

The Indicator.

"ARISE, SHINE ; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. V.

ROME, N. Y., DECEMBER 18, 1895.

No. 50.

THOUGHTS AT THE BEGINNING OF THE SABBATH.

BY MRS. A. E. PLACE.

THE golden sun is setting, and the Sabbath now is near;
Its precious hours for resting in the Savior free from fear.

O, precious is the Savior to reveal himself to me
In the day which the Creator said should ever
"Blessed" be.

There are some who try to change it to another day
not blessed ;
God's word says, "to no profit, for the *seventh* will
stand the test."

This day may all God's people truly feel His presence
near,
At their home or in the chapel or in prison cell so
dear.

O Lord, sustain our brethren, who in bonds this day
are held.
We'll be in love bound with them till the wrath of
man is quelled.
Soon from earthly strife we'll sever, as the trump of
God doth blow ;
Then the dead will live forever, and to Heaven with
them we'll go.

HOW EVERYBODY CAN HELP.

A READING-ROOM for boys has been established in connection with the Medical Missionary College settlement at Chicago. The boys are showing a very great interest in the Reading-Room, and devour eagerly the literature which is placed before them. There is no library and no funds with which to buy one. It has occurred to us that we can make a library of scrap-books.

The purpose of this note is to call the attention of the friends of the work to this need, and to ask all who are interested to send in scraps, and second-hand books. Simply written histories, travels, interesting biographies of men who have made a success of life, picture books, books of animals, illustrated magazines, moral and religious stories,—anything which a boy

will like and which will do him good—will be most acceptable. The scraps, as received, will be carefully assorted, classified, and arranged in scrap-books, which will be just as interesting and helpful to the boys as the most beautifully bound volumes. In fact, there is a sort of fascination about a scrap-book which boys appreciate.

A few nice pictures, especially of animals, will also be very acceptable. In many of our homes there is a superabundance of these things which make life pleasant for children, but of which the boys who visit the Chicago Medical Missionary College Settlement know nothing, for many of them live—or rather stay in the dreariest homes imaginable, without a ray of either mental, moral, or physical sunshine.

Books, magazines, and heavier articles should be carefully boxed and sent by freight. It would be well for several friends who are interested to put their contributions together so as to make their package weigh one hundred pounds, as the charges for sending one hundred pounds is no greater than for a smaller amount.

Scraps may be sent either by freight with books and magazines, or if carefully wrapped, may be cheaply sent by mail, the charge being one cent for two ounces for printed matter ; but no writing must be enclosed in packages mailed by this rate.

A good way to send scraps would be to put them into an envelope and pass a thread through the envelope, scraps and all, tying on one side. The envelope should be sealed, then opened at one end, so the postmaster can look in and see the character of the contents.

Address scraps or books to the American Medical Missionary College Settlement, 744 Forty-Seventh Street, Chicago, Ill. Be careful to prepay the freight. Send freight receipt to the same address, enclosing with it the name

and address of the sender, as we shall be glad to know who are interested in this work.

Field Reports.

SYRACUSE.

WHAT PERIODICALS SHALL I TAKE FOR 1896?

THIS is an important question which should very soon be settled. God has blessed us wonderfully as a people with literature which is going out from our printing presses in twenty-eight different languages. There are so many periodicals in the English, and they are all so important and of so much value to us that we are at a loss to know what to do. If we had the money to subscribe, and the opportunity to read, we would say to the publishing offices, "Send to my address all the periodicals you publish and put me down as a subscriber for life." wouldn't we? But alas! many of us are obliged to handle the pennies carefully, and have not the opportunity for reading we would be so glad to improve.

Well, let us think a moment. Am I a Seventh-day Adventist? Yes, I am. All right. It is settled then that I must have the *Review and Herald*, our good church paper, for that is printed especially for me, and though I cannot afford to take any other I feel that I must take the *Review*. But it costs two dollars. Yes that is true, but when I take into account the size and value of the paper each week, I believe the Lord will help me to get the money some way, and then I'll have the paper for a whole year.

But what next? Home industry ought to be sustained, and I want to know how the battle goes on in my own Conference, and there is the INDICATOR, I know it is a small affair; but it contains something good each week, telling us where our workers are in the State, and the success attending their labors; and besides, it costs only twenty-five cents, so I must take that.

