



**FOURTEEN MONTHS FOR A YEAR**

The Review and Herald Publishing Association is offering to send the "Review and Herald" fourteen months to all who subscribe or renew their subscriptions between now and Jan. 31, 1932.

This is a most liberal offer, and sufficient time is given for all our people to avail themselves of the generous plan. To do so, however, requires that action be prompt. I wonder if this offer should not come in advance of spending a like sum upon some Christmas presents that are not so needful.

I would urge all our believers who are not regular subscribers to send before January 31, your subscription order to your Book and Bible House secretary, and have our denominational and official organ, the "Review," make weekly visits to your home for fourteen months. This offer is also open for renewals. You who are subscribers can have your date of expiration moved forward fourteen months if you send your renewal order before January 31.

The coming year will, no doubt, be filled with events, happenings, and history making of unparalleled importance. Hence every believer should have the meaning of "these things" through our denominational organ, the "Review and Herald".

We hope for a universal response to this liberal and unusual offer.  
Charles Thompson.

**BEACH, NORTH DAKOTA**

It was my privilege to spend ten days in holding evangelistic meetings in our church at Beach, N. Dak. The attendance was excellent throughout, and we closed the series with the church crowded. An excellent spirit of cooperation was shown by our own members. Many families lived out about 12 miles, and one family lived 28 miles away and attended practically every service.

A number of people are intensely interested in our message and ex-

pressed their belief in the true Sabbath. A great field is open to our laymembers in our various churches to follow up interested persons. The members of the Beach church are sending "Present Truth" to some of their neighbors. Others are qualified to give Bible studies, and this ought to be done. Let every member find his place of service. Do your part in distributing literature, giving Bible readings or holding cottage meetings.

Pray that the seed sown at Beach will bear fruit unto eternal life.

V. G. Anderson.

**WITH OUR COLPORTEURS**

"That the Lord has a thousand ways was brought to my attention last Tuesday on my way home. I had a blowout, fixed it, and was ready to start on another tire which was in bad shape. I stood and debated whether to fix it then, or wait until I got home. Finally I went to work on it. Before I finished, a sheep-herder rode up. He happened to be the man whom I was inquiring for, as I had been told that he was interested in the truth. I sold him a six dollar Bible. He went to the sheep wagon to get a check blank. Then he looked at the 'Hope of the World,' and ordered one in the keratol. After that he started looking at my 'Bible Pictures and Stories,' and showed it to his wife, and asked her if he should get one. She said it was up to him, so he ordered one, making the total of his order \$17.50. Truly the Lord's ways are wonderful. Such experiences help one to go on."

Herbert Kunsman, South Dakota, sends in the above experience. Yes, the Lord has a thousand ways to bring a colporteur and a searcher for truth together. And more, there are thousands right around us dissatisfied with their experience, and searching for the way of life. Oh, that we had an army of these self-supporting colporteurs hunting out these honest souls in every city, hamlet, cross road, and out-of-the-

way place of the Northern Union! The harvest is great; the laborers are few. Is God calling you?

Geo. A. Campbell.

**UNION COLLEGE STUDENTS LOYAL**

At the chapel hour Monday, November 23, the Union College chapel, scene of many rallies, witnessed the finest display of loyalty seen in recent times. When the needs of the college were presented, a ready response came from the student body. The matter of a larger enrollment was the immediate topic under discussion.

In answer to a challenge thrown out by the speaker of the hour, student after student arose to respond to the call of Mother Union. At times a number were on their feet anxiously awaiting an opportunity to witness to the benefits of a Christian education and to the good that had been derived from the time spent here. Many spoke of the pleasant associations with Christian teachers and students. Some called attention to the friendly, helpful, Christian spirit which calls forth a kindly personal interest in each member of the school family. Resolutions were made calling for a cessation of grumbling and fault-finding with petty details, and inaugurating a fuller, larger spirit of cooperation for the future.

In numerous instances students spoke of the personal spiritual advancement attained through attendance here. Many expressions of determination to do more for Union were uttered. A number mentioned young men and women in the churches at home who should be enjoying the benefits of a Christian college. The spirit of the pioneer workers who founded Union College was exalted and a tribute was paid to Union's three hundred missionaries who hold up the truths implanted in their hearts while at this end of the Golden Cord.

The question asked by many—



What can be done to help our college become more useful?—was answered in the words: Go and tell your friends what Union has done for you. With a great outburst of loyalty and zeal to do something for their college, the students left the chapel exercise with the determination to render better service to God and to carry the story of the benefits of a Christian education to others. Everette N. Dick.

## IOWA

Office Address—734 Main St., Nevada  
Telephone 158

President - - - C. F. McVagh  
Secretary-Treasurer - - G. A. Nystrom  
Make wills and legacies payable to the Iowa  
Seventh-day Adventist Association.

### "REVIEW AND HERALD" ON THE BARGAIN COUNTER

The Review and Herald Publishing Company is announcing for a limited time a wonderful bargain. Send in the regular subscription price, \$2.50, before the end of the year and receive the good old "Review" from the date of subscription until the first of March 1933, if you are not taking it now, or have your subscription advanced fourteen months, if it is a renewal.

If your "Review" subscription runs out any time during the next year, it will pay you to send in your renewal now and the date of expiration will be advanced fourteen months. If you send \$3 now, you get the same credit on the Big Four all advanced fourteen months. You cannot afford to be without the "Review" and you cannot afford to miss this opportunity to get your paper at the bargain price. Attend to it at once. C. F. McVagh.

P. S. Have you seen the report of how God wonderfully helped in defeating the blank-day calendar and in getting the Sabbath truth before the League of Nations? It is only one of the thrilling things coming to us in the "Review and Herald".

