

# The Indicator.

“ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. VI.

ROME, N. Y., FEBRUARY 5, 1896.

No. 6.

## COURAGE.

BY R. F. COTTRELL.

WHAT though the warfare be severe,  
And enemies be strong;  
And painful watchings, dark and drear,  
The tedious night prolong;  
Our Captain passed this way before,  
And felt each cruel sting:  
Courage! the strife will soon be o'er,  
And then with joy we'll sing.  
Many a soldier in this strife,  
Has nobly bled and died,  
Counting it joy to give his life  
For Him once crucified.  
And when our Captain comes again,  
Those from the dead He'll bring;  
And they with us, and we with them,  
Triumphantly will sing.

## Field Reports.

### LINCKLAEN CENTER, KIRKVILLE, AND ROME.

FRIDAY, Jan. 24, I was met at DeRuyter, by Brother Ellsworth Kern, and taken to Lincklaen Center to fill my appointment there. I had taken a severe cold and was about sick; but that night I took some treatment and was able to meet with and speak to the church Sabbath morning. The Sabbath-school was well attended and a good interest manifested. After the sermon we held a social meeting followed by the ordinances, which was a season of refreshing to us all.

In the evening the house was filled again, and also Sunday forenoon and evening. Some were present from beyond DeRuyter, and some from Union Valley. As I visited from place to place I was pleased to see the spirit of harmony that seemed to exist. Sunday afternoon we held a meeting for the election of officers which was completely harmonious, and resulted in the re-election of the same officers who served the church last year. Two years had elapsed since I was with this church; but I am glad to

state that they have not been standing still.

The attendance and interest from the outside was beyond my expectation. May the light of the Lincklaen Center church be so clear and steady that these interested ones may ere long be brought in to constitute a part of the "remnant."

Monday I went to Kirkville to counsel with Elder P. Z. Kinne concerning matters he had been looking up in Syracuse. For some time we have felt that we ought to do something in the line of "Christian Help Work," as it is and has been advocated and carried on by the Battle Creek Sanitarium, at Battle Creek and other places. The testimonies have spoken quite plainly of this work of late, and wherever it has been carried on the Lord has evidently shown that He was pleased to have this work done. Some time ago we decided to make a start on this line in one of our cities in this State. It was my personal wish to have the work begin at Syracuse; but the way did not seem to open favorably there, and after consultation with Brother Kinne, who had carefully looked over the field, we decided to drop the matter there for the present.

I had received a letter from Brother G. P. Edwards, of Buffalo a few days before concerning this line of work, and on my return to Rome I found further communication from him which led me to think the Lord has been stirring up his mind and the mind of his wife to take hold of this work in Buffalo. As the circumstances seemed to indicate favorably, I requested Elder Kinne to go there and look the ground over carefully. He will doubtless report through the INDICATOR. I hope our brethren and sisters will watch the INDICATOR and the other papers for articles along this line, for I feel confident that this is a work which is to go hand in hand with the last message to the world. We shall write about it from time to time.

Sabbath, February 1, I spoke to the church

at Rome. We were pleased to see Brother Coon and family of Lucklaen Center, in the congregation.

A. E. PLACE.

NUNDA, WEST VIEW, OLEAN, AND  
ELLCOTTVILLE.

DEC. 28, I met with the friends at Nunda. Monday, Dec. 30, I went to Scottsburg, where our tent was last summer. I found those who accepted the truth firm and of good courage. I returned to Nunda, stopping over night at Tuscarora I visited the brethren there and some who were friendly to the truth. From Nunda I went to West View. I here found six holding on to the truth, who appeared to be making advancement. As it was very cold and stormy it was thought best not to have public meetings. We did all we could in a private way, visited several families who had been interested, and some who had started in the truth, but had fallen back. I trust those who are still holding on will be faithful. Upon the whole I feel encouraged when I see those in Livingston County holding on so faithfully. Their faith has been tested, but they are firm. May the Lord give them wisdom to discern between truth and error.

Sabbath and Sunday, Jan. 18, 19, I attended quarterly meeting with the church in Olean. I enjoyed this meeting very much. The brethren are alive to the truth. They are encouraged by seeing accessions to their number. Officers were elected. Brother Samson was elected and ordained as their elder for the coming year. The last evening I spoke in the colored people's church. They appeared to appreciate the word spoken.

