



"MARY KENNEDY'S VICTORY"

The above heading is the name of a book written by Brother Geo. A. Campbell. We all knew Brother Campbell was a leader in colporteur work, and an expert teacher in the science of Christian salesmanship; but he surprised us when he became identified with book writers. A complimentary copy of this book was placed in my hands, and I have just finished reading it; and I feel constrained to call attention to it. I find it readable, fascinating and convincing.

Brother Campbell was brought up in early life as a Roman Catholic. The message of the everlasting gospel found its way to his heart some years ago, and he not only accepted of the truths contained therein, but gave his life to the promulgation of the same. He has had a burden for the Catholic people, but no book seemed to him to just fit into the peculiar need in enlightening them without prejudicing them, so he wrote what now appears as "Mary Kennedy's Victory."

I believe this book will be instrumental in giving the saving truths of our message to our Catholic friends and neighbors. The book has 92 pages and sells among the trade books of our conference Book and Bible House for fifty cents.

Speaking again from the impression the reading of this book had upon me, I most heartily recommend it to the readers of the Reaper. I feel sure each will want a copy, and after reading it you will have a burden for your Catholic friends; and find yourself planning on how to get this little book in their hands. It would make an elegant gift for Christmas, birthday or any occasion when a gift is proper. It could be sold for the small price placed upon it. It should be circulated freely in the special field for which it has been produced.

We all rejoice to hear of hundreds of Catholics being converted to the truth in foreign countries

every year. There should be a greater number of them reached in the homeland. We believe "Mary Kennedy's Victory" will be a means blessed of God to this end. I urge we give it a chance by a generous circulation everywhere. Send your orders through your conference Book and Bible House.

Charles Thompson.

RIGHT NOW

September is the official Harvest Ingathering month, and is about the best in all the year for this work. We are glad to report that Harvest Ingathering has been launched in every state in the union in a strong way. Practically every minister and Bible worker has already had an active part in soliciting funds. Now I am issuing this call to the hundreds of lay members who as yet have not been out. Do not delay a single day. The best time to do Harvest Ingathering is NOW!

"And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive." Matt. 20:6, 7.

The personal message to you during the Harvest Ingathering season is "Go ye also into the vineyard." Your brethren are already in the field, and God is blessing them. Upon every Seventh-day Adventist rests a personal, individual responsibility. Every soldier in the army of the Lord has a special place to fill. I want to fill my place and you want to fill yours. "Do it, and do it now" is the best motto I know in order to be successful in Harvest Ingathering.

V. G. Anderson.

WITH OUR COLPORTEURS

"I am sending in my report for week ending June 20. I think I have

never entered so inspiring a work as the colporteur's work. I am sure by putting our shoulders to the wheel and doing our part, God will surely bless us and do His part. I am not in the least discouraged, and will say that by earnest prayer to God, we can make wonderful progress in spreading the truth. I take this opportunity to tell all the colporteurs to just stay by and put forth an extra amount of zeal and zest, and I am sure we will succeed. I can truthfully and happily say that I have never enjoyed anything any better. I had a very fine experience this week. I entered a home of a lady and told her my mission. She said, 'Oh, I am not at all interested, and you will just be wasting your time to give me a canvass.' I said, 'I suppose I will, lady, but I will show you what I have in the line of a good Christian work.' She drew a chair up near me and I proceeded. She became exceedingly interested. I closed by getting an order. We had prayer, and I thanked God in my prayer for opening her heart for an order. God be praised. His work shall continue to press onward."

—Archie Churchill, South Dakota.
The colporteur work brings to the one engaged in it a good spiritual experience. Praying with people and working for their salvation always brings a higher ground experience. Is God calling you?

George A. Campbell.

"IF I HAD A BETTER EDUCATION"

We have just received a letter from a young man who is working in the United States Treasury Department at a very modest salary. He writes: "If I had a better education I could soon be advanced to a higher position." Then he goes on to ask our advice concerning advanced studies. This young man has had two years of high school. He is planning now to take further studies through the Home Study Institute and thus be able, as he says, in a short time to get a higher position.

Are there not other young men and young women who by spending their evening hours in study could greatly better their positions? We offer excellent courses in Short-hand, Typewriting, Bookkeeping, English, Modern Languages, Salesmanship, and many other subjects of high school grade and also a large variety of college courses. If you can give your spare minutes and some of your evenings to study, we are sure that we can prepare you for something better. Our tuition rates are as low as \$2 a month for each subject. Our work is fully accredited in all our own schools and in a number of schools outside the denomination.

Let us have the privilege of sending you our new catalogue, which is just off the press. If you have no money at all for tuition, let us tell you how to get some. Address The Home Study Institute, Takoma Park, Washington, D. C.

MINNESOTA

Office Address—1854 Roblyn Ave.,
St. Paul

Telephone Midway 8441

President - - - - - A. H. Rulkoetter
Secretary-Treasurer - - - - - A. R. Smouse
Make wills and legacies payable to The Minnesota Conference Association of Seventh-day Adventists.

FOUR OPPORTUNITIES

"Opportunity comes but once" is an old proverb that is frequently quoted. This may be true in many things but here is an exception. Each year brings us four thirteenth Sabbaths, which are in reality four opportunities to give special help in the mission work. Two such chances have already passed for this year, the third is just before us, September 26, and the fourth is yet to come. If we cannot attend Sabbath school that day let us send our offering. The gifts of September 26 go to the needy Inter-American field. Let us do our best on this opportunity day number three.