### PLEASE NOTICE

Dear Fellow Workers:

Following the Union Meeting that is to be held in Omaha, February 3-13, the Iowa Conference plans on holding its annual colporteurs' institute, February 22 to March 2. Believing as we do that the time is short and that God has ordained the canvassing work as a means of presenting before the people, the light contained in our books, also that "This is the very work the Lord would have His people do at this time," ("Colporteur Evangelist", page 5) I beg of you to encourage all who are having a deep Christian experience to enter into this soul-saving work. I also read these words, "From the light given

me, I know that where there is one canvasser in the field, there should be one hundred. Canvassers should be encouraged to take hold of this work."

"Dear brethren and sisters, the new year is just before us and plans should be laid for earnest persevering effort in the Master's service. There is much to be done to advance the work of God. I have been instructed that the canvassing work is to be revived and that it is to be carried forward with increasing success." Mrs. E. G. White.

"The presidents of our conferences and others in the responsible positions have a duty to do in this matter, that the different branches of our work may receive equal attention. Canvassers are to be educated and trained to do the work required in selling the books upon present truth which the people need. "Colporteur Evangelist," p. 22. "The canvassing work should no longer be neglected. Many times I have been shown that there should be a more general interest in our canvassing work". "Colporteur Evangelist," p. 30. "Canvassers, evangelists, are needed to hunt and fish for souls. The canvassing work should now be earnestly and decidedly taken." "Colporteur Evangelist," p. 3.

With these inspiring quotations from the servant of God, I once more implore you to not only encourage but to send me the names and addresses of those in your church or district who could be encouraged to take up this soul-saving work. Please do not cast this aside and say, "I know there is no one here." God alone knows the hearts of men and women. This is God's work and a blessing will attend all who engage in it. "Many today are idle in the market place while the cause of God languishes. The vineyard is large and the Lord is calling for laborers." "Colporteur Evangelist," p. 41.

"The Lord calls for many more to engage in the canvassing work for Christ's sake. My brethren and sisters, make the most of the hours of the new year to place the light of present truth before the people."

Jesus is calling for missionaries, for men and women who will consecrate themselves to God, willing to spend and be spent in this service. Oh, can we not remember that here is a world to labor for? Shall we not move forward step by step letting God use us as His helping hand? Shall we not place ourselves on the altar of service? Then the love of Christ will touch and transform us and make us willing for His sake to do and dare.

Trusting to hear from many, that we may hasten the coming of our Lord and Saviour Jesus Christ, I remain

Your brother and fellow laborer,  
L. P. Knecht.

## THE WORK AT HAWARDEN

No doubt the readers of the Reaper have been wondering how the effort at Hawarden has been progressing since the last printed report. Time has been passing so rapidly and the interest with its many problems has taken our entire time, so writing for the Reaper has been neglected. Following the camp meeting Brother Skadsheim, who has been giving splendid help in the effort, moved his family from the tent to more permanent quarters.

Sunday night meetings have been conducted in the City Auditorium with a good attendance. The Sabbath services are also conducted here with the Sabbath school membership standing at 80. A senior Missionary Volunteer Society has been organized with a membership of about 30 and the juniors numbering about 40 are meeting once a month until a suitable place of meeting can be found. The leader and secretary of our Missionary Volunteer Society were the leaders of the Epworth League of the Methodist church. We have heard it said they are the finest young people in the city. At first they were very much opposed to our meetings and worked against us but the Lord overruled and now unflinchingly they have set their hearts and minds to keep the commandments and win other young people to the truth. It gives us courage and spurs us on in the Christian race when we see the power of God so definitely manifested in the youth of today.

One high school student who attended our meetings regularly until the tent was taken down is trying to keep the Sabbath with his mother very much opposed. At present he is not permitted to attend any of our meetings and in my last visit to the home his

## Northern Union Reaper

Published weekly for the Northern Union Conference of Seventh-day Adventists by the Maplewood Press and Bookbinding at Hutchinson, Minnesota.

Leslie Culpepper - - - Editor  
I. G. Ortner - - - Corresponding Editor

Subscription price—50 cents a year in the United States; 75 cents in Canada.

Entered as second class matter Oct. 26, 1927, at the post office at Hutchinson, Minnesota, under the Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of Oct. 3, 1917; authorized July 27, 1918.

Make wills and legacies payable to the Northern Union Conference Association of Seventh-day Adventists, Inc.

In changing address, kindly give both old and new address.

Please make all checks and money orders payable to the Northern Union Reaper.



mother still manifested the same spirit. The young man is very anxious to attend the Sabbath services but being the only child, and his mother not very well, he hesitated to oppose her will, hoping and praying that some day she will yield to the will of God. Let us pray earnestly for this young man. He has read many of our books and recently wrote a letter to Mr. Campbell, one of Iowa's representatives, setting forth the proposed calendar change. I read the reply Mr. Campbell wrote and in judging from its contents the young man mailed a well written letter setting forth the trials that would come to Sabbath keepers were we to experience a change in calendar according to the "year day" plan.

One of our chief problems and one that has now been solved is that of a suitable meeting house. After the tent was taken down we met the representatives of the different churches and asked to rent their church buildings for Sabbath services. However, we soon discovered that the enemy was prepared and that each church had already decided to refuse the rental of its building in the event that we should ask. An attempt was made by the ministerial association to take from us the privilege of the City Auditorium but our favorable contact with the mayor prevented this. Since then, opposition has been rife among the clergy, especially when it was discovered that we were soliciting the members of their churches for the erection of a Seventh-day Adventist church in Hawarden. In spite of financial depression, crop and bank failures, and public as well as secret opposition by the clergy, the Lord blessed in soliciting so that work was started on a new church building 26x36 with full basement and church school room. Most of the work on the new building has been done and on Sunday night, December 27, we plan to hold our first public service in the new church. Brother and Sister Johnson and Sister Bowes the only members here, gave substantial contributions toward the new building. The bulk of the contribution, however, comes from those not of our faith.

