

# The Indicator.

“ARISE, SHINE ; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. V.

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## THE SAINT'S INHERITANCE.

BY J. P. LORENZ.

[Heb. 11 : 16.]

FAR beyond this world so dreary,  
Far above the distant sky,  
There I see a home so glorious,  
With my faith discerning eye.  
Though but faintly I can grasp it,  
Yet I see with mortal view  
Glimmering bright beyond the darkness  
Of this world, the earth made new.

There in all the matchless splendor,  
On that bright celestial strand  
I can see those heavenly mansions  
In that fair and better land,  
Shining as the rays of sunshine,  
Far to glimmering to behold ;  
They appear before my vision  
Brilliant as transparent gold.

While I tread the verge of Zion,  
And my eyes are lifted up,  
My desires and expectations  
Center in that “blessed hope,”  
That ere long my blessed Master  
Will appear to claim His own ;  
Then, undimmed, at home in glory,  
We shall know as we are known.

Onward then by faith I journey,  
Till this weary life is o'er,  
Everlooking up to Jesus,  
Who has trod the way before ;  
Praying while as yet a pilgrim,  
Bound for yonder starry dome,  
From this world, O, blessed Master,  
To that “country” call me home.

## THE SEMI-ANNUAL COLLECTION FOR THE HASKELL ORPHANS' HOME.

OCTOBER 5, the first Sabbath in the month, has been designated by the General Conference as the time when a general collection shall be made in all the Seventh-day Adventist churches for the benefit of the Haskell Home for Orphans, located at Battle Creek, Mich. Most of the readers of this paper are acquainted with

the remarkable and providential circumstances which led to the establishment of this Home.

A wealthy widow lady, a perfect stranger, calling at the Sanitarium, was moved by the impressions she received of the philanthropic work carried on at this institution and in institutions connected with it, to make a gift of \$30,000 for the erection of a building for the accommodation of orphans ; so that there might be afforded an opportunity to rear and train children in accordance with the principles which are promulgated by the institution, and which, by several years of successful experience have been shown to be of such great value, not only as a means of curing the sick, but of developing sound minds in vigorous, healthy bodies.

This gift was entirely unsolicited. Mrs. Haskell afterward said to the writer that she was very strongly impressed with the thought that God had sent her to the Sanitarium for the express purpose of making the gift which she had made, and has since many times expressed her great satisfaction that she had done so. In view of this providential circumstance, and the fact that the burden of raising the money for the establishment of such a home was thus unexpectedly lifted, it is certainly evident that Seventh-day Adventists should take a special interest in this enterprise, and should contribute liberally to its support.

The Home, at the present time, including the James White Memorial Home and the Widows' and Orphans' Home, which are under the same management and supervision, contains 110 inmates. All of these persons are most worthy cases ; not one case has been received without the most careful scrutiny and inquiry. Several hundred applications have been made, on which the committee in charge of admissions did not, after careful investigation, feel justified in taking favorable action, as the funds available for the maintenance of the Home

have always been scanty. The greatest economy has been required to make ends meet, and to provide even the common necessities of life for the dependent ones who have been brought into the Home.

The Haskell Home represents not simply a place of shelter for homeless ones, but an educational center. It is the heart and center of our Christian Help work, and represents the philanthropic work of the denomination. An earnest effort is being made to make this Home a model of its kind, and as much superior to every other institution of the sort in the manner in which the children are trained and educated, as our Sanitarium is superior to other medical establishments.

The teachers employed for the children are persons who have had superior training; yet they work for very small salaries, less than half of what some equally well prepared teachers are able to command elsewhere. Superior women give their time to serve in the capacity of mothers for the numerous little families into which the children are divided.

A Mothers' School, carried on in connection with the Home, is preparing women to go out into all parts of the land to labor in behalf of children. Thus noble educational work, and one which will soon begin to make itself felt in a most effective way, is being carried forward in addition to the philanthropic work by which the little ones are furnished a home and kind care and treatment. There is certainly no enterprise which has been undertaken by the denomination in which the providence of God has been so specially manifested as in connection with this enterprise, and none in which Seventh-day Adventists should feel a greater interest or more tender sympathy.

