

" Arise, Shine; for Thy Light is Come, and the Glory of the Lord is Risen upon Thee."

ROME, N. Y., MAY 9, 1894.

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The Indicator,

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Officers of the New York Tract Society,
S. H. LANE, President.
A. E. PLACE, Vice-President.
E. N. WASHBOND, Secretary and Treasurer.
J. R. CALKINS, State Agent.

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SPRING THOUGHTS.

BY EMMA L. PARDON.

The budding trees and blossoms bright Recall that lesson fraught with love Which Christ his dear disciples taught, Of his returning from above.

When opening leaves began to clothe The fig-tree's tender branches fair, Men knew full well that summer-time; With all its joys, would soon be there.

E'en so the Lord to us has given Signs pointing to a time more bright Than ever summer in the East, A season full of pure delight.

We're past the darkened sun and moon, We're past the falling of the stars, And soon our Saviour and our King Will come and break death's mighty bars.

Then come, Lord Jesus! quickly come! ' Thy waiting people *long* for thee! Come, dear Redeemer, tarry not;— And thine the praise and glory be.

-The Psalmist said the word of God was hidden in his heart. It was a good thing in a good place for a good purpose.

field Reports.

COLLINS CENTER.

According to appointment I spent last Sabbath and Sunday with the company at Collins Center. This company embraced the truth last summer through a tent effort conducted by brethren Stow and Westworth. Through the blessing of the Lord a good work was accomplished. Some of the company have apostatized, some have moved away, and one faithful one died; so the company is not so large as at first, but a faithful few are left. They have sustained meetings and are becoming strong in the Lord and his truth. I spoke six times to them, and we enjoyed a good social meeting. The outside attendance was poor until our Sunday night meeting when it was quite large.

S. H. LANE.

BRANT.

I CAME to this place, Friday, May 5, and found Brother Stow and wife and Sister Bentley still holding the fort here. Sister Stow and Sister Bentley are making a thorough canvass for Great Controversy and have taken several orders. The evenings are devoted to meetings in a good sized hall in the village. The attendance holds good, and several seem to be much interested, and feel under conviction; but they seem slow to move. I have spoken five times to date (Sunday night.) I have tried to present portions of the Word that show the sacred importance of truth, and walking in the light while it shines upon our pathway, and the blessings of the Lord for us now and hereafter for a life of faith and obedience.

Sabbath day at the close of the meeting two arose to take their stand for the truth, They both signed the covenant. Sunday morning

and tonight the hall was well filled, and many seemed deeply impressed with the importance of the truth. Though Brother Stow has been here several weeks already, yet as we looked over the ground it seemed to us both that it would be best for him to remain one more week and hold some meetings and do personal work with interested parties; and we trust that others will take their stand before the week closes.

A. E. PLACE.

THE WORK AMONG THE GERMANS.

THE friends of the cause will undoubtedly be interested to hear something about the German work in the Empire State. While the message has gained a good foothold among the Germans in the West, it has been almost totally neglected in the East; but through the interest and efforts of our good President, this branch of the cause is receiving its due share of attention in this State. The population of this State, the Gateway to the New World, is largely made up of Germans.

I I began a series of meetings, the first, to my knowledge, ever held in the State of New York by S. D. Adventists, at Ellicott, Erie Co., in the German Reformed Evangelical church on April 10, and continued them until April 30, speaking nearly every night and twice on Sundays. The interest was good from the first and continued so to the last. The attendance was good, varying from forty to one hundred. I spoke on the most essential truths held by us as a people. As these solemn, important truths were presented in their purity, the convicting power of God manifested itself in an uncommon degree.

As to the results, I am not able to report definitely yet. The truth is admitted by the majority, and three or four families will undoubtedly, sooner or later, take a full stand for the truth. I shall try to keep up the interest with these by way of correspondence.

In spite of the minister's opposition, the people were good-hearted toward me, and donated liberally to the cause. They let me have the use of the church free and even furnished light and fuel. Two collections amounting to \$6.34, were taken. Book sales, \$2.25.

By request, I spoke English Sunday night

on the Second Coming of Christ. There were about 150 present.

Brethren and sisters, pray for the German work in the State.

J. P. LORENZ.

AUBURN AND ROME.

I REACHED Auburn April 12, and found the church in a much better condition than on my former visit two years ago; and some new Sabbath-keepers have come in. One who had given up the Sabbath for a number of years, at this meeting confessed her wanderings, and was taken back into the church. Others are interested. Sisters Millie Thompson and Sylvia Evans are there to canvass the city for "Bible Readings."

From there I went to Rome and called on my way at Weedsport on Brother J. E. Rose and family, also on a young man who is very deeply interested in present truth, and I think will be with us at no distant day. At Rome I found they had held their quarterly meeting one week before; so it gave us more time for some other meetings. I here met Brother E. N. Washbond and family for the first time, and found the work was moving off nicely at center. The meetings were well attended.

