylvan Lake and we are sure they will enjoy the Hills.

### PLAINVIEW NEWS

We expect our matron, Miss Egger, Sunday, Sept. 6th, to begin her duties in the kitchen the following Tuesday.

Ray Loewen is helping his parents move from Tripp, S. Dak. to Sioux Falls. He expects to be back soon.

Mr. O. D. Cason and children, returned last Monday from Des Moines, Iowa where they were called because of an auto accident.

Professor Hartman returned from Chamberlain Sept. 2, and is making a speedy recovery from his recent operation.



Mrs. Ruth Hill is visiting her son, Okay Hill, for a few weeks. Her daughter, Mrs. Idona Feirestein, left for Scenic, S. Dak. where she will teach this winter.

Mary Andust and Fern Sanford are cleaning the building and getting the rooms in readiness for school. Wendell and Merlyn Cason are also helping clean windows etc.

Plainview welcomes you to join her number Sept. 15 and train for Christian service. We shall be glad to see the old students back, and we'll welcome all the new ones into active school life.

## IOWA

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President - - - C. F. McVagh  
Secretary-Treasurer - - G. A. Nystrom  
Make wills and legacies payable to the Iowa  
Seventh-day Adventist Association.

### IOWA NEWS NOTES

Prof. and Mrs. T. W. Steen and two daughters, of the Broadview school, spent the last Sabbath of August at the Iowa camp ground.

Mrs. Peter Anderson, formerly of Nevada and more recently of Hutchinson, Minn., visited relatives in Nevada and attended the camp meeting.

Mrs. Jennie Johnston Edgerton spent a day at the camp last week. She had been visiting her father at Eureka, Kans., and was returning to S. Dak., where she will be teaching school through the year.

Mr. and Mrs. Guy Searle, with Bernice and Merton Searle, all of St. Paul, Minn., enjoyed the Iowa camp meeting throughout with their daughter, Miss Gladys Searle of the conference office.

Elder and Mrs. E. W. Wolfe of Chattanooga, Tenn., spent a few days at the camp meeting after an absence of fifteen years. Old friends were glad to meet them. Those present at the Sunday early morning service, appreciated hearing Elder Wolfe's words of admonition and courage.

Dr. Fred Weber of the Harding Hospital at Worthington, Ohio, with his daughter and son, visited the Iowa camp ground on the last Sabbath and Sunday of the meeting. They were visiting his wife's relatives at Des Moines. Doctor Mary Weber could not at this time leave the hospital where she is also

employed. Many old friends were happy to greet Doctor Fred again.

Mrs. Lillian Bennett of Knoxville, Mrs. Mamie Baldwin, Healdsburg, Calif., Mrs. Flora Hockett, San Jose, Calif., and Mrs. Minnie Killen, Ashville, N. C., all sisters in the Beaman family, formerly of Knoxville, Iowa, spent a very happy reunion at Nevada during the camp meeting, as guests of their old friend, Miss Ada Terwilliger of the conference office.

The recent camp meeting was undoubtedly one of the best ever held in the state. With the good help furnished by the General Conference and with the cooperation of all, the interest throughout the ten days was gratifying, the returns for missions appreciated. The attendance on the first Sabbath was 760.

Will isolated members who attended the camp meeting, write out the experiences of their enjoyment of the meetings and send them to Mrs. Dorcas. It will be helpful to those who could not attend if these letters are copied at the office and mailed to other isolated members.

### A FRIEND IN THE SOUTH

(This letter came too late to be read at the camp meeting as requested.) To my dear brothers and sisters assembled at the Iowa Camp meeting. Christian Greeting:

Another year has come and gone with all its joys and blessings. We are nearer home. As we grow older the years seem to shorten. This beautiful morning I wish to add my testimony with yours of God's goodness and mercy to me. He is so good to me I greatly desire to become more and more like Him. The blessed truth shines brighter and the coming of my Saviour nearer and dearer. My first Sabbath in the message was Aug. 13, 1883, forty-eight years ago this August. This year marked my forty-eighth camp meeting. I look forward with great joy to the time when I shall meet you and all the loved of earth, when the Saviour shall send His angels to gather His children from all parts of the world. Let us each be prepared for that grand reunion, never to part, no never. Christian love,

Mollie Long Miller.