We earnestly solicit the prayers of our faithful believers in behalf of the work in Hawarden, and we are assured that God answers prayer. J. R. Nelson.

#### PALO DORCAS SOCIETY

We had our Investment program on the night of December 3, at the home of the writer. There were fifty-seven present to hear the program and report of what the society had been doing. We have met every three weeks at the home of

one of the members and helped with whatever the hostess had for us to do, taking time of course for the usual meeting consisting of song, prayer, secretary's report, Bible study and the taking up of a contribution to go toward the Investment Fund. We sent out nine subscriptions to the "Present Truth", gave away papers, lent books and gave away twenty articles of clothing, including quilts, coats, shoes, dresses and hose.

After the program Elder Stemple White of Cedar Rapids, gave a talk on missions, relating some very interesting experiences of the missionaries. The envelopes were then taken up, even the children had been saving too, and had their envelopes which they placed so proudly in the contribution. On counting the money, we found we had \$67.08, and a quilt yet to be sold. At least one half the ladies who are members of this society are not Adventists, but they seemed as interested and enthusiastic as any of us in the effort to reach our goal. We had our goal set a little high and we didn't quite reach it, but it surely pays to set a goal and work for it. Mrs. Phoebe Sheets.

#### OAK PARK NEWS

Miss Cowin has been chosen as sponsor of the junior class.

Eugene Nelson, of the class of '30, spent a few days at the academy recently.

The school bakery is receiving some needed repairs and redecoration.

The seniors, with Professor Parker as sponsor, organized December 14.

Mr. J. E. Reish visited his son Lowell over the week-end of December 12.

Professor Ford gave an interesting talk Friday in chapel, on the duties of the president.

The academy is having school on Sunday, December 20, so that the vacation can start one day earlier.

Christmas vacation for Oak Park Academy begins at the close of the session Tuesday, December 22, and closes the following Monday.

Because of the weather conditions, we did not have the regular physical training on Thursday, December 10, but marched instead.

The second semester of school opens January 12. Several classes can be entered at that time. Write the principal for particulars, if interested.

J. Lewis Neal, of Osceola, visited the school the week-end of December 12. He gave a reading at the Saturday evening entertainment, and took an active part in the games. While he has no children in Oak Park now, his heart is still here, and he is a booster for O. P. A. We always enjoy his visits.

#### IOWA ITEMS

Brother J. Lewis Neal of Osceola, was a caller at the conference office on Sunday of last week.

Miss Mildred Johnson of Terril has been assisting at the conference office during the holiday rush.

Elder Nixon spent the first Sabbath of the Week of Prayer at Clinton, Sunday at Muscatine, and Monday night and Tuesday at Davenport.

Mrs. Dorcas accompanied friends to Osceola on Monday of last week, spent Tuesday with members there, meeting with them in their Week of Prayer service, and on her return Wednesday was called to Monroe. Sister Marshall of that place, who has cooperated so faithfully in Sabbath school and mission efforts through the years, had been seriously ill for two weeks and according to her earnest desire the message came.

Miss Myrtle Larson, superintendent of the Waukon Sabbath school, has written this: "Our Fall Investment service was held in our church on November 28. A large number of members took part in the recitations, dialogue and music and it made a very interesting program. The offering this year amounted to \$16.78. If all is well the Waukon church plans to meet with the church at Cresco next week, the closing Sabbath of the Week of Prayer."

#### NORTH DAKOTA

Office Address—Box 1491, Jamestown  
Telephone 676

President - - - - - H. J. Meyer  
Secretary-Treasurer - - - - - W. I. Montanye  
Make wills and legacies payable to The North Dakota Conference Association of Seventh-day Adventists

#### NOTICE TO CHURCH TREASURERS

All the church treasurers are requested to remind the members of their churches before the close of the year, to turn in all their tithe and any offerings they may have pledged or intend to make, so that the final remittance for the month of December may be complete, and that each church may



receive full credit for the work done during the year.

We wish to again remind our treasurers that the proper time to remit is on the Monday following the last Sabbath in each month. As December 26 is the last Sabbath in the year, the remittance should be mailed to the conference office on December 28. However, if for any reason it is impossible to send in the remittance on that day, it should be sent in just as soon as possible after that date. The conference books will be held open a few days only, after the close of the year, and any remittances received after January 5 will not be included in the 1931 records. Therefore, in order for our churches to receive full credit for their tithe and offerings for 1931, it will be absolutely necessary for the church treasurers to have their remittances reach the conference office, not later than Jan. 5, 1932. Earlier than that would be much preferred.

W. I. Montanye.

### THE WORK AT DEVILS LAKE, N. DAK.

After our camp meeting in 1927 in the beautiful Chautauqua Park, five miles south of the city of Devils Lake, a tent was pitched in that town and meetings were conducted by Elders R. F. Bresee and B. A. Scherr. A number embraced the advent message and soon after a church was organized. Since then the work in the city and surroundings has been fostered by various workers and more converts were added to the church. One of their most serious problems throughout those years was the securing of a suitable meeting place, and for years the church had its meetings in a small rented building, altered to some extent for the purpose. Of late, however, the place became too small and the congregation was forced to procure another meeting place. After prolonged searching, a vacant church building was bought from a Lutheran congregation and a well located lot was bought in the city of Devils Lake on Seventh Avenue and Second Street. The church building had to be moved eight miles from the country to the city, and it was no small task. However, all went well and the building is now on its foundation and is a credit to our work in that place.

