



**THE WEEK OF PRAYER**

The "Review and Herald" of November 5 is on my desk. This issue is the Week of Prayer number containing the readings prepared for each day during the Week of Prayer, December 12-19. The same issue of the "Review" has the lessons for the children prepared for the same time and occasion. We therefore felt it timely to call attention to the approach of this annual spiritual feast. We would urge all our churches, companies and isolated families to prepare to enter heartily and determinedly into these coming days of fasting and prayer.

The Fall Council of the General Conference Committee held in Omaha recommended the first Sabbath, December 12, to be observed as a day of fasting by all our people preparatory for the spiritual uplift during this time of prayer and devotion.

Our recent Sabbath school lessons have brought before us the importance of the great privilege of "doing righteousness" in the perverse and corrupt world in which we now live. The Saviour warns against our doing righteousness to be seen of men, but did not intend we should allow that danger to keep us from performing the functions committed to the salt of the earth. He made clear that in order to be a light in the world, we would need to observe prayer and fasting. Fasting, we believe, when scripturally analyzed means denying ourselves of everything that would hinder a free approach to the throne of grace as it is written, "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God."

With the avenue to the throne thus clarified we can begin a fervent and effectual prayer season with Him who has all power in heaven and earth in His hands, and assures the clean and humble suppliant that "Whatsoever ye shall ask of the Father in my name, he may give it you;" and being thus possessed, we are prepared to

do works of righteousness to the glorifying of our Father who art in heaven.

The readings are prepared by men who are strong in leadership, possessed with a great experience in the things of God, and a vision for directing His church in the present hour of "perilous times." We suggest, therefore, that definite time be arranged when the believers can congregate and give serious thought and consecrated study to the themes brought forth in the readings. Following this, time should be given to earnest prayer and spiritual exhortation. We believe the church needs just such a refreshing as a program of this kind will bring to the stimulating of spiritual fervor and growth in grace.

Those who have not the "Review" containing the readings can secure a copy free from your conference Book and Bible House.

All should remember the Annual Offering is taken on Sabbath, December 19. Let us prepare to make it as large and liberal as possible.

Charles Thompson.

**HOME MISSIONARY CALENDAR FOR 1932**

We are nearing the time when the Home Missionary Calendars for the year 1932 should be ordered. A beautiful picture of "Christ in the Garden" appears on the front page, and it is well worth framing. The twelve calendar pages also contain colored Bible pictures. The following is a paragraph from a letter sent out by the General Conference Home Missionary Department concerning this calendar:

"In addition to the artistic features, this Home Missionary Calendar affords the only official program of Special Days, Offerings, and dates of campaigns during the year. There is also a helpful text for each day; also Sunset Chart and weekly tables showing exact sunset in all parts of North America, phases of the moon each month, miniature calendar for 'Last Month' and 'Next Month' on each page. Then the back page gives 'Health

Hints,' 'First Aid,' Antidotes for forty kinds of poison, and U. S. Postal Rates and Regulations. Altogether, this calendar has ten valuable features, and the price is only twenty-five cents."

We are nearing the gift season. Why not send one of these beautiful calendars to your friends and relatives? Word comes to us of a number of people who have been led to accept the truth as a result of the impression made by the calendar. Our calendar has the true Sabbath standing out as red letter days in contrast to the other worldly calendars, and seeing this a stranger immediately asks the reason, thus giving you the opportunity to present our Sabbath truth to him.

Order through your missionary secretary, or Book and Bible House direct, if isolated. V. G. Anderson.

**WILL YOU PLEASE**

Will you please send to the writer of this article names and addresses of individuals or companies who have accepted the truth during the last eight years either directly or indirectly as a result of reading our literature, especially if such literature were purchased from our colporteurs or magazine workers?

During the past few years several have accepted the truth here in the Northern Union as a result of our literature work, and the writer is desirous of securing full information from all such. Will all colporteurs who have such information please pass it on to me? Also, those who first came into contact with this message through our literature ministry?

Geo. A. Campbell.

"All that have put on the robe of Christ's righteousness will stand before Him as chosen and faithful and true. Satan has no power to pluck them out of the hand of Christ. Not one soul that in penitence and faith has claimed His protection, will Christ permit to pass under the enemy's power."



## IOWA

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Secretary-Treasurer - G. A. Nystrom  
Make wills and legacies payable to the Iowa  
Seventh-day Adventist Association.

### WEEK OF SACRIFICE

The week of November 21-28 has been designated Week of Sacrifice. The needs of the mission fields are greater than ever, and our mission funds are over \$3,000 less than for the same time last year. The work of God is not going to stop. The money needed is somewhere among God's people and those who have it will be blessed if they give when God impresses them to do so.

Pray earnestly that God will tell you what you ought to give during this Week of Sacrifice. Now is the time to make a covenant with the Lord by sacrifice. In doing this, we will prepare our hearts for the great blessing of the Week of Prayer that begins in about two weeks. This is the time of year to square up our pledges, renew subscriptions to the "Review and Herald," take stock and see if the tithe has all been sent into the treasury, and, as far as possible get ready to begin the new year with a clean slate, with all stumbling blocks to growth in grace out of the way.

We are too near the end of time to let any thing be a stumbling block in the way of progress and usefulness in the Lord's work.

