

The Indicator.

“ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

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The Indicator,

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PEOPLE WILL TALK.

You may get through the world, but 'twill be very slow
If you listen to all that is said as you go;
You'll be worried, and fretted, and kept in stew,
For meddlesome tongues must have something to do,
For people will talk.

If quiet and modest, you'll have it presumed
That your humble position is only assumed,
You're "a wolf in sheep's clothing," or "you are a
fool."

But don't get excited—keep perfectly cool,
For people will talk.

And then, if you show the least boldness of heart,
Or a slight inclination to take your own part,
They will call you an upstart, conceited and vain.
But keep straight ahead—don't stop to explain,
For people will talk.

If threadbare your dress, and old-fashioned your hat,
Some one will surely take notice of that,
And hint rather strong that you can't pay your way;
But don't get excited, whatever they say,
For people will talk.

If your dress is in fashion, don't think to escape,
For they criticise then in a different shape;
You're ahead of your means, or your tailor's unpaid;
But mind your own business, there's naught to be made,
For people will talk.

Now it is best not too many masters to take,—
With one Master alone true success you can make.
Of course you will meet with all sorts of abuse,
But don't think to stop them—it ain't any use,
For people will talk.

TO SEVENTH-DAY ADVENTISTS.

In what condition were you spiritually when the message of truth found you? Were you

rejoicing, and laboring according to the light you then had; or were you despondent hopeless, enshrouded in darkness?

To those of the first class I would say, why not do your former works according to your increased light and knowledge? Are there not others who would be glad to hear and obey as willingly as were you? Are there not also those of the same class for whom you did labor that have not heard? You taught Christ and him crucified then, and he is the same to-day; just as able and willing to save according to present truth as he was while you were teaching his righteousness, with less knowledge, or light.

To my brethren and sisters who are of the second class I would say, as you were in despair and desolate while in darkness; when this light shone upon you, you became happy, joyous, and glad. Others are in the same condition you were in, and would be as happy as you are could they but hear the truth. Each one would tell others, perhaps some one that you could never reach.

To each of you this text applies, "Arise, and shine: for thy light is come, and the glory of the Lord is risen upon thee." Now is the time to "Cry aloud, and spare not, show my people their sins and the house of Israel their transgressions, for the hour of his judgement is come." "Who then is a faithful and wise servant, whom his Lord hath made ruler over his household to give them meat in due season. Blessed is that servant, whom his Lord when he cometh findeth so doing."

C. H. HARRIS.

Field Reports.

BINGHAMTON AND VICINITY.

FRIDAY, Feb. 28, accompanied by Mrs. Place, I came to Binghamton to look over the work in and around this city. I found myself quite

weak as the result of my struggle with the grippe; but thanks to the Lord for the light concerning rational treatment, I rapidly improved.

We found Brother Hyatt of good courage. Meetings were being held near the center of the city, Wednesday, Friday, and Sunday nights, and Sabbath and Sunday during the day, besides the Sabbath-school, Sabbath forenoon. In the suburbs another meeting was being carried on near Hawleyton, about three miles from the city. This made very steady and hard work to look after the interests in so many different places, and as the attendance in the suburbs was very small, and the need of more work being done in the homes of the people than it was possible to do and continue all, I felt free to advise dropping that work for the present. The attendance is not large in the city; but the interest on the part of those who do come is evidently deep, and a good work is being done. Several noble souls have recently taken a stand for the truth. New faces come in from time to time, and seem to catch the spirit of the work we are trying to do, and admit that they are desirous to know further along these lines. Last Sunday night the collection together with personal donations handed in amounted to \$7.00. We have been in attendance at the meetings two Sabbaths, and have been much pleased with the spirit manifested in the Sabbath-school, and also with the testimonies borne in social meetings. The meetings will be continued at that place for a time yet.

On the hill near Hawleyton, several good substantial families have taken a stand for the truth, and others are investigating, and quite interested. The subject of man's nature and destiny awakened some discussion, and Brother Hyatt appointed two extra meetings there during the week that I might be with him. The Lord has blessed the consideration of his word on this line, and its relation to other plain doctrines of the Scriptures, and while some still remain "of the same opinion," nearly all who have attended have "gladly received the word."