The size of the building is 42 x 48 feet; has a nice steeple with a large fine sounding bell. (We have only one other church in the conference that has a bell.) The main auditorium will seat at least 250 and the adjoining room, another 75; the sliding wall, however, can easily be pushed aside in case the main auditorium should not hold the audience.

We are certainly glad that this long-felt need has finally been supplied. There is a good interest in the city and the immediate surroundings of Devils Lake. Brother G. J. Engevik is stationed in that district and is kept busy holding meetings and giving Bible studies to interested families. The congregation is doing its best to pay the bills for this newly acquired meeting place as fast as they come due, however, if any of our people can help this worthy enterprise with a liberal donation, it will be heartily appreciated. Such donations should not be sent directly to the Devils Lake church, but to the conference office from whence they will be promptly forwarded to the proper person.

The intention is to conduct an evangelistic campaign in that church as soon as possible, and we trust that many will be added to that congregation within the near future.

H. J. Meyer.

### IDEALS

Perfection is the goal toward which every one strives or rightfully ought to strive. It is important in all activities, but most of all in the development of character.

A perfect character is not obtained until all three phases of man are kept absolutely clean and pure, mind, body and soul. Through the mind character is developed. Therefore, reading should be edifying, elevating, instructive, and brain-developing. Cheap, trashy, sickening, and sentimental material should never be read. Thoughts must be kept in leash, never allowed to travel in forbidden paths. There are some things that must be barred from the thoughts. As you think, you travel. Are you traveling on the road to perfection? You are today where your thoughts have brought you; you will be tomorrow where your thoughts will take you. You cannot escape the results of your thoughts.

Not only are your thoughts expressed in words, but your very character testifies to that with which your minds are occupied. Into your hands will be placed the exact results of your thoughts; you will receive that which you earn—no more, and no less. Whatever your present environment may be, you will rise, remain, or fall with your thoughts, your vision, your ideals. You should seek to the very best of your knowledge and ability to use your language in its purest form.

The talents which you use today are the ones with which you may sway multitudes tomorrow. It is not sufficient to have capabilities. You must master them. You are the only one who can keep

yourself from large personal achievement. Your future lies in your hands. You can be master of yourself. If you are striving for perfection, then fill every moment with profit, every day with the best that is in you. Exclude all degrading things from your mind, and connect your powers with God, letting Him have the say in your life.

S. R. Heintz.

### SPECIAL OFFER ON "REVIEW" SUBSCRIPTIONS

We have just received notice from the publishers of the "Review and Herald" that beginning immediately, all subscriptions to the "Review and Herald" for one year or more, whether new subscriptions or renewals, will be entered for 14 months for the same price as one year, thus giving the subscriber the extra two months without extra cost. This also applies on orders for the Big Four, consisting of the "Review," "Life and Health," "Liberty" and "Present Truth."

This offer holds good only until Jan. 31, 1932, which is about six weeks from now. No matter when your subscription expires, even if it is not until some time in 1932, you may send in your renewal now, and it will be entered on the 14 months basis, and will begin when your present subscription expires. If you are not now a subscriber to the "Review," why not take advantage of this special offer and start in now?

Just send in your order saying "Send the 'Review' to me for 14 months," or "Send the Big Four to me for 14 months" and enclose \$2.50 for the "Review" alone, or \$3 for the Big Four, and we will do the rest. Also state whether it is a new subscription or a renewal order.

Order from the North Dakota Book and Bible House.

### NORTH DAKOTA ITEMS

Elder Leiske stopped at the office on his return from Deisem and conducted the Week of Prayer meeting on Thursday evening.

\* \* \*

Elder Meyer spent Monday, Tuesday, and Wednesday of the Week of Prayer in Jamestown and the rest of the time with the members at Fargo.

\* \* \*

Brother Adolph Huff from Carrington was at the office this week and ordered supplies for the Pleasant Valley Company for 1932.

\* \* \*

The book for the 1932 Teachers' Training course is "Bible Manners and Customs." This is an excellent book and all our Sabbath school teachers and officers should have it. The price is only 95 cents.



Brother G. W. Schelske has been in Jamestown during the past week and has helped out in the Week of Prayer meetings during that time.

\* \* \*

What are the young folks reading? We have the new Reading Course books for 1932 in stock and shall be glad to fill your orders. The prices are: Senior, \$4.65; Junior, \$3.35, and Primary, \$1.10. Order from the Book and Bible House.

\* \* \*

Have you ordered your supplies for 1932? If not, do so now or it may be impossible to fill your order so that you will receive it on time. Send in your orders for Sabbath school Quarterlies and Morning Watch Calendars or other supplies to the Book and Bible House immediately.

## MINNESOTA

Office Address—1854 Roblyn Ave.,  
St. Paul

Telephone Midway 8441

President - - - A. H. Rulkoetter  
Secretary-Treasurer - - - A. R. Smouse  
Make wills and legacies payable to The Minnesota Conference Association of Seventh-day Adventists.

## MINNESOTA ITEMS

Remember the Thirteenth Sabbath Offering next Sabbath, to assist in the work for the Mohammedans.

\* \* \*

100 per cent days in Sabbath school—December 26 and January 2. Remember to study your lesson every day and be on time at Sabbath school.

\* \* \*

The offering in the church service next Sabbath, December 26, is for the Educational Fund as customary on the fourth Sabbath of the month.

\* \* \*

A liberal Thirteenth Sabbath Offering December 26 will be appreciated by the missionaries in the Central European Division in their work for the Mohammedans.

\* \* \*

We are glad to report that on Tuesday of the Week of Prayer, Elder Rulkoetter conducted a baptismal service at Staples. Six were baptized resulting from missionary effort on the part of Brother Peet and other members of the local church.