C. F. McVagh.

### SABBATH SCHOOL FLASHLIGHTS

Mrs. Millie Holtz, superintendent of Dubuque school: "We had our Investment program Sabbath, November 7, and netted over \$32. It seems so little when we know the mission fields need it so badly. Ten of our members leaving recently made some difference in our offerings of course, but our loss is gain for some other church. If every church is faithful to its trust Iowa will get the \$4000 and make her goal. I trust and pray that it may be so. Our church was beautifully decorated on Investment Day, the children did well as did also the older members and altogether we spent a happy and profitable hour."

Mrs. P. P. Anderson, superintendent at Nevada, had a very fine Investment program ready on November 14. Those taking part in it were well prepared and all seemed to appreciate each item presented. The offering on that day amounted to \$104.62. Other offerings may be added later. The Juniors were especially active in this campaign and it would be interesting to know just how much of this amount was raised by them.

A chart recorded each one's Investment plan and all were enthusiastic.

Brother David Wiltse, superintendent at Modale, wrote for more copies of the program and said they would have their service two weeks later. He also said the children's garden had done well and his wheat made a good yield, though the price was low. We shall be interested in their report later.

Flora V. Dorcas.

### IOWA ITEMS

Last week seemed to be moving week among our workers in Nevada. Although Elders Nixon and Sheldon moved, they are remaining in Nevada.

Elder J. L. Wilson and daughters, Mrs. Ruth Smith and Margaret Wilson, of Springfield, Ill., were visitors on Sabbath, November 14, at Ft. Madison and Keokuk.

Elder C. L. Bond, associate secretary of the General Conference Missionary Volunteer Department, assisted in the Week of Prayer services at Oak Park Academy.

Mrs. W. E. Bates of Keokuk writes from Hot Springs, Ark., where with Mr. Bates, she is spending a few weeks. She has attended our church services there and at Little Rock.

Elder and Mrs. J. C. Christenson and small son returned on Tuesday of last week, from the Elk Horn and Jacksonville district where Ingathering work was promoted. Bad roads deterred the work considerably although most of the towns in that part were covered by the effort.

Elder McVagh has been away from the office much of the time for the past two weeks. Among the places visited were: Mason City, Grinnell, Mt. Pleasant, Ft. Madison, Keokuk, Tama and Des Moines. He is planning to be at Winterset on Sabbath, November 21, and to speak at St. Charles the following Sunday.

Miss Kathleen Asp, superintendent of the Muscatine Sabbath school, has written this: "After the report from the Davenport Convention, we decided to have a convention in Muscatine. We are calling it a miniature Sabbath school convention, considerably different from the former demonstration." From the program outline, it should be a very helpful consideration of Sabbath school interests and we do not doubt it will be of deep interest in every detail. She also reports a fine Investment program and a 100 per cent school in this Investment effort. The offerings will amount to between fifty and sixty dollars.

Elder J. M. Howell of South America, talked to the students at Oak Park Academy at their Friday night meeting November 13, also on Monday morning. He spent the Sabbath with the Marshalltown church.

Sunday evening, November 15, a number of friends met at the P. E. Jensen home in Nevada, in honor of our fellow-workers, Dr. and Mrs. H. P. Parker, who were leaving to take up work in Camanche, Iowa. A pleasant social time was enjoyed and light refreshments were served.

Mrs. L. C. Christofferson, Council Bluffs, Iowa, has made good use of all papers sent to her for distribution in the city by their various mission groups. She would be glad for a fresh supply of clean papers, "Signs of the Times," "Life and Health," "Liberty," "Present Truth," "Youth's Instructor" or "Little Friend." If you have any of these not being used, send them to her and they will be faithfully distributed, and will accomplish some good in the world.

Mrs. O. W. Kepler of Stanhope has sent in \$31.35 Ingathering money and says, "At last I have finished Ingathering. I have difficulty in getting out for lack of time and so it has been delayed more than I had expected. My last donation was last evening when a land-agent called here and gave me 50 cents. Will you please send me three more of the Harvest Ingathering magazines? I want one to mail, one to keep, and one to hand out at home if I have an opportunity. I cannot go out with them any more for lack of time and territory. The highest amount received was \$2 sent by mail. Only four gave \$1; thirty-five or more gave 50 cents, one gave 60 cents and about twenty gave quarters, and a few, 10 cents. It means a lot of

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I. G. Ortner - - - - - Corresponding Editor

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Please make all checks and money orders payable to the Northern Union Reaper.



hard work, prayer and perseverance."

### IOWA SANITARIUM NOTES

Mr. and Mrs. Knut Sandvea of Thor, Iowa, are both with us. Mr. Sandvea is taking treatments.

Mrs. Oscar Barkley is making a good recovery from the major operation she submitted to last week.

Mr. and Mrs. Robert Boyce are the parents of a son born at the sanitarium on November 11.

Lars Kettelsen of Boone, Mrs. H. W. Mason of Humboldt, Mrs. Maria Fell of Perry, H. E. Myrah of Story City, and Mrs. O. N. Drumm of Des Moines have recently registered as medical patients.

Theodore Moore of Nevada is making as good progress as possible from an operation performed at the sanitarium Friday afternoon. He was in a serious condition at that time.

Professor J. W. Parks of Ottumwa and Des Moines submitted to an emergency operation last Sabbath afternoon. In spite of his advanced age he is at this time making satisfactory gain in health.

### SOUTH DAKOTA

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### THE SWAN LAKE MEETINGS

For some time a few weeks of special meetings have been planned for the Swan Lake church. On October 30 these meetings were begun with Elder G. W. Wells and the writer present. Elder Wells led out in the public work with meetings every night and on Sabbaths. These meetings were well attended throughout, and the timely messages on the need of a personal preparation to meet the Lord found their way into the hearts of the hearers. As Brother Wells' time was limited, Elder Charles Thompson was with us the closing days of the services, and the Lord's continued blessing attended his practical studies. It was my privilege to minister in a personal way from home to home. The Lord touched many lives during these meetings at Swan Lake, from the youth to the older members. On Sunday, November 15, seventeen were buried in baptism. The Baptist church in Viborg was used for this service.