But what next? Well, if I can get one more dollar I will take the *Signs of the Times* or the *American Sentinel*. I feel that I ought to be doing some missionary work, for I feel that the time for work will soon close. So if the Lord will help me get another dollar, I will take the *Signs* and *Sentinel* at least six months, and use them in missionary work, and then I will trust the good Lord to bring salvation to my house for 1896.

A. E. PLACE.

I HAVE been reading with much pleasure the good reports, and also articles giving us such excellent instruction in regard to Sabbath-school work; and have been thinking that many would like to hear something from this important center of the State, and so I will note down some points, although since being afflicted with la grippe so much, writing seems to be the hardest thing for me to do. But I praise the Lord that since returning to Syracuse, I have been steadily gaining in health and strength. Besides endeavoring to work in the interest of our own church here, I do a good degree of calling on interested ones who are so situated as not to be able to have regular Bible readings, giving, loaning, or selling them reading matter. I have also been holding a number of Bible readings weekly, in which much interest is expressed, and now there are openings for more.

Last week a friend came to my room, and asked me if I could go to her house that evening, Sabbath, and hold a Bible reading, as some parties who had rooms at her house were interested to hear of these things. Of course I was glad to go. I found an intelligent company, among them was a divinity student of the Episcopal church who was visiting there. He seemed a fine candid young man, and at the close of the meeting he and others expressed themselves as much interested in what they had learned there.

Let us, as workers, pray for one another that we may be faithful and efficient in the work that is given us to do.

MRS. M. W. KEIM.

BINGHAMTON.

ONE year ago last June, Elder Ball and Brother Hyatt came to this city with the tent, and after a thorough effort here in this city, they moved the tent out about three miles to a place called Lestershire, where they labored for several weeks. As a result of those labors, one in the city and two at Lestershire are now in the truth. Since that time Brother Hyatt has been laboring here for several months, and

The Canvassing Work.

Report for the Week Ending Dec. 13.

Post-office.	County.	Agent.	Hrs.	Days.	Ords.	Value.	Miscel.	Del.	Val.
Bible Readings.									
Auburn,	Cayuga,	J. S. Fritts,	13	3				24	\$44.00
North Parma,	Monroe,	Horace Church,	26	4	6	9.00		39	62.25
Syracuse,	Onondaga,	J. S. Delano,						4	8.50
Sidney,	Delaware,	C. W. Inskip,	29	5	6	11.50	3.00		
Buffalo,	Erie,	Chas. H. Harris,	8	3			.50		
Utica,	Oneida,	Norman Kling,	28	5			10.50		
Rome,	Oneida,	F. G. Mc Alister,	13	3			5.25		
North Creek,	Warren,	Forest Montgomery,		10	2		4.65		
Winona,	Jefferson,	Leon Gardiner,	21	4			6.65		
Spring Mills,	Allegany,	G. F. Evans.	26	4	8	20.50	.50		
Miscellaneous sales,						31.05			
Totals,		10 Canvassers,	174	33	20	\$72.05	\$31.05	67	114.75

the people have been reading, and the spirit of the Lord has been working until there are now fourteen who are in the truth as the result of the labor in this city, and nine who are older in the truth, making a little company here within a radius of six miles of twenty-three in number.

We are now holding meetings in a hall in the heart of the city, the hall will seat about three hundred people. The interest is very good ; but the attendance not large, but we are doing what we can to arouse an interest and to call the attention of the people to the truth. We advertised in hand-bill form, and also in three of the daily papers. Praying for God's blessing upon the work, we labor on.

S. M. COBB,
A. R. HYATT.

DEAR INDICATOR : So long a time has elapsed since I have had a report for your columns that I have felt at times like writing, lest others might conclude that, because of the times, I had sought other seemingly more remunerative occupation. Not so, fellow worker, I still feel that the Master's vineyard is the best place to work, and the pay most sure, for He has promised that our bread and water shall not fail. It might fail in the service of man. I hope to be able soon to render uninterrupted service in the harvest field of our Lord. Brethren and sisters, pray for the work and the workers.

F. G. McALISTER.

NOTES FROM MOODY'S BIBLE.

CHRIST was made sin for us in order that we might be made the righteous of God in Him.

He took our position with all its consequences that we might be granted a position with Him with all its consequences.

