



CHANGE OF DATES

In our article entitled "The Omaha Council" in the Reaper bearing date of November 3, 1931, we stated that our coming quadrennial session would meet jointly with the Central Union in the city of Omaha, Nebr., January 20-30. We wish to announce that the date of this meeting has been changed to February 3-13. This change has been made to accommodate the plan of the General Conference Committee who are arranging for representative officers and others of the General Conference workers to be present to counsel us in our business sessions and to lead us in our Ministerial Institute to be held in connection with the quadrennial session. The place of meeting remains the same as first announced, at Omaha, Nebr.

Arrangements for this meeting are in the hands of a committee of five, namely, Elders Jay J. Nethery, Charles Thompson, Brethren R. T. Emery, I. G. Ortner and H. W. Sherrig, the details of which will be announced sufficiently early so the delegates attending will find their accommodations and place of meeting without embarrassment or delay upon arriving in Omaha.

The constitution of the Northern Union Conference provides for delegate representation as follows:

"Article IV, Section 2. The voters of this conference shall be designated as follows: (a) Delegates at Large, (b) Regular delegates.

"Section 3. Delegates at Large shall be: (a) The Northern Union Conference Executive Committee, and such members of the General Conference Executive Committee as may be present. (b) Such representatives of the organized missions in the Union Conference as may be recommended by the executive committee, and accepted by the delegates in session.

"Section 4. Regular delegates shall be such persons as are duly accredited by the local conferences.

"Section 5. Each local conference

shall be entitled to one delegate without regard to numbers, and an additional delegate for each one hundred fifty (150) of its members."

We, therefore, request our local conferences to select their delegates in harmony with these provisions, and report the same to Brother I. G. Ortner, the secretary of our union conference, so he can have this matter properly in hand when time comes for organizing the session for business.

It is needless for me to repeat that this coming session is an important occasion, and a full delegation is not only desired, but expected. The suggestive program coming from the General Conference assigns the first four days to the business of the session, and the last six to the Ministerial Institute. We are hoping that their expectations and plans will be cooperated in and carried out to the full.

It is axiomatic that our greatest need is a baptism of the Holy Spirit for service. The work of the remnant church is to get the world ready to meet the returning Lord. This is a great task, and can be accomplished only through the power of the Holy Ghost. In this connection we think of the statement found in "Testimonies for the Church," Vol. V, pages 104 and 103. "The church is composed of imperfect, erring men and women, who call for the continual exercise of charity and forbearance. But there has been a long period of general lukewarmness; a worldly spirit coming into the church, has been followed by alienation, fault-finding, malice, strife, and iniquity." "Customs, practices, and fashions which lead the soul away from God, have been for years gaining ground, in defiance of the warnings and entreaties of the Holy Spirit; until at last their ways have become right in their own eyes, and the Spirit's voice is scarcely heard."

Then follow on page 754 these consoling words to cheer us on: "Brethren, it is no time now for

mourning and despair, no time to yield to doubt and unbelief. Christ is not now a Saviour in Joseph's new tomb, closed with a great stone, and sealed with the Roman seal; we have a risen Saviour. He is the King, the Lord of hosts; he sitteth between the cherubim; and amid the strife and tumult of nations, he guards his people still. He who ruleth in the heavens is our Saviour. He measures every trial. He watches the furnace fire that must test every soul. When the strongholds of kings shall be overthrown, when the arrows of God's wrath shall strike through the hearts of his enemies, his people will be safe in his hands." "He who slumbers not, who is continually at work for the accomplishment of his designs, can carry forward his great work harmoniously. That which appears to finite minds entangled and complicated, the Lord's hand can keep in perfect order. He can devise ways and means to thwart the purposes of wicked men; and he will bring to confusion the counsel of them that plot mischief against his people."

Therefore, with a confiding faith in God, let us come together, and in the fear of God transact the business necessary to carrying into effect the counsels and recommendations of the Fall Council that require a joint session with the Central Union Conference. Then enter into a definite seeking after the spirit and power which, we are assured, awaits our demand and reception, and when received brings all other blessings in her train.

Charles Thompson.

ONE HUNDRED AND FORTY-TWO SOULS

For the first nine months of 1931 the missionary secretaries of the four conferences in the Northern Union have reported 142 souls won as a result of missionary work by the laymembers. This item is the first on the report under "General

Information," and is worded thus. "a. Number added to the conference since last report as the result of missionary work of laymembers." South Dakota reports 7; North Dakota, 9; Minnesota, 61; and Iowa, 65, giving a grand total of 142. To me this is a marvelous report. I believe the laymembers of the Northern Union are getting the vision of what can be done by arousing themselves to the finishing of the work. I believe it is the beginning of the fulfillment of the experience seen by Sister White when she wrote:

"The leaders of God's cause, as wise generals, are to lay plans for advance moves all along the line. In their planning they are to give special study to the work that can be done by the laity for their friends and neighbors. The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers." "Gospel Workers", pp. 351, 352.

The Home Missionary Department has been organized for the purpose of harnessing every laymember in active soul-winning effort. We promote various campaigns and programs and many fail to see the real purpose of it all. Everything we do should have as its aim the saving of souls. We talk about our goals that we want to reach, but back of it all is SOULS—THE GOAL OF GOALS.