I attended quarterly meeting with the church at Ellicottville; Dec. 25, 26. There was not a large attendance; but those who were living near were all out, and upon the whole I felt that the meeting was a success. Some things of not the most pleasing nature were brought up, and we trust peace and harmony will now prevail.

F. PEABODY.

BINGHAMTON.

WE have closed our meetings in the central part of the city, and as a result of our labors

seven decided to obey; but of these seven, two have nearly if not quite been persuaded by their minister to renounce the truth and cling to their former traditions. We have visited them and they say they want to do right, so we are praying that they may. Two of the other five are a young minister and his wife; he is the leader of the "Rescue Mission" in this city. He is a man well known in the city, and respected for his piety and earnestness. He has presented the Sabbath question once in his services, and is resolved to do all he can to hold up the light. He expects soon to be obliged to discontinue his present mode of labor, because the churches will withdraw their support and influence, as most of them have already done. He will then be ready to enter the field with the workers, and help to give the last warning message. May God grant that there may be a place for every consecrated worker in the great harvest field.

We were invited to hold our meetings last Sabbath in his mission rooms. We accepted the invitation, and had an excellent meeting. He was present and said he had never witnessed more of the spirit of God among any people, and felt more of the influence of His spirit than at that meeting, and also the one on the previous Sabbath. He asked if it was generally so in our Sabbath meetings. We are now holding meetings in the northern and northeastern portions of the city, on Chenango Street, and also on Fairview Street. We have just begun those meetings, and the outlook is encouraging. The M. E. church have tried to hire the house on Fairview Street, thus hoping to shut us out; but we were just a little too soon for them, and they were defeated. We expect opposition here. With all of our other meetings in the city, we have been holding regular meetings three miles out of the city since we began here. In these meetings much good has been accomplished; several have been brought from a life of sin to a life of holiness. But as we are able to have only one meeting a week with them the work develops slowly; but the Lord is working with the people, and some there have taken their stand for the truth. There are more calls for labor than we can possibly fill. We are holding nine meetings a week. Pray for the work and workers in Binghamton.

S. M. COBB,  
A. R. HYATT.

*The Canvassing Work.*

Report for the Week Ending Jan. 31.

Post-office.	County.	Agent.	Hrs.	Days.	Ords.	Value.	Miscel.	Del.	Val.
Bible Readings.									
Wellsville,	Alleghany,	G. F. Evans,	34	5	16	\$40.75	\$1.75		
Bliss,	Wyoming,	F. A. Evans,	38	5	4	8.00			
Rome,	Oneida,	F. G. Mc Alister,					1.25		
Syracuse,	Onondaga,	J. S. Delano,						13	30.25
Fort Hunter,	Montgomery,	Wm. Seewald,	32	5	11	21.00	4.00		
Sidney,	Delaware,	C. W. Inskeep,	13	4	3	6.25			
Patriarchs and Prophets.									
Rochester,	Monroe,	M. A. Millington,	30	5	6	13.50	2.60		
Binghamton,	Broome,	J. Deeley,	38	5	6	12.75	.35		
Thoughts on Daniel and Revelation.									
Utica,	Oneida,	Norman Kling,	19	5	2	6.25	.50		
Miscellaneous sales,						10.45			
Totals,		9 Canvassers,	204	34	48	\$118.95	\$10.45	13	\$30.25

EAST DICKINSON.

WE have been in this place two weeks. We were in one school district one week, and then had to leave because some complained of our using the house. An adjoining neighborhood opened their house for us, and we have been there a week with some interest. They give very good attention, and are very friendly. We labor in hope that some will receive the truth. We enjoy the work and are hopeful in the God that made the heavens and the earth.

C. O. TAYLOR,  
H. H. WILCOX.

MEDITATION.

A TRUE religion is that which will make its possessors better morally, intellectually, and socially. There is no true religion except the Christian religion; but all that passes for Christian religion is not true religion. That is a true Christian religion whose members conform to the perfect standard of their Master. "And as ye would that men should do to you do ye also to them likewise," is the grand command of the Founder of Christianity; and those who do not comply with this command are simply a fraud.

It is not how much a person knows of Christianity; but how much those truths have made of his character. A perfect character is a true

index of genuine Christianity, short of this is a counterfeit.

E. S. POPOFF.

NEWFANE.

