

# The Indicator.

ET Nicola  
cor Main Wash Sts

"ARISE, SHINE: FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

Vol. IV.

ROME, N. Y., NOVEMBER 14, 1894.

No. 45.

## The Indicator,

PUBLISHED WEEKLY BY THE

NEW YORK TRACT AND  
MISSIONARY SOCIETY,

Price per year, 25 cents.

Address all communications, and make all Drafts, Money-orders, etc., payable to New York Tract Society, Rome, N. Y.

Officers of the New York Tract Society,  
S. H. LANE, President.  
A. E. PLACE, Vice-President.  
W. A. WILCOX, Secretary and Treasurer.  
J. R. CALKINS, State Agent.

Entered at the Post Office in Rome N. Y. as second-class matter.

### COURAGE.

Press on! Our God is still above,  
Press nobly on! thy crown to win.  
Behold the fountain! see the love  
That frees a troubled soul from sin!

Press on! there's no such word as fail,  
Press nobly on! the goal is near.  
Ascend the mountain! breast the gale,  
Look upward, onward, never fear!

—Selected.

### BE STRONG AND OF GOOD COURAGE.

BY J. R. CALKINS.

RAHAB said to the two spies, "All the inhabitants of the land faint because of you" (the Israelites); and she said of the people of Jericho that their hearts did melt when they heard about the Israelites. And Moab said unto the elders of Midian, "Now shall this company (the Israelites) lick up all that are round about us, as the ox licketh up the grass of the field."

Wherever the Lord's people go with his Spirit and truth, the old dry bones begin to shake. In some parts of the State this summer, when the canvassers, generally "only plain farmers' sons," as Wilbur Crafts says, commenced to canvass, and it was learned that they were Seventh-day Adventists, there was a stir, and a looker on might think a cyclone was coming. But these good brethren have no thought of evil toward any one. They would n't even hurt any one's feelings.

In one place where we were delivering books, the people, with a strange look, would say, "Is this really a Seventh-day Adventist book?" Then it would take some time to allay their fears. One canvasser writes: "I have seen the ——— minister, and his anger is stirred against the book. He says if he had known I was selling 'Bible readings' I would not have sold so many in this town. He said he should use his influence against it, so probably I shall catch it about next Sunday. I had a long talk with this minister, and did the best I knew how with him; so if he wants to, let him work."

When Moses gave Joshua command, he said, "Be strong and of good courage; be not afraid." Then the Lord said the same to him, and added that he would be with him. The last words of David to Solomon were, "Be thou strong, therefore, and show thyself a man." Then the Saviour said, "Fear not, little flock;" and Paul said, "Finally, my brethren, be strong in the Lord, and in the power of his might."

BRAZIL is larger than the whole United States, excluding Alaska. It occupies nearly half the area of South America, with a population of 16,000,000. There is at present one missionary (counting those of all societies) to every 138,000 souls. Out of 16,000,000 people, at least 14,000,000 are still untouched by evangelical missions.—*Wesleyan Methodist.*

## Field Reports.

DICKINSON CENTER, N. Y.

Friday of last week I reached Dickinson Center, Franklin Co., in Northern New York. Several years ago an effort was made near this place by Eld. Wilcox and Bro. Plumb. As a result, one embraced the truth. Two were living here before. These sisters have lived out the truth here for several years, and have been anxious that another effort be made in this place. Last spring one of the number wrote me to have a tent sent to this village. At the Potsdam camp-meeting the matter was discussed, and the tent was brought here about the first of September. The attendance from that time was good, as brethren Cobb and Bristol witnessed the truth. A deep interest was taken by those who came to hear, and soon the village and country were aroused by the truth presented. Sister Lulu Bentley canvassed the village and the country for books. Her delivery was good. This, with the visiting she did, and her preaching, through the blessing of the Lord, secured some twenty-five to embrace the truth. Many are interested.

A tent was run until after the snow began to fall. As it was taken down the meetings were continued in a hall. The citizens wanted a meeting-house put up, and they and the new company have taken hold with a will, and now a house 26x40 feet is partially enclosed. The cost is so far all paid for, and as much more as is on the ground and paid for as it will be needed to finish the house. The work so far has been donated. It has a fine wall under construction. There is some money on hand, and about one hundred dollars in good pledges that will be needed when demanded.