We rejoice over the 142 souls reported, but if every member in the Northern Union would win one soul each, it would mean about 9,000 new members baptized as a result of the work of the laity. Work and pray this coming year that God may give each of us one soul for our hire. V. G. Anderson.

IOWA

Office Address—734 Main St., Nevada
Telephone 158

President - - - - C. F. McVagh
Secretary-Treasurer - - G. A. Nystrom
Make wills and legacies payable to the Iowa
Seventh-day Adventist Association.

WAS JESUS RESURRECTED ON SUNDAY OR ON SABBATH?

Tracts have recently been distributed in Iowa advocating the theory that Jesus came from the tomb late on the Sabbath and not early Sunday morning as is commonly believed. This contention that Jesus rose from the grave on Sabbath is based on the first words of Matthew 28:1, which is rendered in three different translations "In the end of the Sabbath", "after the Sabbath" and "late on the

Sabbath." To a careless reader the theory of a visit by some of the women on the Sabbath seems plausible but when we compare scripture with scripture it is manifestly erroneous. This false theory was originated seemingly to discredit the account given in the Testimonies (See "Desire of Ages," chapters 81, 82, 83.) and it is being used for that purpose.

The women who made the visit in Mathew 28:1-9 must surely have done so at some later hour on the first day of the week than the one referred to in John 20:1-17. Mary Magdalene is named in both accounts and Mark 16:9 says that after his resurrection, Jesus appeared first to Mary Magdalene. John records this first appearance, saying that Mary arrived at the tomb early on the first day of the week, while it was yet dark, John 20:1 and in John 20:17, the circumstances of his first appearance to Mary are told and she was not permitted to touch him because he had not yet ascended. She was also told to go tell his brethren that he was ascending to His Father. The women whose visit Matthew describes also saw Jesus and they held his feet and worshipped him. Matthew 28:9. This proves that this appearance was later in the day than when he first appeared to Mary and that in the meantime, He had ascended and returned. It is quite certain from the Bible account that none of the women came to the tomb on the Sabbath. Luke furnishes further evidence by saying that the same women who watched as Jesus was laid in the tomb on the preparation day, Luke 23:54, also rested on the Sabbath day according to the commandment. Luke 23:56.

The preparation day was the day before the weekly Sabbath, Mark 15:42. Among the Jews the name preparation was always applied to the 6th day of the week and was not applied to the day before the ceremonial Sabbaths. The women who rested the Sabbath day according to the commandment rested until sunset, Saturday night or until the Sabbath was past. Mark 16:1. Compare also Luke 24:13 with Luke 24:21 and we are told that the day of resurrection was the third day from that of his crucifixion which occurred on the preparation day or as we say today Friday. According to John 19:31 that Sabbath day between the crucifixion and the resurrection was "high day" or double Sabbath when the Passover Sabbath and the weekly Sabbath came on the same day. Furthermore, the dawn of a day is at sunrise or the beginning of the light part of the day (See Gen. 1:5). Look up the def-

inition of dawn in the dictionary.

Granting that the translation of Matthew 28:1 is correct, it is certain that the visit of the women was not on the Sabbath day. It is much more probable that the chapter division which is not inspired is at fault and that, "In the end of the Sabbath" belongs with chapter 27 and was the time the chief priests and Pharisees set the watch and sealed the tomb. They certainly did that on the Sabbath, Matthew 27:62-66, and if the resurrection occurred before the Sabbath ended, those soldiers told a doubly ridiculous and unbelievable story when they told that they were asleep when the seal on the tomb was broken. C. F. McVagh.

IOWA SANITARIUM NOTES

Mrs. M. Pratti of Nevada registered at the sanitarium Tuesday morning. She submitted to a minor operation in the afternoon.

Mr. and Mrs. Oscar Strine of Nevada have a baby girl who was born at the sanitarium, November 19.

Wrex Wilson of near Ames was injured Friday in a basket ball game and has since been in the sanitarium for treatment.

Mrs. Laura Leonard formerly of Nevada but who now makes her home at the County Farm has been with us for several days for treatment.

Miss Leona E. Ruppel of Webster City who has spent eight years with the Methodist Episcopal Missionary Society in India registered as a medical patient at the sanitarium November 21. She is suffering with fatigued nerves but is making good progress toward recovery.

Miss Jeanette McKibben, daughter of Elder and Mrs. W. A. McKibben, of Nevada submitted to a major operation Tuesday morning.

Northern Union Reaper

Published weekly for the Northern Union Conference of Seventh-day Adventists by the Maplewood Press and Bookbindery at Hutchinson, Minnesota.

Leslie Culpepper - - - - Editor
I. G. Ortner - - - - Corresponding Editor

Subscription price—50 cents a year in the United States; 75 cents in Canada.

Entered as second class matter Oct. 26, 1927, at the post office at Hutchinson, Minnesota, under the Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of Oct. 3, 1917; authorized July 27, 1918.

Make wills and legacies payable to the Northern Union Conference Association of Seventh-day Adventists, Inc.

In changing address, kindly give both old and new address.

Please make all checks and money orders payable to the Northern Union Reaper.

She has been attending school at Union College and we trust she will be able to resume her school work soon.

M. Stephenson of Welton came to us on November 23 for treatments.

Mrs. A. M. Dobson of Nevada was at the sanitarium for a few days being treated for a severe cold.