He was treated as sin upon the cross that we might be treated as righteousness in the presence of infinite holiness. He was cast out of God's presence because he had sin upon Him by imputation.

He had to endure the hiding of God's countenance that we might bask in the light of His countenance forever.

He had to pass through hours of darkness that we might walk in everlasting light.

He was forsaken of God for a time that we might enjoy God's presence forever.

All that was due to us as ruined sinners was laid upon Him that the accomplishment of redemption might be ours.

There was everything against Him when He hung upon the accursed tree that there might be nothing against us.

He was identified with us in the reality of the death and the judgement that we might be identified with Him in the reality of life and glory.

He drank the cup of wrath that we might drink the cup of salvation and the water of life.

He was treated according to our deserts that we might be treated according to His deserts.

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W. A. WILCOX, Secretary and Treasurer.
J. R. CALKINS, State Agent.

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APPOINTMENTS FOR THE WEEK OF PRAYER.

WE have arranged for help for the Week of Prayer as follows:

J. W. Raymond; Auburn and Locke. D. A. Ball, Elmira, Dec. 21, 22; Cortland, Dec. 23; Lincklaen Center, Dec. 24, 25; Norwich, 26, 27; Brookfield, 28, 29. F. Peabody, Nunda, Dec. 28, 29. C. O. Taylor, Buck's Bridge, Dec. 21, 22; Pierpont, 23-25; South Russell, 26-28. H. L. Bristol, Gouverneur, Dec. 21, 22; Watertown, 23, 24; Mannsville, 25, 26; Adams Center, 27-29. J. B. Stow, Sinclairville, Jamestown, and Blockville. G. M. Ellis, Buffalo and Tonawanda. J. P. Lorenz, Colden, Collins Center, and German brethren. When the dates are not indicated the laborer will please arrange at once as circumstances admit, and notify the companies.

A. E. PLACE.

SOUTH LANCASTER ACADEMY.

I AM just in receipt of a letter from Elder R. C. Porter, our District Superintendent, in which he makes an urgent appeal for the money due the Academy from this Conference, as they are

really in need of it to make payments there. Brethren and sisters, let us stand by this noble institution which has already done so much good for our District.

Some have made pledges which are as yet unpaid. Will it not be possible to meet these soon? Others are able to do something. Who will help in this matter now, or at least in the near future? Send all money to the New York Tract Society, Rome, N. Y.

A. E. PLACE.

SPECIAL "SENTINEL."

THE demand for the *Sentinel* of Nov. 28, in which appeared the reply of Father O'Keefe to the Methodist Episcopal ministers of New York City, has been so great that the publishers have not been able to supply it, only to a very limited extent. They therefore feel it justice, under the pressure, to once more print that article. It will appear in the issue of January 2, 1896, and in connection with it will also appear the M. E. ministers reply to Father O'Keefe, and also his answer to them.

We assure you this will be very interesting matter and quite profitable. Some think it is the best thing of the kind that has yet come out. Price \$1.00 per hundred. Send orders as soon as possible to New York Tract Society, Rome, N. Y.

WEEK OF PRAYER.

I WILL be with the Middletown and Slate Hill companies, Dec. 20-23; at Newburgh, Dec. 24-26; At Wurtsboro, Dec. 28-30. I would be glad to have the Matteawan and Cold Spring members meet with us at Newburgh. We trust that preparations for a full attendance will be made. Ordinances will be celebrated at such places.

W. A. WESTWORTH.

—CONFERENCE cash received Nov. 26 to Dec. 18: Rome, \$14.75; Newburgh, \$21.00; Jamestown, \$29.59; Ellicottville, \$1.00; North Parma, \$6.00; Pulaski, \$6.00; Nunda, \$5.00; Catlin, \$12.00; Albany, \$56.83; Sinclairville, \$19.75; Lincklaen Center, \$3.66; Individuals, \$34.83; Donations, \$7.50.

—On the first page of the supplement issued with this number, in the appointment of the Committee on Books, the second name should read H. C. instead of W. A. Wilcox.

The Indicator.

SUPPLEMENT.

VOL. V.

ROME, N. Y., DECEMBER 18, 1895.

No. 50.

REPORT OF DISTRICT COUNCIL FOR DISTRICT NO. 1.