I listened to the Sabbath-school report yesterday, it read as follows: Number of members, 100; number present, 32; per cent of attendance, 100; donations, 77 cents. Nearly all present yesterday,—Sabbath. The meeting was a good one. I spoke to them at the Sabbath-school. There were forty

They listened with rapt attention, and the meeting was very good. It seemed to hear so many express their love for the

truth, and how thankful they were that it had been brought to them so recently. Was much pleased to see so many men in the congregation that were less than fifty years of age. They are a good class of citizens. They are all donating and working to see the church go up. The building is in a very nice location, being nearer the center of the village than either the Baptist or Methodist church. It is near the Baptist church, the school-house standing between them. Surely the Lord has blessed the efforts put forth in these meetings. We all have reason to thank the Lord that the time has been reached at last when the truth can gain a foothold in the old Empire State in such a short time. To his name be the praise.

The meetings on Sunday afternoon and evening were well attended, and all were deeply interested. I expect to remain a few days to aid the brethren in the work here, holding meetings, etc. My coming has been seasonable, and I am glad, as well they, that I came.

S. H. LANE.

CLEVELAND, N. Y.

ACCORDING to appointment, I met with the company at Cleveland. Friday, Nov. 9, I spent what time I had in visiting from house to house. All seemed glad to receive another call from a minister. In the evening I spoke in the Presbyterian church, and in fact all our meetings were held there. Mr. Smith and Mr. Yale, who are the trustees, have been very kind to us and our company there all through, for which we feel very thankful.

Sabbath morning quite a goodly number met for the Sabbath-school, and in this work I was glad to take a part with them once more. At the close of the school I spoke again concerning matters of importance to their present welfare, and plans for the future. Sunday P. M. by request I spoke from Rev. 13:16. A S. D. Baptist brother was present from Alfred, N. Y. My closing talk was Sunday evening concerning the promises to the overcomer, showing that every promise of God includes in it "righteousness," or an obedient life here and an eternal life hereafter. Notwithstanding the snow and blow, we had a fair congregation, among which I was pleased to see the editor of the *Lakeside Press*

## The Canvassing Work.

Report for the Week Ending November 9.

| City.                    | Agent.              | Hours. | Days. | Ords. | Value.   | Miscel. | Deliv. | Value.   |
|--------------------------|---------------------|--------|-------|-------|----------|---------|--------|----------|
| Bible Readings.          |                     |        |       |       |          |         |        |          |
| Spkins,                  | J. S. Fritts,       | 32     | 4     |       |          |         | 58     | \$129.00 |
| ara,                     | Charles H. Harris,  | 17     | 3     | 9     | \$15.00  |         |        |          |
| roe,                     | Horace Church,      | 23     | 4     | 7     | 16.50    | \$ .25  | 11     | 22.00    |
| ware,                    | M. A. Vroman,       | 14     | 4     | 5     | 11.00    | 1.25    |        |          |
| go,                      | J. R. Mc Alister,   | 19     | 3     | 5     | 11.00    | 2.75    |        |          |
| en,                      | T. B. Harlan,       | 17     | 3     | 1     | 2.00     | 1.50    |        |          |
|                          | Mrs. T. B. Harlan,  | 13     | 3     | 2     | 5.00     | .25     |        |          |
| aning,                   | C. W. Inskeep,      | 25     | 5     | 2     | 2.00     |         |        |          |
|                          | Charles H. Dryer,   | 7      | 2     | 2     | 6.25     | 1.00    |        |          |
| rimmer,                  | William Sewald,     |        |       |       |          |         | 58     | 112.50   |
| ie,                      | Norman Kling,       | 6      |       |       |          | 3.50    | 8      | 17.00    |
| land,                    | C. W. Hardesty,     | 13     | 2     | 6     | 15.75    | 4.00    | 6      | 12.50    |
| ngston,                  | O. E. Tuttle,       | 17     | 3     | 12    | 27.00    | .25     |        |          |
| Great Controversy.       |                     |        |       |       |          |         |        |          |
| go,                      | Fred G. Mc Alister, | 18     | 3     | 7     | 16.25    | 2.75    |        |          |
| hess,                    | J. E. Frazee,       |        |       |       |          |         | 6      | 14.50    |
| Patriarchs and Prophets. |                     |        |       |       |          |         |        |          |
| ware,                    | J. Deeley,          | 26     | 4     | 8     | 19.75    | .75     |        |          |
| Miscellaneous sales,     |                     |        |       |       |          |         |        |          |
|                          |                     |        |       |       | 18.25    |         |        |          |
| ts,                      | 16 Canvassers,      | 247    | 43    | 66    | \$166.75 | \$18.25 | 147    | \$307.50 |

feel that my visit was a timely one, and I feel that it may result in much good. I received \$ 7.50 tithe from the company here.

A. E. PLACE.

### GALWAY, SARATOGA CO.

We have labored here seven or eight weeks, under the blessing of God seven are keeping the Sabbath. My son H. G. Thurston spent ten days with us, and was a great help.

Florence Booth also did a good work, at the organ and among the people. There were many interested, and we trust some more will obey. This section was settled largely by the people. They are slower to act than in other places.