Monday evening the domestic department employees gathered at the home of Merle Dawkins to shower Edwin Frederickson with kitchen utensils for the home he is so soon to establish.

OUR GLENWOOD SCHOOL

You might think to see the offerings of this little Sabbath school of eighteen members, only twelve reported seniors, that they must be rich and increased in goods, but this is a wrong impression altogether. They work hard for what they get and they must consider carefully their own expense accounts, but they count nothing as sacrifice that has to do with the work of God. Making their goals is a quarterly proposition with them; they plan to do it regularly and they do it.

The superintendent, Mrs. A. R. Brenton, has written this: "I think we shall have over \$100 in Investment this year. We have \$90.46 now and more to come in. My Investment was some White Leghorn cockrels. I sold them and received \$40.43. I had one hundred when they were little. I tried to give them to some one, then thought of Investment, so said I would raise them. When they weighed one and a half pounds I sold them, so you see they did fine. The Lord blesses us so we can share it with others. I am so anxious to see how the year closes, just so there won't have to be any of our workers brought home. I believe there is money enough somewhere if only every one will give as he can."

Sister Brenton has an electric hatchery which she installed that she might have money to keep her girls in school, and the Lord has made it possible for her to carry out her plans. Each year she has offered to give small chickens to those who would raise them for Investment. This time she raised them herself for that purpose and it fills her with joy to have that much to add to the fund. Each year they all find something to do for God that makes their Investment sum reach about the same amount each year.

Reports of Investment are coming in gratifyingly. We hope every school will have a part in it before the close of the year. Planning early in the spring and working for it through the remainder of the year is best, but to do something

even yet is praiseworthy, too. Let us make this year's effort as much as possible for the need is great. In union there is strength, so all together for success in our 1931 Investment. Mrs. Flora V. Dorcas.

IOWA ITEMS

Mrs. L. A. Frohmader, treasurer of the Cedar Rapids church, has written that last week the work of two singing bands in different parts of the city brought in \$87.04 Ingathering for missions. This makes their total \$650.92.

Elder C. L. Bond remained in Nevada over Sabbath, November 21, after the young people's Week of Prayer at the academy and his practical sermon to children and parents, given at the church at the morning service was appreciated by a large congregation of young and old.

Mrs. Dorcas met with the Sanitarium school on Sabbath, November 21. The mission story and review were her part of the program. The Misses Helen and Virginia Olesen of the Nevada Sabbath school furnished a special song. Miss Esther Larsen is the faithful superintendent of this school.

SOUTH DAKOTA

Office Address—Drawer 586, Watertown
Telephone 2115

President - - - - - Gorden Oss
Secretary-Treasurer - - - - - J. H. Nies
Make wills and legacies payable to The South
Dakota Conference Association of Seventh-
day Adventists.

DO WE PAY TITHE?

Frequently we are asked the question, "How can I pay tithe when I have no crop?" The Lord does not require us to pay tithe on a crop that we do not have. There is, however, danger that we excuse ourselves from the obligation of tithe paying, because the crops did not turn out very well. There is no tithe to pay on anything that we do not have, but how about tithe on the egg and cream checks from week to week, or on the sale of livestock?

I am confident that if we all pay a faithful tithe on what we have, that as a conference, we will have nothing to worry about as to how to finance the work for another year. As I get the reports from the church treasurers each month, I cannot help noticing the difference in the amount of tithe paid by the members. There are some churches that have a nice sum of tithe each month, and there are other churches under similar circum-

stances and many times in the same locality, with practically no tithe. According to the third chapter of Malachi, we cannot expect the blessing of the Lord as long as we withhold the tithe that rightfully belongs to the Lord. Let us in these times of depression and uncertainties be faithful in the little that we have, and with the blessing of the Lord the part that we have left after paying our tithe will go farther than if we kept the Lord's portion. J. H. Nies.

SOUTH DAKOTA NOTES

It is not too early to order your Morning Watch calendar. Five cents per copy in the plain edition; 15 cents in the de luxe.

Mrs. Leslie McKinley left Watertown Thursday morning to join Brother McKinley at LaPlant where he is holding a series of meetings.

Elder Gorden Oss spent a few days at the office during the week and left Friday morning for Redfield where he met with the academy church Sabbath, November 28.

The "Story of a Lost Day" is now at the special price of ten for \$1.00, postpaid! We do not know how long we will be able to offer this low price, so take advantage of it now.

Did you read Elder Anderson's article in last week's Reaper? He said many nice things about the Home Missionary Calendar. We have them in stock; 25 cents per copy as usual.

Brother Alten Bringle, who is assisting Brother Niermeyer in the effort at Watertown, spent Thanksgiving Day with friends at Colman. He also met with the church on Sabbath, November 28.

Elder C. M. Babcock is still working at Hecla. He plans on a baptism there in the near future. He spent a few days at Leola last week and writes that several of the young people there are also ready for baptism.

The Junior Reading Course books are especially interesting this year. One of the books entitled "Zip the Coon" is the story of a tame fox, and there is no boy or girl who would not be highly delighted to read this book. A set of three books, the other two just as interesting as the one mentioned, for only \$3.35.