A. H. Rulkoetter.

"A SLACK HAND"

"He becometh poor that dealth with a slack hand; but the hand of the diligent maketh rich." Proverbs 10: 4. What a wonderful lesson, and blessed promise. We might well take these words to heart and put them to practice in our daily vocations or professions. In the Harvest Ingathering work, too, this is timely. Shall we impoverish the mission treasury by being slack in our Ingathering responsibility?

A. A. Dirksen.

HARDER TIMES AHEAD

It might be hard now but it will be worse later is the substance of a remark made the other day. The speaker had just read of the Government's intention to launch a national drive to raise millions for the unemployed, and he realized that it will then be harder to solicit Harvest Ingathering funds. The drive, which will be the largest since the war, will begin October 19 and end November 25. Some states are expecting to raise as much as twenty million dollars.

Don't delay the work of solicitation until then; now is the golden moment. If possible let us double our efforts. Some churches and individuals are well along. Others expect to start soon. Not many weeks remain, why not do something now?

A. H. Rulkoetter.

"FOURTEEN GATES"

The week-end meetings at Rosseau, Minn., were well attended and blessed of God. The brethren felt that this year's gathering had brought much timely instruction and spiritual food. Elder Thompson's sermons, especially on the prophecy of Daniel and on Protestantism adrift, were forceful and heart searching. May God add His blessing and help His church to live out the principles of the message presented. Sabbath at about 5.00 p. m. we buried three precious souls in the watery grave. On Saturday evening the Melendys rendered a musical program and gave timely instruction on home life. At the close of the program we presented the cause of missions by calling attention to our splendid number of the "Watchman" Harvest Ingathering special and \$18.45 was the response in offerings. Tuesday, Brother Briggs took Sister Budd and the writer to a few farm homes in Sister Budd's neighborhood. We visited about ten homes, opened and closed fourteen gates and received \$14.70 for missions. We feel to thank God for all these blessings, and to consecrate our lives anew to Him for greater service. Sister Budd has done much Christian help work among her neighbors, hence the fine offerings of \$14.70 in a poor section.

Next we visited the churches at Williams and Middle River. At each place the Lord blessed in the meetings. The brethren are of good courage and determined to be faithful in their trust. May each church and individual now, right now, finish the Harvest Ingathering territory allotted and may God give success. We know He will if we do our part. A. A. Dirksen.

WINONA CHURCH REACHES THE GOAL

The following is from a letter recently received from Brother E. E. Liers, treasurer of the Winona church, in which he very interestingly tells of their happy experience in reaching the church goal in the Harvest Ingathering. "The Winona church completed their Harvest Ingathering goal on Rally Day, September 5, the full \$340 being solicited. But they have decided the work is not completed as there is some unworked territory left, which will be finished. We are watching the rest of Minnesota and the union with interest, as we know that as our people work they will get more than heretofore, for we have found new donors, and all the people who helped before willing to help again this year.

"After the Winona church had sung the jubilee song praising God, many fine testimonies were told of the experiences in Harvest Ingathering, and all wished to continue working. So far 28 had a part in the work and helped Winona raise their goal. This includes some of the children who helped nicely. There seems to be no depression with the Lord. One man who previously refused to give for four consecutive years greeted me very cordially and gave me \$10. He visited with me and asked me to come again. I received two new \$10 gifts.

"Some of the other sisters and brethren had fine experiences. Sister Clark has made the \$15 goal. When she was all tired out going from house to house and had just been unable to arouse any one from a large house, the screen being hooked on the porch, she was leaving, but before she reached the street a woman called to her asking if she wished to see her. Sister Clark went back and while giving

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Please make all checks and money orders payable to the Northern Union Reaper.

the canvass she was asked to take an easy chair and rest while telling of the work. After presenting the needs the lady of the house said she would be glad to help, giving Sister Clark a dollar, also urging her to rest a while before going on. In the further conversation the lady asked how the money had been coming, also the average donation. When she replied, "I receive an average of about a dime," the woman said, "Well, you work hard for a good cause, I'll give you another dollar," making her gift \$2. It is experiences like this that cause one to go on with joy. This woman's husband had also given at his office.

"By continuing on, you see we remember Elder Thompson's admonition that the church goal isn't made until Minnesota's is completed and so on to the union and General Conference.

"Praying that Minnesota and the union may go over the top this year, placing their trust in the Lord, I remain

"Sincerely,
"Emil E. Liers."

THE A. C. S. COLUMN

The following experience is told of a widow who believed in faithful stewardship and taught her boys to lay aside the tithe for the Lord's work, ten cents of each dollar they received. "Charley became restless, wandered far west, and went down fast under the influence of strong drink. Still the habit was so persistent that he continued to pay tithes. One day, as the shining, ten-cent piece lay before him he exclaimed, 'This is all foolishness. I'll buy a drink with this dime, and end the nonsense forever.' He caught it up, rushed to a saloon, threw it on the counter and ordered a drink. Before this reached him the bit of silver seemed turned into an accusing spirit which cried: 'You are using God's money for that which is ruining your soul and body.' He caught it up, dashed out of the door, ran far out into the country and threw himself on the ground, pleading for mercy. After hours of agony he arose—the child of a King. The tithe had led him to his Redeemer." This is another evidence that it pays to encourage the children and youth in faithful stewardship. "Train up a child in the way he should go; and when he is old he will not depart from it." Prov. 22:6. A. R. Smouse.