I have felt it a privilege to take time to look over the field and the work in this section, and while I do not feel like saying that it is the most important part of the Conference, yet it is evident that opportunities are opening for

the accomplishment of a good work for God here, and we hope to be able soon to give Brother Hyatt more help. We also hope the way may open so we can put a tent company near here during the summer, so manned that it will be possible to watch the work here in the city, and give it what attention we can.

A. E. PLACE.

LINCKLAEN CENTER.

DEAR INDICATOR: As there are so many encouraging words in your columns from different places from week to week, the thought occurred to me, that perhaps a few words from this place might encourage some one else. At our last quarterly meeting, Brother Charles Edgerton united with our church, and since then he, and a few others, with the help of the Lord, have held meetings from house, encouraging them to take the Savior in their homes. One has erected the family altar that has been idle for years. Others have started again that were feeling "it took too much time" to read and pray in the morning. Brethren and sisters, pray for the dear souls here. It seems as though the Master was doing much for us here at present. Pray for us that the good work may continue.

BERTHA Z. KERN.

THE THEORY OF CANVASSING.

THE canvassing work is a great school. We are continually meeting new faces, and changing surroundings, and a person learns to read human nature. This is important as it will help one to speak the right words. In starting a few

HINTS TO TRAVELERS

will help some, if carefully followed, as follows:

Know your route before you commence your journey.

Have plenty of money, little of it in sight, use it carefully.

Get tickets, and check baggage before entering the cars.

Pack the trunk that it may stand on the end or top, as well as on the bottom.

Read your ticket *carefully*, it may be your guide.

The Canvassing Work.

Report for the Week Ending Mar. 13.

Post-office.	County.	Agent.	Hrs.	Days.	Ords.	Value.	Miscel.	Del.	Val.
Bible Readings.									
Nunda,	Livingston,	F. A. Evans,	36	5	8	18.50			
Spring Mills,	Allegany,	G. F. Evans,	9	1	1	\$2.50		14	\$48.00
Buffalo,	Erie,	Chas. H. Harris,	8	2	2	4.00		1	4.25
Great Controversy.									
Olean,	Cattaraugus,	Mrs. A. Vincent,		4	15	38.75	4.00		
Thoughts on Daniel and Revelation.									
Utica,	Oneida,	Norman Kling,	17	5	1	3.00	1.00		
Miscellaneous sales,						5.00			
Totals,			70	17	27	\$71.75	\$5.00	15	47.25

Be always *pleasant*: remember what Solomon has said. Prov. 15 : 1.

One instrument we should always take with us—the golden rule.

Avoid *useless* questions, and others will generally be answered.

Be on time : time, tide, and steam wait for none.

Keep eyes and ears open. Guard against pickpockets.

Never jump on or off from a car or boat while moving.

Never step on another track if a train is coming. Step off.

Keep off the track. But if you must walk on the track, take the left hand.

Inquire of a policeman or cartman, rather than of a dandy.

Train yourself to be self-possessed in great excitement.

If a church takes fire, don't rush: stand still and think.

If freezing, don't allow yourself to sleep. Run, exercise, help others.

Keep your name, residence, etc., about you for identification.

If an accident occurs, and you are safe, write home at once.

Provide arms for protection before starting, by consulting Eph. 6 : 11-18.

HEALTH HINTS.

A good bath once a week is sufficient for most men.

Avoid pork, lard, pies and cakes, cheese, and overeating.

Study to speak distinctly, in a clear low tone of voice.

Go to bed to sleep, not to study, nor think.

Be regular in work, sleeping, and eating.

The blood comes up to the lungs to be purified by the air we breathe, therefore it is necessary to breathe pure air, day and night.

Allow only pure thoughts to be in the mind, "Casting down imaginations and every high thing that exalteth itself against the knowledge of God." 2 Cor. 10 : 5.

In refusing to eat certain things, we can do so in a way that will not offend anyone. Others have the same right to eat that we do not to eat.

Be careful of the combinations of food if you don't want headache and other ailments. If you mix certain articles together you will have yeast, fermentation. If you put certain articles in your stomachs at the same time, you will have fermentation.

J. R. CALKINS.

DEAR INDICATOR: I began canvassing here last Tuesday, and have taken seven orders since then. To the Lord be all the praise for the wonderful blessings he is continually bestowing upon me, although I am so unworthy. The little company here, some of whom came out last summer under the labors of Brethren Stow and Peabody, are holding on to the truth. There are at least two, a man and his wife, who seem nearly convinced in regard to the Sabbath, but for some reason do not obey. He thinks the Sabbath begins at the same time all over

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the world that it does at Sinai, where the commandments were given.