The new book entitled "The Gift of Prophecy" by Elder C. B. Haynes

is now in stock. It was first advertised at \$1.25, but we are glad to announce the price has been reduced to \$1.00. The book is well written, and gives in a clear way the work of the Spirit of prophecy in the church from the beginning, how it was withdrawn during the apostasy, and how it was restored to the remnant church. It is a beautiful little book, and is ideal as a gift to new members who are not very familiar with our belief regarding the gift of the Spirit of prophecy.

SPECIAL NOTICE TO CONFERENCE WORKERS

We have just received notice of the publication of a new book by Elder Carlyle B. Haynes entitled "The Gift of Prophecy." This new book has been published especially for our ministers, Bible workers and church officers. The book is highly recommended both by the publishers and many of our leading ministers including Elder Charles Thompson, Elder Daniels and Elder Froom.

The price of the book is only a dollar postpaid and we trust that each of our conference workers will order one at once. The book is ready for delivery and should be in the hands of every one of our workers. Order from the Book and Bible House.

A VISIT TO LEOLA

At the invitation of Miss Townsend, the writer arranged to spend the week-end, November 21, 22, with the Leola church and attend the church school program which was rendered on Sunday evening.

Due to the unfavorable weather conditions, our public services were limited to the Sabbath and Sabbath evening. However, God blessed us and as a result of the pleadings of the Holy Spirit with hearts in the Sabbath service seven young people gave their hearts to God and expressed their desire to be baptized and unite with the church. A snowstorm swept this section of the country and prevented a continuance of the meetings at the time, but we expect to return soon and finish the work so splendidly begun in these lives.

On Sunday evening a program of music, recitations and dialogues was rendered by the church school students. The character of the program and the way it was rendered reflected credit to both teacher and pupils.

Not only was the importance and necessity of Christian training emphasized, but the value of health as well. In a unique dialogue the students presented to the au-

dience suggestions on how to maintain good health.

Little tots six years old or less sang or recited in a way that would have done credit to those of older years.

Among the many interesting features was the rhythm band which, though newly organized, rendered the hymn "Onward Christian Soldiers" in a most creditable manner. The band director was one of the students.

Although the audience was not so large as is usual on such occasions, because of bad weather, a generous offering was given which will be used for school supplies.

C. M. Babcock.

NORTH DAKOTA

Office Address—Box 1491, Jamestown
Telephone 876

President - - - - - H. J. Meyer
Secretary-Treasurer - - - - - W. I. Montanye
Make wills and legacies payable to The North
Dakota Conference Association of Seventh-
day Adventists

CHRIST, MY SUBSTITUTE

God created me in His own image. He created me as a free moral agent, saying, "Choose whom you will serve." I chose Satan, sinned, and, according to that great and unchangeable law of God, was doomed to destruction. I chose eternal death. I was without hope.

God, in His tender mercy and in divine love, looked down upon me and saw my miserable and hopeless condition. What was I going to do, or what was God going to do with me? I had transgressed the law of God, which is the standard of righteousness, a transcript of God's character, the expression of His divine will, the foundation of His government in heaven and in earth. Apparently there was nothing for me to do but to take what I had earned by choice—death.

God called a council in heaven. He, with His Son and the angels, agreed on a plan, without altering the law of God, whereby I could again be free from my penalty. It required God's only Son, who had life of Himself and who knew no sin. He took upon Himself the burden of my sin. Christ was the only medium through which God could redeem me. In the agony of Gethsemane, on the cross of Calvary, He paid the price for my redemption. He took my place and "was treated as I deserve, that I might be treated as He deserved."

He has again accepted me into the heavenly family. He has again brought me into harmony with heavenly melody, that I may enjoy the bliss of heaven, with all my sins forgiven. Now I'm hiding in

the cleft of the rock, the rock Christ Jesus, and am covered with His righteousness.

Sam R. Heintz.

FARGO DORCAS SOCIETY

It is surprising what twenty-two ladies, well organized, can do when it comes to helping the poor. The writer has been watching with great interest the Dorcas Society of the Fargo church. It would be surprising to see all the stockings, overcoats, caps, underwear, dresses, hats, shoes, overshoes, pajamas, quilts, scarfs, pillow cases, shirts, knickers, sweaters and ties that have been secured, made over, patched, washed and ironed to help the needy. Seven big boxes of clothes have been shipped out to our needy friends within the past few months. These boxes weighed around 70 to 75 pounds and some contained more than a hundred pieces.

Another feature of this society is that they are cooperating with the Red Cross and what they cannot get in the way of left over clothes, this society has taken up contributions with which to buy stockings, underwear, etc.

Another feature of this work is the fact that these ladies are very particular and do not allow clothes to go out that are torn or soiled but get material and make garments new, and if you could see some of them you would be delighted with their workmanship.

The ladies seem to enjoy this work, and besides giving their time and talent for the help of the needy in God's work, they seem to enjoy the pleasant afternoons when they get together and work.

Working with the Red Cross gives them a point of contact with the city which gives us prestige when it comes to Harvest Ingathering and it would be wise if every church in the state would have such a society where the ladies would get together to help the poor. Why not form a Dorcas Society in your church? Do it now.

B. A. Scherr.

CLEVELAND M. V. SOCIETY

The Cleveland Missionary Volunteer Society under the leadership of Jacob Martin held a very pleasant and instructive young people's program at the new Medina church last Saturday evening.

The meeting was well attended and we were surprised to see such a splendid crowd at the new church that has just been placed in this town as a result of Elder B. A. Reile's work.