The maintainance fund is empty, and here are more than a hundred hungry mouths to be fed. The children are doing all they can to help themselves. They are putting into practical use the instruction which they have received. Little girls of twelve to fourteen years help about the cooking. The children do most of the housework, and they also assist in washing and cooking. During the summer the boys of ten to twelve years of age have rendered valuable service on the farm in hoeing and cultivating potatoes and corn, helping to care for

the cows, and in every way endeavoring to lighten the burden of their support. The girls also, as well as the boys, even including the smallest child, have helped in the berry-picking, in the preparation of fruit for canning, etc. The aged inmates of the James White Home have most of them shown a commendable willingness to help as far as their strength would admit. For a number of weeks many of the children have been devoting every moment of their spare time to the making of little baskets and other articles of use, for sale, in the making of which they have been instructed in their manual training. Some of these will be offered for sale at the Michigan camp-meeting, and it is hoped that they will realize something toward the providing of clothing for the little ones during the coming winter. The children are exceedingly ambitious and self-sustaining as far possible, and in a few years, when a considerable number of them will be old enough to engage in lucrative employment the present expense will be very greatly lessened—unless, of course, the number of children is increased—which is quite likely to be the case, as applications for admission of worthy cases are received almost daily.

We hope the friends of the cause everywhere will remember the Haskell Home in the donations, October 5. Don't forget to take your pocket-books to church with you, or at least some of the contents of the pocket-book, as the contribution for the Homes. Out of 50,000 Seventh-day Adventists there must be at least 10,000 who could, without any great sacrifice, spare \$1.00 for the little ones and there are many who could spare \$10.00 to \$25.00 without missing it. Any sum will be very much appreciated; but \$1.00 and \$10.00 bills are very much needed just now. "Blessed is he that considereth the poor."

We hope every reader of the INDICATOR will keep this matter in mind, and bring it before friends who are likely to be interested in the cause, and see that the matter is not forgotten on the date appointed for the special collection for the Haskell Home.

J. H. KELLOGG.

—The rush of camp-meeting is over, and we are now prepared to fill all orders promptly.

## The Canvassing Work.

Report for the Week Ending Sept. 20.

Post-office.	County.	Agent.	Hrs.	Days.	Ords.	Value.	Miscel.	Del.	Val.
Bible Readings.									
Auburn,	Cayuga,	J. S. Fritts,	24	4	12	\$22.50			
Canajoharie,	Montgomery,	Wm. Seewald,	33	5	17	31.25	2.50		
Charlotte,	Monroe,	Horace Church,	26	4	4	10.25		39	65.75
Charlotte,	Monroe,	Mrs. Horace Church,	3	1				5	12.25
Masonville,	Delaware,	C. W. Inskip,	7	2	2	2.75			
Great Controversy.									
Kingston,	Ulster,	J. E. Frazee,					1.25	23	48.75
Binghamton,	Broome,	I. Deeley,	39	3	9	18.00	1.50		
Canajoharie,	Montgomery,	E. S. Popoff,	53	9	13	30.00	1.00		
Patriarchs and Prophets.									
Binghamton,	Broome,	J. Deeley,			13	27.00	2.00		
Rochester,	Monroe,	M. A. Millington,		4	14	32.25	2.00		
Prophecies of Jesus.									
Miscellaneous sales,						10.25			
Totals,			185	32	84	\$184.25	\$10.25	67	\$126.75
			10 Canvassers,						

### Field Reports.

#### FULTON.

I MET with this church, Sept. 21, 22, and held five meetings with them. The meetings seemed to be appreciated by all.

We are able to report a better condition of things here than has been for some time in the past, both spiritually and financially.

Provision is already made for about \$70.00 annually, to liquidate the debt of about \$200.00, and I think the amount will reach \$100.00 that can be paid yearly. This shows a love for the truth. We were pleased to meet Brother and Sister Chesbro at this meeting, as well as Brother Treadwell from Rosevelt, and several of our brethren and sisters from Granby. We leave them all in better courage. I feel that this field should have thorough labor at no distant day.

