



A DOUBLE APPEAL

There was an appeal sent forth from the General Conference Committee in the Fall Council assembled, addressed to all our people, signed by Elder C. H. Watson, president of the General Conference. This appeal was in behalf of our missionaries and mission stations throughout the world. It was stated that a heavier cut than 10 per cent on our appropriations to fields afar would have to be made unless our Harvest Ingathering netted at least \$800,000. Therefore an appeal was made to all our people to make another "he-o-heaven" in the Harvest Ingathering solicitation, endeavoring to come under the "goal wire" with a full quota upon the part of every church, company and individual member. If all will do this, the goal of \$800,000 will be reached, and the budget voted will be assured.

The second appeal is upon the Week of Sacrifice. In a letter from Elder J. L. Shaw, treasurer of the General Conference, he says:

"First, we are appealing to all our workers in all our institutions and conferences to give one week's salary to the Week of Sacrifice Fund. Much will depend upon the leadership of our union and local conference workers in carrying this out. One week's sacrifice by our workers in North America would amount to about one hundred thousand dollars. If we could add to that a similar amount from our people who are not employed by the denomination, it would enable us to hold every missionary at his post.

"It was wonderful how our workers responded to the Week of Sacrifice Offering in 1922. It averted a crisis in our work. We believe it will do the same at this time, for this is God's work and it must be maintained and strengthened in all the earth. No doubt you have it in mind to take this up with each worker in your field and also with

your churches, that they may seriously take it upon their hearts and also do their utmost in the way of sacrifice."

This appeal is to hold every missionary at his post. I am sure this sounds cheering to every Reaper reader. The gospel trumpet is never to sound a retreat. It is too late to turn backward. Let us remember Lot's wife, who lost in a backward look.

The Week of Sacrifice comes November 21-28. Elder Shaw says if all our workers, conference and institutional, will turn in an offering equalling one week's salary, it will bring to the treasury \$100,000. Then our loyal, sacrificing, ever-responsive laity are asked to duplicate this amount. We will then be able to "keep every missionary at his post."

Summing up, we have the appeal to those not of our faith in the Harvest Ingathering, which will prevent a further cut in mission appropriations. Then we as workers and laity have the privilege of the Week of Sacrifice to contribute sufficient to hold every station manned, and thus keep steady the advance already attained by the blessing of God and the sacrifice of the believers. We believe all these are possible; hence, we send this reminder urging all our people to do their best. The times demand our best; no excuse can be given for not coming to the help of the Lord in such an hour as this.

Again we appeal to all our readers to remember these avenues through which help can come, and God will bless all in their efforts, in response. Charles Thompson.

WITH OUR COLPORTEURS

Miss Bessie Nordstrom, Minnesota colporteur, sends in the following interesting experience that helps us to see the value of our colporteur work as a saver of souls:

"One day I met an old man who was listening to my canvass on 'Bible Made Plain.' He said he was

a Lutheran, but didn't believe as their pastor teaches. The pastor had visited him, evidently with the intention of setting him right; and finally gave up in disgust, and wouldn't go there any more. So I was growing curious to know what the old gentleman really believed. On inquiring I found that he believed Saturday is the real Sabbath, and that the earth will be the eternal home of the saved. I asked him what he had been reading, so he showed me a 'Great Controversy.' I invited him to come to our church, and his face just lit up when I told him that I believed as he does."

There should be many, many more colporteurs in the Northern Union doing a like work. Is God calling you? If so, join the colporteur army now. Geo. A. Campbell.

HARVEST INGATHERING GOAL CHART

As I entered our church at Mason City, Iowa, my eyes were attracted to the Harvest Ingathering goal chart. This chart appeared different from those in other churches where I had been. The hand of the clock denoting the amount raised showed that the full goal had been reached and even more. Below the clock was the place for the eight church bands, including the Junior Missionary Volunteer and Senior Missionary Volunteer societies. The remarkable thing was that seven of these eight bands had raised their allotment, thus the full church goal was reached.

After viewing this chart, I noticed a motto near the front of the church which said: "No discouraging thought ever came from God." Surely this church has kept up its courage and gone forward faithfully in the Ingathering.

Are you discouraged in the Harvest Ingathering work this year? This discouraging thought did not come from God. I believe what we need more than anything else at this hour is courage. Even this

late in the year, if we will renew our courage we can gather in much more for the Master's work. Soon it will be too late and no man can work. How does your church goal look? How about the band of which you are a member? Have I done so well that God can say to me, "Well done, good and faithful servant?"
V. G. Anderson.

SOUTH DAKOTA

Office Address—Drawer 586, Watertown
Telephone 2115

President - - - - - Gorden Oss
Secretary-Treasurer - - - - - J. H. Nies
Make wills and legacies payable to The South Dakota Conference Association of Seventh-day Adventists.

ELDER WATSON'S APPEAL

The following letter written while at the Fall Council was received a few days ago, and I pass it on in its entirety to the readers of the Reaper:

"Once more the brethren have assembled in Fall Council session. Once again we have thrilled at the reports of progress in all the world, notwithstanding depression, war, floods, and greatly lessened funds with which to meet the fast-growing needs.

"In every land God is giving glorious fruitage in souls. Thousands rejoice in the 'blessed hope' who were not numbered in our ranks a short year ago. The year 1931 promises even a larger ingathering of souls than ever before. But millions still wait the dawning of the light that must shine upon the path of every judgment-bound soul, while startling fulfillment of prophecy indicates the shortened time in which to carry out the Lord's commission to us to give the third angel's message to the whole world.