### IOWA SANITARIUM

The Sanitarium was a very busy place during campmeeting. We had the largest number of guests we have had at any one time during the year and, added to this, the usual number of campmeeting week kept all the employees busy to capacity. However, we enjoy working and trust we may be as busy the

remainder of the year.

Several of the employees availed themselves of the fact that this year the state fair extended until after campmeeting and spent some time at the fair.

Tuesday morning the Misses Marie Rustad and Alice Ruark left Nevada for Washington D. C. where they will enroll in Washington Missionary College for the special Nurses' Supervising course offered by that school. Miss Ruark has been our day supervisor and Miss Rustad has been specializing at the Sanitarium.

The following submitted to major operations this week at the Sanitarium: Mrs. P. W. Peters, Kansas City, Kans., Mrs. G. A. Campbell, Hutchinson, Minn., Mr. Clarence Thompson of Casey, Ia., Miss Alyce Bliese of Fontanelle, Ia., Mr. Fred Dale, Lockhart, Minn., Mrs. S. B. Smith of Boone, and Mrs. S. O. Hytland of Ames.

Gladys Ariman of Sioux City, Evelyn, Virginia, and Junior Hankins of Nevada, Arlene and Bernice Peterson, of Kimballton, Maxine Downs of Ames, Beverly Basford, Fort Dodge, Miss Ida Hollnagel, Dubuque, Mrs. H. C. Morley of Onawa, and Mrs. W. Whitaker of Clarion all had their tonsils removed during the past week.

Mr. R. P. Walston, Mr. S. A. Cohen, Mrs. John Duffield, Mrs. Anna Winkelstein, Mrs. M. G. Silver, Wilfred Winkelstein, Mr. John Garbow all of Des Moines, Mr. O. W. Jordan of Deep River, Howard Bresee of Ottumwa, Mrs. William Snowden of Marshalltown, and Floyd Rice of Grinnell have registered recently as medical patients.

## MINNESOTA

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Make wills and legacies payable to The Minnesota Conference Association of Seventh-day Adventists.

### MINNEAPOLIS M. V. SOCIETY

The local M. V. Society of the Minneapolis English church has been very active. During the past year, twenty-three of their number have been baptized and others should soon be ready. Thirty-five of the youth expect to attend either Maplewood Academy or Union College this coming term. They have also been doing their share in the Harvest Ingathering for to date the Youth's Department has secured \$120. Indeed we rejoice with them in the blessings of their consecration.

A. H. Rulkoetter.



## HARVEST INGATHERING REPORT

For Week Ending August 29, 1931

Church	Number working	Amount this week	To date
St. Paul, Eng.	138	\$191.14	\$1328.16
Mpls. Eng.	160	168.82	850.05
Mpls. Swedish	12	63.79	82.68
Mpls. Nor-Dan.	28	55.00	316.40
Winona	19	58.00	247.08
Detroit Lakes	5	53.75	53.75
Faribault	5	40.05	98.75
Hancock	6	33.05	33.05
Sauk Center	10	20.05	41.60
Duluth Scand.	10	19.00	49.25
Conf. Church	16	17.25	149.15
Wadena	2	15.00	15.00
New York Mills	2	15.00	15.00
Houston	3	10.00	10.00
Howitt	5	7.20	7.35
Anoka	6	4.50	121.50
Dodge Center	8	2.00	43.16
Previously Reported			3174.85
	435	773.60	3948.45
	484	1187.90	4846.27
Loss	49	414.30	897.82

We are glad to observe that the shortage compared with last week's report has been reduced somewhat, and we believe that if all of the church treasurers who have received Harvest Ingathering funds had reported them, the report would have been considerably better than it is. A few of the figures above were taken from remittance sheets where report cards were not sent, but we can only do that about the month end, and will greatly appreciate a report card from each church treasurer weekly during the campaign.