S. M. COBB.

#### TO THE CANVASSERS.

A GOOD many of the canvassers attended the camp-meeting in Auburn, and quite a number have been delivering their books, so the canvassing work has been considerably demoralized for a time; and now I want to give some friendly advice and offer some suggestions.

From now till Christmas will be a splendid time to canvass, so I propose that the canvassers set the time for their deliveries from December 15-25. There are several good reasons why this will be best. One of the principal reasons is that short deliveries don't pay. I have noticed that the canvassers who work about three months before delivering have the most money, and feel the greatest satisfaction.

We will probably have considerable good weather this fall, and there is a lot of fruit in the country, and the canvasser can live on the fat of the land. Winter is coming and the best way to prepare for it is to work, where it is possible, five days each week, and as many hours each day as consistent. I would like to see the canvassers succeed financially, and they must if they continue in the work; as it takes money to pay for the books, and room rent, and something to eat, and occasionally some clothes.

"Once more unto the breach, dear friends, once more," and let us see what can be done from now till Christmas.

J. R. CALKINS.

#### THE SABBATH-SCHOOL WORKER.

WE would call especial attention this week to the *Sabbath-School Worker*. It is time for near-

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 W. A. WILCOX, Secretary and Treasurer.  
 J. R. CALKINS, State Agent.

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ly all of our schools to renew their subscription. A resolution was made and carried in favor of again accepting the offer made by the International Association. This will enable all who wish the *Worker*, and will have it come in the club to the Sabbath-school secretary to receive it for thirty cents per copy a year. Let each superintendent bring this matter before the school as soon as possible for action, as we wish your order to send in with those we have already secured.

We trust that each school will appreciate this offer, and accept by sending in a good order soon. When carefully read and studied this journal is a great help to scholar and teacher, not only in the Sabbath-school lessons, but in general. There is so much good instruction to those who care for the children. Encouraging reports have come from schools that have made a good use of this journal. Send orders for the *Worker* to Mrs. A. E. Place, Rome, N. Y.

APPOINTMENTS.

No PROVIDENCE preventing, I will meet with the Pierrepont church Sept. 28, 29. We hope there will be a general attendance at this meet-

ing, as we hope to make this the quarterly occasion for this church. We should be pleased to have the South Russell, Buck's Bridge, and Norfolk churches attend this meeting.

S. M. COBB.

A full attendance of the Monticello church is requested at the quarterly meeting to be held at Monticello, N. Y., Oct. 5, 6.

W. W. WHEELER.

No preventing providence, I will meet with the company at Collins Center, Erie Co., next Sabbath and Sunday.

D. A. BALL.

RENSSELAER FALLS.

SINCE Elder Cobb's report, August 5, I have labored in Nicholville, Independent Hill, and visited Dickinson Center. At the Hill three were keeping the Sabbath; five more are now keeping it, making eight in all. I have organized a Sabbath-school, sent for lesson books, also appointed a leader to conduct the meetings. We held our last meeting with them Monday evening, August 19, to go to other fields, and they to walk in the light of His Holy Word, which if they do, they will overcome the world, receive a crown of life, also be successful in winning others for the Master.

H. H. WILCOX.

NOTICE.

WANTED.—To correspond with parties having first quality ash, oak, maple, hickory, or bass logs. Or if you know of any one having these kinds of lumber, especially first or second growth ash, please send me their post-office address. Address all communications to W. L. PAYNE, Charlemont, Mass.

## Obituary Notice.

BUTCHER.—Died at her home near Carthage, N. Y., August 26, 1895, Sister Ann Hudson, wife of George Butcher, aged fifty-seven years. Sister Butcher was converted and embraced present truth about thirty years ago, as the result of reading. She was a great sufferer from a combination of diseases for many months; but was sustained by her trust in God, and died in the full assurance of faith. She leaves a husband and one daughter who deeply feel their loss; but they sorrow not as do others who have no hope, but look forward with confidence to the time when the Life Giver shall come to wake the sleeping saints. Words of comfort were spoken from Matt. 24:42, the text chosen by the deceased.

H. I. BRISTOL.