"The 1932 budget requests totalled more than four million dollars. The appropriations voted at the 1930 Fall Council totalled \$3,817,060 which was a cut of 6 per cent as compared with the 1929 appropriations. But we have been compelled to make a further cut of 10 per cent in the appropriations to the world-wide field for the coming year, after the most earnest effort to effect savings in every department of our work.

"In this hour of need we appeal to the loyal men, women, and young people in all our churches,—to you who have, by your toil and sacrifice, endeavored to furnish the funds to speed on the message to the world. We appeal to each of you, workers and members, to toil on in the Harvest Ingathering work until your church and conference have reached the full goal.

The mission treasury must have \$800,000 through the Ingathering campaign this year, else the cut of 10 per cent must be increased.

"God has marvelously blessed His faithful people, and still blesses as they press on with the Ingathering work. Last year there was a wonderful response to our appeal for one more determined Ingathering effort, and a quarter of a million dollars was gathered in November and December. We are confident of even a greater response to this appeal. Shall not each worker and member, each boy and girl, come up to the help of the Lord in this hour of soul-winning opportunity in all the world?"

While so far as we know most of our churches in the conference have worked their territory, yet it may be possible that some who have not been out at all or who have not reached their \$10 goal might be able to give a small amount, either a portion of the \$10 or possibly all of it, and thus swell the Ingathering funds that much. At the present writing our total for the conference is only around \$5500. Of course, we hope this will be swelled somewhat by the time the year is up.

I add this quotation from the Testimonies for your consideration in view of the appeal made by Elder Watson:

"Unless your hearts are touched in view of the situation in foreign fields, the last message of mercy to the world will be restricted, and the work which God desires to have done will be left unaccomplished." "Testimonies," Vol. VI, p. 446.

L. E. Niermeyer.

WEEK OF PRAYER AT PLAINVIEW ACADEMY

October 30—November 7

We have been highly privileged in having Elder C. Lester, Bond associate secretary of the Missionary Volunteer Department of the General Conference and Prof. H. J. Sheldon of the Northern Union staff, with us for our fall Week of Prayer. God's spirit was at work in the hearts of teachers and students as the vital truths of the Word were presented in a quiet way from the Bible and the testimonies, day by day. Souls were reclaimed from sin, wrongs were made right, and a number have taken their stand for the first time with God's commandment-keeping people. To all the teachers and nearly every student, this week has meant a definite advance in Christian experience, a firmer hold of the things of God and a preparation in mind and heart for the soon return of our Lord.

The subjects presented were of a very spiritual nature and went

home to our hearts with the convicting and transforming power of the spirit. A beautiful spirit of prayer and intercession was witnessed during the entire week. The brethren spoke on the following themes: Prayer, the secret of success, the Christian home, witnesses for God, sin, the only thing God hates, repentance, the preparation of the heart, the Christian and amusements, association and reading, what shall I do with Jesus?, forsaking and receiving, have faith in God, God's love and care, the Christian and his Bible, the life of victory, and the challenge of this hour.

May God's rich blessings accompany our visiting brethren as they go on their way. We request the earnest prayers of the fathers and mothers, whose homes are represented in our school family, to the end that the benediction of heaven may continue to rest upon our school as we work together with heavenly agencies to prepare our students for the services of God.

A. G. Youngberg.

SOUTH DAKOTA NOTES

Brother Isaac Loewen of Olivet, is doing some carpenter work at the Chamberlain Sanitarium.

Miss Claire Winingar, our Sabbath school secretary, visited the Aberdeen church Sabbath, November 7.

Brother Leslie McKinley has been assisting Brother Anderson in his delivery at Gettysburg during the past week.

Elder Gorden Oss writes that the meetings that Elder G. W. Wells, field secretary of the General Conference, is conducting at the Swan Lake church are well attended and the interest is very good.

Northern Union Reaper

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In changing address, kindly give both old and new address.

Please make all checks and money orders payable to the Northern Union Reaper.

Dr. B. E. Crawford spent a couple of days last week at the academy at Redfield making physical examinations of students there.

* * *

Sister J. C. Stotz just sent in \$44.44 Ingathering money for the Burke company. We are glad that the isolated members are still working.

* * *

Slightly damaged stock: "Best Stories, regular price \$1.25, now 65 cents. Also a few of the crisis books at five cents per copy.

* * *

If you have not read Elder Watson's appeal as printed in this issue of the Reaper, do so, and then see if it could not be possible for you to secure another dollar or two for the Ingathering fund.

* * *

Elder F. F. Schwindt of Harvey returned to his home on Wednesday, October 28, after having spent ten days at the Chamberlain Sanitarium as a medical patient. The church at Chamberlain enjoyed greatly the sermon that Elder Schwindt delivered while there.

* * *

Elder C. M. Babcock took his mother to the Chamberlain Sanitarium for treatment on Tuesday, October 27. During the past week he has been visiting some of his church schools, and met with the Hecla company Sabbath, November 7.

* * *

Four splendid little booklets that every boy and girl wants to read! Book 1, "Adventures of Joe and Judy"; book 2, "The Boy Who Killed the Lion"; book 3, "From Plowboy to Prophet"; book 4, "The Gleaner of Bethlehem." Single copies 10 cents; four for 25 cents postpaid. Order a set immediately.

* * *

The Freshman training class for nurses opened at the Chamberlain Sanitarium on September 15, with eight members, as follows: Misses Geneve DeMell, Doris Skaare, Hazel Albertson, Edna Brost, and Ottilia Bietz of North Dakota; Esther Stotz and Leona Turner of South Dakota, and Daisy Bishop of Nebraska.