"Any sacrifice that we may make sinks into insignificance when compared with that which Christ made in our behalf."

HARVEST INGATHERING REPORT

For Week Ending August 29, 1931

Church	Number working	Amount this week	To date
St. Paul, Eng.	138	\$200.15	\$1576.08
Mpls. Eng.	175	173.92	1024.01
Alexandria	12	56.94	123.35
Mpls. Nor-Dan.	32	52.00	373.40
Litchfield	5	38.65	43.65
Anoka	7	15.25	136.75
Duluth Scand.	10	14.00	63.25
Eagle Bend	7	11.80	36.01
Detroit Lakes,	7	11.45	69.23
Virginia	4	11.00	70.00
Faribault	6	10.65	109.75
Hewitt	5	1.00	8.35
Austin			69.79
Barnesville			5.00
Bath			7.00
Bemidji			106.00
Blackberry			16.00
Conference	20		179.15
Dodge Center			43.16
Duluth Scand.			46.25
Fergus Falls			76.64
Gilchrist			84.65
Hackensack Co.			6.85
Hibbing			38.50
Houston			3.00
Hutchinson			9.50
Lake Eunice			1.00
Mankato			280.98
Mineral Center			24.35
Mpls. Swedish			82.68
Montevideo Co.			2.25
Mora Co.			40.75
Morgan			18.31
New York Mills			15.00
North Branch	2		20.75
Owatonna			131.27
Pipestone			5.00
Richville			44.43
Roseau			1.50
Sauk Center			49.10
Sherburn			30.60
Staples			70.80
St. Paul Scand.			32.02
Wells			.25
Williams			5.00
Willmar			191.60
Wing River			1.00
Winona			247.08
Wright			5.00
	430	569.81	5717.62
		516	717.98
			5700.98
Losses	86	148.17	
Gain			16.64

It is encouraging indeed this week to find that we have caught up with our last year's record at the same time and have gone a little ahead. The above report is based on the actual receipts up to the close of the records for August, plus the report cards received from the church treasurers covering the first week in September. It appears from the report that a smaller number have participated in the work this year, but that is probably because the number working was not reported by so many

churches this year. May I again urgently request all of the church treasurers to report on the postal cards regularly each week in order that the published report may be kept up to date, and also to supply the names each week of those who are entitled to recognition for reaching the various band goals.

The Winona church was the first to report reaching the full goal and we rejoice with them. Brother Liers, the church treasurer, wrote a very interesting letter about their experiences, and you will enjoy reading it in another column of the Reaper. Which church will be next to reach the full goal? There are several others we understand, that are almost up to it. Elder Wolfe reports that in the solicitation at Albert Lea this year, the receipts were almost doubled as compared with last year, and that is encouraging too. Sister Pfeiffer of the Alexandria church reports that more than usual are taking part this year and the territory is being well covered. It is worth while also, to work the territory more completely this year and find more interested people.

The names reported this week as reaching the various band goals are as follows; Centurion Band, Elder O. T. Garner, Mrs. S. Curtis, Miss Lillie Deters, Mrs. A. Olafson; Gold Star Band, Hilda Olafson, Mrs. E. Cheesebrow; Silver Crown Band, Elder L. Halswick, T. F. Wiik, Mrs. John Oakvik, Mrs. Geo. Larsen, Miss Sophie Christoferson, L. L. Provencher, Mrs. P. W. Shaughnessy, Mrs. E. E. Kriesel, Mrs. M. Netteburg, Mrs. L. L. Provencher, Miss Judith Dufstrom, Mrs. David Mair, A. Olafson; Blue Ribbon Band, Mrs. Kaspara Johnson, Mrs. Holt Nilson, Mrs. J. I. Delamater, Mrs. Nels Hanson, Mrs. M. Mikkelsen, Mrs. G. Cheesebrow, Mrs. L. Schryver, C. W. Bunker, Miss Esther Dufstrom, Mrs. Ellen Hedeem; Loyal Legion Band, Grace Shumway, C. S. Stewart, Mrs. A. McGinnis, Mrs. M. Kittle, Mrs. Fred Leader, E. Anderson, Mrs. C. S. Stewart, Mrs. P. J. Ritter, John Lindquist, A. J. Dufstrom, Bertha Jung, Mrs. Alma Kruger, Dr. H. H. Hall, Mrs. M. Kaiser, Ann Howard.

Some of the names listed above have received almost enough to place them in the next higher band, and we hope they will qualify for it next week.

A. R. Smouse, Treasurer.

WEDDING BELLS

On Thursday, August 6, Miss Verda Zappe and Mr. Franklin Jepson were united in marriage at the home of the bride's parents, Mr. and Mrs. F. A. Zappe of Philbrook, Minnesota.

The wedding service took place

at twelve o'clock, noon, Elder G. L. Budd of Alexandria officiating. Dorwin Zappe played the wedding march, and Miss Shirley Budd sang "I Love You Truly."

Only immediate relatives and friends were present for the wedding, but in the evening an informal reception was tendered the bride and groom at which probably 150 to 200 friends were in attendance.

Mr. and Mrs. Jepson left immediately afterward for a short trip to Duluth and northern Minnesota. They will make their home at Primrose, Nebraska, where Mr. Jepson has a position as teacher. We are confident the friends, which this estimable young couple has among the Reaper family, will wish them a long and happy life together.

Mrs. Nellie Emerson.