In a report received from Elder Pontynen last week he wrote as follows: "Our Harvest Ingathering work on the Range has a good start. So far I have not found the work any harder than last year, in spite of the fact that the men who work for the mines are employed only two or three days a week." I think the secret of Elder Pontynen's success and that of many others, is given in the following quotation, "When God opens the way for the accomplishment of a certain work, and gives assurance of success, the chosen instrumentality must do all in his power to bring about the promised result. In proportion to the enthusiasm and perseverance with which the work is carried forward, will be the success given." Prophets and Kings, p. 263. This surely applies to the Harvest Ingathering in which both enthusiasm and perseverance mean so much.

Only two names were reported by the church treasurers on their report cards this week and they are

listed below, together with the names of some of the workers regarding which we have first hand information and with the most of them the funds they have raised have been credited to more than one church. The names listed from week to week for those having reached the various band goals are published as an encouragement to others, that they too may put forth a greater effort in this great soul saving campaign. Will the church treasurers please report these names faithfully, including also this year the names of those reaching the ten dollar goal as members of the Loyal Legion. In previous campaigns we have begun at the \$15 goal, but this year it has been decided to include the names of the Loyal Legion in the published list.

Centurion Band: Elder W. B. Pontynen, Elder A. H. Rulkoetter, A. R. Smouse  
Gold Star Band: Elder H. M. Hiatt  
Silver Star Band: Elder G. L. Budd  
Blue Ribbon Band: T. E. Wiik, Mrs. Anna Houghton

A. R. Smouse, Treasurer.

### NOTICE

"Sabbath and Sunday, September 13, 14, and Monday, Sept. 21, are the most sacred days in the annual Jewish calendar. The first two days mentioned are called by the Jewish people, 'Rosh Hashonah,' the New Year. The last date mentioned is called 'Yom Kippur', Day of Atonement. On these various days the Jewish people do no business. They handle no money. They have no funds on their person. Therefore, it is not wise to visit or approach them on the aforementioned dates and talk to them about the needs of our world work."

The above is a part of a letter just received from Elder F. C. Gilbert. I pass it on as information to those of our brethren who might be doing Harvest Ingathering work among the Jewish people. The Jewish people are favorable to our work and will gladly give of their means when approached in the right way. Do not neglect to call on them in behalf of our world wide work.

Encouraging reports are coming in from the churches. The Lord is blessing His people as they call upon the others in the interest of the work of God in the earth. If every member would do his share, each church would reach the goal of \$10.00 per member. May God help us one and all to do our part.

A. A. Dirksen.

### MINNESOTA ITEMS

Miss Hopkins expects to be at Remer next Sabbath and visit elsewhere in that vicinity.

The Lord expects every member to do his or her best in the Harvest Ingathering. Are you doing your best? Now is the opportune time.

\* \* \*

The offering in the church service next Sabbath, September 12, is for local church expense, as usual on the second Sabbath of the month.

\* \* \*

May we remind you that orders for Sabbath school supplies should be placed at once if they have not already been sent in. The Daily Study of the Sabbath School Lesson plan should not be interrupted by delay in receiving the quarterly or other lesson papers.

\* \* \*

A foot note on Brother Wiik's report received last week brought the welcome news of six baptized at Duluth on Sabbath, August 29, following the Swedish tabernacle effort conducted there by Elder J. A. Swenson assisted by Brother Wiik. He stated further that they were expecting six or eight more to be baptized at a later date.

\* \* \*

Nearly \$1,000 has so far this year been realized from Investment efforts in our conference. We hope that through the coming months this may be added to sufficiently to meet our "Over \$4,000 for Investment in 1931" goal. Be sure to mark sums handed in for this fund that they may be properly credited. We are looking for the Investments to help very materially on our 30c per-week Sabbath school goal.

\* \* \*

Have you your offering saved for the Thirteenth Sabbath? In just three weeks we are to remember the Inter-American Division in a special way. Wouldn't it be fine if we should have a total offering on that day, September 26, of as many dollars as there are church members! It may be you are one who can give more than \$1.00 to help reach Dollar Day goal. The Lord will bless any sum, large or small, given to advance His work.