* * *

In connection with the meetings here at Watertown, Elder and Mrs. Niermeyer and Brother Bringle are conducting a short service over the air from the local radio station KGCR, and the service is broadcast on Sunday, Monday, Wednesday and Thursday mornings from 9:30 to 10:00 o'clock. This is a hundred watt station, broadcasting on a frequency of 1200 kilocycles. They will appreciate it if those who get their program will send a card to that effect.

In sending in the monthly remittance for the Clear Lake company, in which some Harvest Ingathering money was included, Sister H. W. Nelson writes that their little company of five members has raised a total of \$51.55 in the Ingathering work, thus raising a little more than \$10 each. We appreciate this faithfulness on the part of these few isolated believers in raising their goal.

* * *

Elder L. E. Niermeyer assisted by Mrs. Niermeyer and Alten Bringle began a series of meetings in the church at Watertown Sunday evening, November 8. The attendance at our church services has been growing. Some who attended the meetings here last year have been coming to the Sabbath services recently; therefore, it was felt best to hold another effort here at this time. Let all our members remember these efforts in their prayers.

* * *

We are glad to announce that the 1932 Reading Course books are now in stock. The price of the Senior set is \$4.65 and contains the following four books: "Adventures in the South Seas," "Beautiful Gold," "God in the Slums," and "Lives That Lift." The Junior set is made up of the following books and sells for \$3.35: "Hands Round the World," "Korada, A Child Widow of India," and "Zip the Coon." The Primary set also has three books this year, as follows: "Bedtime Stories No. 7," "Bible Pictures for Little Tots," and "Old Abe," and sells for \$1.10 per set.

MARRIED

Miss Elsie Binder, a graduate nurse of the Chamberlain Sanitarium, and Vern Baker of Chamberlain, S. Dak., were united in marriage in the Leola church at three o'clock on October 12. Mrs. H. C. Hartman of Redfield, S. Dak., played the wedding march. After the ceremony about 130 guests gathered at the home of Jacob Binder where dinner was served. Mr. and Mrs. Baker will make their home at Leola with her parents this winter. We wish them a happy married life. C. D. Hein.

"Christian faith is not natural, it is supernatural, and comes only through the possession of the Holy Spirit."

The ethics inculcated by the gospel acknowledges no standard but the perfection of God's mind, God's will. All righteous attributes of character dwell in God as a perfect, harmonious whole. Every one who receives Christ as his personal Saviour is privileged to possess these attributes. — "Testimonies," Vol. VII, p. 276.

IOWA

Office Address—734 Main St., Nevada
Telephone 158

President - - - - C. F. McVagh
Secretary-Treasurer - - - G. A. Nystrom
Make wills and legacies payable to the Iowa
Seventh-day Adventist Association.

BURLINGTON - DAVENPORT CONVENTIONS

The Burlington Convention was well attended even though bad roads prevented some from coming. The Sabbath schools at Ft. Madison and Mt. Pleasant were quite fully represented and five from Birmingham were with us including some from Middletown. We surely appreciated their effort to meet with us under difficulties. At the time for the opening of the Sabbath school the pianist played, "Tread Softly," while the superintendent and secretary walked slowly from the back of the room, down separate aisles, and took their places at the front; this was a pleasing feature.

I left Burlington on Sunday afternoon and went to Mt. Pleasant, where I enjoyed being with members of the C. W. Smouse family. I visited at the Carl Keck home and with Mrs. Hamilton Paul at Washington, then went on to Muscatine. I was very fortunate to reach there on Tuesday, as that was the day chosen by Sister Metzger to entertain the children of the church school. This is an annual occurrence to which they look forward with longing from one year to the next. Grandma Metzger is eighty-eight years old, but her heart is as young as ever. With her own hands she prepared a real banquet and served it royally. It was a privilege and pleasure to be with them at that time.

The following day Sister Metzger and I spent at the home of Brother and Sister Weisel. We found Mrs. Elmer Anderson and her daughter Elaine, of Nevada, visiting her parents, and we spent the time very enjoyably with them until time for me to take the train to Wilton, where I visited Sister Fannie Woodhouse, who is happy in the light of truth, though she must ever be in darkness physically.

We could scarcely have hoped for a larger congregation at the Davenport Convention. The church was filled with members of the local church and those from adjacent cities: Moline, Rock Island, Clinton and Muscatine. Elder McVagh was with us for the forenoon service, and the assistance of Elder Miller at each of these conventions was appreciated. At each place the churches were decorated with interesting and helpful charts

and with a profusion of beautiful flowers. The members in each place cooperated to make the program a success; special features and special music added interest; and the hospitality extended is worthy of mention.

We trust that these two meetings have strengthened the interest in Sabbath school work, and that as a result the members in every school represented there, will cooperate "to make the Sabbath school prosperous."

Mrs. Flora V. Dorcas.

WORDS OF COURAGE

To my dear Iowa brothers and sisters: Today I am renewing my subscription to the Northern Union Reaper, as I do not wish to miss a copy. I enjoy reading the good reports and seeing the progress made in the Harvest Ingathering. What a blessed privilege to have a part in the grand, good Harvest Ingathering work. Last year I worked three weeks and gleaned \$25.02, but times are different. This year I have made many more visits and in seven weeks, forenoons, have gathered \$19.50, with more promised.