MINNESOTA ITEMS

The offering in the church service next Sabbath, September 19, is for foreign missions as is customary on the third Sabbath of the month. Please make it a liberal offering to help keep the missionaries in their fields.

* * *

L. O. Rosenthal and family accompanied by Miss Grace Rosenthal made a pleasant call at the office on Tuesday of last week. Miss Rosenthal is teaching the church school at Austin again this year and she desired to make arrangements for the needed school books and supplies.

* * *

Elder J. A. and Mrs. Swenson who have been conducting a Swedish tabernacle effort in Duluth during the summer, called at the office last Friday, while passing through the cities returning to Chicago. They are planning to sail for Sweden early in October to take up work in that field.

* * *

The Houston and Winona churches will have union services September 26 at Houston. Sabbath school will be held at 10:30 a. m., and another service will follow. There will be a meeting in the afternoon at 2:00, and one at 3:30. The Houston members and conference workers who expect to be present cordially invite those from that vicinity to meet with them at this time.

* * *

Elder R. M. Cossentine and family, who are on furlough from the Manchurian Union Mission, recently spent a few days in Minnesota which was Elder Cossentine's home some years ago before going to a foreign field. They visited at Blackduck, the former home, and also with friends at the Twin Cities. He spoke at the Minneapolis English church on Sabbath morning, Sep-

tember 5, then they went on to Riceville, Iowa, on Sunday to visit relatives there before returning to California.

* * *

In a letter recently received from Elder O. W. Wolfe he tells of calling at the home of a minister of another church in his Harvest Ingathering solicitation, and of finding the minister's wife very much interested in the truth. She also stated that her husband believes it, but that they have not yet had the courage to step out and accept it. Thousands of people have had the truth brought to their attention through reading our literature and otherwise. The Harvest Ingathering solicitation is enabling us to find many of them and to awaken an interest on the part of many others. Let us endeavor to cover the territory fully and accomplish as much as possible. Also let us pray that this family found by Elder Wolfe may soon take their stand fully on the side of truth.

* * *

More of the Harvest Ingathering solicitor's envelopes are being used this year with good results. Mrs. N. T. Goulet, who does faithful work at Olivia, ordered a second supply and says she appreciates them because she can leave one of them containing a paper at houses where she finds the people away from home. Then when she calls back later, those she found to be absent at her first call have had an opportunity to read both the paper and the canvass printed on the envelope, in that way preparing them for her second call and making it especially easy. Others wishing these envelopes to use may secure free what they need by addressing the conference office. They are especially helpful in working new territory where people are strangers to our work and by those who find it difficult to approach strangers with a Harvest Ingathering canvass.

* * *

The members of the Anoka church planned for a county wide home missionary effort with "Present Truth" and other literature this summer, so have through continued faithful effort on their part visited practically very home. Sisters Howell and Hiatt have been especially active in this effort and did a large part of the visiting themselves, going out day after day in Howell's car of which they were very kindly granted the use for this work. Many interested people have been found and especially so in one particular community where a public effort will in all probability be arranged for as soon as possible. But they are running short of literature to meet the demand, for they find many people who would now like to read

some of our books. So we wonder if there are not some among our readers who have unsold Big Week books or others of the crisis series on their shelves which they would be willing to give for these sisters to use in this way. If so they will be greatly appreciated and may be sent to Mrs. H. M. Hiatt at Anoka, Minnesota.

* * *

In a letter recently received at the office from Patricia Liers of the Winona church, she wrote very enthusiastically of her Harvest Ingathering efforts this year. We believe it will be encouraging to others so take the liberty of passing it on through the Reaper. She wrote: "I've been having wonderful experiences Harvest Ingathering. It's the first time in my life I ever made my ten dollars. I never thought it was possible, but people who have never given before have opened up marvelously. I'm not going to quit now, as I know many places around where I might get quite a lot more. I don't believe there is anything I enjoy much more than Harvest Ingathering and drawing in the dollars, fifty cents, quarters and five dollars. It certainly seems the Lord is working wonders in the hearts of the people." We surely appreciate this good testimony, and the faithful efforts which inspired it. We believe many others who have not Harvest Ingathered before would find this service of love for the Master just as enjoyable if they would devote a little time and effort to giving it a fair trial. Why not do so now and enjoy the blessing that always accompanies such service?

SOUTH DAKOTA

Office Address—Drawer 586, Watertown
Telephone 2115

President - - - - - Gorden Oss
Secretary-Treasurer - - - - - J. H. Nies
Make wills and legacies payable to The South Dakota Conference Association of Seventh-day Adventists.

APPRECIATION

Our tithe for August was \$1,827-.08. We thank God for faithful members. While this amount is low compared with other years, it could not be otherwise. The conference workers are cooperating in a fine way to make the funds go farther. We are determined that the work in our conference shall not be retarded. Faithfulness to God is the way out of depression. "Bring ye all the tithes into the storehouse. . . and prove me now herewith, saith the Lord of hosts, If I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it." Gorden Oss.

SOUTH DAKOTA NOTES

Elder J. R. Staton writes that he has been assisting the Rapid City church in the Ingathering. When he is through there, he will start with some of the other churches.

* * *

Elder C. D. Hein has been very busy the past three weeks assisting the churches in his district in the Ingathering, and the last we heard from him, they were just about through.

* * *

Elder L. E. Niermeyer has been assisting the Watertown church in working their territory, and at this writing the territory has just about been covered, and the church has reached its goal.