\* \* \*

Elder Halswick plans to begin a Danish-Norwegian evangelistic effort in Minneapolis on Sunday night, January 3. These services will be held each Sunday night thereafter during the winter and the location will be at the Pillsbury Hall, 320 Sixteenth Avenue South. May we request those of our readers

who have Danish-Norwegian relatives or friends living in the Twin Cities, to give them a cordial invitation to attend these services.

\* \* \*

A general meeting of Danish-Norwegian workers is planned for at the Minneapolis Norwegian-Danish church beginning Friday night, December 25, and continuing until the following Wednesday. The workers' meeting will be held in the day time and the evening services will be for the public. All services will be conducted in the Danish-Norwegian languages except on Sabbath afternoon at three o'clock when Elder Rulkoetter will speak and the Melendys will also assist in the service. Any of our people who desire to attend will be welcome at these services.

\* \* \*

Dr. F. W. Vasenius of Chisholm sent in an excellent remittance of \$48 Harvest Ingathering funds recently. We hope that many other similarly good remittances will be coming in from other places during the next few days so that we may catch up with last year before the records are closed for December. Doubtless a large number of those, who have not been able for some reason to participate in the solicitation, will desire to give what they can to help out in raising the funds so much needed.

\* \* \*

Very encouraging reports have been coming in from the Week of Prayer services throughout the the conference. The messages prepared for these services in the "Review" were indeed timely and greatly appreciated by our people. Our supply of extra copies of that issue of the "Review and Herald" was exhausted early in the week although we ordered more than last year, but if any of our readers in Minnesota had to miss the opportunity of either hearing or reading these messages and will let us know of their desires to read them, we will endeavor to gather up a few copies from those who have read them, to supply those who have not had that privilege. Will any who are willing to relinquish their paper so that others may read it, please mail the same to the Minnesota Conference office. Thank you. We greatly desire that every believer may enjoy reading these inspiring articles for they contain just the encouragement we all need at this time.

\* \* \*

A few Harvest Ingathering reports have been received from church treasurers covering the first two weeks of December and the figures thus reported total \$181.40. We hope that much more has been turned in to the local treasurers and also will be within the next

week. The Faribault church have been working faithfully and we are glad they are now able to report having reached the full \$10 per member goal. Will not some other churches endeavor to reach theirs before the year closes? The following names have also been reported as reaching the various band goals.

Centurion Band: Elder H. M. Hiatt.

Silver Crown Band: Mrs. F. E. Swanson, Mrs. E. L. Gary, Mrs. M. Kittle.

Blue Ribbon Band: Mrs. S. James, Mrs. Marie Carston, Mrs. Viola Harris, Ethel Harris, Mrs. Rose Ritter.

Loyal Legion Band: Mrs. P. Back, Mable Plummer, Emma Peterson, Leona Sparrow.

\* \* \*

A rather interesting experience was recently reported in connection with the evangelistic services being conducted near Bethel by Elders Haysmer and Hiatt. Some other ministers in the community have endeavored to oppose this effort, and on a certain night recently one of them was in attendance. At the close of the service he took occasion to voice his disapproval and seemed to want to controvert some of the truths presented in the meeting. Elder Haysmer offered him opportunity of speaking first the next evening and then he would answer the objections raised. This conversation was heard by the most of those in attendance, and the other minister agreed to the proposal. The next night, however, he failed to keep his appointment and did not appear at all. The hall was filled to its capacity and of course it was an excellent opportunity for Elder Haysmer to review the Sabbath question, which was the particular truth the other minister wished to oppose. So this opposition has really resulted favorably for the truth and a goodly number have already decided to accept the Sabbath, together with the other kindred truths presented. The brethren and sisters from both Anoka and North Branch have loyally assisted in this effort and their cooperation is greatly appreciated. Will our readers please continue to pray for the success of this effort and of the others now in progress.

\* \* \*

The tithe and mission fund receipts for November were both disappointing this year. The tithe for the month was only a little more than half what it was for the same month last year, and the mission offerings were just about two-thirds as large. Of course the fact that five Sabbaths came in November last year and only four this year affected it somewhat. But this year the five Sabbath month was October, without a corresponding



increase for that month over last year. The tithe decrease for the first eleven months of this year compared with the same period in 1930 was 17.3 per cent and the decrease in mission funds was 6.5 per cent. We greatly appreciate the fact that the mission offerings have not fallen off nearly so much as the tithe, for it undoubtedly indicates a willing spirit on the part of our people. If any of the tithe decrease has been due to unfaithfulness in its payment, may the Lord impress the hearts of any who may have been careless in that respect, with the necessity for honesty in dealing with Him as well as with our fellow men; and then let us earnestly pray for a larger measure of the Lord's blessing in both material and spiritual things. Please remember that unless special arrangements are made with the church treasurer Sabbath, December 23, will be the last opportunity to turn in tithe or offerings for credit on the 1931 records.

#### A WORD OF GREETING

In recent years it has been the practice of the school to send out to parents and school patrons a card or folder conveying to them the season's greetings. This year, in view of the present economic conditions, it has been recommended that the use of greeting cards be reduced to a minimum and that the money be devoted to the cause of missions. Maplewood is glad to cooperate in such worthy endeavor, therefore, we are not sending out greeting cards this year.

We do, however, wish to take this opportunity of expressing to you our genuine appreciation for your hearty cooperation; for your loyal support; and for your personal interest in the success of our school. We thank you sincerely, and the Maplewood faculty join in extending to you the season's greetings and wish you God's choicest blessings for the New Year.

Alvin W. Johnson.