I fully believe that the dear Lord has permitted hard times and depression, for thus it becomes necessary to make a greater effort to see more people, distribute more papers and tell the people what these things mean. I tell the people that this is my twenty-third year in this good work and last year I helped distribute over 4,000,000 papers, so they see that I am in a world-wide movement. They say, "What do you get for your pay?" I tell them, "Great joy in meeting them and bringing them something of great interest." I meet the sick and discouraged, and those hungry for more of God's word. Often they say, "Come again," "you have done me good," "I'll look for you next year," and we wish each other a happy year until we meet again.

I give out tracts and other literature. I found a Sabbath keeper who recently came here and she goes with us to Sabbath services. At another place I found a dear soul who read "Thoughts on Daniel and Revelation" twenty years ago. She goes to church with us and will have Bible studies after the Harvest Ingathering is over. At another home I received a liberal offering, and the woman then opened her heart to me. She had recently lost a son and was anxious for more light on the word of God, so I go to her each Tuesday morning and she seems greatly helped. The dear Lord does bless and help and for these blessings and privileges

I am grateful.

I often shed tears and wish I could drop backward twenty-five years in strength, for I see so much to do. December 17 marks my seventy-fifth birthday. Dear brothers and sisters, ever "be strong and of good courage" in the Lord. Soon Jesus is coming to take us home.

Lovingly yours,

Mollie Long-Miller.

FIELD MISSIONARY ACTIVITIES

Brother Knecht and Elder J. A. P. Green, associate field secretary of the General Conference Publishing Department, following the Council at Omaha, visited Council Bluffs, Exira, Sioux Rapids, Ruthven and Terril. In the last two churches named almost every member attended both services, at Ruthven in the morning and at Terril in the afternoon. Elder Green's seed thought was taken from the experience of Esther. Mordecai had said to her, "Who knoweth whether thou art come to the kingdom for such a time as this?" This strikes home when we consider Mordecai's statement, "If thou altogether holdest thy peace at such a time as this, then shall enlargement and deliverance arise to the Jews from another place, but thou and thy father's house shall be destroyed."

Brother H. W. Sherrig of the Pacific Branch at Omaha will soon be with Brother Knecht to visit churches in the eastern part of the state. He will show by stereopticon views, the progress that has been made in the publishing work.

Brother Burkhart now has his colporteur scholarship cleared.

Every mail brings inquiries from those who would like to work with the holiday books. These books are attractive and it is an opportunity to help circulate better literature and at the same time add to one's income. Presents will be purchased, why not help those about us to choose the things worth while?

IOWA SANITARIUM NEWS

The Iowa Sanitarium Board met last Monday evening when matters pertaining to the training school were acted upon.

Mrs. George Robinson, of Lacona, submitted to a major operation on Tuesday. She passed through the operation nicely and is at the present doing very well.

Mrs. Glen Davis of Nevada was with us a few days this week and had a minor operation performed.

The following have returned for further treatment: Elmer McCreary of Hubbard, Mrs. M. H. Moore of

Marshalltown and Jay Alder of Cambridge.

Tom Although of Nevada, an aged gentleman, was run into by an automobile last Saturday night. He came to the sanitarium for treatments and care on Sunday and is feeling much better.

Miss Anna Schanz and Mrs. Bell Rowe of Marshalltown were in our care for a few days following an automobile accident last Friday night. Miss Schanz was bruised badly and Mrs. Rowe had several ribs broken and some cuts and bruises.

Mrs. Herman Johnson of Nevada and Miss Francis Scotland of our training school had their tonsils removed during the past week.

Thursday, November 5, over Station WOI Dr. Morse spoke on the special campaign program of the Story County Social Service League. His topic was: "Checking the ravages of disease that follow unemployment."

Mr. and Mrs. Nethery received word from their son, Robert, junior medical student at Loma Linda, that he is improving rapidly following two dental operations for badly impacted teeth.

IOWA ITEMS

Dr. and Mrs. C. W. Heald of Battle Creek, Mich., stopped at the conference office on Thursday of last week, when on their way to Osceola, Iowa, to visit relatives.

Miss Grace Shanafeldt has written of the death of her father on October 19, at Sigourney after years of suffering borne with patience that has seemed marvelous to those who were caring for him.

Mrs. J. C. Templin and daughter Thelma, of Anamosa, attended the Davenport convention. Mrs. Dorcas accompanied them home and visited Mr. and Mrs. Carl Barnes and family at that place before returning to the office.

Mrs. Mary McCullom of Des Moines received word that her mother, Mrs. Rose Walker, died Friday, October 23, at the home of her daughter, Bernice, at Turlock, Calif. Sister Walker was a faithful sister in this conference through earlier years and we feel sure that she is resting in the blessed hope.

"All that have put on the robe of Christ's righteousness will stand before Him as chosen and faithful and true. Satan has no power to pluck them out of the hand of Christ. Not one soul that in penitence has claimed his protection, will Christ permit to pass under the enemy's power."

MINNESOTA

Office Address—1854 Roblyn Ave.,
St. Paul

Telephone Midway 8441

President - - - A. H. Rulkoetter
Secretary-Treasurer - - - A. R. Smouse
Make wills and legacies payable to The Min-
nesota Conference Association of Seventh-day
Adventists.

NOTICE OF CONVENTION

A church home missionary convention has been planned to be held in the church at Good Thunder, Minn., November 20 to 22. We cordially invite all near-by members and churches to attend this convention.