We thank the Lord for His rich blessing to His people at Swan Lake, where Brother A. L. Hoffman is the elder.  
Gorden Oss.

### A REQUEST

We would appreciate it very much if those of our people who get the program broadcasted on Sunday, Monday, Wednesday and Thursday mornings at 9:30 from station K G C R at Watertown, broadcasting on a frequency of 1200 kilocycles, would send us a word to the effect that they got it. We do not want this information particularly because we happen to be the ones who are speaking at that time, but in order that we can mention the fact from morning to morning that various ones in different places have been listening in and have sent word to that effect, so that it may stimulate those not of our faith who may be listening in to encourage others to do so. This will also make the owners of the radio station feel that our program is being heard and appreciated, since they are donating this time to us. The fact that we can announce from time to time that people are listening in will have its effect upon others; and so may I ask you again to drop us a card as soon as you hear us. Thank you.

L. E. Niermeyer.

### LEOLA AND WATERTOWN

The Leola Sabbath school is one of the largest in the conference, with a membership of 113. Of this number about seventy are young people and children. Brother David Renschler is a very enthusiastic superintendent and his careful planning and work mean much toward the success of the school. Every member is working for the success of the school, too. Before time to open the school all were in their places, quietly waiting for the service to begin, and a large number are following the daily study plan. The entire school met together for the opening exercises and then the children marched to their room for the review and lesson recitations.

I visited the Leola Sabbath school on November 14, and attended their Investment program. This was my first visit there, and I was glad to see that the church was well filled and that all took so much interest in their Sabbath school.

After the close of the Sabbath school an hour was given for lunch and then all came back for the Investment program. It was quite long and was very well planned and given. At the close the offering was taken which amounted to \$156. Almost every one took part in the offering. Leola led the conference two years in Investment Offering, and we are glad to see this good amount again this year.

Brother Emil Jensen has had charge of the Watertown Sabbath school the last half of the year.

Under his leadership the school is doing very good work along all lines. Each quarter he has very pretty and original devices showing the financial goal and standing of the school also one to show the daily study and attendance record. These have been an inspiration and help to the members and the records are very good. Three of the four classes have perfect records so far this quarter, the other class missed just once. The school has reached the financial goal every quarter but one since the plan was started in our field. They have a class of seven taking the Training Course and who plan to finish it and receive the certificate in December.

They also held their Investment program on November 14 and the report is that the program was enjoyed by all. The offering given was \$44.75 with more to come in before the close of the quarter.

Claire Winingar.

### SOUTH DAKOTA NOTES

Elder C. M. Babcock spent Sabbath and Sunday, November 21 and 22, with the Leola church.

\* \* \*

We have a slightly soiled copy of "Children's Friend," a very interesting book for children and juniors. Regular price \$1.50; now 75 cents, postpaid.

\* \* \*

Elder J. C. Stotz started another effort near Murdo last week. He hopes that he can create an interest there, as it is near where he held an effort last summer.

\* \* \*

Brother Leslie McKinley started a series of meetings at LaPlant, across the river west of Gettysburg, Sunday night, November 15. He is holding these meetings in the Congregational church and the attendance is very good.

\* \* \*

We have fifty copies of the "Review and Herald" number containing the Week of Prayer readings. These papers will be sent to any one in our conference free of charge. If you want a copy, order immediately before they are all gone.

\* \* \*

The Primary Reading Course set for the little tots is especially interesting this year. One of the books entitled "Old Abe" is a story of a Lincoln sheep. Every child will enjoy this story. Set of three books, price \$1.10.

\* \* \*

In last week's Reaper on the last page the Christian Home Series a set of four books, is announced. Many have the first three volumes, but the fourth volume entitled "Growing Boys and Girls" has been added just recently. We can truthfully say that it is just as good or



better than the other three. Every parent should read it. Price \$2, postpaid.

\* \* \*

Elder Gorden Oss returned to the office from Viborg the first of the week. He reported that seventeen were baptized Sunday, November 15, as a result of the meetings held by Elders Wells and Thompson. Elder Oss left Friday morning again for Viborg to spend Sabbath and Sunday, November 21 and 22, with the church, as there are some who will be ready for baptism a little later on.

\* \* \*

We notice there are many who have not yet sent in their renewal for the "Review and Herald." If you send one dollar now, we shall be glad to order the Big Four of the "Review" papers for four months. During the four months, you can save another dollar and renew the papers for another four months. If you keep on doing this, you will always have the papers coming to you each week.

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#### PLAINVIEW ACADEMY ITEMS

The denominational history class had charge of young people's meeting Sabbath, November 21. They presented in dialogue form some of the pioneer scenes of the advent message.

\* \* \*

Four of our teachers, Professor A. L. Watt, Elder A. G. Youngberg, Misses Bonnie Velhagen and Edna Simon left Sunday to attend the South Dakota Educational Convention at Mitchell. Mrs. Watt accompanied her husband.

\* \* \*

Plans are being laid at present for a very enjoyable Thanksgiving dinner and program on Thanksgiving day in the dining room. Thursday evening, November 26, the girls plan to have their annual open house. Details of the program will be given next week.