* * *

The last report we had from Elder Stotz was to the effect that he would be busy with his effort for a short time yet, but as soon as he could he would start the Ingathering in his territory.

* * *

Miss Vaughn Westcott, one of our former conference stenographers, and her mother are visiting with friends at Watertown this week. Miss Westcott has raised more than \$100 in the Ingathering this fall.

* * *

Brother Sam Beddoe of Lake Norden has moved his photographer's equipment to Watertown and for the present he is located here. His plans, however, are to locate in some smaller town in the near future.

* * *

Elder Gorden Oss and Elder Chas. Thompson met with the Olivet church Sabbath and Sunday, September 12 and 13. From there Elder Oss plans on going to Mitchell and Alexandria to assist these churches in the Harvest Ingathering.

* * *

Brother Leslie McKinley, who has been assisting the colporteurs in their deliveries, returned to Watertown over the week-end. His plans were to leave again for the western part of the state where he will assist some of the other colporteurs in their deliveries.

* * *

Miss Cleora Turner of Watertown is teaching the Aberdeen church school this year. She left Watertown the first of the week. Her sister, Leone, who came home from Washington a few days ago to visit with her mother, will leave for Chamberlain in a few days where she will enter the nurses' training class at the Sanitarium.

* * *

Elder and Mrs. C. M. Babcock happily surprised us the other day when they came to the office. Elder Babcock has not been to the office since shortly after camp meet-

ing. He has had a very good effort at Hecla this summer. For the last two or three weeks he has been assisting the Aberdeen church in the Ingathering. He informed us they are about through, and he is going back to Hecla to start a fall effort, as the interest there is still good, and no doubt others will take their stand for the truth.

IOWA

Office Address—734 Main St., Nevada
Telephone 158

President - - - C. F. McVagh
Secretary-Treasurer - - G. A. Nyström
Make wills and legacies payable to the Iowa
Seventh-day Adventist Association.

RESOLUTIONS ADOPTED AT
IOWA CAMP MEETING
August 20 to 30, 1931.

I

Whereas, the Lord has greatly blessed the work in our conference during the past biennial term even in the face of financial perplexities, and

Whereas the nearness of the end becomes more and more apparent,

Be it resolved, that we express our praise and gratitude to our God by our continued allegiance to and steadfastness in the cause of His kingdom, and by pledging ourselves to greater faithfulness in carrying forward the gospel in all the world.

II

Whereas, since we last met in conference session, the Lord has seen best to lay to rest our beloved fellow laborers, Elder E. G. Olson, Elder J. W. Dorcas, and Sister A. L. Miller; we express our sincere sympathy to the bereaved and hereby record our recognition of the loss sustained to our work in the death of these faithful laborers.

III

Recognizing the nearness of the end as indicated by the conditions surrounding us at this time and knowing that the amount of tithe and mission funds received fall far short of supplying even the most urgent needs at home and abroad,

Resolved that we do this day consecrate ourselves, our time, our means and our all as never before to the end of bringing all the tithe into the store house and increasing our offerings as much as possible that no further retrenchment may become necessary and those who plead for the gospel of salvation may receive it before probationary time closes.

IV

Realizing that the circulation of our message-filled books and magazines is an important factor in our present great evangelistic endeavor, and whereas we have many

counties without churches and with but few believers, we recommend, that our conference workers and church leaders and laity assist in recruiting more men and women now engaged in secular pursuits of life to engage in evangelistic colporteur work.

V

Whereas, the salvation and training of the youth and children is of first importance to the church, and

Whereas, the youth can do much for other youth, if properly directed,

We recommend,

1. That once a year a conference institute be held for Missionary Volunteer Society officers where definite instruction in their work can be given and where inspiration for their task and a sense of conference and church loyalty may be built up.

2. That conventions and rallies be held in local churches or districts to give inspiration, instruction, and a mold to the society work, and to develop a sympathetic co-operation on the part of the adult membership of the church.

3. That more definite efforts be made to reach the hearts of the youth through revival efforts in the churches.

4. That our workers and church leaders make a definite effort to encourage and lead the young people in the "Youth for Youth" movement.

VI

Whereas the dangers to our youth and children are increasing continually due to the teaching of evolution and atheism in modern education and,

Whereas the Lord has made it very clear through the Spirit of prophecy that our children and youth should be in our own schools,

We recommend that a most earnest and decided effort be put forth by ministers, church officers, and the entire church membership to gather all our children and youth into our own schools.

VII

Whereas, we are instructed to give special attention to the boys and girls in order that they may recognize that they are a part of the great movement, and

Whereas, the Junior Camp has proved a great blessing to the fields in which it has been tried, in reaching this objective

We recommend, that we look forward this next year to holding a Junior Missionary Volunteer Camp in our own field provided it is considered possible.

VIII

Whereas, the "Review and Herald," our official church organ, is a wonderful agency in keeping us as a people in touch with the onward progress of this message and is a

distinct agency in establishing and holding us faithful,

We recommend: A continuous "Review" forward movement until every Seventh-day Adventist family in Iowa has access to our good church paper.

IX

Whereas, it is very evident that wherever our literature is scattered souls are being saved for the kingdom of God

We recommend: that we institute an active Home Bible Study League in every church for the distributing, and sending out of literature and definitely following up every interest thus created.

