# The Indicator.

"Arise, Shine: for Thy Light is Come, and the Glory of the Lord is Risen upon Thee."

Vot. IV.

ROME, N. Y., JULY 25, 1894.

No. 30.

# The Indicator,

PUBLISHED WEEKLY BY THE

NEW YORK TRACT AND
MISSIONARY SOCIETY,

317 WEST BLOOMFIELD ST., ROME, N. Y.

Price per year, 25 cents.

Officers of the New York Tract Society,

S. H. LANE, President.

A. E. PLACE, Vice-President.E. N. WASHBOND, Secretary and Treasurer.

J. R. CALKINS, State Agent.

Entered at the Post Office in Rome N. Y. as second-class matter

# Hield Reports.

### THE CAMP-MEETING.

We are now on the Ground preparing for the meeting. So far all is opening up well. We are in hopes to see a large attendance of our people. The meeting is well advertised and it is thought there will be a large attendance from the city. With the blessing of the Lord we shall enjoy a good meeting.

S. H. LANE.

### UNIONVILLE.

Since our last report, prejudice has lifted its unbecoming head, and as a result our attendance has been somewhat diminished, but a few appear interested. The low, base element at Slate Hill tried to injure us while there, and it is evident their evil work has reached this place also. But we are of good courage, having desire to be wise as serpents, yet harmless as doves. God's work will triumph, and its foes cannot stop it.

Brother Wheeler met with the company at Slate Hill last Sabbath, also at Middletown, and all seemed to appreciate his visits.

At Slate Hill the work is growing which rejoices our hearts, for bitterness and opposition have run riot there on the part of some. The night before we were to leave, they gave us a free serenade lasting about the whole night, bringing into use old tinware, a horse fiddle, etc., but it did not hurt us or the truth, but only helped, for others are accepting God's truth who for some time were halting between two opinions. Satan is using our experience at Slate Hill in a wrong way to thwart our work here. May God overrule all to his own glory.

H. G. AND A. THURSTON. W. W. WHEELER.

### PORTVILLE.

June 17, I began holding meetings in the neighborhood where I was raised and yet reside. The services, of which there have been five, are held Sunday evenings in the schoolhouse. At first the attendance was quite small, but has increased until I am greeted with very good audiences, most of the first comers being steady attendants. Such themes as God's love, That by which God determines character, The kind of faith which gives victory, etc., have been presented, hoping that the Holy Spirit will arouse gratitude for the glorious possibilities of life God has given, and arouse conviction and determination to attain by a change of character in conformity with his law, the full unfolding of these possibilities.

July 20. Asa H. Antisdale,

Next week the Indicator will not be printed on account of Camp-meeting. We hope to see a large number of Indicator readers at the meeting.

### PRAY WITHOUT CEASING.

A NUMBER of ministers were assembled for the discussion of difficult questions, and among others it was asked how the command to "pray without ceasing" could be complied with. Various suppositions were started, and at length one of the number was appointed to write an essay upon it, to read at the next monthly meeting; which being overheard by a female servant, she exclaimed, "What, a whole month wanted to tell the meaning of that text! It is one of the easiest and best texts in the Bible." "Well, well, Mary," said an old minister, "what can you say about it? Let us know how you understand it; can you pray all the time?" "O yes sir," "What, when you have so many things to do?" "Why, sir, the more I have to do, the more I can pray." "Indeed; well, Mary, do let us know how it is; for most people think otherwise." "Well, sir," said the girl, "when I first open my eyes in the morning, I pray, Lord, open the eyes of my understanding; and while I am dressing, I pray that I may be clothed with the robe of righteousness; and when I have washed me, I ask for the washing of regeneration; and as I begin work, I pray that I may have strength equal to my day; when I begin to kindle the fire, I pray that God's work may revive in my soul; and as I sweep out the house, I pray that my heart may be cleansed from all its impurities; and while preparing and partaking of breakfast, I desire to be fed with the hidden manna, and the sincere milk of the word; and as I am busy with the little children, I look up to God as my Father, and pray for the spirit of adoption, that I may be his child—and so on all day; everything I do furnishes me with a thought for prayer. ' "Enough, enough," cried the old divine, "these things are revealed to babes, and often hid from the wise and prudent." "Go on, Mary," said he, "pray without ceasing; and as for us, my brethren, let us bless the Lord for this exposition, and remember that he has said, the meek will be guided in judgment."-Selected.

—If you have dyspepsia, you need a diet especially suited to your case. It can be obtained from our Health Foods. See advertisement in another column.