Pray for me that I may be faithful. It will be but little longer, and He shall come whose right it is to reign. Oh, that we each one may be faithful to the trust committed to us.

FRITZ A. EVANS.

SYRACUSE.

SABBATH and Sunday, March 14, 15, I spent with the church at Syracuse. I had planned to be at Natural Bridge with Elder Bristol at this time; but on account of the severe storm which came on it seemed that it would be useless for me to try to fill that appointment, and besides, matters here seemed to demand my presence, and I came here. Particulars concerning the work here and in this vicinity will be given next week. Our meetings have been well attended, and we felt the Lord's blessing in working for this church once more after an absence of several months. A. E. PLACE.

NOTICE.

\$1.50 worth of seeds and bulbs for 65 cents. 25 cents will buy 1 package, each of beets, cabbage, celery, carrots, cucumber, lettuce, parsnip, onion, pepper, radish, and tomato. 25 cents will buy 1 ounce choice mixed sweet peas (15 colors) 1 package best pansy seed. 2 named gladioli, May and Maria Jemoin. Very beautiful. 25 cents will buy 12 varieties of gladioli. A few samples were on exhibition at camp-meeting. Or the whole of this collection sent postpaid for 65 cents. Address W. C. Eaton, Jeddo, N. Y.

—Conference cash received March 6-17; Newfane, \$50.00; Rome, \$5.00; Lincklaen Center, \$15.00; Individuals, \$3.46.

ITEMS.

Elder Ball reports that the meetings are progressing well at East Galway, Saratoga County.

A. R. Hyatt's address in Binghamton is now 140 Vestal Ave., instead of 51 Mill St., as heretofore.

Elder G. E. Fifield has commenced his meetings in the Baptist church in Boston, and we expect to hear reports from them for the next INDICATOR.

Brother George Lesch is spending a few weeks in the city of Cleveland, Ohio; but will return to take up the German work in this State at the opening of the tent season or before.

Mrs. A. E. Place returned from Binghamton Monday, where she has been spending a few days with her sister Mrs. A. R. Hyatt. She is pleased with the interest manifested in the Sabbath-school work there.

Elder J. B. Stow is much encouraged with the work at Jamestown. He has just recently baptized four more willing souls, three of whom have lately taken a stand for the truth. He says he is having quite a good interest in his meetings at Lakewood.

Brother J. P. Lorenz, who has been at Newfane for a time working in the English tongue, will now take up the German work again. We feel a deep interest in this part of the work in the Conference. Oh, that we could put more laborers into this work.

Elder Westworth reports that the severe storms have made it practically impossible to hold meetings for a few days, and besides this he reports that sickness is quite general; but still the interest on the part of the people who have been at the meetings holds good.

We have received word from Pennsylvania that Brother J. G. Excell is enjoying his work with Elder A. F. Ballenger, at Dorranceton. It is reported that they have had a call to go to Philadelphia for a time. We trust the time is near when we can have him back with us in the Empire State.

One brother in the western part of the State has recently made a donation of fifty dollars to the N. Y. Conference. Another brother sent in his check for \$500.00 for the Foreign Missionary work. All cannot do as much as this, but are we all doing what we can consistently? We long to put several more good laborers into the field. Shall we do it?

Brother H. W. Lawson, who has been holding meetings in the Presbyterian church at South Onondaga, reports twenty-one keeping the Sabbath as the result of the meetings. Others are deeply interested. Elder Place will spend a little time with him this week, and if the way opens favorably, organize a Sabbath-school and regular meetings on the Sabbath.

Elder Raymond reports that he has found quite a favorable opening for meetings at Sidney. It is a hall in the center of the city capable of seating about 150 persons, with stove and lamps for heating and lighting, and he has secured it for one month for \$10.00. This seems providential, and we believe, brethren and sisters, that you will pray for the blessing of the Lord upon our brother as he opens up the work in this new field.

Let us "Press on to the battle of the Lord" for "Soon the conflict will be o'er."

SUBSCRIPTION RATES.

ALL subscriptions given between	
Jan. 1 and April 1	.25
April 1 and July 1	.20
July 1 and Oct. 1	.15
Oct. 1 and Dec. 31	.10

All subscriptions expire Dec. 31 of each year.

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