\* \* \*

Petition blanks to the League of Nations against the proposed calendar change, are being sent this week to all of our churches. It is desired that as many signatures as possible be secured on these petitions within a very short time, so that they may be sent in to Washington promptly and taken to Geneva by the representatives of the Religious Liberty Association for presentation to the League in October. As the time is short they are not being sent to those on the isolated mailing list, but any of them or others who desire a copy of the petition blank to circulate among



friends and neighbors may secure it by addressing the conference office.

\* \* \*

Theodore Wedde, one of the student colporteurs from Union College, accompanied by Henry Peterson, who has been assisting in the field secretary's work this summer, came in to the office from Jordan last Thursday as Brother Wedde desired to settle up with the Book and Bible House after his very good delivery in which only about four books were undelivered out of approximately one hundred and fifty orders which he took during the summer in Scott County. Surely that number of good books placed in so many homes will result in the salvation of many souls, and his good delivery is abundant evidence that the Lord is richly blessing the efforts of our faithful colporteurs.

\* \* \*

In a letter received last week from Elder N. R. Nelson, who, with Elder Gulbrandson, has been conducting a tent effort at Granite Falls this summer, he reported that the testing truths of the message were being presented to an audience of interested people which filled the tent quite well. He stated that they had secured the use of the Congregational church for the meetings after the tent would have to be taken down, and they feel that the Lord has greatly blessed thus far in the meetings there. They earnestly desire the continued prayers of our people that many of those who are deeply interested will have the courage to take their stand for the truth. We are very hopeful that a church will be organized at Granite Falls following this effort.

\* \* \*

We are glad to report the baptism of thirteen by Elder Rulkoetter at the Minneapolis English church on Sabbath, August 29.

MAPLEWOOD NOTES

Elder and Mrs. A. H. Rulkoetter spent a few days at Maplewood last week.

\* \* \*

Elder and Mrs. Emil Sauer made a short visit at the school on Sunday, Sept. 6.

\* \* \*

The Maplewood faculty is holding a ten day educational institute in the Black Hills near Sylvan Lake. They will return Friday.

\* \* \*

Frank Swearingen and Alvin and Edwin Paulson, spent a few days at Maplewood this week. After delivering their books the boys are going back to the West where they will be employed this winter.

Professor and Mrs. Thorpe and daughter of Walla Walla College called on Mr. and Mrs. Long and stayed over night at the academy en route to Washington from Chicago where Professor Thorpe has been studying.

\* \* \*

Among those visiting Maplewood on Sunday August 30, were Mr. and Mrs. Olofson and children and Bethel Jeffrey, Mr. and Mrs. L. L. Provencher, Mr. and Mrs. Bunker and Rodney of St. Paul, Mr. E. B. Hallsted and Delbert, and Mr. Henry Peterson.

\* \* \*

Mr. and Mrs. George J. Nelson, former Maplewood students, visited for a few hours at the academy en route from Denver, Colorado, to Berrien Springs, Mich., where they will attend school this year. Mrs. Nelson was formerly Charlotte Sorensen of Clinton, Minn.

ADVERTISEMENTS

For Rent—Two heated rooms suitable for light housekeeping. Four blocks from the Maplewood Academy. Mrs. Henry Krussow. Fifth Avenue N. W., Hutchinson, Minnesota.

Young married couple desires to rent a stocked farm of 10 to 16 head. Will go on halves or rent out right, about 80 acres. Must have a place by September 20. Edmund Schwinn, Route 3, White Bear Lake, Minn.

WANTED: Work on a Seventh-day Adventist farm for fall and winter by boy 15 years old. I can work with either tractor or horses, and I can do any other kind of farm work. Can start work about Sept. 14, State wages per month in first letter. Anton K. Litvin, Killdeer, N. Dak., Box 184.

WANTED: Elderly lady to care for invalid lady in farm home. Church privileges. Wm. Eklund, Route 3, Chokio, Minn.

