

The Indicator.

“ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. VI.

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No. 16.

BEAUTIFUL ZION

BY MRS. LULU BENTLEY.

Oh Zion, arise, like a beautiful morning,
And let thy fair brightness extend far abroad;
For all shall confess it on earth, or in heaven,
That thou hast descended from none less than God.
Though many may rage and remonstrate against thee,
Thy holy foundation forever shall stand
Unsullied by slander, reproach, or by envy,
Upon this fair soil of America's land.

There's a home for the widow, and fatherless orphan,
A place where the way-faring man can abide,
And all who would enter this beautiful city,
All carnal affections, they must lay aside.
And the ties of nature must all be dissolved,
By those who would enter the straight narrow road;
For no carnal creature who lives in pollution,
Can ever abide in the Zion of God.

Then come out, believers, and be separated
From all that's offensive to this holy cause,
And follow Christ's precepts, and live His example,
Regardless of all other precepts or laws.
Though you may meet trials, temptations, and conflicts,
And sore tribulation upon you may fall,
Yet Zion shall conquer, and her faithful children
Shall come off victorious over them all.

A CHANCE FOR THIRTY YOUNG MEN.

THE managers of the Battle Creek Sanitarium have under cultivation, in three farms connected with the institution, something more than four hundred acres, comprising soils of every description, from a black vegetable mold to a light sandy loam. Two of the three farms are most admirably situated for dairy farming. The institution consumes, daily, nearly two thousand quarts of milk, and uses, for its family of one thousand persons and its large food business, nearly forty thousand dollars' worth of dairy products annually. To this must be added more than twenty-five thousand dollars' worth of fruit, fresh eggs, and green vegetables, each of which might be produced upon these farms, though only a small proportion of the amount used is now thus furnished.

At a late meeting of the Board of Managers, it was decided to enter much more extensively than heretofore upon those branches of farming necessary to supply the institution with the above-mentioned products, with the especial view of thus giving to a large number of worthy young men an opportunity to obtain an education necessary to fit them for work in missionary-lines. There must be, within the acquaintance of the readers of this journal, [*Medical Missionary*] a large number of excellent young men whose educational advantages have been few, but who would gladly avail themselves of an opportunity to pay for board and tuition by their work.

It is proposed to begin classes in the English branches, and so to arrange the hours for work, study, and recitation, that students may have the best possible chance to accomplish the most in the shortest space of time. An average of six hours' work each day will be required for board and tuition. It is proposed to conduct these classes during the entire year, with the exception, perhaps, of a few weeks' vacation during the height of the busy season. The working hours will perhaps be slightly increased during the summer-time, and the study hours proportionately diminished; while, during the winter, the hours for labor will be lessened and the time devoted to study proportionately increased.

During the summer season, the young men will engage in raising small fruits and vegetables, in dairy farming, the care of chickens, the preparing of fodder for the winter, and similar pursuits in connection with the farms. During the winter season, the care of cows and fowls will be the principal occupation. It has also been decided to establish a canning industry, which will furnish a market for enormous quantities of tomatoes, green corn, green peas, and other garden products. The canning industry may be continued to a greater or less ex-

tent during the entire year—the fall, winter, and spring months being devoted to the putting up of vegetable soups and other hygienic preparations, for which there is a growing demand.

The committee who have this matter in charge believe that they can employ the services of at least thirty able-bodied, sensible young men who want to work their way through an education for the purpose of fitting themselves for missionary work, especially in the medical missionary field. By this means it will be possible to receive a large number of young men who are now considered ineligible to enter upon a course of preparation for medical missionary work, because of deficient education. It will be possible also to receive persons of a somewhat younger age than heretofore. Christian young men of eighteen to twenty-two or twenty-three years of age, who are well recommended, and who have medical-missionary work in view, may thus have opened to them an opportunity to prepare for most efficient labor in the Master's service.

Those who are interested in this matter should address the editor of this journal as soon as possible. The number who can be received this year, must, according to the present plans, be limited to about thirty; hence application should be made at once.

J. H. KELLOGG.

CHRISTIANITY IN THE LIFE.

PRACTICAL Christianity in the lives of professed Christians is the greatest evidence to the world of a crucified and risen Savior. Learned dissertations on the power of Christ may be given, and invincible arguments of the truth of the Scriptures may silence, for the time being, the infidel cavil; but as really convincing proofs of a divine gospel, these are of little force unless energized by a practical godliness in the lives of Christ's followers.