THE first meeting of the second biennial session of the district conference of the Seventh-day Adventists of District No. 1 was held in Rome, N. Y., Nov. 5, 1895., Elder R. C. Porter in the Chair. The Chairman gave a short and very interesting and earnest address on the importance of the meeting, and the many things which should come before the council. After choosing a secretary, it was moved by Elder R. A. Underwood and supported by Elder Wm. Covert that the chair appoint the committees which were announced as follows :
On the Needs of the Field—The Presidents of the several Conferences, with Elder R. S. Webber from his field.

On Resolutions—Elders A. E. Place, T. H. Purdon, M. G. Huffman, W. H. Smith, S. M. Cobb.

On Books—J. R. Calkins, W. A. Wilcox, H. W. Cottrell, Wm. Covert, Morris Lukens.

SECOND MEETING.

The second meeting was called to order at 10 A. M., Nov. 6, 1895. After the reading of the secretary's report the chair called for the reports of the committees.

The Committee on the Needs of the Field submitted the following partial report :

Your committee would respectfully submit the following recommendations :

1. That a Bible school be held in connection with the South Lancaster Academy.

2. That the school begin Jan. 1, 1896, and continue six weeks or twelve if thought advisable by the managers.

3. That we adopt the following course of Bible instruction : Book study ; The Gospels, Two years of Christ's ministry, Four weeks ; Isaiah, Chapters 1-11, Four weeks ; Acts of the Apostles, Special attention given church work and organization, Four weeks.

Topical Study : The Prophecies of Daniel, Chapters 2, 7-9, 11, 13, Matt. 24, Four weeks ; The Holy Spirit, its Offices and Gifts, The Everlasting Gospel, Christian and Religious Liberty, Four weeks ; Life in Christ, Resurrection, Punishment of Sin, Four weeks.

4. That we adopt the language course of the General Conference Bible School, of Battle Creek, Michigan, as applied to the English department, and that the time for each study shall be subject to modification by the managers, according to the length of the school.

5. That the tuition be \$5.00 for a term of six weeks, \$10.00 for twelve weeks, or \$3.50 per month and board and rooms be furnished at the regular academy rates to students.

6. That all ministers, licentiates, Bible workers, canvassers, and church elders who are actively engaged in the work, and all others who are recommended by the Conference Committee, be granted free tuition, excepting \$1.00 incidental fee.

After a short discussion of these recommendations, in which Elders Porter and Mead showed some of the advantages of having a Bible School in South Lancaster, the report was adopted and the meeting adjourned to the call of the Chair.

The council assembled at 2 : 30 P. M., Elder Porter in the chair. Prayer was offered by Elder Goodrich. Elder Porter stated the condition of things relative to the printing office in London, England, and opened the subject for discussion into which the brethren entered with much interest for the next hour. After the discussion the meeting adjourned to call of Chair.

THIRD MEETING.

The third business meeting of the council convened at 10 : 15 A. M., Nov. 7, 1895. After the reading of the report of the previous meeting, Elder Porter read a telegram from Elder O. A. Olsen, stating that he would reach Rome, N. Y., Friday noon, Nov. 8.

The Committee on Books made the following partial report :

Your Committee on Books would respectfully submit the following partial report :

1. That our churches be encouraged to canvass all the territory possible for the various numbers of the R. L. and B. S. Libraries, doing thorough and systematic work.

2. That this Conference urge the General Conference Committee to immediately provide one or more subscription books adapted to the needs of inexperienced agents, of such size and quality as will readily sell for \$1.00 or \$1.50, and that such books be issued simultaneously in the English, German, and Scandinavian languages.

3. That our tract societies be urged to circulate more extensively the *Signs of the Times*, *American Sentinel*, *Good Health*, and our German and Scandinavian papers.

(a.) By remailing them to interested readers.

(b.) By personal distribution of them among the people.

(c.) By soliciting subscriptions for each and all of these valuable periodicals.

4. *We further recommend*, That each Conference, if deemed expedient, select one or more men to devote their whole time to the circulation of our periodicals among those not of our faith, and also labor in the local tract societies instructing the librarians and others in the proper methods of soliciting subscriptions, and circulating our periodicals.

5. *We recommend*, That our churches be urged to engage in canvassing for our small bound books, doing systematic and thorough work in territory assigned them at their request either by the State Agent or the Secretary of the State Society.