### WHAT TO CULTIVATE.

An unaffected, low, distinct, silver-toned voice.

The art of pleasing those around you, and seeming pleased with them and all they may do for you.

The charm of making little sacrifices quite naturally as if of no account to yourself.

The habit of making allowances for the opinions, feelings, or prejudices of others.

An erect carriage, a sound body.

A good memory for faces, and facts connected with them, thus avoiding giving offense through not recognizing or bowing to people, or saying to them what would best be left unsaid.

The art of listening without impatience to prosy talkers.—Christian Observer.

## FOLLOW HER EXAMPLE.

An agent called on a S. D. A. family on the Sabbath, and as he introduced his business the sister said, "To-day is the Sabbath of the Lord, and we do not do business." The agent said, "All right I'll call some other day." Calling on their neighbors, the agent asked, "Your neighbors are Seventh-day Adventists, aren't they?" Lady of the house, "Yes sir." Agent, "She told me they don't do business to-day; well, I would rather have a person say right out what they believe, than to hide their religion." Let your light so shine.

Dare to be a Daniel,
Dare to stand alone!
Dare to have a purpose firm!
Dare to make it known!

J. P. Lorenz.

### A GOOD COMMENT FOR THE TRUTH.

MINISTER to his church-member, "Do you learn anything by attending those (Adventist) tent-meetings?"

Church-member to the minister, "O yes, I have learned more in two weeks about the Bible, than before in twenty-seven years."

Where is the wise? where is the scribe? where is the disputer of this world? Hath not God made foolish the wisdom of this world?

J. P. LORENZ.

—W. A. Wilcox's report for week ending July 6 should have read \$41.50 retail value of orders instead of \$22.50.

# The Canvassing Work.

# Report for the Week Ending July 20.

Place.	Agent.	Hours.	Days.	Orders.	Value.	Miscel.	Delivered.	Value.
Bible Re	adings.							
Groton,	J. S. Fritts,	39	5	19	\$42.00			
	•	3	1	1	2.50	\$5,50		
Elmira,	C. H. Dryer, Mrs. C. W. Inskeep,	$\frac{3}{12}$	3	9	18.00	ψω,συ	•	
**	C. W. Inskeep,	34	5	4	10.75		18	\$40.2
Huron,	N. S. Washbond,	52	5	19	40.00	1.25	39	86.7
,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,	Norman Kling,	10	$\frac{3}{2}$	$\frac{13}{2}$	4.50	.50	23	50.7
Reading,	T. B. Harlan,	32	5	10	21.75	2.25	6	13.5
icading,	Mrs. T. B. Harlan,	$\frac{32}{25}$	5	5	9.00	1.25	5	11.0
Port Dickinson,	M. A. Vroman,	10	3	3	7.75	1.25	•	
Penfield,	W. A. Wileox,	27	4	15	36.50	2.50		
11	H. D. Church,	37	5	16	35.50	1.00		
Richfield Springs	s, J. R. McAlister,	32	4	***	00.00		27	66.2
Ancram,	A. K. Baker,	48	5	34	83.00			
Highlands,	A. F. Van Duzer,	8	2	7	17.00	.52		
,,	Henrietta Van Duzer,	10	3	3	7.50	3.25	1	2.5
Birdsall	G. F. Evans,	18	2	7	19.25	1.50		116.2
Wheatfield,	O. F. Thompson,			3	8.25		20	46.
Copake,	W. A. Ruble,	41	5	24	54.00			
So. Tonawanda,	Charles H. Harris,	42	5	9	12.00		5	8.8
Milo,	H. M. Johnson,	49	5	31	70.00		,	
Little Valley,	Mrs. R. Scotland,	36	4			5.75		
Keene,	Chas. N. Pratt,	1		2	4.00			
Great C	ontroversy.							
Lloyd,	J. E. Frazee,	32	5	20	51.50		1	2.7
German Flats,	Fred McAlister,	14	$\overline{2}$	6	15.25	•		
Gouverneur,	Mrs. Lulu Bentley,	~ -	7	10	23.25	.60	•	
Norwich,	Mrs. F. W. Bartle,		4	2	5.50	5.75		
Patriarc	hs and Prophets.							÷
Harrietstown,	Chas. N. Pratt,	, <sub>1</sub>	1	ī	3.00			
Two Re	publics.			*				
Keene,	Chas. N. Pratt,						1	3,
Miscellaneous sales,				,	32,60			
Totals,	26 Canvassers,	613	97	263	\$631.35	\$32.60	) 190	\$448.2

# MAIL FOR THE AUBURN CAMP-MEETING.

THOSE not attending the camp-meeting wishing to address friends that do, will address them at Auburn, N. Y., care of Camp Ground, and the mail will be delivered to them on the Camp Ground. Be sure and do this.