One of the features of the pro-

gram was a dialogue in which was given the story of Mordecai and Haman. Another dialogue by two young men was on the Beast of Daniel 7. We were impressed with these two dialogues because it was something that gave the young people some idea of the scriptures instead of merely poetical recitations.

The musical numbers given by the Schelske brothers and the Liebelt family and others were very much appreciated.

We are pleased to see this new society go forward and wish the Lord's richest blessings upon it.

B. A. Scherr.

BOOK AND BIBLE HOUSE NOTES

As the holiday season approaches and you begin to wonder what gifts you will give your loved ones why not lay definite plans to send them one of our good books? Most of the money spent for holiday gifts is spent for cheap, trashy toys and books while many times our own splendid books are passed by. There is no place where more value for the money can be received than by purchasing our own books. Here are a few suggestions for holiday gifts:

"The Old Homestead Tales", a set of four books comprising the finest selection of nature stories you have ever seen. The books are sold separately for \$1.25 each, or the set of four for \$4.75, postpaid.

Then there is the "Christian Home Series" consisting of four volumes; Vol. I, "Makers of the Home"; Vol. II, "All About the Baby"; Vol. III, "Through Early Childhood"; Vol. IV, "Growing Boys and Girls". This is a splendid set of books on the Christian home and should be in every Seventh-day Adventist home. If you cannot afford them all at once, start in with number one and buy the other volumes as you can.

Then of course Sister White's books are always in demand and should be read by our people more and more as the signs of Christ's coming are being fulfilled.

We are giving special prices on all books for the holiday season. If you do not have a catalog write to the Book and Bible House and a catalog and special prices will be mailed to you at once. Don't delay but get a catalog and information now and be prepared for the holiday season.

North Dakota Book and Bible House.

It is the office of heavenly angels to prepare the heart to so comprehend God's word that we shall be charmed with its beauty, admonished by its warnings, or animated and strengthened by its promises. —Mrs. E. G. White.

COMPARATIVE REPORT OF POINTS REACHED IN HOME MISSIONARY WORK

Church	For First Ten Months Of 1931										
	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Oct.	Totals
Bowdon	713	1348	9909	1087		753	125	718		390	15043
Belfield	772	498	791	669	607	671	412	419	498	827	6164
Beach	256	124	2540	404	384	271	252	137	340	206	4908
Bismarck		4001		1767	573	359	369	566	1828		9463
Burt	401	3283				460					4144
Butte										65	65
Bowesmont										425	425
Cathay										145	145
Cleveland	459	868	985	559	233		255			558	3967
Crosby		68			96		93				257
Devils Lake	2247	2580	7485	1825	6464	1225	1393	1553	1817		26589
Dickenson		215	246	185	124	145	185	155	330	545	2130
Dunn Center	700	451	1376	644	495	443	303	299	880	623	6214
Deisem			3700							60	3760
Deering						332	376	292	142	264	1406
Denhoff			700								700
Fargo	3827	2892	11094	3120	2220	1508	2661	2377	2342	7310	39351
Gackle			224								553
Goodrich	2731	5069	6790	3178	2437	1087	1243	2232	1376	1663	27806
Golden Valley	93	314	865								1272
Grond Forks			1100								2532
Great Stone											110
Harvey	1208	1250	6007	2104	2018	1874	1537	2335		1730	20063
Hazelton											212
Hebron	724	766	2226	912	855	702	720	750	632	1090	9377
Hurdsfield					257		267				524
Jamestown Eng. & Ger.	1463	2880	3146	1772	2971	1351	1038	1501	1286	6096	23504
Killdeer			300								66
Kenmare	559	832	4814	849	1092	405	738	678	573		10540
Kulm	527	235	550	124	675		75	75	395	1680	4336
Kief											262
Lehr	386	629	169	123	99	79		25			1460
Lark	101	447	565	101							1214
Lincoln Valley			3070	745	430	340	430				5015
Lucca		92									92
Max	5721	125		774	319	415	271		983		8608
Manfred	782	620	2507			321				1081	5311
Minot	3933	2520	13828	1854	2103	1602	1896	1983	1927	5267	36913
McClusky			1062			1456					42
Medina	1232	1031	1085	1100			537				653
Mott											240
Napoleon	832	1022								67	333
New Home	530	431	2330	449			487		230	861	5318
Oakes			2800	1610			376		1343		6129
Pleasant Valley	104	113	1500	156							325
Pettibone		216	548	412	240	25	397		265		2103
Rock Lake		1022			33	191			280	156	1682
Sheyenne	344	484	649	453	630	533	385		333		3811
Stanley Palermo	667	673	3446	727	808	697	740	919	451		9128
Streeter			651	332							983
Taylor	404	439	1616	378	213		442	237	365	789	4883
Turtle Lake	278	300	334	226	290	346	150	314	319	313	2870
Valley City			7100		668	418	787	617	570	1257	11417
Wheelock	126	126	1835	686	538	610	525	577	544	1027	6594
Watford City			500			3526				148	4174
Walhalla	261	442	357	564		604	531	555	806		4120
Washburn										360	360
Williston										624	624
Woodworth										204	204

The foregoing is a comparative report of the points reached in home missionary work by each church and company as reported by their home missionary secretary each month. You will notice that Fargo is ahead in points while close on her heels is Minot with only about 300 points less. Goodrich country German church is ahead of Devils Lake city English

church. Jamestown is running close to the latter two. We wish that each church member would carefully study these points. The blank spaces show the months that your secretary did not send in any report. To be a 100 per cent society you should have a thousand points each month. If you have below five hundred points each month your society is very weak and needs

some spiritual attention. Any society that has below 5000 points for the nine months should do something to bring up the reporting in their church. Ask your secretary to show you a rate sheet and then you will understand the points she recorded.