6. *Whereas*, There is a great need of properly trained agents to engage in the sale of our subscription books among leading men and women in our large cities; and,—

Whereas, There is a great dearth of competent laborers for this kind of work; therefore,—

Resolved, That each Conference put forth earnest persevering efforts to select, train, and develop canvassers to circulate our bound books among leading men and women of all classes.

Elder Mead spoke to the third recommendation, mentioning the pamphlet entitled, "The Rights of the people," as being a book for the

times, and of the necessity of getting it before the people. Elder Porter made some remarks in regard to the price of the books, stating that they had been put back to their old prices, and that the tract societies would, after the first of January 1896, receive their old percentage of ten per cent. The brethren spoke freely to the different recommendations.

FOURTH MEETING.

The fourth meeting of the District Council convened at 2 : 30 P. M., Nov. 7, 1895. After singing Elder Jayne offered prayer, and the minutes of the previous meeting were read and approved. The discussion of the report of the Book Committee, which was pending at the time of adjournment was taken up. When the fourth recommendation was called for, the Chair being asked to make some remarks in regard to the circulation of the papers, stated that the mailing list of the *Signs of the Times* is less than 50,000. Several interesting incidents in connection with the circulation of this paper were related. Elder Jaynes stated that the Atlantic Conference has some canvassers selling the *Review* and *Signs*. Financially it has not proved a success, but has been the means of leading some souls into the light. Elder Underwood stated that in Pennsylvania there is a colored boy selling fifty papers a week, and nearly all of them on Sunday.

Recommendation five was called for to which Elder Mead spoke, urging the necessity of such a movement. He stated that since the directors had been discontinued the work of the home missionary societies has lessened. After the reading of resolution six, the meeting adjourned until 4 : 30 P. M.

The meeting was again called at 4 : 30 P. M., and after an interesting discussion of the sixth resolution the report was adopted as a whole, and the meeting adjourned.

FIFTH MEETING.

The fifth meeting of the Council was held at the usual time, 10 : 30 A. M., Nov. 8, 1895. Prayer was offered by Elder Webber. The minutes being read and approved, the Committee on the Needs of the Field submitted the following additional report :

That the different Conferences exchange laborers in connection with camp-meeting work as can best be arranged by the Superin-

tendent of the District, and thus secure additional help.

The following slate was also presented for the time of the camp-meetings for District No. 1, subject to changes made by the District Superintendent, and Presidents of the Conferences :

Pennsylvania, June 4-14; Quebec, June 17-29; Atlantic, Aug. 1-10; Virginia, Aug. 7-17; New York, Sept. 3-13; West Virginia, Sept. 17-27. New England, Maine, and Vermont were unprovided for. Carried as a whole.

Elder Porter occupied the remainder of the hour in relating some encouraging and interesting items concerning the South Lancaster Academy. In regard to its finances, he stated that the books show a small gain during the past year, and he hoped that as a district we would be faithful in giving it our support and patronage. Meeting adjourned.

SIXTH MEETING.

The sixth meeting was called by the Chair at 2 : 30 P. M., Nov. 8. Prayer by Elder H. C. Basney. Minutes of last meeting called for and read. The Committee on Resolutions made a partial report, submitting the following :

Whereas, The General Conference has recommended that each Conference employ one or more workers from the Medical Missionary and Benevolent Association to visit churches and give instruction in Christian Help work ; therefore,—

Resolved, That we approve of the recommendation and urge that it be carried into effect throughout the District as far as consistent.

Whereas, The work of elders and other church officers has very much to do with the spirituality and growth of our churches ; and,—

Whereas, Many of these officers are in great need of instruction upon their respective duties to the church and their relation to the individual members ; therefore.—

We recommend, That this Council give the matter careful attention and suggest plans for educating these officers more fully concerning the sacred responsibilities resting upon them, and how they can meet them with divine acceptance and thus the churches be brought upon a higher plane.

Whereas, The new prophetic charts have failed to meet acceptance with our laborers ; and,—

Whereas, Numerous calls are coming in for the old charts ; therefore,—

Resolved, That this Conference ask the General Conference to reprint copies of said old charts to meet these demands.

Whereas, From time to time calls are coming for church or Conference schools, from the different Conferences ; therefore,—

Resolved, That all such matters be submitted to the Conference Committee having charge of the territory from which such calls may come, and that the Conference Committee, if in their judgement, think it should receive further attention, present the matter to the General Conference Committee for their consideration.