And after all, it is the life rather than the words which exert the greater influence. Perhaps the distinction between the two should not be so sharply drawn. Rather let us say that the words of the individual manifested in visible forms in the life, have far greater effect than when manifested only in speech. The

speech may be broken, the words few, but Christ's power in the life speaks with a force and eloquence unknown to written language.

The Christian is studied. He is a living epistle, known and read of all men. His actions, his deportment, his dress, his language, and his general bearing are taken into account by his fellows. And this is but just. Men have a right to demand that the life of the Christian shall accord with his high profession. This being the case, how great is the responsibility resting upon every child of God to manifest in his own life the power of the gospel of Christ! Every relation should be studied, every word weighed, every act regulated. He cannot afford to move from caprice or impulse. Love, loyalty, principle,—these should be the prompting motives of the soul. Policy may demand recognition, self may seek to assert its claims, but Christ is to be the One kept supreme in the heart's affections, and the promotion of his gospel the one end sought—*Home Missionary*.

THE THEORY OF CANVASSING.

BESIDES the prospectus, the canvassers need an outfit of blanks, etc. This outfit is all furnished to the regular canvasser free. The first is the contract; then comes the daily record book. A few minutes each day will keep this up in good shape. From this daily report it will be easy to fill out the weekly report blanks to send to the Tract Society, one for the INDICATOR, and one for the state agent. These are to be sent each week. The majority of our canvassers fill these out in good shape. These reports must get to Rome by Tuesday morning. Guarantee slips come next. These read, "And I guarantee that it shall correspond with the description given in my prospectus book and on the opposite side of this slip: otherwise you are not required to pay for it." On the back is printed a description of the book. There is also printed on the face of the slip, the price, style of binding, and when it is to be delivered, with the agent's name signed to it. This guarantee gives the people confidence that the book will be all right. A few will say, "How do I know that the book will be as good as represented?" You say, "I always give a written guarantee that it will be." Then take out the slip and read it. It is well sometimes to read

The Canvassing Work.

Report for the Week Ending April 10.

Post-office.	County.	Agent.	Hrs.	Days.	Ords.	Value.	Miscel.	Del.	Val.
Bible Readings.									
Portage,	Livingston,	F. A. Evans,	24	4	4	\$9.00	2.40		
Watertown,	Jefferson,	M. V. Brigham,	20	2	7	16.00			
Buffalo,	Erie,	Chas. H. Harris,	1	1	1	2.00			
Syracuse,	Onondaga,	J. S. Delano,	1	1	1	2.00			
Great Controversy.									
Olean,	Cattaraugus,	Mrs. A. Vincent,	21	3	3	8.40	1.15		
Patriarchs and Prophets.									
Binghamton,	Broome,	J. Deeley,	8	1	2	5.25	1.00		
Miscellaneous sales,						4.55			
Totals,			75	12	18	\$47.20	\$4.55		

this before they say anything, as an inducement to take the book. Tell them to keep the slip till you come, and then if they should forget the price, or the date, or the style of binding, ask them to get this.

Order blanks are also important. These are so arranged that if followed no mistake will be made. In filling out any blanks, be thorough; fill out each item. It is surprising how many careless people there are in the world, and some among our people. Of course they have come up in this way, till the truth has found them, and some keep right on being careless. Anything will do, they think.

Besides these there are several other blanks, for notifying subscribers, introduction cards, delivery receipt book, circulars, etc. They are all designed to help the canvasser, and make his work more successful, and will do so if properly used.

Besides all these the canvasser needs to get a good pencil, a fountain pen, a pencil pocket, comb, pocket-glass, and pocket for carrying the book, or prospectus. Some of the canvassers carry a small satchel to take along a few needed things, and some helps. The best thing I have seen is the cabin satchels. They cost from \$2.50 to \$3.00 each. You can get them at the harness shops or trunk stores. The right size is about one foot long and six inches deep by six inches wide.

J. R. CALKINS.

—Think about things slowly, and do them promptly.

Field Reports.

ROCHESTER.

It is some time since I have reported to the INDICATOR, but it is not for lack of interest. The work is still progressing in this city, and though none of my readers have publicly taken a stand, most of them are convinced of the truth. We were very much encouraged a short time ago by a visit from Elder Raymond, and those who had been waiting for baptism improved the opportunity.