X

Whereas, this year the urgent calls and need of mission funds surpass all other years,

We recommend that: we give our best in support of the Harvest Ingathering work by faithfulness on the part of every member in reaching our goals, thus our entire conference goal.

XI

We recommend: That all cooperate in every way to make Sabbath school work more effective: That we follow the suggestions that come from the General Conference to improve our methods, making use of the "Sabbath School Worker" and other lines of study included in the Training Course: That we work faithfully in the interests of the regular Sabbath school offerings, the Thirteenth Sabbath Offerings and the Investment plan to increase our offerings in accordance with the ever increasing needs in the mission fields.

XII

Whereas, there has sounded forth a definite call to a more aggressive evangelism, and,

Whereas we are instructed that the threefold gospel message cannot be given to all the world by ministers alone, but must include the proper cooperation of every member of the body; therefore

We recommend:

1. That our ministers first give themselves unreservedly to the proclamation of the word into which high calling they have been called and ordained,

2. Preparing themselves constantly for more skillful and aggressive evangelistic labor,

3. Properly helping and training lay members for the details of church administration and the various phases and activities of home missionary work,

4. That in launching out into new territory and centers where we have no churches or companies our ministers stand ready to answer so far as possible the calls to strengthen our smaller churches and com-

panies, thus giving them special encouragement and help.

XIII

Whereas: In the carrying of the gospel to all the world, the medical work, the right arm of the message, serves as an entering wedge, opening doors for work in evangelistic lines; and realizing that the magnitude of this task makes it imperative that the efforts of our church members be co-ordinated with the medical institutions, contributing to their success, and whereas, definite instruction and direction must be given our laity before they can intelligently bring to their neighbors and friends the message of health,

Therefore: Be it resolved, that we invite the Northern Union, Minnesota, North and South Dakota conferences and the Iowa Sanitarium to join us at the earliest possible date in a vigorous campaign for health education in this union territory and submit the following as a suggestive plan—

1. By creating a Medical Extension Committee consisting of the medical secretary of the union conference and one medical representative from each local conference to give direction to the work.

2. By the employment of one full time nurse to be selected by the Medical Extension Committee with headquarters at the Iowa Sanitarium. Her duties to be the co-ordination of all available medical workers, whether doctors or nurses for the promulgation of health education by conducting Home Nursing classes, cooking schools, and general health education in our churches, the inspection of students in academies and church schools to be followed by personal work in the homes; working with our ministers in evangelistic efforts and meeting calls for similar work of outside organizations.

3. The distribution of her salary and expense to be arranged by the Medical Extension Committee and approved by the conferences and institution involved.

XIV

Whereas, the proposed change of calendar is to come before the committee appointed by the League of Nations in October of this year and in view of the hardships and confusion that such a change in the calendar would bring to us as a people we recommend that a vigorous campaign be instituted by our churches to acquaint our neighbors and friends with this question,

1. By liberal use of the book "Story of the Lost Day" as it gives a splendid opportunity to present the Sabbath question and

2. That we immediately get signers to petitions against the proposed calendar change.

IOWA ITEMS

Mr. and Mrs. J. C. Johnston of Nevada, left on Tuesday morning of last week to visit Mrs. Johnston's old home in Wisconsin and relatives in that state and in Minnesota.

* * *

Mr. and Mrs. I. C. Allebaugh and Mr. Anderson of Spencer came to Nevada last week bringing Loren Allebaugh to Oak Park Academy. They also made a very pleasant visit at the conference office.

* * *

On Sunday, September 6, Elmer Anderson, of Nevada, went to Libertyville with his parents, Mr. and Mrs. Emil Anderson, who had been with their son and family during the camp meeting.

* * *

The conference office has been receiving some needed attention. Floors were refinished during the camp meeting, and the outside has been newly painted and decorated. The work was in charge of Brother I. L. Kent.

* * *

Word came to the office on Wednesday morning of last week, of the death of Sister W. S. Greenfield of the Birmingham church. Many who prized her friendship will mourn their loss and deeply sympathize with those of the immediate family.

OBITUARIES

Kinney.—Linnea Olivia Kenney (nee Engstrom) was born in Duluth, Minn., April 14, 1906, and died August 21, 1931, while visiting in South Dakota. She had lived in Duluth from childhood and was a member of the Duluth Scandinavian church and Sabbath school. On March 5, 1923, she was united in marriage with Evan Kinney of Spooner, Wis. To this union two children were born: Evan Junior, aged seven, and Eileen, aged four. Since early childhood she was a consistent Christian and a faithful worker in the church and Sabbath school. It was her greatest desire that her children be brought up in the truth which she loved and lived. She leaves to mourn her husband and two children, now residing at Hawthorne, Wis., her parents, Mr. and Mrs. Gust Engstrom of Duluth, Minn., a brother, Walfred Engstrom of Chicago, Ill., also many other relatives and friends. She sleeps awaiting that great resurrection day when the Saviour shall call those who have died in Him, to everlasting joy and peace. Funeral services were held for relatives and friends at Watertown, S. Dak., Elder L. E. Niermeyer officiating. The body was brought to Duluth for burial and services were also conducted there by the writer and Elder A. J. Haysmer.

Thure F. Wiik.