B. A. Scherr.

NORTH DAKOTA ITEMS

Mrs. Montanye's brother, Ben Johnson of Milton, Ore., spent a few days in North Dakota.

Do you have a copy of the Week of Prayer paper? If not, write to our office and we will mail you a copy.

Elder Meyer returned Wednesday evening from La Grange where he attended the Broadview College board meeting.

Elder Scherr returned to the office Wednesday after having assisted Elder Reile in the Harvest Ingathering work at Streeter.

Brother Wentland returned to the office Monday after spending a few days at Fargo where he met Brother Campbell of the Northern Union.

The time for our Week of Prayer will soon be here. December 12-19 are the dates. Remember these dates and plan to make this the best Week of Prayer ever.

The Reading Course books for 1932 are now ready. They are made up of a very fine set of books. Prices are, Senior set, \$4.65; Junior set, \$3.35; and Primary set, \$1.10.

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S. R. A. NEWS ITEMS

Elder and Mrs. P. G. Gaede spent an afternoon and night at the school visiting Professor and Mrs. Neuman.

Thursday afternoon, Ilga Schwindt, Luella Bentz, Agnes Klebe, Charlotte Rhinehart, Elrone Hmlevsky, Louise Schumaker, Margaret Beck and Allise Lemke spent at the homes of the first three named.

In the Week of Sacrifice efforts students and teachers took part heartily. A total larger than that of

last year was taken in. The per capita for the students amounted to sixty-one cents, while the General Conference goal for academic students is fifty cents per member.

Prof. H. J. Sheldon has been with us since last week. During this week, the Week of Prayer, we have been especially blessed. It is our prayer that many more victories be won and more decisions made for serving God before the week is over. The prayer bands meet every evening, shortly before the evening service, which is at 8:15. A song service is the first part of the meeting.

Recently the eleven o'clock service hour was given over to a Sabbath school investment program. Every division of our Sabbath school was represented. The true aspect of sacrifice, that of investing not only of our means, but ourselves, in the cause of God, was very strikingly brought out. A goodly sum was brought in at the close of the program. We all not only enjoyed the program very much, but were spiritually blessed by it.

MINNESOTA

Office Address—1854 Roblyn Ave.,
St. Paul
Telephone Midway 8441

President - - - A. H. Rulkoetter
Secretary-Treasurer - - - A. R. Smouse
Make wills and legacies payable to The Minnesota Conference Association of Seventh-day Adventists.

THANK YOU!

On Thanksgiving Day a man was standing in the soup line in Minneapolis and waiting for his soup, beans and bread. His mind turned to the occasion of the day and he asked himself if he had anything to be thankful for. He decided that he did have, that he was thankful that last year on that day he had a job and that this year he still had something to eat. It is a splendid thing to develop a keen sense of thankfulness. Etiquette demands that we promptly say "Thank You" upon receipt of any courtesy rendered. We become efficient in our secular duty but readily forget our greater obligation to God. To remember God once a year is a good thing but how far better it would be if we never forgot to remember Him.

If this past week we said "Thank you" to Him, may we give thought as to how we said it and how soon we shall say it again. Let us become more proficient in this obligation.

A. H. Rulkoetter.

WEEK OF PRAYER APPOINTMENTS

Miss Hopkins
Dec. 12, St. Cloud
Dec. 13-16, Swanville and Isolated
Dec. 17, 18, Hewitt and Eagle Bend
Dec. 19, to be supplied.

G. L. Budd
Dec. 12, 13, Alexandria
Dec. 14, 15, Hewitt
Dec. 16, 17, Eagle Bend
Dec. 18, 19, to be supplied.

E. G. Sauer
Dec. 12, Sauk Center and Glenwood
Dec. 13, Fergus Falls
Dec. 14, 15, Barnesville
Dec. 16, Basswood, (Richville Church)

Dec. 17, Battle Lake
Dec. 18, Alexandria
Dec. 19, Alexandria and Hancock

A. A. Dirksen
Dec. 16, 17, Good Thunder
Dec. 18, 19, Mankato

W. B. Pontynen
Dec. 12, Hibbing and Chisholm
Dec. 13, Virginia
Dec. 14, International Falls
Dec. 15, Littlefork
Dec. 16, Blackduck
Dec. 17, Bemidji
Dec. 18, Remer
Dec. 19, Blackberry

I. J. Bjerke
Dec. 12, Detroit Lakes, 10:00 A. M.
Dec. 12, Lake Eunice, 12:00
Dec. 13, Lake Eunice, 11:00 A. M.
Dec. 13, Detroit Lakes, 2:00 P. M.
Dec. 14, New York Mills, 2:00 P. M.
Dec. 14, Wadena, 8:00 P. M.
Dec. 15, Wing River, 2:00 P. M.
Dec. 15, Wadena, 8:00 P. M.
Dec. 16, Brainerd, 8:00 P. M.
Dec. 17, Hackensack, 8:00 P. M.
Dec. 18, Brainerd, 8:00 P. M.
Dec. 19, Brainerd, 11:00 A. M.
Dec. 19, Daggett Brook, 3:00 P. M.
Pillager by appointment.