At the present time we are enjoying the efforts of Brother Richards and those in company with him. We are all of good courage, and enjoy our meetings and Sabbath-school, and feel that the spirit of the Lord is with us. We are praying for, and living in hopes that the tent work may be carried on here the coming summer. We hope the readers of the INDICATOR will remember us at the throne of grace.

AMELIA F. DOWER.

NEWFANE AND WILLIAMSTOWN.

My last report was from East Wilson. The meetings there closed with a good interest, and a desire to hear more of the truth; and in answer to many requests I promised to come back, if possible at some future time and continue the work. I am looking for some fruit from the seed already sown.

Each Sabbath I have been privileged to meet with the Newfane church for several weeks,

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Officers of the New York Tract Society,
 A. E. PLACE, President.
 W. A. WILCOX, Secretary and Treasurer.
 J. R. CALKINS, State Agent.

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and according to appointment I met with them for quarterly meeting Sabbath and Sunday, April 4, 5. There was quite a full attendance to the meetings both days. The ordination of the elder, and the celebration of the ordinances took place Sunday. We have greatly enjoyed our labor among these dear brethren and sisters, and I believe they are earnestly striving to follow their divine Master.

On leaving Newfane, I went to East Wilson and spent one day with the dear souls there who are so faithfully holding up the light of truth. I then came to Williamstown. Our Sabbath meeting at this place was excellent, and all seemed to share largely in the blessing of God. The meetings Sunday were somewhat broken up because of sickness, still we had a meeting and it was a good one—the Lord came near. This church needs ministerial help, and we trust we shall be able to give them such help soon. They are among the patient waiting churches, and yet who understand that all is being done that can be done, so they “meekly wait and murmur not.”

We are glad indeed to find our churches of good courage, and why should they not be? I am happy to meet with them all, and pray for the final triumph of the truth.

S. M. COBB.

APPOINTMENTS.

No providence preventing I will meet with the Pulaski church Sabbath and Sunday, April 18, 19; and with the church at Dickinson Cen-

ter Sabbath and Sunday, April 25, 26. We hope for a full attendance. Elder Place expects to be with me.

S. M. COBB.

ATTENTION.

SEND for announcement of N. Y. Health Food Co. Fruits cheap. Lemons, 8 doz. for \$1.00; Dates, 5 cents per lb; Figs 8 cents per lb. Complete price list for stamp. Did you get a barrel of Eureka?

To accommodate friends we continue our offer of one barrel of Eureka Health Flour, F. O. B. cars at Lockport, N. Y., for \$4.50 cash. A new fire-proof safe and one barrel of Eureka or white flour, freight paid, for only \$15.00 cash. Send stamp for circulars to N. Y. Health Food Co., Oxford, N. Y.

—Conference cash received March 6 to April 8: Newfane, \$50.00; Rome, \$58.04; Lincklaen Center, \$15.00; Collins Center, \$1.50; Syracuse, \$48.00; Binghamton, \$1.75; Blockville, \$2.10; Painted Post, \$5.80; Middle Grove, \$5.00; Adams Center, \$92.74; Buffalo, \$69.72; North Parma, \$7.00; Watertown, \$11.17; North Creek, \$19.80; Individuals, \$18.40.

NOTICE.

\$1.50 worth of seeds and bulbs for 65 cents.

25 cents will buy one package each of beets, cabbage, celery, carrots, cucumber, lettuce, parsnip, onion, pepper, radish, and tomato. 25 cents will buy one ounce of choice mixed sweet peas (15 colors), one package best pansy seed, two named gladioli, May and Maria lemoine, very beautiful. 25 cents will buy twelve varieties of gladioli. A few samples were on exhibition at camp-meeting. Or the whole of this collection sent postpaid for 65 cents. Address W. C. Eaton, Jeddo, N. Y.

ITEMS.

Elder T. H. Purdon, of the Vermont Conference, while on his way home from Washington, visited the Albany church Sabbath, April 4. We had an interesting school in the morning, and a preaching service in the afternoon, followed by a social meeting in which every grown person present took part. Sunday evening he favored us with another discourse which was “meat in due season.” We should be pleased to see Elder Purdon again.—Albany church.

The Conference committee meet here to-day, April 15, to lay plans for the season's work in this State. More particulars will probably appear next week.