Stotz.—August G. Stotz was born at Tolstoy, S. Dak., June 13, 1895, and fell asleep in Jesus Sabbath morning, August 22, 1931. Brother Stotz was graduated from Plainview Academy in 1924 and entered Union College the following year. For six years he had been a patient sufferer, bedfast most of the time. During these trying years, he memorized more than one hundred chapters of scripture and repeated them every week. Truly, the word was hid in our dear brother's heart, and was his constant stay and comfort, especially after his eyes had grown dim so he could not read. By all who knew him, he will be remembered as a pattern in faithfulness to duty, and positive loyalty to the third angel's message. He sleeps, but angels have marked his resting place. Left to mourn are his parents, Brother and Sister C. C. Stotz, six brothers and five sisters, and many others. One of the brothers is Elder J. C. Stotz of our conference.

Funeral services were conducted from the home and the Tolstoy church by Elder C. D. Hein and the writer.
Gorden Oss.

Johnson.—Rachel Rand Johnson, daughter of Silas C. and Mary E. Rand was born at Faribault, Minn., March 30, 1883; and died August 11, 1931. Her life had been lived almost entirely as a citizen of Minnesota. She was united in marriage to George W. Johnson, Feb. 13, 1907. To this union were born four children, Russell of Kasota, Hazel and Leonard of Dodge Center and Mrs. Adolph Amundson of Tucson, Ariz.

Mrs. Johnson had been a resident of this community and also a faithful member of the Seventh-day Adventist Church for seventeen years.

She had been a devoted mother and wife, carrying upon her heart a great burden for the eternal welfare of her children.

There remain to mourn, the mother, Mary E. Lawrence of Dodge Center; two brothers, Charles W. Rand of Los Angeles, Calif., and George W. Rand of Mantorville Minn.; one sister Mrs. Wesley Huntsinger of Red Wing, Minn., and her husband and children. Many friends also feel their loss. Her hope will one day be experienced, when she will be called by the Life-giver to enter the eternal home.

O. W. Wolfe.

ADVERTISEMENTS

Osceola Sanitarium and Hospital. The Osceola Sanitarium and Hospital will accept applications to enter the practical nurses course now. For particulars address J. D. Shively, M. D. Sup't., Osceola, Iowa.

Wanted.—Work on dairy farm on share. Can care for and milk 25 cows. Would like to be near S. D. A. school and church. Mrs. H. Juhl, Bowesmont, N. Dak.

For Rent.—160 acre farm for rent seven miles from Brainerd. Close to school. Cash rent very reasonable. Mrs. Christ Olson, 1310 Oak St., Brainerd, Minn.

For Rent.—To Adventist. House and lot at Osceola, Iowa, sharing sorghum making if desired. Lawrence Miller, 806 Bell Ave., Des Moines, Iowa.

NORTH DAKOTA

Office Address—Box 1491, Jamestown Telephone 676

President - - - - - H. J. Meyer
Secretary-Treasurer - - - W. I. Montanye
Make wills and legacies payable to The North Dakota Conference Association of Seventh-day Adventists

BALANCED DIET

Health is one of God's greatest blessings to man. It is wealth itself. One of the fundamental factors of good health is good food of the proper kinds and amounts.

Just as the physical body must have a balanced proportion of the various food elements, so in order to be developing soundly and healthily the mind and the spirit, they must be fed in the same manner. The individual, who makes it a habit to eat anything to which he takes a fancy, may not show it; but sooner or later the results appear markedly in a weak constitution of non-resistance to disease. Then again those who are overweight stand much chance of being sometimes even worse off than those who are underweight. Both are cases of malnutrition. And a person can starve to death while eating a large amount of food, if the essential elements are eliminat-

ed from the diet. Just so with man mentally and spiritually, when crises come, they fail.

Youth is the time to develop habits. It is the time to eat and learn to like the right foods, that strong bodies may be developed and maintained. Fathers and mothers are concerned about the physical health of their children. But how about spirituality, knowledge, and principle? Shall we permit our young people to feed upon an unbalanced diet, or even to starve? Let us put forth every effort to train them as Daniel was trained, and success in this life will be a preparation for eternity. Time is so short. Let us be ready and rejoicing to meet our Lord.

Elvera Petersen, Preceptress, S. R. A.

NORTH DAKOTA NEWS NOTES

Bertha Krein called at the office one day last week.

Elder Meyer is spending the weekend at Goodrich and Hurdsfield.

Elder and Jacob Gross of Cleveland called at the office during the week.

Christ Lang of Medina visited at the office on his way to the committee meeting at Harvey.

Elder Scherr is at Minot with Elder Piper in the interest of the Harvest Ingathering work.

Brethren Meyer, Scherr, Wentland and Montanye went to Harvey Tuesday for the school board meeting and the Conference Committee meeting.

Professor Neuman is busy visiting the churches in the interest of the academy. Sheyenne River Academy will open October 7.

We have received a stock of the new book by Brother Campbell,

COLPORTEURS' REPORT

G. A. CAMPBELL, Union Field Missionary Secretary

MINNESOTA CONFERENCE, M. H. Odegaard, Field Missionary Secretary						
Colporteur	Book	Hrs.	Orders	Helps	Total orders	Del.
Week Ending September 5, 1931						
Anderson, Fred (2)	Hope	33	8	48.75	84.75	25.00
Anderson, Mrs. Fred		12		11.00	11.00	7.75
Biggers, H. G.		28	5	16.00	25.00	100.25
Crofoot, F.	Hope	32	3	8.00	23.00	2.00
Evenson, Karl	BR	40	8	28.50	83.50	14.50
Moyer, Mrs. C.				53.45	53.45	53.45
Moyer, Ruth				31.57	31.57	31.57
Nelson, Alice		23		2.25	2.25	132.00
Totals		218	24	199.52	314.52	366.52

field missionary secretary of the Northern Union Conference, entitled "Mary Kennedy's Victory." This book is written especially to use in working for Catholics. Why not order one today for that Catholic friend of yours? Price 50 cents post-paid.