The evenings and the 11:30 Sabbath morning services will be devoted to preaching. Bring your friends along to these preaching services. The first meeting will be held on Friday evening; song service at 7:30, preaching at 8:00. The meetings on Sabbath and Sunday, begin at 10:00 a. m. and close with the evening service. Plan to stay for the morning, afternoon, and evening sessions. Elder V. G. Anderson of the Northern Union Conference has promised to be with us, and we also expect other ministerial help to join him. The brethren at Good Thunder earnestly solicit your presence.

A. A. Dirksen.

"GOOD OLD MAPLEWOOD ACADEMY"

The afternoon was very fine. The fall sun was radiating health and happiness and you could almost see old Sol's dimples as he smiled down upon you.

We were on our way to good old Maplewood Academy.

All, however, was not serene and at peace. Sea billows rolled within—in other words we were somewhat nervous and I suppose burdened. You see we were going out to help along during the Week of Prayer and we were anxious that the Lord should bless in a marked manner.

As we neared Hutchinson and finally sighted the Academy towering on the hill, many past experiences came to our minds. We remembered the winter the school was bought—a tremendous lot of snow that winter. Year by year the young people would come and go. Many of them coming for nothing and leaving as missionaries to foreign fields. No use denying it, we have a good school at Hutchinson.

As we drew near the school and saw the buildings, the lawn, the farm—neatness and order everywhere—our hearts went out to our young people and parents everywhere in our conference that they

might have been with us to see for themselves. That could not be, but we prayed God's blessings upon them.

In our imagination we could see them on their farm or in the city, father working a little harder, and mother wearing her dress a little longer, so that the children could obtain a Christian education. Was it worth while? Oh, yes. We remembered one boy, and there are many others, who came from a farm; he is now a missionary in Africa. We know others who went to China and South America.

Finding God and gaining a Christian experience, is worth more than anything else, and that's what parents are most anxious about. They sacrifice not so much for their children's worldly gain, but for their salvation when Christ returns. This was one reason why we were going to Maplewood. We knew all this and felt the burden.

The students' and teachers' Week of Prayer was to start that night. How we wished you all could have been with us that evening. The holy Spirit touched our hearts and we had a beautiful time together. Almost all the student body were on their feet testifying to the glory of God. This good spirit continued during the whole week.

In the morning, classes were shortened to permit time for personal meditation and prayer band meetings.

Each evening we met together and discussed the serious questions of the present day and God's love for His children. My impression is that there is a fine group of young people at Maplewood this year and that a good spirit prevails.

Good luck, Maplewood, and God be with you.

Louis Halswick.

MAPLEWOOD NEWS

Mrs. Alvin W. Johnson was honored at a birthday surprise dinner at her home on Wednesday evening, November 4. Others present were Dr. and Mrs. Martinson of Wayzata, Dr. and Miss Mitchell of Mound, Professor Johnson, Mr. and Mrs. Hein and Medora and Miss Culpepper.

* * *

The Querist Club, which is composed of the College students, met Thursday evening, October 29, and elected the following officers to serve for the first semester: President, Elmer Hagen; vice-president, Miss Ethel Hartzell; secretary, Elizabeth Anderson; Adviser, Elder Yost. Their meetings are held bi-weekly.

* * *

It was a privilege to have Elder N. R. Nelson, of the General Conference, speak to the students at

joint worship in the chapel on Tuesday evening, November 3. He urged them to take advantage of every opportunity to improve their time while in school. He emphasized the importance of keeping the faith at this time of the world's history.

* * *

Professor Johnson spoke at the eleven o'clock service Sabbath, November 7, from the scriptures found in Luke 19: 30 - 44. He emphasized the importance of recognizing and grasping the opportunity which is now given to us to be useful in service for God and be preparing for Christ's return.

* * *

Examinations for the first six weeks of the school year have been given and the grades were given out Monday morning, November 2. The ten students who received the highest grades are Floyd Smith, Doris Peterson, Arthur Martinson, Gertrude Jepson, Doris Zappe, Henry Hanson, Elmer Cornwell, Lois Carnahan, Erma Miller and Rolland Dockham.

* * *

Mr. J. P. Jensen, Minnesota's leading bird man, gave a lecture, "Wonders of Our Birds," to the school Saturday night, November 7. The lecture was illustrated amply with mounted specimens and colored charts. Mr. Jensen is a naturalist of considerable reputation and experience and both students and teachers found his lecture very interesting as well as instructive.

* * *

The school was made sad Tuesday to learn of the death of Mr. William Saunders of Glenwood, grandfather of Lois Carnahan who is a freshman here this year, and Clarence Carnahan who is a Maplewood graduate. Elder Yost conducted the funeral service at Glenwood Thursday, November 4. Mrs. Yost, Mrs. Fowler, Esther Olson and Thomas Dokken assisted with the music. The members of the school family sympathize with those who mourn.

* * *

Sunday afternoon, November 1, the students could be seen hurrying around getting ready for a hike and supper in the grove north of the school. The weather was ideal for such an occasion. The students had been divided into six groups with leaders who had made careful preparation for cooking supper and entertaining the groups. After a feast of fried potatoes and eggs, buttered buns, cocoa and cup cakes, every one joined heartily in playing a number of lively games. At nine o'clock the groups returned, having enjoyed another pleasant event of school life.

NORTH DAKOTA

Office Address—Box 1491, Jamestown
Telephone 676

President - - - - - H. J. Meyer
Secretary-Treasurer - - - - - W. I. Montanye
Make wills and legacies payable to The North
Dakota Conference Association of Seventh-
day Adventists

HONORABLE MENTION FOR PENNANT SCHOOLS

At this time when there is more or less about hard times and depression, it is refreshing to see that ten of our Sabbath schools have reached or passed the goal of 30 cents per week per member. Below is a list of the Pennant schools for the last quarter.