#### MAPLEWOOD NEWS

Dr. Albert Guy of St. Cloud visited at the school for a short time Sunday afternoon, December 13.

Brother A. R. Smouse was at the school auditing the books on Wednesday and Thursday of last week.

The students and teachers attended the annual municipal Christmas program held at the armory, Thursday evening, December 17. Yule songs were given by a chorus comprised of vocal talent of Hutchinson which included thirty-three students from Maplewood.

Miss Tubbs entertained at dinner on Sunday evening, December 13, the following: Dr. and Mrs. Martinson, Dr. and Miss Mitchell, Professor and Mrs. Johnson, Professor and Mrs. Helm, Miss Johnson, and Miss Culpepper.

\* \* \*

Only four weeks of the first semester are left! Now is the time to plan to be at Maplewood for the second semester. Others expect to join us then, why can't you? A letter has just been received saying that Miss Everene Randall of Warsaw, who is attending high school now, will be here then. If you were disappointed that you could not be here last fall, come now and enjoy the benefits of our school the rest of the year. We welcome you.

\* \* \*

Another six-weeks period of school has passed and the grades were given out in chapel, Monday morning, December 14. This means that one third of the school year is in the past. The ten students who received the highest grades are as follows: Floyd Smith, Ruby Engelhart, John Christianson, Gertrude Jepson, Alice Croak, Doris Peterson, Doris Zappe, Henry Hanson, Vernice Peterson and Clarice Rust.

\* \* \*

The program given in the dining hall on Saturday evening, December 12, was sponsored by the Literary Society which was organized last fall. A mock court trial, presented as nearly like an actual trial as possible, which was given under the direction of Professor McComb and Elder Gulbrandson, was the main feature of the evening. The defendant, charged with taking a plate of cake, was defended by his lawyer, attorney Elmer Hagen, while the prosecution was conducted by attorney Thomas Dokken. The cross-examining of the witnesses and the protests of the attorneys kept the interest at high pitch throughout the trial. All seemed to agree that the program was both educational and entertaining.

#### OBITUARIES

Madsen.—Mildred Laura Madsen was born near Casey, Iowa, June 18, 1915; and died suddenly after a brief illness on Nov. 8, 1931.

Mildred was a good Christian girl, and although her death came as a great shock to her loved ones, they are confident in the hope of the first resurrection.

She is survived by her parents, Mr. and Mrs. Fred Madsen of Adair, Iowa; two brothers and one sister, Victor, Vincent, and Mabel, all at home.

Words of comfort were spoken by the writer at the East Exira church. The large number of friends which

were present at the funeral service betokened the sympathy of the community with the bereaved family. Burial was made at the West Exira Cemetery.

J. H. Rhoads.

Olsen.—Mrs. Niels P. Olsen, nee Jorgensen, was born in Sjælland, Denmark, in 1871; and died in New Hartford, Iowa, Nov. 27, 1931. When a young girl, Mary Christine Jorgensen came to America where she first found a home in Wisconsin. In 1891, she was united in marriage to Niels P. Olsen at Newell, Iowa, where they lived on a farm until in 1910; when they moved to New Hartford Iowa, which was their home until death called them from earthly activity and burdens. Her husband preceded her in death two and a half years ago. Besides her three children, Jesse, Christine and Elvina, all of New Hartford, Iowa, and one step-son Will, of Newell, Iowa, she leaves to mourn her aged mother and two sisters in Denmark, Wis., two grandchildren and a large circle of other relatives and friends.

About thirty-seven years ago, she united with the Seventh-day Adventist Church and remained faithful until her death. Sister Olsen was a kind and devoted wife and mother, unselfishly giving her life in service to others. Her devotion to Christ, and her patient, sympathetic, cheerful disposition made friends of her neighbors and associates wherever she lived. She fell asleep with a bright hope for the future. Words of comfort in the promises of a resurrection were spoken by the writer to a large congregation of sympathetic friends at the home of her son, Jesse, and she sleeps beside her husband in the cemetery at New Hartford.

C. F. McVagh.

Gusso.—Charles J. Gusso was born in Milwaukee, Wis., Sept. 15, 1862; and died at Watertown, S. Dak. Nov. 30, 1931, as a result of being crushed between a truck and a barn, after having loaded some stock at his farm near Florence. He was alone on the farm at the time and the driver of the truck did not know of the accident and drove away. Mr. Gusso was not found for about two hours afterward when his son, coming out to the farm for a load of hay, found his father, who had managed to get to the house in the meantime. He was brought to the hospital at Watertown, but was found to be injured so badly that nothing could be done for him.

While Mr. Gusso was not an Adventist, his wife is a member of our little church at Florence. He is survived by his widow, one daughter, three sons, besides some sisters, brothers and grandchildren.

The writer, assisted by Elder Oss, officiated at the funeral which was



held in the First Methodist church at Florence. Burial was made in the Mount Hope Cemetery at Watertown.  
L. E. Niermeyer.

Corley.—William Norman Corley was born at Greenfield, Iowa, May 22, 1880; and died at Winterset, Iowa, Nov. 24, 1931.

In 1924 he was married to Ruby Huffman at Greenfield, Iowa. Two children, Kenneth and Floyd, were born to this union. Besides his widow and little sons, he leaves to mourn his mother, Mrs. Anna Corley of Greenfield, and a brother, Roy Corley, also of Greenfield.

For a number of years he had suffered from a heart condition which finally caused death. He was not a member of the church but was in harmony with its principles, and with his wife would doubtless have been baptized in the spring. He loved his family tenderly, and although compelled in middle life to leave them, they sorrow not as those who have no hope. Burial was made at Greenfield, Iowa.