S. AND L. A. THURSTON.

Conference cash received November 5-13: Bridge, \$13.50; Syracuse, \$52.95; Monroe, \$3.00; Pulaski, \$62.71; Williston, \$55.32.

BEING detained in Rome, Elder Place will meet with the church here next Sabbath, Nov. 17.

### CHANGE OF APPOINTMENT.

It seems inconsistent, with other demands, to meet the brethren and sisters at Steamburg Nov. 17, 18, as appointed in last INDICATOR. I expect, however, without fail, to be there one week later, Nov. 24, 25.

A. E. PLACE.

## Obituary Notices.

ELDRIDGE.—Died at Middle Grove, Saratoga Co., N. Y., Nov. 1, 1894, Daniel Eldridge, aged 83 years and 9 months. He leaves a wife and two sons to mourn, but not without hope. His acquaintance was quite extensive, and the testimony of all is that a Christian has been laid away. The Middle Grove church has lost a pillar. Who will step in where he has been taken out? Sister Eldridge, who is quite feeble and nearly blind, is leaning upon Jesus,—

Only waiting for the blessed day to dawn.

The funeral was held at Middle Grove from the Baptist church. Remarks by the writer, from 2 Tim. 4:6-8.

S. THURSTON.

A GOOD CHANCE TO WORK.

THE holidays are approaching, and people all through the State will purchase presents for friends. The gift of a book is quite a common occurrence, and indeed few presents are nicer. When times are good and money is flush, high-priced books are purchased and presented. When times are hard, as at present, lower-priced books are procured. The New York Tract Society has just the thing for presents in the shape of "Gospel Primers" and the book entitled "His Glorious Appearing." For presents for children the Primers are attractive and valuable. "His Glorious Appearing" makes a valuable present for those who are interested in "that blessed hope." The book is nicely printed and beautifully illustrated. Some agents are selling on an average two an hour. The retail price is 25 cents. Send for a copy if you have not seen one. Discount to agents very liberal. We would like an agent in every locality. Will you not become an agent and work up a large list to deliver just before Christmas? Even quite young people do well in canvassing for it.

S. H. LANE.

HEALTH FOODS.

SOME have inquired if the Tract Society still handles health foods? It does; and it does so from the fact that these foods should be more largely used than they are by our people throughout the State. We would be glad to have an agent to handle these foods in every place where the INDICATOR is read. Write to the New York Tract Society for terms to agents. Brother E. N. Washbond handles the Eureka Health Flour. Order that of him, but the Sanitarium health foods order of the New York Tract Society. If you have not tried these foods, send in an order and give them a thorough trial. Make some Granola griddle cakes after the receipt given a few weeks ago by Mrs. Calkins. Is it not wise to live healthfully by using healthful foods, and avoid doctor bills?

S. H. LANE.

NOT INACTIVE.

I DESIRE to say through our paper that I am not at ease in Zion. I have been canvassing

and distributing our literature and holding Bible readings. Have a few interested in the Sabbath question. Sold a copy of "Steps to Christ," and loaned a copy of "United States in Prophecy." Have given away a number of "Rome's Challenge," "Christ and the Sabbath," "Our Answer," and other tracts on the same subject. I want to have a part in the closing message of the third angel of Rev. 14:12. Pray for me that I may prove faithful.

SEYMOUR SHUTTS.

Now is the time to subscribe for the INDICATOR for 1895. All new subscriptions for the new year will begin at the time that the names are sent in, and the subscriber will get the remaining issues for this year and for the entire year to come, for the same price,—25 cents. A copy of the paper should be in every family in the entire Conference; and we feel sure that no one interested in the progress of the work in the State would be without the paper after having once received its weekly visits for any length of time. We invite those who have esteemed the paper a welcome visitor the past year to introduce it to those S. D. A. families who have never been acquainted with it. They can do so by sending us the names of such families, and we will send a few sample copies to them free. Here is a chance to do your brother and ourselves a favor. Will not some person in each church improve the opportunity?

NOTES.

II. M. JOHNSON has decided to continue canvassing in the State of New York.

SESTER INSKEEP has gone to South Lancaster, and is connected with the school there.

BROTHER J. R. CALKINS has been making some needed repairs at the Depository, such as putting in a high desk under the arch, etc.

ELDER E. W. WHITNEY's wife has lately died in Colorado. Bro. Whitney was formerly president of the New York Tract Society.

WE were pleased to see Brother E. S. Popoff this week. He has been in Ontario for awhile, but now wants to help us in the old Empire State.

AFTER being from home five months canvassing, Brethren Washbond and Kling have been spending a short time here fixing up for winter, etc. They started for their field of labor again this week.