Paradise	39
Rock Lake	32
Turtle Mts.	37
Grand Forks	31
Hazen	33
Palermo	30
Dunn Center	30
Dickenson	33
Crosby	43
Dale	39

It will be of interest to the readers of the Reaper to know that Crosby, Palermo and Hazen are right in the drouth section. A number of others are in a semi-drouth section. This shows what can be done when all put their shoulders to the wheel and work to the finishing of His work. We hope the list will grow and are confident that with Investment coming this quarter, there will be many more in the pennant class. H. Wentland.

THE GERMAN WORK IN MEDINA

At camp meeting it was planned that Elder B. Reile and the writer should work together in a tent effort this summer; but later plans were changed. The writer was to visit the churches and Elder Reile was to hold meetings in the Medina school auditorium. After two weeks of meetings the school board refused him further use of the auditorium. The Lodge Hall was then secured, but since it was too small another hall was offered for the effort. Finally, a tent was pitched in the Medina park, where the writer and Mrs. Gaede joined in the effort which started August 29, and continued through October 12. The interest was very good and the crowds were so large on Sabbath and Sunday evenings that many were obliged to stand.

One night thirteen of the tent ropes were loosened; auto horns were frequently used to hinder the speaker; threats were made and a three-weeks' effort was started in the town to counteract our influence. Although the enemy worked

hard, to God who causes us to triumph in all places we give the glory.

When it became too cold for further meetings in the tent, we bought a small Lutheran church for our purpose. The Lord gave us favor with the trustees and two of them donated their share to us, which meant that we could have the building for only \$150. Brother J. Gross, of Cleveland, donated two lots and the brethren from Cleveland helped move the church six miles into town Friday, October 16, and the same day the writer preached the first sermon in the new church, which had been cleaned up and freshly painted.

Sunday, October 25, eight converts were baptized with their Lord. Elder Reile officiated. The same day a church of ten new members was organized. The Lord's supper was ministered to these new believers and tears of joy were flowing freely. At present Elder Reile is holding a Bible institute in the interests of these people.

We must not forget the brethren of the Cleveland, Medina, Gackle, Streeter, and Woodworth churches, for they have worked faithfully to help the work along. To God be all the praise, for He went before us and blessed us.

G. P. Gaede.

Goodrich, N. Dak.

HOW OUR SABBATH SCHOOLS SCORE

Each quarter every superintendent and secretary receives a score sheet showing the rating according to the figures sent in by the secretary. This is all based upon church and Sabbath school membership, so one school has no advantage over the other. Look at your school's record to see how it compares with others. 1000 points is the goal.

Sabbath School	Score
Ackworth	684
Beach	668
Butte	415
Butte Village	95
Bismarck	873
Belfield	570
Burt	615
Bowdon	582
Bowdon Village	579
Bowman	1096
Cathay	850
Cleveland	407
Crosby	1015
Dale	900
Denhoff	349
Deisem	800
Devils Lake	604
Driscoll	1115
Dickenson	800
Dunn Center	730
Deering	830
Epping	1125
Fargo	1233

Greatstone	490
Gackle	605
Golden Valley	295
Goodrich	606
Grand Forks	833
Harvey	443
Harvey English	772
Hazelton	230
Hebron	1005
Hurdsfield	603
Hazen	719
Jamestown	1203
Kenmare	802
Kulm	675
Kief	470
Killdeer	701
Lark	700
Lucca	564
Lehr	525
Lincoln Valley	478
Manfred	450
Max	556
McClusky	475
Medina	541
Minot	801
Mohall	510
Mott	1260
Napoleon	355
New Home	435
Oakes	589
Palermo-Stanley	1043
Petrel	1075
Pettibone	535
Paradise	987
Pleasant Valley	410
Robinson	752
Rock Lake	717
S. R. A.	526
Streeter	550
Taylor	1275
Sheyenne	456
Turtle Mts.	922
Valley City	801
Wheelock	400
Williston	543
Woodworth	380
Walhalla	568
Watford City	887

Your superintendent or secretary will be able to tell you how every member can help to make your school reach a higher level.

H. Wentland.

NORTH DAKOTA NEWS

Brethren Hirsch and Lang of Medina were at the office on Tuesday.

* * *

Brother and Sister Aipperspach were callers at the office Thursday. They brought with them the Lord's portion of their income.

* * *

Elder J. J. Reiswig was at the office on Friday. He is spending some of his time here with the conventions.

* * *

Elder Schwindt was a caller at the office Tuesday. He and Elder Reile were on their way home from the convention at Kulm.

* * *

Brother Wentland is planning a visit to the Academy the first of the week and then also a visit to Lincoln Valley and McClusky.

How about that Sabbath school Investment? Remember Sabbath, November 14, is Investment Day. Do not forget to bring your investment to the Lord.

* * *

Brethren Wiebe and Glaser of the Bowdon Village church and Brother Lange of the Hurdsfield church were callers at the office one day this week.

* * *

Brother George Williams of Eldridge, was at the office Thursday. He told us that he hopes to do his part in the Harvest Ingathering campaign before the year is over.

* * *

Elder Scherr left Friday for Fargo, where he plans to meet Professor Sheldon and Elder Bond. They plan to have a convention at Fargo and from there plan to visit a number of other churches.

* * *

Elder Meyer returned Monday evening from Devils Lake where he spent the week-end in the interest of the new church there and he informs us that things are now progressing nicely.