S. H. LANE.

— "What Do These Things Mean," No. 24 of the *Religious Liberty Library* is just from the press, and is worthy of an extensive circulation. It answers the questions that are troubling the world just at this time. Price  $2\frac{1}{2}$  cents each.

—"The Great Strike! A Fulfillment of Prophecy," No. 60 of the Sentinel Library, has just come to our table. Price 1 cent.

### NOTICE. TO

Any one who wishes to get some very nice blackberries dried in pure maple sugar or without it, will do well to correspond with George A. Pratt, Keene, Essex Co., N. Y.

-Conference cash received July 15-21: Sinclairville, \$66.28; Auburn, \$34.60; North Parma, \$3.00; West Valley, \$18.00; Syracuse, \$7.00; Keene, \$7.00; Mannsville, \$45.00; Jeddo, \$40.20; Pierrepont, \$11.50; Newburgh, \$43.82; Albany, \$38.05; Rome, \$30.09; Jamestown, \$34.26; Cleveland, \$2.85; Ellicottville, \$54.44; Steamburgh, \$40.01; Buck's Bridge, \$11.00; Blockville, \$4.00; Middle Grove, \$4.80; Olean, \$33.00; Norfolk, \$9.48.

—The 1894 Catalogue of Battle Creek College is now ready for distribution. Any one can obtain it by addressing the College.

Write us for prices on Entire Wheat Flour. We can save you money, and give you the best article at the same time.

Circulate "Rome's Challenge."

# Obituary Hotices.

White.—Died, of consumption, at his home in Newburgh, July 13, Brother John White, aged 55 years. Brother White accepted the third angel's message about six years ago through a tent effort held in that city by Elders M. C. Wilcox and H. E. Robinson. Brother White's hope was firm to the last, and his one desire was that his family and friends should do right. He was faithful in living the truth which he understood well for his Bible was his constant companion. He hoped to live to the end, but God's will was that he should sleep before the great jubilee; and as he closed his eyes in death, it was with a firm hope that he would rise with the righteous. He has been deacon and leader of the company at Newburgh for some time and one who was loved and respected. He leaves a wife and eight children and a large circle of acquain-

The funeral was held at his home July 15, and was largely attended. Words of hope by the writer from Rev. 14: 13.

H. G. THURSTON.

DEVOE -Died at Barkerville, Saratoga Co., N. Y., July 12, 1894., Patience M. Devoe, aged 71 years. The funeral was held in the Union Church at the above place. A large number of people were in attendance. Services by the writer.

S. Thurston.

# Sanitarium

# HEALTH FOODS

Should be used by all who value health. The reason is this, they contain no lard, ammonia, alum, or other objectionable and harmful substance; they are made from the best of material, no cheap, starchy flour, no cheap shortening; they are carefully and scientifically prepared; they are thoroughly baked so that the task of the stomach in digesting is as slight as possible.

These foods are equally good for the strong and healthy and for the sick and dyspeptic. In the sick room they are indispensable, and often greatly hasten the recovery of the invalid from the fact that there is nothing about them to retard recovery.

We have circulars describing all these foods, telling of what they are composed, and the case for which each food is best adapted. These will be sent free upon application.

There is a full supply of these foods continually on hand at the Depository. They can be shipped to any part of the State with slight expense for freight. When ordered in lots of 50 lbs. or more, we give a discount which will aid in paying freight.

Here is a list of some of the best foods:-

Oatmeal Biscuit. White Crackers,

Medium Oatmeal Crackers,

Fruit Crackers, Carbon Crackers,

Plain Oatmeal Crackers,

No. 1 Graham Crackers,

No. 2 Graham Crackers,

Granola, Gofio, Coffee,

Whole Wheat Wafers, Gluten Meal,

Wheat Granola.

# Granola. The Gem of Health Foods.

Sanitarium Granola has been manufactured for nearly seventeen years, and is unquestionably the finest health food ever devised. and is greatly superior to any of the numerous imitations to which its success has given rise.

# Sanitarium Coffee

Is a pure cereal preparation, tastes much like the sale coffee, but has none of its injurious properties, and besides is very inexpensive, selling at the low figure of 10 cents per pound.

New York Tract Society. 317 West Bloomfield St. Rome.