

The Indicator.

"ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. IV.

ROME, N. Y., JANUARY 31, 1894.

No. 5.

The Indicator,

PUBLISHED WEEKLY BY THE

NEW YORK TRACT AND
MISSIONARY SOCIETY,

317 WEST BLOOMFIELD ST., ROME, N. Y.

Price per year, 25 cents.

Officers of the New York Tract Society,
S. H. LANE, President.
A. E. PLACE, Vice-President.
E. N. WASHBOND, Secretary and Treasurer.
J. R. CALKINS, State Agent.

Entered at the Post Office in Rome N. Y. as second-class matter.

JUST THE SAME TO-DAY.

TUNE: "Wearing the Green."

[AS MANY have requested us to print the following words we give them in this issue. S. H. L.]

When Moses and his soldiers
From Egypt's land did flee,
Their enemies behind them,
In front of them the sea,
God raised the waters like a wall
And opened up their way;
And the God who lived in Moses' time
Is just the same to-day.

CHORUS.

Is just the same to-day,
Is just the same to-day,
And the God who lived in Moses' time
Is just the same to-day.

When David and Goliath met,
The wrong against the right,
Goliath armed with human strength,
But David with God's might,
God's power with David's sling and stone,
The giant low did lay;
And the God who lived in David's time
Is just the same to-day.

CHORUS.*

When Daniel, faithful to his God,
Would not bow down to men,
And by God's enemies was hurled
Into the lion's den,
God closed the lion's mouths we read,
And robbed them of their prey;
And the God who lived in Daniel's time
Is just the same to-day.

CHORUS.*

When Jonah left the army
And was swallowed by the whale,
The grief and anguish that he bore
No human tongue can tell.
God helped him to dry land again
When willing to obey;
And the God who lived in Jonah's time
Is just the same to-day.

CHORUS.*

Elijah, he the true God served,
The multitude served Baal,
But when the test of fire came
Elijah's did prevail.
God sent a fiery chariot down
To take him far away;
And the God who lived in Elijah's time
Is just the same to-day.

CHORUS.*

When Pentecost had fully come,
And fire from Heaven did fall,
Like a mighty wind the Holy Ghost
Baptized them one and all.
Three thousand were converted,
And were soldiers right away;
And the God who lived at Pentecost
Is just the same to-day.

CHORUS.*

(Stanzas added by Elder S. M. Cobb.)

When Peter, full of zeal for God,
Into the jail was cast
For simply preaching Jesus.
To the eager listening mass,
God opened wide the prison doors,
And set his servant free;
And the God who worked for Peter so
Will do the same for me.

* The chorus repeats the two last lines of each stanza, the same as the first.

CHORUS.

Will do the same for me, etc.
 When Luther in defence of truth
 To Worms did quickly go
 To meet Rome's representatives,
 The wrong to overthrow,
 God gave his truth the victory,
 And guarded Luther's way;
 And the God who lived in Luther's time
 Is just the same to-day.

CHORUS.

Is just the same to-day, etc.
 And so when God reveals his truth,
 Though mighty men oppose,
 Triumph it will o'er all abuse
 Against unnumbered foes;
 For God's unchanging purpose is
 All error to allay
 And give his truth the victory,
 And so he will to-day.

CHORUS.

And so he will to-day, etc.

Field Reports.

BIBLE WORK IN ALBANY AND TROY.

ALTHOUGH we cannot report any special decisions since our last writing, the work is onward here. We have excellent Sabbath and prayer meetings, and the friends here have the spirit to do all they can for the cause. The two ladies who have recently commenced keeping the Sabbath express with grateful hearts how precious the Lord has wrought for them, especially spiritually, since they turned their feet fully into the way of his testimonies.

At a Bible reading in Troy recently, where about ten persons were present, and our subject was Dan. 7, I remarked at the close, "We have learned from this prophecy that a power would arise that 'would think' to change the law of God. And I have here some pamphlets which tell of a power that boasts he has done it," producing "Rome's Challenge," which I offered to loan or to sell. The gentlemen each paid for one at once, and one intelligent gentleman said, "I thought I had this Sabbath question all settled" (a minister had been there preaching on the Sabbath question), "but I am deeply interested in this prophecy which is entirely new to me."

At a place in this city (Albany) where I have held nearly a full series of readings, they all are members of one of the most prominent M. E. churches in this city, and one gentleman is also teacher in a large mission Sunday-school; when I called there the other day, his wife told

me he said he had learned more of the Bible in these readings than he had learned in all his life before. They are deeply in the Valley of Decision.

The colored minister with whom I am holding Bible readings attended our meeting last Sabbath, and helped to make our Sabbath-school very interesting. Afterwards he spoke to us from Rom. 8:11. All were delighted with the service. This minister is, I am told, an honored member of the minister's association of this city. Last week I met another colored minister there at his house from out of town. He remained to the reading, expressed much interest in it, said he would come again, and thought he would purchase a "Bible Readings for the Home Circle."