HARVEST INGATHERING REPORT FOR THE YEAR 1931 IN NORTH DAKOTA

Church	Rec'd. 1930 Total	Rec'd. to Nov. 4. 1931
District No. 1		
Deisem	\$ 61.50	\$ 6.00
Fargo	514.78	394.71
Oakes	48.40	43.50
Valley City	15.25	15.25
Total	624.68	494.46
District No. 2		
Bowesmont	36.00	42.50
Grand Forks	369.07	253.20
Walhalla	65.00	27.75
Total	470.07	323.45
District No. 3		
Devils Lake	262.41	
Rock Lake	29.46	
Turtle Mountains	60.30	
Total	352.17	
District No. 4		
Bowdon	160.06	
Bowdon Village		
Cleveland	107.96	55.80
Cathay	37.25	14.50
Denhoff	28.01	
Goodrich	156.69	8.00
Harvey	200.63	173.00
Jamestown English and German	475.50	413.00
Lincoln Valley	73.82	
McClusky	66.67	4.18
Manfred	148.75	108.10
Medina	107.75	65.29
Newhome	54.70	41.10
Pleasant Valley	64.03	32.50
Pettibone	84.86	
Robinson	57.05	
Sheyenne	5.00	
Sheyenne River Aca.	321.46	
Turtle Lake	169.99	

Washburn		36.00
Woodworth	49.92	20.42
Total	2370.10	971.89

District No. 5

Bismarck	348.67	137.59
Dale	25.00	7.95
Driscoll	4.00	
Gackle	61.75	55.25
Hazelton-Midway	28.00	21.24
Kulm	274.06	160.50
Lehr	75.50	
Napoleon	96.83	38.25
Streeter	62.25	
Total	976.06	420.78

District No. 6

Burt	139.56	
Dunn Center	45.25	20.56
Golden Valley	190.32	
Hebron	72.59	41.62
Total	447.72	62.18

District No. 7

Beach	106.01	2.75
Belfield	45.50	40.88
Dickenson	54.00	37.00
Mott	33.50	24.00
Taylor	50.50	37.00
Total	289.51	141.63

District No. 8

Crosby	36.00	
Deering	10.80	
Kenmare	56.65	15.75
Minot	306.05	140.06
Stanley	74.30	5.00
Wheelock	20.90	11.37
Watford City	75.99	14.75
Total	580.69	186.93

District No. 9

Butte	.50	6.50
Butte Village		
Great Stone	3.10	11.00
Kief	2.00	26.20
Killdeer	18.50	6.55
Max	1.00	9.00
Williston	61.53	62.40
Total	86.63	121.65
Conference Church	439.39	102.68

Grand Total	6,637.02	2,825.65
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Dear reader, something desperate has to be done if North Dakota is to come any where near last year's record. We know that the depression has hit this state, but we also know that some folks have not as yet made an attempt to do their part in this important campaign. The above is a picture of what has been accomplished. We trust that you will study this and if your church has not done it's part, do it now.

B. A. Scherr.

NOTES

The Cigarette As A Physician Sees It. This is the name of the new book of 96 pages with paper cover which sells at 25 cents. A masterful treatise on a vital and important subject. One of the most valuable features of the book is the splendid array of quotations from

eminent physicians, athletes, and men noted in the professional and business world. Such an abundance of testimony against tobacco should make a deep and lasting impression. Now ready.

Growing Boys and Girls. This is the new Home Commission book studied by Parents' classes and Dorcas Societies. Those of you who studied "Through Early Childhood" last year and know how good it was, will want to read and study the one for this year. It deals with the age of pre-adolescence, approximately from the age of ten to thirteen. Parents should give this book careful study, young people's officers will find it valuable in their work. Sabbath school officers and teachers will want a copy. 314 pages, cloth bound, price \$2.

Joyful Songs For Boys And Girls. This new song book for the boys and girls is a marvel. It is published in heavy manilla covers and contains 192 pages and 194 songs. Eleven songs on our Saviour, ten on companionship, ten on prayer, fourteen on consecration, twenty two on faith and courage, eighteen on rescue and service, four on southern spirituals, five on first advent, nine on second advent, nine on heavenly home, nine on morning and evening hymns, five on Sabbath, five on temperance, ten on nature, nine on nature and outing, eighteen on camp and trail, six patriotic, four folk songs, seven rounds and eleven on love and home. There are many of the finest songs in this collection which will delight the heart of the young. Price only

ADVERTISEMENTS

Wanted.—Middle aged woman as house keeper. G. D. Lyons, Box 273, Anthon, Iowa.

Wanted.—Seventh-day Adventist young man, used to farm, who would like a place for winter for board and room. Church privileges. Address Leslie R. Zippman, General Delivery, St. Paul, Minn.

For Sale.—As other business interests have unexpectedly developed that require my attention out of this state, I will sell a well established cookie business very reasonable, cash or terms. Located near Seventh-day Adventist church and 10 grade three teacher school. W. H. Gorich, 1227 McCormick Ave., Wichita, Kansas.

For Sale.—Well equipped treatment room—in the finest new office building in a thriving moderate size city. Moderate rent. Building owned by physicians. The Treatment room drawing a goodly number of the better class of people. Priced at practically the cost of equipment. Address, S. W. Porter, Room 8—Professional Bldg., Elgin, Ill.

35 cents. Send for your copy at once. This book will be used in Sabbath school, young people's meetings and camp meetings.