J. H. Rhoads.

Foster.—Mrs. Martha O. Foster was born near Eau Clair, Wis., March 29, 1879; and passed away in Duluth, Minn., Oct. 31, 1931. She spent the early days of her childhood at the place of her birth, but when about nine years old she came with her parents to Duluth, where she resided until her death.

Some ten years ago Sister Foster identified herself with the Seventh-day Adventist Church and was to the last a patient and faithful member. She displayed a wonderfully sweet Christian character. During the last few years she was not at all strong, and certainly her daughter, Catherine, deserves credit for being an almost constant companion to her mother during these years. She died very suddenly from a heart attack, but passed away in the arms of Catherine.

Sister Foster leaves to mourn two daughters, her mother, four sisters, and one brother. Other relatives and many friends will also miss her, but we laid her to rest with an assurance that she will come forth when the dead in Christ shall rise.

A. A. Carscallen.

Haak.—Mrs. Amelia Haak was born in Bromberch, Germany, Nov. 2, 1857; and passed away at the home of her daughter, Mrs. Herman Yaeger, near Mankato, Minn., Nov. 24, 1931. Sister Haak was the mother of Elder Bruno Haak, who labored as a missionary in South America where he was stricken with fever and fell at his post of duty in the year 1914.

It was in the year 1888 in Winona, Minn., under the labors of Elders Conradi, Schultz and Dirk-

sen, that Sister Haak and her husband accepted the threefold angel's message. To this truth she remained faithful until the day of her death, though the trials of her life were many. Bereft of her husband and six children she still trusted God. The great resurrection day will bring joy to many a saddened heart. She leaves to mourn, Sister Herman Yaeger, the only daughter or child living, four grandchildren, two brothers and five sisters. The absence of her presence in the church at Mankato will be felt, but we all hope to meet again in that better land. Services were held in the Seventh-day Adventist church at Mankato by the writer, assisted by Elder O. W. Wolfe.

A. A. Dirksen.

## SOUTH DAKOTA

Office Address—Drawer 586, Watertown

Telephone 2115

President - - - - - Gordon Osa  
Secretary-Treasurer - - - - - J. H. Nies  
Make wills and legacies payable to The South Dakota Conference Association of Seventh-day Adventists.

### A LETTER TO YOU

Dear Reader: Will you act as judge? We have been hearing a great deal about depression lately, hard times, and so on, and with it all, a number of Adventist homes are either allowing their "Review" subscription to lapse, if they are

## COLPORTEURS' REPORT

G. A. CAMPBELL, Union Field Missionary Secretary

Colporteur	Book	Hrs.	Orders	Helps	Total orders	Del.
<b>MINNESOTA CONFERENCE, M. H. Odegaard, Field Missionary Secretary</b>						
Week Ending November 28, 1931						
Anderson, Fred	HW	22	1	3.25	1.50	3.05
Evenson, K.				.25	.25	1.25
Heath, Ethel	BTS	11	15		16.75	.75
Hershey, C.	BP	7	1	1.00	2.75	
Biggers, H. G.						83.00
<b>Totals</b>		<b>40</b>	<b>17</b>	<b>4.50</b>	<b>20.25</b>	<b>88.05</b>
Week Ending December 5, 1931						
Anderson, Fred	HW	36	5	18.40	28.15	4.65
Engen, B. O. (2)	Hope	49		33.35	33.35	5.15
Evenson, Karl A.	BR	38	8	46.00	102.00	10.50
Heath, Ethel	BTS	18			12.30	8.50
Hershey, Claude	BP	6	3	3.75	6.75	
<b>Totals</b>		<b>147</b>	<b>16</b>	<b>101.50</b>	<b>179.75</b>	<b>28.80</b>
Week Ending December 12, 1931						
Anderson, Fred	HW	36	2	11.50	11.00	15.00
Biggers, H. G. (2)	Misc.	27	12		18.00	22.00
Brown, D. A. (2)	HW	18	8	.25	11.00	.25
Evenson, Karl	BP		1	12.75	19.75	170.35
Heath, Mrs. Ethel	BTS		1		3.75	46.35
Netteburg, Mrs. E.	GC	22	5	2.00	13.75	9.00
<b>Totals</b>		<b>103</b>	<b>29</b>	<b>26.50</b>	<b>79.25</b>	<b>263.75</b>
<b>IOWA CONFERENCE L. P. Knecht, Field Missionary Secretary</b>						
Weeks Ending December 4 and 11, 1931						
Shelton, Glenn	BR	88	16	12.50	117.50	12.50
Hansen, Anna	BR	71	2	14.00	28.00	21.15
Jensen, F. M.	HW	35		26.95	26.95	
Wilcox, Elva	OD	70	1	24.05	28.45	7.82
Johnson, A. E.	HW	44	4	10.50	22.50	6.00
Kromer, Anna	Misc.	42		18.75	18.75	12.55
Olson, Myrrhine	Misc.	30		16.00	16.00	25.75
Switzer, Harold	OD	13	3	5.25	13.50	
Menefee, Catherine	Misc.	10		10.00	10.00	
Larson, Mrs. G. E.	Misc.	9		8.25	8.25	
Howell, Wilbur	Mag.	8		7.75	7.75	
Groat, Mrs. C. C.	Misc.	6		6.50	6.50	
Holtz, M.	BTS	6		6.25	6.25	
McKnight, Grace	Crisis	6		6.00	6.00	
Thompson, Edna	BTS	5		5.00	5.00	
Summers, Mrs. D. W.	Crisis	5		4.50	4.50	
Larsen, N.	BTS	4		4.25	4.25	
Ogren, John	OD	3	1	1.50	4.00	
Carey, Frances	BTS	5		3.00	3.00	
Pragge, Rebecca	Misc.	2		2.00	2.00	
Doyle, Mrs. D. H.	BTS	2		1.75	1.75	
<b>Totals</b>		<b>464</b>	<b>26</b>	<b>195.65</b>	<b>340.90</b>	<b>85.77</b>



taking it, or are thinking that they can get along without it. In view of this, will you give your decision on the following proposition? Here it is:

