

The Indicator.

"ARISE, SHINE ; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. VI.

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No. 27.

WORK FOR CHRIST.

BY EMMA L. PARDON.

To work successfully for Christ,
In His might, daily we must go ;
We must be earnest, patient, meek,
And conquer every inward foe.
God's people must not seek for ease,
But be by His dear Spirit led ;
Now is our time for strife and toil,
The crown of life is *just ahead*.

ROME TO MOUNT VERNON, OHIO

TUESDAY, June 23, I left Rome for Mount Vernon, Ohio to visit my parents while regaining my strength for the work once more. I felt confident that I could endure the journey without injury, and so it proved. I stopped over one train at Syracuse. Brother Gilbert met me at the station and we had a pleasant visit. At 2 P. M. I left Syracuse on the Empire State Express, and in two hours and three quarters I was in Buffalo. There I took passage on one of the fine steamers of the Cleveland and Buffalo Transportation Co., for Cleveland. We left Buffalo at 8 : 30 P. M. The city was specially illuminated, (the reason I did not ascertain) and presented a very pleasing view as we rapidly plowed out into the waters of Lake Erie. Soon that sight was lost in the distance, and I turned to look upon the scene around me, which was grand indeed. The sky was clear. There was just breeze enough to make a gentle ripple upon which the bright moonlight seemed to dance in glee as it laid a bright shining track far toward the south, and lighted up our pathway over the trackless waters. Words are weak to describe this scene, but to behold it is to waken in the soul of the Christian a feeling of adoration and praise to the great Creator, "Who hath measured the waters in the hollow of His hand, and meted out the heaven with a span." Isa. 40 : 12. The clear sky studded with the same bright

stars which Abraham tried to count, the moon displaying its brightness, the rippling water, the steady purr of the great engine, the rushing of the water as it was dashed into a white foam by the water-wheels, leaving a track of boiling eddies far behind us, all tended to awaken scenes of by gone days, and make my trip very pleasant.

One of the great lessons impressed upon my mind was by the man who is called the "wheel-man." He stood in the pilot-house above us, and no matter how loud the laughter of the passengers, or how interesting the scenes around, he seemed to heed it not. His hands grasped the wheel which was connected with the helm, and his eye was fixed upon the compass placed just before him. Occasionally he would turn the wheel a little to the right, then again to the left, and so the vessel's head was kept in the direction indicated by the compass. I said, that man holds the lives of these passengers and the destiny of this ship in his hands. The way that wheel is turned means much to us. If turned as the compass directs we shall reach the desired haven.

Spiritually we are aboard the "ship of Zion." The Lord is our pilot : he stands above us with his eye fixed upon the compass (his eternal plan), and his hands are grasping the wheel (his great wheel of providence). The world below may laugh, they may criticise, they may run on the quarter deck or try to climb to the hurricane deck to criticise the pilot ; He apparently heeds it not. The destiny of souls is in the turn of the wheel. His one great object is to bring all who will remain on board to the heavenly harbor.

How glad I am that I took passage with him, that I have faith in his pilot power, and as I laid down that night to rest without a fear that the pilot would sleep, so I feel to trust my heavenly pilot, and not murmur at the turning of the wheel, knowing that he that guardeth Israel

"will not slumber nor sleep," and in the morning see the grand old vessel glide into the peaceful harbor. May the Lord help us to trust and hope and wait patiently.

During the latter part of the night the darkness came and heavy rain ; but at 7 : 30 A. M., just on time, we entered the Cleveland harbor, where I took the train, and at 12 : 30 P. M. we pulled into Mount Vernon, where my father met me and we took the street car to his home.

I found my parents some better in health than I expected to find them, and I began at once to enjoy my visit. I found myself tired ; but not in the least injured by my journey. I feel to thank the Lord for the safe and pleasant trip, and for the good prospect before me for rest and recuperation ; but while separated from the Empire State I shall not forget the many friends I have left and the interests that are at stake there.

A. E. PLACE.

Field Reports.

CEDARVALE.

WE came to this place which is located nine miles S. W. from Syracuse, and began meetings on June 5, continuing each evening. While this is a very small place, the attendance has been good, ranging from 50 to 200. The attention is marked. We are now in the midst of the Sabbath question, and the truth is pressing its way hard into the people's hearts and we hope for good results. The people here are kind, and besides considerable cash donations, have aided us with some provisions. Pray for us, brethren and sisters, that the seed sown may bear a marked increase to the honor and glory of God.

W. A. WESTWORTH.

BINGHAMTON.