\* \* \*

A change is being made in the appointment for the second number of our lyceum course which was to be given by Alten Bringle. This program will not be given Saturday evening, November 28, as was previously announced. The definite plans for this will be announced later.

\* \* \*

A birthday surprise was given in honor of Mrs. Leon Pederson's birthday Thursday evening, November 19. The guests assembled at the home of Mrs. Knepper and then went to the home of Mrs. Pederson, throwing handkerchiefs at her as they entered the house. A few games were played after which refreshments were served.

## MINNESOTA

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### WEEK OF SACRIFICE

The Week of Sacrifice this year will bring to many an experience very nearly parallel that of the widow mentioned in the New Testament. It will mean taking from their needs rather than their surplus, but is it not true that one of the basic virtues of that scripture experience is that the widow really sacrificed?

Many will be tempted to say, "Not this year". But let us reconsider before deciding. Let us be moved by the greater need, let us link our gifts with the purposes of Omnipotence. A gift established upon sacrifice stands upon the same foundation that underlies the plan of salvation.

The conference workers are responding to the present crisis and where they lead our people will follow. Should not every home join in this week of giving, and as far as possible encourage every member to have some part?

A. H. Rulkoetter.

—o—

### HARVEST INGATHERING

Church	For Week Ending Nov. 14, 1931		To date
	Number working this week	Amount	
Conference	72	\$ 80.50	\$ 685.35
St. Paul, Eng.	157	73.61	2127.45
Mpls. Eng.	207	24.86	1708.44
Duluth Scand.	21	7.00	254.41
Good Thunder	12	5.00	102.65
Faribault	20	4.15	239.73
Roseau	6	3.50	67.60
Previously reported			12016.83
Year ago	495	198.62	12215.45
	595	199.58	14662.31

Losses 100 .96 \$ 2446.86

Thus far in the Harvest Ingathering campaign, ten churches show a gain over last year's total. Four churches have reached and passed their goal of \$10 per member. One district, number two, of which Elder Sauer is the superintendent, shows a gain of \$14.60 over last year's total. Some of the other churches have nearly as much as last year, and will no doubt go over last year's record before the year closes. When we consider the conditions under which the money is gathered, we have cause for rejoicing; but approximately \$5000 more is needed to equal last year's total.

May we not appeal to you, to make a last but earnest effort to do just a little more? If all our

brethren and sisters could be encouraged to make just one more effort, we believe last year's total could be reached. Recently I spent two days helping the church at Sherburn. A man there who has been giving from eight to ten dollars each year, as soon as he had an opportunity to speak to me, said, "It is a little late, but could I still give my little mission offering?" He then asked me to write out a check for \$20. God is making the people willing to give; may we not also be willing to solicit their offerings in another effort to conclude the campaign successfully? The names as reported for the various band goals are as follows:

Blue Ribbon Band: Mrs. J. H. Gill.

Loyal Legion Band: F. T. Jacobs, Mrs. John Asp, Mrs. O. Johnson, Andrew Haugen, Mrs. Andrew Haugen, L. E. LaMont, Mrs. E. F. Winter, Mr. and Mrs. V. Forsman.  
 A. A. Dirksen.

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### BRAINERD MISSIONARY CONVENTION

The Brainerd missionary convention is now a thing of the past, but its inspirational impressions live on in the hearts of those who were present. Elders V. G. Anderson and A. A. Dirksen, who conducted this well attended meeting, may not be able to see the harvest where they have so patiently sown the seeds of truth and encouragement, but rest assured, no seed is lost. The truthful words manfully spoken and earnest efforts honestly made are things which do not perish. They live on, and mold the destinies of men long after the singing of the closing hymn to this convention F. A. Zappe.

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### OUR SABBATH SCHOOLS

As usual the past few Sabbaths have been pleasant and profitable ones. On the first I accompanied Mr. and Mrs. Hagen to the Sunny Brook Sabbath school where that school, the Hinckley, Friesland and some Mora members joined in two rousing rally day services. The next Sabbath, the Fairfax school joined with the Morgan church for a convention at the latter place. Professor Hiatt's assistance in these meetings was appreciated. On the 14th, a very stormy day, I enjoyed joining with the Wells Sabbath school in their Investment program. If every school carried on the program of that day as enthusiastically as the one at Wells did, I am sure Investment Day was for them a day of blessing. All the isolated members visited on these trips are real supporters of the Sabbath school. May the Lord continue to bless this work.

Mary D. Hopkins.



### MAPLEWOOD'S SACRIFICE WEEK EXCEEDS \$300

In harmony with the recommendation of the General Conference that the schools conduct their Week of Sacrifice from November 14 to 21, the Maplewood teachers and students united in observing that week as a time of real sacrifice.

The plan of the Week of Sacrifice, talks on the meaning of sacrifice and self-denial and on the condition and needs of the Inter-American field were presented at the worship periods in each dormitory and at the chapel exercises during the week. Posters calling attention to the needs of the work, placed in conspicuous places, led all to sense the importance of the call and to put forth earnest effort to help in this important project.

The special "Educational Sacrifice Week" envelopes were given out Sunday evening and at the Friday evening service a report of the week was called for. Miss Grace Jepson responded for the young women with an amount of \$24.50; Roland Olbrick presented in behalf of the young men an amount of \$23.06; and Miss Wirak handed in the amount received from the teachers which was \$238.84. After the meeting additional funds came in, \$1 from the young women, \$5.15 from last year's senior class, and \$12.60 from the teachers, making a total offering of \$305.15.