From there I went home and then to Great Valley to visit a young man who has had the typhoid fever and after six months is just able to walk about; he has begun the observance of the Sabbath and wants to unite with the church as soon as he is strong enough. From there I went to Willow Creek, Pa., to load a car of lumber for the Jamestown church, and while there held quarterly meeting with the Corydon church. This is the home of I. N. Williams president of the conference. I also preached at Willow Creek in the school-house.

D. A. BALL.

TO THE CANVASSERS.

My dear friends in the gospel field, every week as it goes by, every report in the INDICA-TOR, and each prayer offered to God in your behalf, makes you and your noble work more dear to my heart. What a precious blessing the late Institute was to us all! I have many times associated it with the Saviour's words, "Let us come apart and rest awhile." Your

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THE INDICATOR.

The Canvassing Work.

Report for the Week Ending May 4.

faces and testimonies come freshly before my mind as I read your reports and letters in the INDICATOR. I am glad to see that all have made a start and had some success. Be not discouraged though your report in the INDICA-TOR be small; let your daily motto be, "He is near that justifieth me. Let us stand together and I will put my trust in him." Do not forget Luke 10: 5, and you may be assured that your report in the Indicator of heaven will be great.

One more point of which I have thought much lately: if you have taken the right course in taking the order, when you come to deliver the book, as you place it in the subscriber's hand, say earnestly: I know this is a good book; I hope you will study it carefully, and that the Lord may make it a source of great blessing to you. If you can say this and let the individual know that you feel it, they will be "words fitly spoken."

The INDICATOR of April 25, lies before me; and while many items have given me pleasure, I have been especially pleased with Brother McAlister's letter. Read it again, and I pray that his experience may indeed be yours.

It also did me good to read of the new Sabbath school started at Elmira. The Lord bless this effort. While I would be glad to say many things, I will simply say now in conclusion, "Don't give up;" "Try a little longer;" "Be diligent in business," and fervent in spirit, serving the Lord; and if you cannot organize a large Sabbath school, you can at least organize one in which you may be pupil, and the Lord teacher; and the Lord will see that your heart is made glad.

A. E. PLACE.

APPOINTMENTS.

No providence hindering, Elder Place will meet with the church at Sinclairville Sabbath and First-day, May 12, 13; Elder Lane with the Jamestown church; Elder Ball with the Randolph church; and Elder Cobb with the company at Conewango Valley. At the latter place there will be opportunity for baptism.

A CARD OF THANKS.

A short time since in the INDICATOR, the writer solicited donations to aid in the erection of meeting-houses in the cities of Buffalo, Syracuse, and Jamestown. The two brethren in Pennsylvania, mention of whom was made in my report, have donated the greater part of a carload of lumber. The brethren of the Randolph church have sent word that when we are ready to build at Buffalo, they would donate us a carload of lumber. One sister sent \$4.50 in money.

In response to the appeal for means to purchase a large tent, some money is being sent in. We are thankful that such is the case. We hope others will donate as every dollar and dime will aid on the work now as never before. You will only transfer your treasures when you aid the cause. Who will send next? S. H. LANE,

-Those who wish to purchase strawberry plants will do well to address W. C. Eaton, Jeddo, N. Y. for terms. He has an excellent variety, and his prices are low.

Obituary Motices.

STREETER.-Died April 27, 1894, Matilda A. Streeter, aged 72 years and 3 months. Sister Streeter was born in the town of DePeyster, St. Lawrence Co., N, Y. Her maiden name was Willson. She lived in Boylston, Oswego Co., several years, at which place she buried her husband. She came to Williamstown about 1889, and united with the church there by letter from the Mannsville church, of which she was a member for a number of years. She moved to Orwell in August, 1892, where she lived at the time of hcr death. Sister Streeter was a believer in the Adventist doctrine in 1844. When the Sabbath of the fourth commandment was presented to her, she accepted it. She was an earnest, devoted Christian, a kind and indulgent mother. She leaves six children and many friends to mourn their loss.

Sermon by Elder Jago (Methodist) from Numbers 23: 10.

W. D. Blouxt.

-Conference cash received April 29 to May 5: Olean, \$1:75; Brookfield, \$9.75; Jeddo, \$42.76; Jamestown, \$1.00; Cortland, \$70.35; West Valley, \$40.35; Mannsville, \$16.70; West Bangor, \$36.20; Syracuse, \$5.00; Cleveland, \$7.00; Lincklaen Center, \$20.00; Gouverneur, \$10.03; South Russell, \$5.00; tent account, \$1.25.

BARTLE'S SEEDLING POTATOES.

Only a few. A new variety originated by myself. Very early, strong growing, rot proof, excellent quality, very rich, best of keepers, just as good late as early. I wish the brethren to have some. Will mail at 30 cents per fb. Proceeds devoted to the cause.

F. W. BARTLE, OXFORD, N. Y.

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