A. J. Haysmer
Dec. 12, 13, Owatonna and
Faribault
Dec. 19, Bethel and North Branch
O. W. Wolfe
Dec. 12, Winona
Dec. 14, Dodge Center
Dec. 18, Pine Island and Rochester
Dec. 19, Austin

C. Edwardson
Dec. 11, Litchfield
Dec. 12, Gilchrist, 10:30 A. M.
Dec. 12, Willmar, 2:00 P. M.
Dec. 13, Benson, (Mrs. Nelson's)
Dec. 13, Artichoke
Dec. 14, Clinton
Dec. 15, Dawson
Dec. 16, Montevideo, 2:00 P. M.
Dec. 17, Granite Falls, 2:30 P. M.
Dec. 18, Appleton, 7:45 P. M.
Dec. 19, Artichoke

H. M. Hiatt
Dec. 12, 13, Anoka and Princeton
Dec. 18, 19, Dodge Center
T. F. Wiik
Dec. 12, 13, Mpls. Swedish
Dec. 14, 15, Grandy

- Dec. 16, Braham
- Dec. 17, 18, Rock Creek
- Dec. 19, Mpls. Swedish
- M. E. Hagen
- Dec. 12, Sunnybrook
- A. R. Smouse
- Dec. 12, Mora, Hinckley
- Dec. 19, Anoka
- L. S. Melendy
- Dec. 12, Red Lake Falls
- Dec. 13, Thief River Falls
- Dec. 14, Alvarado
- Dec. 15, Middle River
- Dec. 16, Gatzke
- Dec. 17, Roseau
- Dec. 18-18, Williams
- Aug. S. Anderson
- Dec. 12, Duluth Scand., 10:00 A. M.
- Dec. 12, Duluth First, 11:15 A. M.
- Dec. 12, Moose Lake, 2:30 P. M.
- Dec. 13, Mahtowa, 11:00 A. M.
- Dec. 13, Duluth Scand., 2:00 P. M.
- Dec. 13, Duluth First 8:00 P. M.
- Dec. 14, Bruno, 8:00 P. M.
- Dec. 15, Duluth Scand., 8:00 P. M.
- Dec. 16, Duluth First, 8:00 P. M.
- Dec. 17, Wright, 8:00 P. M.
- Dec. 18, Duluth First, 8:00 P. M.
- Dec. 19, Duluth Scand., 10:00 A. M.
- Dec. 19, Duluth First, 11:15 A. M.
- M. H. Odegaard
- Dec. 12, 13, Stillwater
- Dec. 14, North Branch
- Dec. 15, Faribault
- Dec. 16, Owatonna
- Dec. 17, Bath
- Dec. 18, 19, Stillwater
- G. A. Campbell
- Dec. 12, 13, Austin
- Dec. 14, Wells
- Dec. 15, Fairmont
- Dec. 16, Sherburn
- Dec. 17, Pipestone
- Dec. 18-19, Morgan
- A. H. Rulkoetter
- Dec. 12, 13, Mineral Center
- Dec. 14, Bemidji
- Dec. 15, Hinckley
- Dec. 16, Staples
- Dec. 17, Dodge Center
- Dec. 19, St. Cloud
- V. J. Johns
- Minneapolis English
- L. Halswick
- Minneapolis Norwegian-Danish
- O. T. Garner
- St. Paul English

Any details connected with the above appointments will be worked out by the worker. The schedule, of course, is subject to change in the event of necessity and too, weather conditions often make it impossible to meet every appointment.

As we enter into this special season of prayer, we sincerely invite God's presence, guidance and blessing. A. H. Rulkoetter.

"If a workman in the daily vocations of life is unfaithful, and slights his work, the world will not judge incorrectly if they estimate his standard in religion according to his standard in business."—*Testimonies*, Vol. 4, p. 311.

HARVEST INGATHERING
For Week Ending Nov. 21, 1931

Church	Number working	Amount this week	To date
Conference	77	47.23	732.58
St. Paul Eng.	161	27.40	2154.85
Mpls. Eng.	207	13.84	1722.28
Rock Creek	5	6.60	25.85
Middle River	6	4.68	15.93
Faribault	22	3.00	242.73
Previously Reported			12215.45
	478	102.75	12318.20
Last year, same date		172.15	14834.46
Losses		69.40	2516.26

The Harvest Ingathering response from members of the Conference church was the largest for the week covered in the above report, and we appreciate this for it is much the largest church in the conference, having a membership now of about 600. Some of them have done very well indeed in the campaign and their efforts are greatly appreciated, but less than one hundred have as yet sent in a remittance of Harvest Ingathering funds and that means we have not heard from over five hundred of them. It is to those that we would like to appeal at this time as well as to the many hundreds of other church members who have as yet turned in no Harvest Ingathering funds. No doubt many have been working and planning to do a little more yet before sending in the money gathered. If this were the situation with all not yet heard from it would be very encouraging and there would be enough that we could depend on for November and December to make up the shortage between the receipts reported thus far and last year's total. We do greatly desire not to fall behind last year but the time is growing short now for additional efforts. The St. Paul English church have reached and passed their last year's record and are to be commended for the faithful efforts put forth. We hope that during the next several weeks many other churches will do likewise and that a large number of those members not heard from as yet will turn in the money they raise or desire to give.