MRS. MARY W. KEIM.

LINCKLAEN CENTER.

THE meetings here have continued over three weeks. Elder Place remained three weeks, while I have been here two. Meetings have been held each evening, and also in the day time, and have been well attended. At times there has been all that the house could well seat, people coming for miles. Some are deeply interested. The best of attention has been paid. Elder Place has been dwelling upon the subject of Christ in the Old and New Testaments. Through the blessing of the Lord many look upon the subject as containing a greater amount of truth than they ever supposed existed in it. I have been dwelling upon the subjects that are especially true and applicable at the present time, on the message to date.

There are some noble brethren and sisters living here, yet they have never been organized into a church, although they love the truth and are laboring for it. We have received some \$50.00 in tithes and some in first-day and annual offerings. Elder Place left this morning to commence meetings at Adams Centre, but the interest and attendance is such here that we decided it was not best for both to leave; so I remain one week longer to follow up the work. The Lord is working on hearts by his spirit everywhere.

S. H. LANE.

MUD CREEK.

SINCE so far recovering from La Grippe as to begin work again, I came here where I had held a few meetings in November. When I first came back, I found the Free Methodists occupying the house. I spent a few days in visiting; and becoming satisfied that all they could do would only help all who had a mind to investigate Bible truth, I waited until they

The Canvassing Work.

Report for the Week Ending Jan. 26.

Place.	Agent.	Hours.	Days.	Orders.	Value.	Miscel.	Delivered.	Value.
Bible Readings.								
Alden,	O. E. Tuttle.	36	5	12	\$33.00	\$10.00		
Portage,	David Evans	18	3	2	4.00			
Litchfield,	Wm. Seewald	34	5	10	22.50			
West Winfield,	Fred McAlister	22	4	7	19.00			
Parishville,	Geo. B. Stevens	9	2	6	12.50	6.00		
"	Eddie Crossman	9	2	2	4.00	3.00		
Canadice,	Perry Tufts	28	4	16	41.00	5.00		
Stamford,	A. R. Hyatt	6	2	3	7.50			
Perry,	O. G. Parmele	6	3	4	9.50			
Patriarchs and Prophets.								
Binghamton,	J. Deeley	38	5	7	14.75	3.55	2	\$4.50
Great Controversy.								
Martinsburgh,	M. S. Jones	8	2	2	5.00		3	9.00
Batavia,	E. A. Bowe	6	2	3	9.50		1	3.50
Miscellaneous sales,					27.55			
Totals, 12 Canvassers		220	39	74	\$209.80	\$27.55	6	\$17.00

had closed and then commenced meetings again. Several show a deep interest. I feel hopeful that the Lord has honest souls here.

F. PEABODY.

MIDDLETOWN.

I TAKE pleasure in reporting through our little paper. We all appreciate its new and attractive dress this year, and commend the taste and efforts of its managers.

A few more are deciding for the Third Angel's Message here. We have held nine services each week and now have begun to grow into a Sabbath-school. Our cash donations have been not quite \$12.00. Have taken seven subscriptions for *Review*, *Signs*, and *Sentinel*, three for one year, and the rest for six months, and one for the *Indicator*. Will get more for the last named soon I trust.

There are several revivals in the popular churches, that detract somewhat from our attendance, which is not large; but we speak to some who are really interested. We expect to report some more decided for the truth in our next report. By the *New York Sunday World* of last week and the *Elmira Telegram* of to-day we learn with joy that God is beginning to use other means than Seventh-day Adventist papers to carry his closing work to the world, and from my heart I say "amen."

H. G. THURSTON.

—DEAR INDICATOR: Truly the Lord is blessing and helping, and my whole dependence is upon him.

O. E. TUTTLE.

NOTICE TO CHURCH CLERKS.

As Secretary of the Conference I am expected to perform the duties of that office, and yet it is impossible for me to do this without your co-operation, or in other words, I cannot make out my reports correctly, and in proper time, unless you report promptly to me. Will you not do this, and save me much time and trouble? We trust that all who have not sent in their reports will do so at once.

In sending out the blanks to the various churches, with other letters, I sent, through mistake, a letter written to Elder S. H. Lane, to some church clerk; and the blank that should have been sent to the clerk, I sent to Elder Lane. If the clerk who received Elder Lane's letter will notify me, I will send another blank, or to any other not having received one.

S. M. COBB.

—Elder Place spent yesterday in Rome. He has now gone to Adams Centre, where he expects to remain a week or more.

—N. S. Washbond, who has just spent several weeks with us, left Monday for a short visit in the Adirondacks.