We are indeed grateful for the interest manifested by all in the advancement of our educational work and for the noble response made in gifts which, at this time of financial crisis, represents much self-sacrifice. Alvin W. Johnson.

### MAPLEWOOD NEWS

Miss Lina Seppala and Miss Ethel Hartzell spent from November 13 to 16 at the latter's home in Montevideo.

Miss Emily Suserud, a Maplewood graduate, spent from Monday until Wednesday as a guest of her many friends at the school.

Elder J. J. Reiswig, of the Bureau of Home Missions of the General Conference spent from Wednesday until Sabbath of last week at the school. He spoke to the students at the chapel hour Friday and also at the service Friday evening. We are always glad to have the workers visit our school.

The students enjoyed a social evening Saturday evening, November 14, in the dining room. After playing games and marching Professor Johnson added an enjoyable part to the entertainment by serving each one with a heaping dish of ice cream with wafers. Elder A. H. Rulkoetter then

led a march which brought the good time to a happy close.

Elder and Mrs. A. H. Rulkoetter were at the school over the weekend, November 13-15. Elder Rulkoetter conducted the Friday evening service and also spoke at the eleven o'clock hour Sabbath. The messages which he brought were appreciated. Mrs. C. J. Martinson of Wayzata accompanied them and spent the week-end with her sons, Elmer and Arthur, and friends at the school.

The school family had the privilege of having Elder C. Lester Bond, of the General Conference, with them at the chapel hour Monday, November 16. He spoke of the responsibility that rests upon the young people of today. He mentioned ways in which they may witness for Christ in the home, in school, and in active service for God such as in the Harvest Ingathering, the Big Week and the Week of Sacrifice.

The subject of the Missionary Volunteer program Sabbath afternoon, November 21, was Thanksgiving. A dialogue showing how the privations suffered by the young people in foreign lands brought an ungrateful American school girl to realize that she had a great many things to be thankful for. The other numbers on the program reflected the true spirit of thanksgiving which should be ours in this land of comparative plenty. Miss Hartzell had charge.

### MINNESOTA ITEMS

Elder J. J. Reiswig of the Bureau of Home Missions called at the office last Wednesday while passing through the Twin Cities.

L. O. Rosenthal of Austin made a brief call at the office on Tuesday of last week to secure a few more Harvest Ingathering papers to use in his solicitation.

Two more were baptized by Elder Aug. S. Anderson in Minneapolis on Sunday afternoon of last week as the result of the Swedish tent effort conducted during the summer and fall.

Elder C. L. Bond of the General Conference Missionary Volunteer Department called at the office with Brother Melendy on Sunday of last week. Elder Bond spoke at the Minneapolis English church Sunday night.

The Morning Watch Calendar for 1932 contains a new Bible year check-up chart. Each chapter can be checked off as you read it, so you

can read the chapters in any order desired. Plain 5 cents, deluxe 15 cents.

The Reading Course books for the new year are now in stock. Senior set of four books, \$4.65. Junior set of three books, \$3.35. Primary set of three books, \$1.10. Order from Minnesota Book and Bible House. Descriptive circular sent on request.

The offering in the church service next Sabbath, November 28, is the Week of Sacrifice Offering. Every worker and believer is invited to give an emergency offering of a week's income or as much as possible in order that our missionaries may not have to be recalled from their fields. The Lord has promised to gather to Himself those who make a covenant with Him by sacrifice. May each of us respond as we would if the Saviour, Himself, were here to receive our offering in His outstretched hands, the hands that were nailed to the cross.

A very encouraging report comes to us from the effort being conducted in a hall near Bethel, in Anoka County, by Elders Haysmer and Hiatt. The Change of the Sabbath, was presented last Thursday night to a larger number than had attended on any night previous, and from the comments made by different members of the congregation, the subject as presented made a very favorable impression. This effort is to follow up the interest awakened by the systematic distribution of literature in that locality during the summer, by the Anoka church. The prayers of our readers in behalf of its success will be much appreciated.

### WEDDING AT GILCHRIST

On Sunday, October 25, relatives and friends gathered at the Gilchrist church, which had been appropriately decorated for the occasion, to witness the ceremony which united in marriage Miss Marie Tyvold and Ole Jacobson. Mrs. Edward Wangness played the wedding march. Oscar Vixie sang "Ah, Sweet Mystery of Life," and Olaf Hitman played a violin obligato. After a few remarks on "The Divine Institution of Home and Marriage", Miss Gladys Sather and Mrs. Edward Wangness sang "I Love you Truly". Miss Marie Tyvold has been a Bible worker for several years, and Ole Jacobson is also a member of the Gilchrist church, where their united efforts will be a help. We wish for them much happiness as they pursue the journey of life together.

C. Edwardson.



## NORTH DAKOTA

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### MEETINGS FOR THE YOUNG PEOPLE

A large and happy crowd of young people from Butte, Max, Kief and Butte village thronged the large church at Butte Friday, Sabbath and Sunday to attend a young people's convention. Elder Hmelevsky, Brother Michalenko and the writer had the pleasure of presenting some of the most important points in young people's problems.

Brother Michalenko stressed the necessity of a Christian education in our day to combat all the evil influences that surround us. He showed that God's plan for His people is the highest that can be reached in ideals and that any one going in another way will miss the mark. Your opportunity is right where you are and every young person is able to get a Christian education. Why not plan for it and work toward that end?

In the evenings doctrinal subjects were given and we were surprised to see how the town folks turned out and the interest grew. One of the features was a question box in which such questions as the dance, movies, theaters and tobacco were answered. The going to basket socials and receptions on Friday evenings in our high schools as it was brought out, showed the trend of our young people who attend outside schools. It takes Daniels nowadays to stand for principle.