Please imagine that you are a subscriber to the "Review and Herald," even though you may not be, that your copy has arrived and is waiting for you on the library table. You open your copy to page 2. Here you find a number of interesting Bible questions answered. Then you turn over to the general articles, that are usually found on the next five or six pages, which are filled with interesting, important, and vital topics in connection with our world work, or spiritual articles that are especially helpful in these times in which we live. You continue on with the editorials, usually one or two by Elder Spicer, written in his characteristic way, one from the pen of Elder Wilcox pointing out, perhaps, some particular danger or calling our attention to needed reforms or some other well chosen topic. On the next page or two, we find those pointed comments by Elder Nichol on current events which are always timely, interesting, and readable, especially from the standpoint of a Seventh-day Adventist. Soon you are circling the globe in the section devoted to mission lands. How is the message going in Africa, in China, the islands of the sea, in South America, or some other far-flung mission field? Here is the answer, giving concise and important information concerning the work and the workers in these various lands. The triumph of the message and the accounts of open doors waiting for the reception of the truth thrills your heart. Next comes the home circle with an informative article or two, together with a section especially intended to aid you in keeping children's minds occupied on the Sabbath day with the proper sort of recreation and study by means of Bible study in rhyme and riddle. Now you turn to the world-wide field where articles concerning our work at home are always found, as well as more reports from the world-wide field, as the title of this section designates. There is the North American news in short pithy paragraphs denoting the progress in various lines of endeavor in the local conferences here at home. Then you turn to the last page where the accounts of missionary sailings are recorded, or other short interesting accounts of various natures.

Now you have read it all. You may consider yourself well informed concerning our immediate work and its progress. The "Review" has given you the most important news in a condensed, organized, and convenient form, so that in the space of a couple hours

at the end of the week, on the Sabbath day, you can get information that you could not possibly get from any other source concerning the great progress of our work and the bearing that world happenings have upon this great movement. Besides this, there is the inspiration to be received from this knowledge. And, too, you have become acquainted with our workers in various fields, and their names have become vivid personalities to you.

Now here is the question: Can any Seventh-day Adventist consider himself well informed, or can he well afford to do without the "Review," especially if he feels that he cannot afford to attend regular services every Sabbath because of the expense involved for the necessary gas needed to take him? I leave it to you. You are the judge.

At this time the "Review" is offering a proposition to send it, or the Big Four, for fourteen months, to any individual who will pay the yearly subscription price of \$2.50 for the "Review" alone, or \$3 for the Big Four. This offer is good only until the 31st of January. In the light of the above resume, and of this offer, can any Adventist home in this present time afford to be without it? Your subscription sent in to Brother Nies, or your renewal (for this offer of the "Review" applies to renewals, even though they may not expire until next summer or fall, as well as to new subscriptions) will be your answer to the proposition submitted.

L. E. Niermeyer.

#### PLAINVIEW ITEMS

Elder Gorden Oss stopped at the school Friday on his way to the Black Hills.

\* \* \*

This week marked the close of the second period. Examinations were given December 7 to 9.

\* \* \*

Miss Mildred Mertz spent the week-end, December 12 and 13, at the home of Arvilla Grabinski of Rockham.

\* \* \*

Our Christmas vacation period will begin December 23 at noon and will close January 3. Most of the students are looking forward to a pleasant vacation at home.

\* \* \*

Evangelist Arthur Calhoun, pastor of the Wesleyan Methodist at Artesian, S. Dak., has been conducting a series of meetings at Crandon. He, together with his wife had charge of our chapel exercises Thursday morning.

\* \* \*

Our dairy herd is comprised of twenty-seven cows. According to the November report sent out by the state cow testing association our herd is the highest herd in butter fat average per cow in the Spink-Clark Cow Testing Association, which is comprised of twenty-one of the leading herds in these two counties.

"The experimental knowledge of true godliness, found in daily consecration and service, insures the highest culture of body, mind and soul."

#### STATEMENT OF SIXTY-CENT-A-WEEK FUND January 1 to November 30, 1931

Conference	Membership	Quota	Received	Per Week	
				Short	Per Mem.
Iowa	2579	74275.20	37004.83	37270.37	.298
Minnesota	3288	94694.40	47811.52	46882.88	.302
North Dakota	2125	61200.00	16706.89	44493.11	.163
South Dakota	1461	42076.80	22461.63	19615.17	.320
Union	9453	272246.40	123984.87	148261.53	.273

#### COMPARATIVE STATEMENT OF SABBATH SCHOOL OFFERINGS January 1 to November 30, 1931

Conference	Membership	Received		Per Week Per Mem.
		1930	1931	
Iowa	2579	23350.32	20154.63	.162
Minnesota	3288	28136.77	25320.59	.160
North Dakota	2125	13999.48	10535.37	.103
South Dakota	1461	13927.29	13166.15	.187
Union	9453	79413.86	69176.74	.130

#### COMPARATIVE STATEMENT OF HARVEST INGATHERING January 1 to November 30, 1931

Conference	Membership	Received		Per Capita
		1930	1931	
Iowa	2579	15738.38	11823.46	4.58
Minnesota	3288	15672.20	13190.07	4.01
North Dakota	2125	5861.76	3216.65	1.51
South Dakota	1461	9379.22	5538.62	3.79
Union	9453	47151.56	33768.80	3.57

I. G. Ortner, Treas.