COLPORTEURS' REPORT

G. A. CAMPBELL, Union Field Missionary Secretary

Colporteur	Book	Hrs.	Orders	Helps	Total orders	Del.
<b>IOWA CONFERENCE, L. F. Knecht, Field Missionary Secretary</b>						
Week ending August 21 and 28, 1931						
Hansen, Anna	ER	33	3	34.55	54.05	11.45
Stringer, John	RJ	69	5	25.25	40.25	
Baugher, Ray	RJ	5				40.50
A colporteur	GC	1	19		40.00	40.00
Olson, Myrrhine	BTS	41		39.50	39.50	.25
Bresee, M. and Mrs.	HP	50	5	2.75	35.75	
Nelson, Greta	BTS	24		23.50	23.50	.25
Burkhardt, Fred	PP	40		3.00	3.00	225.00
Johnson, A. E.	HW	24				55.50
Wilcox, Elva	OD	19	1	5.20	7.70	22.25
Nethery, Wallace	BTS	15		20.00	20.00	
Thake, Alice	MAG	26		16.05	16.05	16.05
Wooten, Carl B.	RJ	36	2	9.50	15.50	.50
Kaufman, Mr. and Mrs.	MAG			11.70	11.70	11.70
Ellot, Mrs. E. E.	OD	23	2	2.50	11.00	24.00
Kroll, Pauline & Neva	RJ	14	2	1.50	7.50	
Burgeson, Verlin	DR	1	1		5.50	
Wise, Ronald	HELPS	22		3.26	3.26	3.26
Dunn, Sam	CRISIS	6		3.00	3.00	
Ogren, John	OD	18		2.00	2.00	2.50
Totals		517	40	203.26	339.26	453.21
<b>SOUTH DAKOTA CONFERENCE, L. L. McKinley, Field Missionary Secretary</b>						
Week ending September 5, 1931						
Hohensee, W. H.	HW					201.00
Hilliard, Lewis	GC	44		3.30	3.30	5.50
Pietz, Edw.	GC	33	1	12.85	13.35	3.85
Stroup, W. H.	DR	33	1	6.75	20.75	3.25
Totals		110	2	22.90	42.40	213.60
<b>MINNESOTA CONFERENCE, M. H. Odegaard, Field Missionary Secretary</b>						
Week ending August 29, 1931						
Biggers, H. G.		18		12.75	12.75	44.25
Crofoot, F.	Hope	26	5	5.75	29.75	2.75
Dokken, Thos.	Hope	41	4	2.00	19.00	2.00
Evenson, Karl	BR	40	6	25.25	72.25	3.75
Keenan, B. L.	BR	34	3	16.25	33.25	4.00
Moen, Mike (3)	Hope	59	19	19.75	100.25	37.00
Powers, Miss C. (4)		58		30.38	30.38	30.38
Totals		276	37	112.13	297.63	124.13



## Maplewood's Opening Week ANNOUNCEMENTS

WEDNESDAY, SEPTEMBER 16

8:00 a. m.—Matriculation

THURSDAY, SEPTEMBER 17

6:30 a. m.—Worship

6:45 a. m.—Breakfast

10:00 a. m.—First Assembly Hour

Opening Song—No. 564

Scripture Reading—

W. J. McComb

Prayer—Frank H. Yost

Address of Welcome—

Professor Johnson

Announcements

10:45 a. m.—Classes meet for Assignments

12:30 p. m.—Dinner

1:15 to 4:00 p. m.—Work and Recreation  
Period

4:00 to 6:00 p. m.—Study Period

6:00 p. m.—Worship

7:00 p. m.—Worship

7:30 to 9:30 p. m.—Study Period

FRIDAY, SEPTEMBER 18

Regular School Program Follows

7:15 a. m.—Classes Begin

9:30 a. m.—Chapel

Sunset—Vesper Service

7:45 p. m.—Song Service

8:00 p. m.—Evening Service

SABBATH, SEPTEMBER 19

9:00 a. m.—Teachers' Meeting

10:00 a. m.—Sabbath School

11:15 a. m.—Church Service

Sunset—Young People's Meeting

8:00 p. m.—School Entertainment

### MAPLEWOOD—THE PLACE FOR THE YOUNG PEOPLE

We are living in a time when civilization is breaking up, the pillars of society are crumbling, the standard of morals pulled down, and the bars let down for the free play of the two sisters called passion and lust. Men have become reckless, women bold, youth is flaming and the children are early trained in the ways of death. Faith is a scarce article in the religious market place of today and few are they who possess this gem, but those who have it are anxiously looking for cities of refuge for their children that they may be kept at a safe distance from the maelstrom of destruction.