The subject of marrying non-believers was also brought to the forefront and the Spirit of prophecy was quoted to show that this procedure brings on the ill will of God and loses His favor. It is safer in our associations to plan to "Love those best who love God most".

A Standard of Attainment class in each church was shown to be very important, as this keeps the young people in touch with our doctrines and denominational history and gives them something better to do than read "True Story" and "True Confession" magazines.

We had a very enjoyable time with our Russian churches and were very much impressed with the veritable army of educated young people who are coming forth from the churches to take their place in this world to witness for the Master. May the Lord richly bless them is our prayer.  
B. A. Scherr.

### INVESTMENT ITEMS

Even at this late hour we are receiving lists of Investments. Just now we received one from Bowman, a little school in the southwestern part of the state. The investments are as follows:

Mrs. Will Johnson, \$10  
Miss Ethel Johnson, Buffalo Nickels  
Mable Hansen, \$5  
Maurice Hansen, 1 sheep  
Edward Hansen, 1 sheep  
Edwin Johnson, 1 Turkey  
Mary Johnson, 1/2 of money earned at school  
Willard Johnson, \$1  
Carrol Johnson, \$1

Reports of Investment returns have been coming in from many schools that have already had their programs which certainly is encouraging. Surely these gifts will help in carrying forward the work at this time.  
H. Wentland.

### HE THAT WINNETH SOULS IS WISE

Our Williston Russian church lies about 30 miles from the city of Williston and is on the outskirts of our conference. It is a place where it does not have as close a contact with our churches as many of the others do and yet this company is doing things.

It was the writer's privilege to hold some meetings for the young people of this church about two weeks ago and he was surprised to see the fine attendance at the meetings. The leader of the young people's society, Mrs. Zapora, is also the Sabbath school superintendent and teacher for the children's division. As I saw this faithful sister leading out in all these divisions and the work she accomplished, I thought of a good many in our churches who are doing nothing. This sister has four children, but she is sacrificing to help in the Lord's work and to make use of her talent.

On Sabbath afternoon the young people gathered at the home of Brother Horob and then went to the neighbors to spend the afternoon in singing our good old Adventist hymns. A splendid Investment program was given in which a large number took part. On Sunday young people's and home missionary work was discussed. It was brought out that it is high time for every young person to spend some time in really active missionary work for the Master. Some could give out tracts and magazines, others could sew and gather clothes for the poor. Harvest Ingathering offers a great challenge to our young people. Holding cottage meetings and Bible studies in the homes of neighbors and friends invites others. "Why stand ye idle? Go work today in my vineyard. He that winneth souls is wise."  
B. A. Scherr.

### ECHOES OF S. R. A.

Another school year has begun under favorable circumstances. Although the attendance is not quite up to that of last year, owing to local conditions, an excellent spirit pervades the school. We are told that it is the degree of moral power in the school that is a test of its prosperity. It is the virtue, intelligence, and piety of the individuals comprising the school family, not its number, that is a source of joy and thankfulness. We have much to encourage us; much for which to be thankful.

An unusual interest is manifested in Bible study. During the years which the boy or girl spends in the academy, memory is at its best; and it is a very opportune time in which to store the mind with Bible truth. The youth is thus fortified and is enabled to meet successfully the deluge of temptations, allurements, and corruptions to which he later may be exposed.

Yes, Sheyenne River Academy is a good place at which to be, a haven of refuge for our young people of North Dakota. We are sorry some cannot be here. The students are entering heartily and earnestly into the religious activities of the school. Our recent Harvest Ingathering field day demonstrated this. Periodicals concerned with the present truth are wrapped and mailed regularly, all the students and teachers participating in this activity.

Christian parents desire above all else for their children, that they, in the course of time, develop a Christian character and grow into pure, noble, responsible, and useful young men and women. In God's plan the Christian school cooperates with a Christian home in the realization of this desired end. Let us try to find and follow God's way and plan.  
P. E. Berthelsen.

### DISTRICT NO. 2, N. DAK.

The good work of Harvest Ingathering and soul winning is going forward encouragingly in the northeast corner of North Dakota. Although the crop was almost a total failure, the Harvest Ingathering donations were almost the same, in a few places a little better than last year.

The meetings in the Gospel Tabernacle at Hatton have been well attended all summer and at the present time we still have more than one hundred at the Sunday night meetings. We have meetings Friday evenings, Sabbath afternoons, and Sunday. It was our great pleasure last Sunday noon to baptize the first fruit. It was a small beginning of three believers  
(Continued on page 8)



**OBITUARIES**

**Clintzman.**—Charles H. Clintzman was born in New York, Aug. 24, 1855; and died of heart trouble in Fergus Falls, Minn., Oct. 25, 1931. When he was twenty-four years of age he went to Michigan where he married Margaret Dillion. Soon after their marriage they moved to North Dakota and took a homestead. Three years later his wife died. Shortly after her death he moved to Otter Tail County, Minnesota, where he has since resided. In 1889 he was united in marriage with Sophia M. Davis and to this union three children were born. About 1887, Brother Clintzman was converted under the labors of W. B. White and became a member of the Seventh-day Adventist Church. He had implicit confidence in the advent movement and died in the hope of seeing his Master at the first resurrection. Besides his wife and children he leaves a brother in Colorado and a sister in New York state. In addition to these and other relatives a host of friends mourn their loss. Interment was made at the Basswood Cemetery.