OUR meetings are still progressing nicely. The attendance to-night (Sunday) was larger than ever. It is said that the hall accommodates three hundred, and all the seats were taken up to-night. The people are greatly stirred. Some come all the way from three to eight miles. The power of the gospel is felt in the meetings. We have just finished presenting the law of God in its different phases. We will now take up the Sabbath question. We feel confident that the Lord meets with us, and we believe also that he will crown our efforts with success. Remember us before the throne of grace.

J. P. LORENZ.

—Good reports are coming in from our laborers in the field. Satan is contesting every inch of ground; but the workers are of good courage in the Lord. We believe many earnest prayers are ascending daily to the heavenly throne of grace that success may attend their efforts. This is right. Brethren and sisters and workers, pray on and work on, and victory is sure and soon. The dear Savior is praying for us all.

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W. A. WILCOX, Secretary and Treasurer.  
J. R. CALKINS, State Agent.

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### ATTENTION.

WILL the clerks of the following churches kindly send in the annual report for 1895 at once, so that this matter can be finished up without further delay:—

Brookfield, Batavia, Buffalo, Colden, Fulton, Genoa, Gouverneur, Jamestown, West Valley, Wheeler, Lancaster, Lincklaen, Middle Grove, Norfolk, North Parma, Painted Post, Pierrepont, Rome, Roosevelt, Syracuse, Watertown, West Bangor, Williamstown.

W. A. WESTWORTH.

*Loch Sheldrake, N. Y.*

### ITEMS.

Brother C. S. Coon and family made us a pleasant call last Friday, and spent the Sabbath here on their way to visit their relatives in Lewis Co., N. Y.

Elder Place expects to visit the company at Albany and Bath on Hudson next Sunday, Feb. 9, while on his way to meet with the Academy Board at South Lancaster, Mass., which meeting begins Tuesday morning, Feb. 11.

Brother C. W. Inskeep reports that "Bible Readings for the Home Circle" has awakened a lively interest in Sidney, and several there are calling for some one to give readings and teach them the Word of God. We

will try to send help there within a few days to test the interest.

Some pledges made to the South Lancaster Academy are coming in. Let the good work go on, as the school needs the money to meet pressing obligations.

Several of our canvassers are not reporting work now; but they are resting a little during this winter weather; but we expect they will be invigorated for good earnest work again in a few weeks.

We are sorry to learn from Sister E. C. Miles, that her husband, while chopping in the woods, was struck by a falling tree from which he received serious injuries. The limb struck him on the left shoulder, cracking the shoulder blade, and injuring the whole side, hip, ankle, and foot. His lungs were also hurt by the blow. He is now some better and able to be about the house.

### NOTICE.

BEAUTIFUL half-tone cabinet pictures of Christ and Satan, from a pencil drawing by Elder Geo. M. Ellis, from prophetic descriptions. Something attractive and a real study of character, finely expressed and brought out. Send 25 cents for a sample copy of the two pictures. Address Geo. M. Ellis, 1201 Niagara St., Buffalo, N. Y.

### CHANGE OF ADDRESS.

W. A. Westworth's present address is Loch Sheldrake, Sullivan Co., N. Y.

## Obituary Notices.

DOUGLAS.—Died at the home of his daughter, Mrs. D. S. Eaton, in Moravia, Cayuga Co., N. Y., Sabbath, Jan. 18, 1896, of paralysis, Andrew Douglas, aged nearly 78 years. Brother Douglass was born in Ayrshire, Scotland, and came to this country with his parents, when about three years old. They settled on a farm about seven miles southeast from Moravia, which in later years came into his possession, and made his life long home. After the death of his wife and sons he lived with his daughter, spending more or less of his time at the old homestead during the summer season. He embraced the Adventist doctrine in 1856; and at the time of his death was a worthy member of the little company at Moravia, contributing of his means to supply a place where their Sabbath meetings were held. His first shock came while in meeting Sabbath, Jan. 11. Brief funeral services were conducted at the house by Rev. W. L. Bates (Baptist), at 10:30 A. M., and by the writer at 1:30 P. M., in the old homestead. A large audience of friends and neighbors were present, and listened attentively for about forty minutes to the word spoken, after which we laid him to rest in the family burial place on the farm. The universal testimony was, that he was a devoted Christian.

P. Z. KINNE.