AFTER a long and faithful search we found a very desirable place to locate our tent in this city, and we pitched it Monday, June 15. Elder Ball came in the afternoon of the same day. Our bills were out for beginning meetings the following evening, and it took no little effort to make the necessary arrangements. We began meetings Tuesday evening, June 16,

with a fair attendance. We have now held eight meetings with an increased interest and attendance, and we feel that the Lord is working for his name and truth in this city.

The leading paper of the city (a daily) has, unsolicited, noticed our meetings each day in its columns in a very favorable manner. The reporter has called upon us, and has promised to keep our meetings before the public. The other dailies insert notices of our meetings without charge. We get our ground free. Our donations up to date have been \$6.18. Our labors together are very pleasant, and trust they will be profitable, both to the cause and us.

S. M. COBB,
D. A. BALL.

NORFOLK.

WE still continue our meetings in this place. Our attendance has not been large, but a few seem to be interested. We are now in the midst of the Sabbath question, which has seemed to raise the interest very materially. This is an old field and one in which many at least seem to have made a final decision, while others seem willing to listen further. There are some for whom we entertain strong hopes, and we trust that the spirit of God may impress the solemn realities of the truth upon their hearts. Our collections are small, as the times are hard and money seems to be very scarce. We, however, believe that our coming here was in the providence of God, and that there will be some fruit to the honor and glory of his name. Hoping to be remembered by the brethren and sisters at the throne of grace, we will leave the result to him whose work it is and who will eventually cause it to triumph.

F. PEABODY,
H. L. BRISTOL.

BATH-ON-HUDSON.

MAY 29 I went to Bath-on-Hudson and remained until June 15, preaching eighteen times. Two have taken a stand for the truth since I left there last spring, and there are more that are interested. Sabbath, June 13, I baptized six willing souls in the Hudson River, and celebrated the ordinances with this new church for the first time. May the Lord keep this company faithful until the close.

D. A. BALL.

The Canvassing Work.

Report for the Week Ending June 26.

Post-office.	County.	Agent.	Hrs.	Days.	Ords.	Value.	Miscel.	Del.	Val.
Bible Readings.									
Arkwright,	Chautauqua,	J. S. Fritts,	36	4	20	\$42.25			
Sidney Center,	Delaware,	C. W. Inskeep,						10	\$23.75
Utica,	Oneida,	Norman Kling,	16	3	3	6.50	1.50		
Williamsville,	Erie,	Fred Miller,	9	1	10	30.50			
Brockport,	Monroe,	N. S. Washbond,	27	4	5	10.00	2.90		
Brockport,	Monroe,	Mrs. N. S. Washbond,	5	2	1	1.00			
Brockport,	Monroe,	C. K. Beaman,	14	3	2	4.50			
Brockport,	Monroe,	Mrs. C. K. Beaman,	13	2			.50		
Utica,	Oneida,	E. G. Detlefs,	12	5	4	9.25			
Great Controversy.									
Charlton,	Saratoga,	Wm. Seewald,	39	5	4	9.00	2.95		
Florida,	Montgomery,	E. S. Popoff,	26	4	8	21.50	.75		
E. Olean,	Cattaraugus,	Mrs. A. Vincent,	29	4	5	16.25	4.50		
Patriarchs and Prophets.									
Rochester,	Monroe,	M. A. Millington,		5	5	16.25	1.20		
Miscellaneous sales,						14.30			
Totals,			226	42	67	\$181.30	\$14.30	10	\$23.75

"LIE NOT ONE TO ANOTHER."

THE above injunction is no less needful now than when it was written. Ever since man's fall the devil has succeeded in perverting his noble nature, until at present there is hardly anything left in him that is good. Evil habits, abnormal appetites, morbid propensities, inordinate affections, etc., etc., have taken full sway over him. But of the many besetting sins that he is subject to, perhaps lying is one of the most prevalent. With some people the passion of lying is so strong that they had just as soon tell you a lie as not. In fact some are so adept at it that when they tell a lie they would be almost unconscious of the fact that they are doing so. This detestable habit is especially prevalent among the oriental nations, both Christian(?) and Mohammedan.