NOVEMBER 14 INVESTMENT DAY

No doubt all those who have made an Investment for the Lord are wondering just when they will have the chance to turn this money into the work. For the sake of those who are ready, I would say, turn it in at once to the Sabbath school superintendent. The superintendent can then place it in with the regular Sabbath school offerings. You may also turn it over to the church treasurer in your envelopes marked "Investment". For everybody I wish to say that November 14 has been designated as Investment Day in North Dakota this year. This may be a little late but we are setting the date there so as to give all those a chance to sell their products as garden materials, potatoes, chickens and sheep. Have your Investment Offering ready for Investment Day.

I would like to say that those Sabbath schools who desire to do so can have their Investment days before the 14th of November, in case they choose to do so. We will be pleased to hear from your school as soon as the Investment program is over and find out how the Lord has blessed.

The Investment program is already here. In a few days it will be in the hands of the superintendents and the parts given out. Let us all take part in the program as well as in the offering and make Investment Day a real harvest thank offering unto our God. Remember November 14.

H. Wentland.

PRACTICAL EDUCATION AT S. R. A.

We find in the youth of today, a greater desire than ever before to obtain an education. It is altogether proper for them to feel they must reach the highest development of their mental powers. But in order to get a true education, we must also get a practical education, one in which the problems of everyday life are met and dealt with and overcome. You say, "Where can such an education be obtained?" I answer, "At S. R. A. of course!"

At S. R. A. our boys and girls not only get a "Book Education," but they have opportunity to learn to do the work that constitutes the everyday life of any Christian, the

practical things about the farm and home.

We are a busy family here at S. R. A. during the school session. From six o'clock in the morning there is a hustle and a bustle performing the domestic duties about our school home and farm. At seven-thirty busy feet are heard passing to classes. But Alas! in the middle of our busy morning all is quiet. A chord is heard and soon a strain of music is heard throughout the corridors. If you could look into the chapel you would see the students in company with their Godly instructors standing together singing, "Praise God from Whom All Blessings Flow." What a beautiful sight and sound to see and hear both students and teachers worshipping the same God with one accord. Oh, Yes! we are busy but not too busy to find time to worship God. This is only one instance during the day when such opportunity is offered. You say, "Where do we have such a school as that?" I answer, "Dear old S. R. A."

Dear young people, heart education is more important than book education.

Who can bring a clean thing out of an unclean? Not one. Can we then expect our youth to maintain Christian principles and develop Christian characters while their education is largely influenced by the teachings of pagans, atheists, and infidels? This is hardly to be expected.

Dear parents, there is only one

safe place for the young people to receive a proper education and I hope wherever it is possible through sacrifice and economy that our young people will plan to be there. We wait to welcome you to S. R. A. on our opening date, October 7.

Mrs. D. F. Prior.

OCTOBER COLOR SIGNS

"Criminals I have Known," by Earle Albert Rowell, will be the feature article of the October color "Signs." In these days when every thinking man is pondering why all this crime, this remarkable study of underworld activities and criminal psychology will be eagerly read by your friends and neighbors.

Other especially appealing articles include an intimate study of that "rebellious" spirit in children, by Prof. Arthur W. Spalding; "Are You a Drug Drinker?" by George E. Cornforth of the New England Sanitarium; and "The Human Soul Analyzed," a study of whether the soul is immortal or dissolves at our death, by Prof. George W. Rine.

You will find the October color "Signs" an especially appealing number, one that can be passed out among those who have shown interest in our work and message. Your Book and Bible House will gladly furnish you a supply. Only four cents each in lots of ten or more to one address mailed to lists of names at five cents each.

STATEMENT OF SIXTY CENT-A-WEEK FUND

Conf.	January 1 to August 31, 1931				
	Mem.	Quota	Rec'd	Short	Per Wk. Per Mem.
Iowa	2579	54159.00	17959.51	36199.49	.198
Minnesota	3288	69048.00	28928.97	40119.03	.251
N. Dakota	2125	44625.00	10019.68	34605.32	.134
S. Dakota	1461	30681.00	13051.95	17629.05	.255
Union	9453	198513.00	69960.11	128552.89	.211

COMPARATIVE STATEMENT OF SABBATH SCHOOL OFFERINGS

Conf.	January 1 to August 31, 1931			
	Mem.	Rec'd 1930	Rec'd 1931	Per Wk. Per Mem.
Iowa	2579	15476.57	12917.83	.143
Minnesota	3288	19055.40	18141.14	.157
N. Dakota	2125	8316.64	7226.23	.097
S. Dakota	1461	9340.23	9034.27	.176
Union	9453	52188.84	47319.47	.143

COMPARATIVE STATEMENT OF HARVEST INGATHERING

Conf.	January 1 to August 31, 1931			
	Mem.	Rec'd 1930	Rec'd 1931	Per Capita
Iowa	2579	798.83	1183.55	.458
Minnesota	3288	4964.80	4930.80	1.499
N. Dakota	2125	545.90	705.48	.331
S. Dakota	1461	728.56	1368.34	.936
Union	9453	7038.09	8188.17	.866

I. G. Ortner, Treasurer.