THOSE SUBJECTS DO NOT HURT THE
SALE OF BIBLE READINGS.

BUSINESS NOTICE.

WHAT subjects?—Such subjects as “The Third Angel’s Message,” “The Sabbath,” “The Mark of the Beast.” The time was when our canvassers thought that the above named subjects if dwelt on by the canvassers would injure the sale of the book. But the experiences of the past year have taught that such is not the case, and that on the other hand, when these subjects are presented in a proper manner, they aid in the selling of the work. These subjects are just those that the public mind is now being agitated on; and as people desire to know of them, when presented, they are interested and want the work because of these subjects.

WANTED.—Four Christian men (Seventh-day Adventists) to help cut and skid logs for six weeks or more, and two to help in a mill and on a farm for a year or longer. Address C. B. Kysor, East Leon, Catt. Co., N. Y.

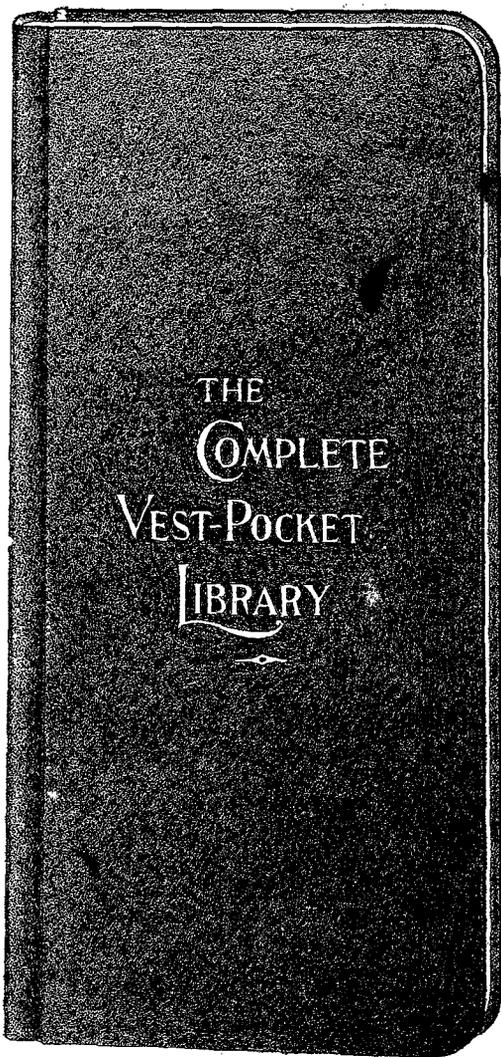
Strawberry Plants.

Over thirty leading varieties at low prices, and true to name. Address W. C. Eaton, Jeddo, Orleans Co., N. Y.

Not long since one of our workers was stopping at a place for the night at which a college professor boarded. Our worker engaged in conversation with an infidel that was stopping at the same place. The professor overheard the conversation and became interested, so much so that he desired to know the occupation of the worker. When told that he was selling a religious work, he requested to see it. He looked the work through, and stated that he was familiar with many of the subjects.

A Gem of Utility!

However when his attention was called to the subjects of the “Third Message” and the “Mark of the Beast,” the professor stated that he was not acquainted with these subjects, and would like to be posted up in regard to them; so gave his order. He asked who published the work. He was plainly informed, and then wrote a good recommend for it.



Fellow workers, shall we not sow by the side of all waters? We cannot tell which shall prosper, this or that. The very subject that may cause some not to purchase the book, may be the very one that will cause some one else to do so. Let us labor in faith knowing that the Lord will take care of the results.

S. H. LANE.

HUMPHREY, FRANKLINVILLE, AND
OLEAN.

EARLY last week I visited A. B. Slocum of Humphrey, a man who bought “Bible Readings” from Brother Irish and is interested in the truth. Then I went to Franklinville, and found my sister was attending a revival meeting in the M. E. church and is interested and wanted to see me very much; there are more there that feel the same, so I am to meet them to-day and have a talk with them.

Friday I went to Olean, and spoke Sabbath afternoon and evening, also last night. I find the interest is such that I shall remain for a time and continue meetings. Brother Geo. Green of Little Genesee was over and spent Sabbath with us. I shall be here next Sabbath.

D. A. BALL.

—Conference cash received Jan. 21-27: North Parma, \$25.00; Auburn, \$27.40; Randolph, \$44.33; Brookfield, \$8.00; Rome, \$12.66; Lancaster, \$41.50; North Creek, \$27.12; scattered brethren, \$20.42.

Price: Russia Leather, with Patent Index, Gilt Edges, 60 cents; Russia Leather, Lemon Edges, 50 cents; Cloth, Red Edges, 25 cents. Liberal terms to agents. Address **New York Tract Society, Rome, N. Y.**