E. G. Sauer.

**Lewis.**—Charles Norton Lewis was born near Ottumwa, Iowa, Dec. 14, 1878; and died at the Bridgeport, Connecticut Hospital Oct. 17, 1931. He spent the greater part of his life in and around Ottumwa, Iowa. For more than twenty years he was in the employ of the city street car company as car conductor.

In July 1929 our brother went east making his home at Bridgeport, Conn. He became employed soon after his arrival there by the Hillside Home Hospital where he was given charge of the male detention ward. It was there while on duty that he was shot by a demented patient, the effects from which he died the following day.

He was married to Orpha Mae Beggs in 1904, and to this union three children were born. He also leaves to mourn his mother Mrs. M. B. Logan; one half-brother, Harry Logan; and one granddaughter, Ruth Marilyn, besides other relatives and many friends.

Brother Lewis heard the truth in the year 1912. He gave his heart to God and united with the Adventist Church at Ottumwa. To this faith he pledged his all and when face to face with death it was this hope that gave him courage and fortitude. Before closing his eyes in that sleep, from which only Jesus the Life-giver can awaken him, he gathered his loved ones about his bed and with their hands clasped in his he prayed that God would keep them from the powers of evil that they might be prepared to meet him.

His body was brought by the

family to Ottumwa where funeral services were conducted by the writer. Interment was made in the Ottumwa Cemetery. R. F. Bresee.

**Rosenthal.**—Mrs. L. O. Rosenthal, nee Varco, was born in Enterprise, Minn., March 5, 1884; and passed away at Wayzata, Sept. 25, 1931. In her death a great loss is sustained by the Austin church of which she was a faithful member until her decease. She was loved and revered by all. The day after her death, the following appeared in the Austin daily paper, written by a friend of another church:

"In the midst of sorrow and loss, it is a wonderful thing to contemplate a life like hers, so full of devoted service, perennial cheer and a bright and hopeful outlook. Perhaps only those who knew Mrs. Rosenthal intimately realized the radiance and beauty of her life, devoid of selfishness and vanity and filled to the brim with a desire to do good and bring courage and cheer to all about her. She met joys and disappointments with a frolic welcome and made of her life one glad, sweet song. In doing whatever came to her hand and appealed to her as worth doing, she did well. She was a devoted member of the Seventh-day Adventist Church, where her loss will be personal, and keenly felt. She was one of the Y. W. C. A. board and served as its secretary for some time. She was a member of the Happy Thought Club whose work and dues are given to the Enterprise Cemetery Association, and at the time of her death was the secretary. Her friendships were many and genuine, for she never lost a friend and continually made new ones.

But it was in her home where her life, her love, and her activity centered. Few homes in the community were as nearly perfect as that of Mr. and Mrs. Rosenthal. Undivided interests, sacrifice, service and love were the foundations on which it was built and on which it stood for nearly thirty years, showing that home-life, even in this modern age, can be good and true and beautiful."

In these words all her friends will concur.

Sister Rosenthal leaves to mourn her beloved husband, a son Harold, and a daughter Nana, both of whom are graduate physicians, and an only sister, Mrs. Pace of North Dakota.

We laid her to rest in the little cemetery outside of Austin, to wait until the Life-giver shall call her. May that day come soon! The attendance at the obsequies was large and the floral offerings profuse. May God sustain those that mourn.

M. L. Andreasen.

**Lovold.**—Theodore Lovold was born at Badger, Iowa, Nov. 8, 1894; and died at the Battle Mountain Sanitarium, Hot Springs, S. Dak. Oct. 31, 1931. The immediate cause of his death was pneumonia.

He came with his parents to South Dakota and in 1911 Sister Lovold, the widowed mother, took up her residence, with the younger children, on a farm near Redfield. Theodore, with some of the other children, spent some time in training at Plainview Academy.

Funeral services were conducted from the Colman funeral parlors at Redfield by the writer, assisted by Elder A. G. Youngberg.

C. M. Babcock.

**COLPORTEURS' REPORT**

G. A. CAMPBELL, Union Field Missionary Secretary

Colporteur	Book	Hrs.	Orders	Helps	Total orders	Del.
<b>MINNESOTA CONFERENCE, M. H. Odegaard, Field Missionary Secretary</b>						
Two Weeks Ending November 14, 1931						
Biggers, H. G.		52	49	5.00	78.50	25.00
Evenson, Karl		60	26	41.75	217.25	52.65
Galvin, M. A. (1)		19	14		3.50	3.50
Hershey, C. A.		24	5	4.75	12.25	
Totals		155	94	51.50	311.50	81.15
<b>IOWA CONFERENCE, L. P. Knecht, Field Missionary Secretary</b>						
Two Weeks Ending November 14, 1931						
Shelton, Glenn	BR	87	17		119.00	5.00
Kromer, Mrs. A.	Misc	54		57.75	57.75	52.25
Jensen, F. M.	HW	52	4	30.00	30.00	
Wilcox, Elva	OD	60	2	18.95	23.95	21.15
Benson, Elizabeth	HW	10		11.75	11.75	11.75
Eliot Mrs. E. E.	RJ	21	1	10.25	10.25	
Hanson, Anna	BR	39		9.80	9.80	9.30
Olson, Myrrhine	BTS	13		2.00	2.00	5.25
Burkhead, Jennie	BTS	40		6.00	6.00	
Ogren, John	OD	34	1	1.75	4.25	9.50
Luke, Iona	BTS	18				32.45
Totals		428	25	148.25	274.75	146.65



**DISTRICT NO. 2, N. DAK.**

(Continued from page 6)

taking their stand to come out and fully identify themselves with God's people, but it will encourage the others to follow a little later. One of these paid the tithe immediately after baptism and pledged always to be faithful in this respect. We have ten others keeping the Sabbath and many others still halting between two opinions. We shall continue the meetings twelve miles from there during the winter and hope by next spring to be able to organize a church. It takes those who have been brought up in the Lutheran State church a long time to desire something new, but we hope this closing message of God may find a hearty response with many of these people. The work has been carried on entirely in the Norwegian language.