The Chair spoke to resolution 1, stating that the line of work is receiving the favor of the best class of people who are willing to assist in carrying it along, which is apparent by several donations received for this purpose. In fact the first and almost only donations received from those not of our faith, have been for this line of work. In response to question, Elder Olsen stated that trained workers are by agreement under the direction of the Sanitarium, which reserves the privilege of directing the professional work, especially in the line of nursing. But the financial settlements are to be made with the auditing committees of the Conferences in which they labor. The question was asked how long it was necessary for a worker to remain in a church to organize a Help Band. Elder Olsen replied, that six weeks was about the shortest time to do good work for a church. These workers should receive the co-operation and council of ministers and church officers in planning the work. Elder Webber also made some interesting remarks after which the meeting adjourned to call of the Chair.

SEVENTH MEETING.

The seventh meeting of the Council was held at 10 : 30 A. M., Nov. 10, 1895. Prayer by Elder Babcock. Minutes of former meeting were read and approved. The Council proceeded to discuss resolution 2 of the report of the Committee on Resolutions. This resolution was spoken to by Elders Place, Underwood,

and Olsen. After a few remarks upon resolutions 3, 4, the report was adopted as a whole. Meeting adjourned to the call of the Chair.

EIGHTH MEETING.

The last meeting of the Council convened at 2:30 P. M., Nov. 10, 1895. After prayer and reading of the minutes, the Committee on the Needs of the Field made the following additional report:

Whereas, District No. 1 contains several very important cities which need continued ministerial labor to call the attention of the millions in the great centers to the last gospel message; and,—

Whereas, The rent of suitable halls or other places for this purpose is very expensive, and the use of tents practicable only a short period of the year; therefore,—

Resolved, That we ask the General Conference Committee to take under advisement the matter of securing suitable, movable tabernacles made of wood or iron to meet this demand.

This resolution was briefly discussed and adopted.

The next matter receiving attention was that of caring for the worthy poor. The matter was referred to the Committee on Resolutions who brought forward the following final report:

Resolved, That this Conference urge all our churches to carefully study and carry out the instructions of the Bible and the testimonies with reference to the worthy poor, and that each Conference plan to assist in this work in isolated cases where the church company is unable to bear the burden, and we recommend that each Conference also support an endowed bed if consistent with their financial condition.

We recommend, That as ministers travel from place to place among the churches that they give a proper amount of their time and attention to the Sabbath-school work.

We recommend, That the canvassing work also receive its due share of attention, and that suitable persons be encouraged to enter the work.

Elders Porter and Olsen spoke to the last two recommendations, dwelling upon the importance of ministers being all around men able to develop a church on all points of the faith. After speaking of the importance of the canvassing work, Elder Olsen presented the follow-

ing recommendations, which Elder Mead moved to adopt as a part of this report of the Committee on Resolutions. The motion prevailed.

Recommended, That we take up the canvassing work in State and general meetings and present its importance, not leaving this for the state agent; but presidents and ministers help by their influence.

We recommend, That settlements be made with the state agent on the same basis as other laborers of equal capacity.

We recommend, That when we find a canvasser who has met with special adversity that we help him out as we would any other laborer under the same circumstances.

We recommend, That the extra labor of the leader of a company be acknowledged and recompensed.

Elder Olsen spoke with earnestness to the effect that presidents and conference committees should look more carefully after our young people and utilize their ability. All present expressed themselves as believing that such conferences as the one just held are profitable and of great benefit to those who attend.

It was moved by Elder Cottrell to tender a vote of thanks to the New York Conference for the kindly manner in which it had entertained the delegates. It was moved and carried that a copy of the proceedings of this meeting be submitted to the *Review and Herald* for publication.

Meeting adjourned *sine die*.

R. C. PORTER, *Supt.*

H. C. BASNEY, *Sec'y.*

A BIBLICAL ANSWER.

THE following incident, illustrating God's power, and the Christian's confidence, was once told me by an English lady:

An English barrister, a Christian, gave up his profession, that he might preach the unsearchable riches of Christ. One night, while journeying from one place to another, he was confronted by a robber who exclaimed, "Your money or your life!" "Silver and gold have I none, and my life is hid with Christ in God," was the calm reply.

Do you wonder that the robber retreated before such a noble nature?

EMMA L. PARDON.