The names reported for the various band goals this week are as follows:

- Gold Crown Band: Alice Pike.
- Blue Ribbon Band: Mrs. Laura Smith.
- Loyal Legion Band: A. T. Nelson, R. M. Shortridge, Mrs. J. L. Klein, Mrs. W. R. Pike, Mrs. Chris Deline. A. R. Smouse, Treasurer.

We should be more anxious that our afflictions should benefit us than that they should be speedily removed from us.—Robert Hall.

MINNESOTA ITEMS

The offering in the church service next Sabbath, December 5, is for home missionary work in the local churches as is customary on the first Sabbath of the month.

The Fairfax Sabbath school reports their Investment from the following sources: Nickels saved for a year, selling pie-plant, wool, tin foil and cakes. Others gave a day's wages. The sum received increased our offerings materially.

If for any reason you did not have opportunity to give your Week of Sacrifice Offering last Sabbath, please hand it to the church treasurer next Sabbath or as soon as you can. Conference church members should of course send theirs direct to the conference office with their tithe and other offerings.

The Sabbath school convention held at Alexandria last week was a profitable one, and was well attended. The singing by Elder and Mrs. Sauer and the Sauk Center young people was much enjoyed. Brother Ray Anderson, superintendent has completed a five year's perfect record in daily lesson study and perfect attendance.

Elder M. E. Cady, who has so long been connected with the General Conference Educational Department, recently spent a few days in Minnesota. It was planned for him to speak in several of the Twin City churches while here and also to visit Maplewood Academy the fore part of this week, after which he expected to go to South and North Dakota.

Will those who have good used clothing of any kind including under-clothing which they are willing to contribute to those in

ADVERTISEMENTS

Wanted.—Employment on a farm. Will work either on shares or by the year round job. Gerald Zimmerman, R. F. D. 1, Wells, Minn.

Wanted.—Seventh-day Adventist to work on farm at once. State wages wanted in first letter. Any one looking for high wages need not reply. W. O. Johnson, Dunn Center, N. Dak.

Wanted.—Place to work on farm for room and board by man twenty-three. Thoroughly experienced. Best references. Church privileges desired. K. C. Poppy, North St. Paul, Minn.

need, please send it to the Minnesota Conference office by parcel post, and it will be distributed where we feel it will do the most good. Quite a large supply of such clothing can be used to good advantage throughout the winter and we hope there will be a liberal response to this appeal.

Elder P. ... recently began an evangelistic effort at Virginia in behalf of the Finnish people of which there are many residing there. The first report received from him last week was very encouraging as the attendance was much better than at the Finnish meetings he had previously held in other places on the Range. He will greatly appreciate the prayers of our readers in behalf of his efforts for these foreign speaking people who live in Minnesota.

Miss Alice Pike of Spring Valley recently sent in \$8.43 more Harvest Ingathering funds which she and her aged mother had solicited. They had also reached their goals of \$50 and \$10 respectively, she having received \$50.95 as the result of her efforts and her mother \$11.78. She wrote further

that they hoped to secure still more this year. Such faithful efforts are surely appreciated, and we believe they will bring a rich blessing to both the solicitors and donors.

A few days ago when sending in her offering of \$3.43 for the Week of Sacrifice Offering, an elderly sister wrote as follows: "It is really a sacrifice but I hope it will do much more good than it would if I spent it." Another sister wrote that they were planning to give to this offering all the income from the farm produce sold that week. The willing spirit of sacrifice exhibited by these sisters and all others who are making a real sacrifice at this time in order to save our mission work is indeed greatly appreciated.

MAPLEWOOD NEWS

Professor Johnson returned Tuesday evening, November 24, from Chicago where he attended a meeting at Broadview College of the commission appointed by the Fall Council.

Miss Alice Jepson who is teaching church school at Dodge Center was the guest of her sisters, Grace and Gertrude, and her

brother, Ed, during the Thanksgiving holidays.

Elder and Mrs. Andreasen of Union College were guests of Professor and Mrs. Johnson and other friends at the school Wednesday night, November 25. Mrs. Stanley Ledington also of Union College accompanied them and spent the Thanksgiving vacation in Hutchinson with her son, Harold, and friends.

A large crowd attended the student recital given Saturday evening, November 21, in the chapel under the direction of Mrs. Pearl Pettis, head of the music department. Both instrumental and vocal numbers were included in the program which was appreciated throughout. Numbers which seemed to especially please the audience were "Give a Man a Horse He Can Ride," sung by Byron Miller and "Calling for You," by Katherine Evenson. Others who took part on the program were Dorene Cornwell Luana Guy, Mrs. Kleiman, Phyllis Peabody, Winifred Granbois, Ruby Engelhart, Bethel Jeffrey, LeVerne Melendy, Ruth Fredrickson, Eldeen Sherva, Myrtle Sather, Sædie Johnson, Willara Shasky, Donald Noreen, Mrs. Yost, Alvin Engelrup and Esther Olson.

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