Miss Jorid Gryto of the Maplewood Academy, who is having her first experience in the work, has rendered valuable assistance in the services with music and visiting the people in their homes.

Brethren when you send your petitions to the throne of God, will you not also pray that victory may come to the lives of all those both here and in other places where the gospel seed has been cast, and also for the workers who toil on and often weep? May we be God's mouth-piece, begging people in Christ's stead, to be reconciled to God.

D. K. Olson.

**MISSIONARY VOLUNTEER CONVENTIONS**

It was the writer's privilege to be associated with Elder Lester Bond, associate secretary of the Missionary Volunteer Department of the General Conference, in conventions for Missionary Volunteers at Fargo, Sheyenne River Academy, and Newhome.

We were very much pleased at the splendid attendance at each church and the interest manifested in the subjects discussed. The new reading courses were displayed and after Elder Bond had explained the contents of the volumes, eight courses were ordered. They are very fine books for 1932 and I am sure our young people will appreciate them.

Another item that was discussed as of much importance was the Morning Watch. Elder Bond said that our Missionary Volunteer Societies should urge the young people to spend more time in prayer this coming year. He said the Morning Watch Calendar for 1932 is one of the best ever and appealed to our young people to get it into as many hands as possible. He brought out the point that we

should not only buy the calendar but use it.

He urged our young people to be honest with the Lord and pay their tithes that they might prosper in this world and have treasures laid up in the kingdom to come. He also encouraged the use of Sacrifice Banks in the societies to bring up the foreign mission offerings. Instead of buying so many Christmas presents let's bring a gift of gold, frankincense and myrrh to Jesus.

One of the features at the school was the presentation of a pledge which reads as follows:

**ANTI-FICTION PLEDGE**

"Since the reading of novels or other fiction leads to the neglect of prayer and Bible study, and unfits me to be of service to others, the Lord helping me, I will refrain from reading such literature. I will devote my time and thoughts to acquiring a fitness for God's service.

Signed. \_\_\_\_\_"

Almost every student signed the card. How about you dear reader? Will you sign it?

Other subjects discussed were movies, dances, theaters and tobacco. I am sure every one enjoyed every minute of the convention and we want to invite Elder Bond to be with us again.

B. A. Scherr.

**S. R. A. NEWS NOTES**

Leona Schlenker and Lorine Schimke were made happy by visits paid by their parents this week.

"Sacrifice" is a very prominent subject at Sheyenne River Academy this week. In fact it has been for a couple of weeks past, for we were reminded from time to time that the Week of Sacrifice was near at hand, and that a wise man plans his offerings so that he has them ready when the time comes to take them in.

Programs and talks during worship hours, and chapel talks have brought out various aspects of sacrifice. "God gave the best He had when He gave His Son." In North and South Hall respectively two students have been appointed to act with the preceptress and preceptor in maintaining interest and soliciting funds. We trust that when Sabbath comes we may have a goodly sum to bring forward.

The first six weeks of our school year are in the past. Examinations are over and our notebooks are undergoing inspection. The next number on our program to which we look forward with wonder is grade reports. We have all worked hard this fall but we intend to do better yet. Times like this remind us of the great examination which

we have to pass with a score of 100 per cent, in order to enter heaven. It is only through Christ and our faith in Him that we will be able to do so.

**NORTH DAKOTA ITEMS**

Elder B. A. Reile was at the office this week.

Brother Daniel Harr of Cleveland was in the office Tuesday.

Brother Ben Krueger of McClusky was a caller at the office Tuesday. Brother Wentland returned to the office with him.

Brother G. A. Campbell plans to spend the week-end, November 21, at Fargo. Brother Wentland will meet him there and counsel with him.

Elder Scherr reports that the conventions that he held with Elder Bond were a success. They visited Fargo, the academy, and New Home.

Elder W. B. Ochs was a caller at the office Wednesday. He spoke in the German church Tuesday night. While in North Dakota he is attending the Bowdon convention.

Brethren Liebelt, Gross, and Martin were at the office Tuesday. They came in from Cleveland to be present at the meeting Tuesday evening to hear Elder Ochs.

Elder Scherr returned to the office Monday after a visit at the Butte church. He reports a good interest there. He is now leaving to help Elder Reile and Brother Bietz in the Harvest Ingathering in Streeter and Bismarck.

Have you seen the book "Jonah and the Whale?" This is a fine book and will answer the questions that come up as to whether the whale swallowed Jonah or not. Send in your order today. Price only 25 cents.

Four things a man must learn to do if he would make his record true: To think without confusion clearly, To love his fellow men sincerely, To act from honest motives purely, To trust in God and Heaven securely.  
—Henry Van Dyke.

**ADVERTISEMENTS**

For Sale—Registered guernsey male calves, two months old \$15. Oak Park Academy, Nevada, Iowa.

Wanted.—Young Adventist widow with year old son wishes position as housekeeper for good home and small wages. References. Experience. Mrs. C. S. McLean, Sterling, N. Dak.