MORNING WATCH CALENDAR FOR THE YEAR 1932. Why not make this a real Morning Watch Year. The three-colored cover is a great attraction this year and the new style De Luxe will certainly appeal to you. It is different from last year and it is very attractive. Do not buy any cards or booklets for the holidays until you have inspected the new De Luxe. You will want a number of them. Some societies have placed quantities of the calendar on consignment in stationery and drug stores with the result that hundreds are sold. Price 5 cents for plain, 15 for the De Luxe.

MISSIONARY VOLUNTEER READING COURSES FOR 1932. We are pleased to announce the Missionary Volunteer Reading Courses for 1932. These courses have been selected with a great deal of care, and we believe they contain books which will be intensely interesting and helpful to our young people. The courses and prices are as follows:

Senior

"Lives That Lift," \$1.25
 "Beautiful Gold," \$1.50
 "God in the Slums," \$1.25
 "Adventures in the South Seas," \$1.50

Course price, \$4.65

Junior

"Zip the Coon," \$1.50
 "Korada, a Child Widow of India," \$1.25
 "Hands Around the World," \$1.00

Course price, \$3.35

Primary

"Bible Pictures for Little Tots," 50 cents
 "Old Abe," 50 cents
 "Bedtime Stories Number 7," 25 cents

Course price, \$1.10

These prices, you will note are lower than we have had for the past few years, and we are hopeful that every Missionary Volunteer secretary will do all that he can to encourage the young people to purchase the books for themselves, and begin in this way to build libraries which will be helpful to them in future years.

"Lives That Lift," "Beautiful Gold," and "Adventures in the South Seas," in the Senior Course are all by our own authors, as are also "Zip the Coon," and "Korada, a Child Widow of India" in the Junior Course, and "Bible Pictures for Little Tots," and "Bedtime Stories, Number 7" in the Primary Course. This leaves only one book in each of the courses by outside authors.

NORTHERN UNION CONFERENCE HARVEST INGATHERING

Including Week Ending Oct. 31, 1931

(As reported by church treasurers)

Conference	Gathered	Total
	During Week	To Date
Iowa	830.24	9811.02
Minnesota	346.93	11419.52
North Dakota	75.00	2763.10
South Dakota	144.58	5339.52
Union	1396.75	29333.16

Elder V. G. Anderson spent last week assisting with the Ingathering in the Iowa Conference.

The following is an excerpt from a letter written by Mrs. Hattie Hann of Oelwein, Iowa.

"Will say that we in Oelwein got our Harvest Ingathering goal and a little more. There are only three of us here and we have never been able to get more than \$10 but this year, in spite of the depression, we have gathered \$36".

Union Home Missionary Dept.

DOES IT PAY?

The very first inquiry one makes before investing in some enterprise is this: Will it pay? We settle that the proposition is a strictly honorable one, and then—will it pay?

We are spending hundreds of thousands of dollars in building and equipping schoolhouses, and in training and employing teachers. Does it pay?

Ask the presidents of our conferences and they will tell you that almost to a man the successful workers, both field and institutional, are the direct product of our schools.

Ask the members of the mission board and they will say that nearly every missionary family sent out has been trained in our schools.

Make a survey of the younger men acting as conference presidents and institutional administrators, and what do you find? Worldly schools train for the world's work; our schools train for God's work.

A few years ago a survey was made in one of our schools with reference to its graduates. This survey covered a period of fifteen years. During this time there had been 417 graduated from the school. Regarding this number the following facts were ascertained: 359 in the Lord's work; 122 of these in the mission field; 4 were deceased; 45 in worldly work but true to the message; 9 apostatized.

We may have reached the time when our conferences and institutions cannot at once absorb the entire product of our schools, when not every graduate can expect to be put at once on a denominational salary; but surely, with such a record before us, no forward-looking young man or woman, who has a

love for this message and a desire to see it finished, will definitely plan on securing a mere worldly education.

Not long ago one of our larger conferences conducted a survey to ascertain from what source came the most baptisms for the year. It was found that more had been baptized among the students in our schools than from all other sources put together.

One of our conference superintendents writes in a recent letter:

"Quite largely as a result of our church school work last year, there were forty-six children baptized in this conference. It was indeed a wonderful privilege to receive reports from one teacher after another stating that a little baptismal class had been organized and that five or six children from that school were planning to be baptized as soon as an ordained worker was sent there. We are strong for Christian education."

The same superintendent tells of the sacrifices made by one family in order that their children might be in a Christian school. He says:

"There are quite a number of interesting things occurring as a result of the influence of the church school, but I want to pass on a bit of information about the degree of consecration and importance which many of our parents attach to this plan of saving their children. We have one family in the northeastern part of the state which lives seven miles from the school. The father has to furnish an automobile to transport his children to and from school, has to board the teacher free of charge, and pay about one-half the teacher's salary in order to keep the school going. I think that this man certainly deserves our commendation for his splendid work for his children and the children of the church."

Do you know of any Adventist family living within easy access to a church school but whose children are not in attendance? Which do you think really believes this statement from the Spirit of prophecy:

"The Lord would have the children gathered out from those schools where worldly influences prevail, and placed in our own schools, where the word of God is made the foundation of education." "Counsels," p. 166.

C. A. Russell.

"Real Christians do not carry their religion, their religion carries them. It is not weight; it is wings. It lifts them up, it sees them over hard places, it makes the universe seem friendly, life purposeful, hope real, sacrifice worth while. It sets them free from fear, futility, discouragement, and sin—the great enslavers of men's souls." "Twelve Tests of Character."