While I was visiting my native home, my sister wanted me to teach her children good manners. To this I consented with the understanding that she should co-operate with me. Knowing the fact that this abominable habit is very extensive there, and that even she herself is not exempt from it, I realized that in order to be of any help at all to her children, I must break her of it. But with all my endeavors, betimes, this evil propensity seemed

to creep out in her. One day a gypsy woman came in to beg for some help. Wishing not to be bothered with her, she sent one of her little girls to tell the gypsy that she was not at home. "What! are you teaching your child to tell a lie?" I interrupted. "You are asking me to teach your children good manners and break them of these evil habits, and yet you are deliberately teaching them to tell lies," I continued. "Oh, well, this is only a gypsy," she replied. She didn't seem to see the principle, that a lie is a lie, whether spoken to a gypsy or to a lord. Her twelve year old boy was so imbued with this foul habit that it was impossible to break him from it: I had to give it up.

Not long ago, while I was showing a "Gospel Primer" to a farmer, he said he liked it very much, and was sorry that he did not happen to have money just then with which to buy it. His sweet little girl, however, had no scruples in exposing her father's lie. But in her artless simplicity, she said, "Papa, I have more than twenty-five cents in my bank, I can buy it myself, can't I?" "Little dunce, you, why did you not keep still?" grumbled the farmer. The fun of it was, that in order to make the proper change, he pulled out his pocket-book containing several dollars.

E. S. POPOFF.

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A. E. PLACE, President.

W. A. WILCOX, Secretary and Treasurer.

J. R. CALKINS, State Agent.

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APPOINTMENTS.

Nothing preventing I will meet with the church at Adams Center, Sabbath and Sunday, July 11, 12. H. C. GILES.

No providence preventing, the undersigned will attend the quarterly meeting at Syracuse, Sabbath and Sunday, July 4, 5. We hope to see a general attendance. P. Z. KINNE.

Providence not preventing, I will hold quarterly meeting with the church at Elma, Sabbath, July 4. GEO. R. LESCH.

The regular quarterly meeting of the Ebenezer church will be held at Elma, July 4. Brother G. R. Lesch will be present. The members of the church living at a distance are requested to be present if possible. We would also invite those belonging to the Buffalo church, yet living in that vicinity. J. P. LORENZ.

The quarterly meeting of the S. D. Adventist church of Ellicottville N. Y., is to be held July 11. No minister in attendance.

MRS. J. C. MCKAY.

—Conference cash received May 12 to June 30: Wheeler, \$36.91; Keene, \$4.00; Rome, \$87.33; Syracuse, \$25.00; Gouverneur, \$3.00;

Genoa, \$22.25; Painted Post, \$15.00; Pierrepont, \$8.00; Ellicottville, \$6.20; Albany, \$71.52; Dickinson Center, \$2.25; Jamestown, \$2.25; Norwich, \$6.10; Lincklaen Center, \$2.00; Fulton, \$15.00; Middle Grove, \$4.00; Brookfield, \$4.45; Individuals, \$38.47; Donations, \$10.43.

Items.

Brethren Wheeler and Hyatt are now located at Salisbury Mills, Orange Co., with their tents.

Canvasser's reports coming in now, indicate a fair degree of success in some localities, notwithstanding the cry of hard times. The INDICATOR will be pleased to receive frequent items from them.

While the canvassers are sending in their items, let the brethren and sisters remember that theirs will be equally acceptable.

Elder A. E. Place is spending a short time with his parents, at Mount Vernon, Ohio. We confidently expect him back in a few weeks to resume his official duties in the Conference, of which due notice will be given. Sister Place is now able to attend to her duties in connection with the Sabbath-school work.

Our secretary, W. A. Wilcox, and wife, have been spending a few days with friends at Lincklaen Center; and were present at Prof. Giles' meeting there. The Professor leaves many warm friends wherever he goes, and we trust that all will avail themselves of the opportunity of becoming better informed of the advantages to be obtained at South Lancaster Academy, and that a goodly number of our young people will be impressed with the importance of consecrating themselves to the service of the Lord, and enter the Academy this fall with the view of qualifying themselves for a part in the work. The world and all that is in it will soon go to pieces; "But the word of the Lord endureth forever. And this is the word which by the gospel is preached unto you." 1 Peter 1:25.

Obituary Notices.

HINMAN.—Maria Hinman, aged 59, died at her home at Jeddo, Orleans County, N. Y., June 24, 1896. Sister Hinman embraced the third angel's message under the efforts of Elder E. W. Whitney at this place, ten years ago, and was baptized at the Watertown camp-meeting the same fall. Sister Hinman visited friends at Buffalo last week, and returned home Tuesday, June 23, in her usual health, except a tired feeling which she attributed to excitement attending her visit. She retired about ten o'clock in the evening, remarking that she would be all right after a night's rest in her own bed. Not appearing as usual in the morning, her room was entered, and she was found dead. The services were held in the Baptist chapel.

W. C. EATON.