In Minnesota God's people are fortunate to have such a city of refuge for their boys and girls, where a strong faith in the word of God is as a wall of protection around them. For the students and teachers the day begins and ends

with God. In the class rooms a thorough study of the life and work of our Saviour, Old and New Testament History, the great prophetic outlines of the Bible and Bible Doctrines. These studies in the word of God never fail to have a lasting influence on the minds of the youth. The young people who have taken these courses see more in life than their worldly friends do, and not only in this life, but before them in glorious visions stand the hope and prospect, first of a place in the great work God is doing in the earth for a judgment-bound population, secondly, of an eternal home in a land where all the inhabitants will be forever young, beautiful, happy, healthy, wise and rich.

We hope that a greater number of our dear young people may flock to Maplewood Academy than we have seen before, to enjoy the blessings of a Christian education, to live in a spiritual atmosphere, enjoy wholesome recreation, and pleasant associations. It is not too late yet to plan to be there on September 16.

David Gulbranson.

### UNION COLLEGE

A few days after you read this in the Reaper Union College will have begun a new school year. In some parts of the field the outlook is not very encouraging; in other parts it is normal. On the whole we feel encouraged and believe that God will give us a good and blessed year at Union. Our faculty are united in their determination to make this year the very best ever. We trust that it may be so in every respect.

We have received some very encouraging letters from ministers and workers in regard to their willingness to do everything possible for Union. Many of the old students are coming back, and there will also be many new ones. It is not yet too late for those who have not made up their minds, but there is no time to lose. So if you have been thinking of coming to Union, make a quick decision and join the rest of the group who are determined to make the necessary preparation for life's duties.

We shall be glad to hear from prospective students, from parents, from workers, and ministers in regard to anything in which we can be of help or service. We also solicit the prayers of God's people that this year may be for Union all that God would have it be.

M. L. Andreasen, President.

Union College.  
Lincoln, Nebraska

### A NEW BOOK

#### "MARY KENNEDY'S VICTORY"

By G. A. Campbell

This book by Brother Campbell is a composite story. It depicts the experiences of a devout Catholic girl who took a position in a Seventh-day Adventist minister's home, where her belief in the confession, baptism, sacrament, divorce, immortality, the Sabbath and other religious questions underwent a change. The story is carried all the way through the book; and while it does point out very clearly the errors taught by the Catholic Church, still it is done in such a nice way that Catholics are sure to be won by the clear presentation of truth.

One who read the manuscript writes as follows: "Campbell writes from the standpoint of one who is in the inside of the Catholic Church. He weaves a story into his manuscript in such a way as to bring in the leading features of the third angel's message so they will appeal, I am sure, most strikingly to the average Catholic. The book is very plain in its presentation of the truth, but at the same time very courteous. I most heartily recommend its publication."

Brother Campbell himself tells how he has treated the matter in the following words: "I have kept in mind these points in writing the book: (1) The average Catholic is a novel reader. He will read literature when written in story form. (2) The nominal Catholic does not appreciate nor does he understand the political issues with which so much of our literature deals. (3) The law, 'That it is impossible to antagonize and influence at the same time.' (4) To recognize and answer Catholic arguments known to average Catholics. With this in mind the story is written to grip its reader at the very outset, giving it a Catholic setting, and arranging the first chapters to appear victorious on his side, is hoped to lead him on to the end by taking advantage of his curiosity. This I hope will plant some seeds of truth that will start his mind to thinking."

We believe that we have in this book something that will be welcomed by our people throughout the entire world, something that has been needed for a long, long time.

Ninety-six pages, paper bound, 50 cents postpaid. Order from your church missionary secretary or your Book and Bible House.

We are to praise God by tangible service, by doing all in our power to advance the glory of His Name. God imparts His gifts to us that we also may give. C. O. L. p. 303.