

The Indicator.

"ARISE, SHINE ; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. VI.

ROME, N. Y., JULY 22, 1896.

No. 30.

THE SABBATH.

As I AROSE early this beautiful Sabbath morning, and saw the great orb of day rising in God-given grandeur over the eastern hill-tops, and in the hush of the early morning with nothing to break the silence that surrounded me but the murmuring of the little brook that passes my door, and the chirping of the birds, singing their morning songs of praise to their Creator, I felt to catch the inspiration of praise to God. But, alas, how soon the change, how marred the quiet of the hour; sinful man knoweth not God nor regardeth the holy commandment. The hum of daily life commences, the rattle of heavy truck wagons is heard as they pound over the pavements, the tramp of pedestrians, the barking of dogs, and the screeching of steam whistles is now the order of the day; and as I meditate upon all this, I remember that the sun arose shining brightly upon Sodom, and that city was just waking into daily life as the fires of its destruction were descending upon it. As they were warned so is this world being warned; soon will the fires of the last day remove the curse of sin from this earth, and the great Sabbath of rest will commence, with none in all the realm of God to desecrate its sacred hours; and that with all the ransomed of the Lord I may share those joys, I am daily praying.

I love the holy Sabbath day,
God rested on it first;
He blessed and set apart its hours
When first He formed the earth.
'Tis sanctified, 'tis holy time,
For man's eternal good,
He wrote it in His statute law,
And there it since has stood.
And there it evermore will stand,
For 'tis immortalized;
God's people love and keep it here,
And will in Paradise.
Eternal truths that God has given,
And in His law are sealed,

Cannot be changed by man's device,
Nor be by man repealed.

LEWIS KINGSLEY.

Field Reports.

BINGHAMTON.

We pitched our tent here five weeks ago, and have held forty meetings. The interest has been good from the beginning, and many are deeply stirred over the truths for this time. There is a spirit of opposition of an unusual nature upon the part of every religious denomination in the city, and we are reminded of the testimony of God's spirit that "wealth, genius, and education," would oppose the truth, and ministers of the gospel would denounce it as a fraud. But despite the opposition, six more have accepted the truth, and we expect several others who now are deeply interested will soon obey. Those who have taken their stand are all heads of families, and are good substantial people. We have baptized eight here, and expect to baptize several more soon.

We expect to move our tent the 22nd across the river on Conklin Avenue, and begin meetings there the 23rd. Since pitching our tent here our cash donations have been \$20.00, and we have sold 37 denominational books, besides some Bibles and side helps. Among those who have recently accepted the truth we find an ardent desire to labor for souls, and four of them are contemplating entering the canvassing field at once. To better fit them for acceptable labor, Brother Calkins has come, and is here at the date of this writing, instructing a class of five who are full of zeal and determination for the Master's work. One of this number is a brother who is older in the truth. Let the good work go on, and to the Lord be the praise. Our meetings will continue until Tuesday evening, July 21.

July 20.

S. M. COBB,

D. A. BALL.

DICKINSON CENTER.

WE spent Sabbath and Sunday, July 11, 12, in quarterly meeting with the church at this place. This is the first privilege I have enjoyed with them since leaving here a year ago last spring. My heart was made glad to see the faces of the dear brethren and sisters for whom we have so anxiously labored in the past, and to see them unitedly serving the Lord and seeking to hold up the light of truth. Some are passing through trial, but the affliction is light compared with the eternal weight of glory, and is to last but for a moment.

We held four services, and the ordinances were celebrated on the Sabbath. We remained over until Tuesday morning, thus having an opportunity to visit the friends on Monday, which we appreciated much although the calls were necessarily short. All seem to be of good courage, and some are laying plans to attend the camp-meeting. Such opportunities as will be enjoyed at that time will soon be past, and now is the golden opportunity to seek God together that when the conflict becomes sharp we may be able to stand boldly for the truth of God. If our brethren and sisters will begin now to plan for this annual gathering we may have a large meeting, and if we begin now the work of seeking Him who has promised to be found of us when we seek Him with all our hearts, and making a complete consecration to Him and to His work of ourselves, our time, and our means, shall we not see a greater outpouring of the divine blessing than ever before?

H. L. BRISTOL.

NORFOLK.

ON our return from Dickinson Center we stopped at Winthrop to look the ground over with the idea before us of pitching our tent there; but inasmuch as we found the First-day Adventists already on the ground engaged in holding tent meetings, we decided to look elsewhere, and our attention was finally turned to Potsdam where we found a favorable opening, and where we expect to pitch next week. The interest here is not what we hoped it might be, but still the effort has not been entirely without fruit, and we trust that more may be seen

in the future. We feel that God's hand has been seen in the selection of a new field, and we feel of good courage in the Lord as we engage in the work there.

F. PEABODY,
H. L. BRISTOL.

EAST GALWAY.

SABBATH, July 4, while the outside world, with cannon, bells, fireworks, and all the usual jollity, celebrated the "Glorious Fourth," the little church of Middle Grove joined with the brethren and sisters from East Galway, Galway, and Ballston Spa, in celebrating the ordinances of humility and our Lord's supper, in the hall at the above place. The Lord came near while we waited upon him; and from hearts made tender with His love, came testimonies of faith, in the promises, renewed consecration to His service, bright hopes of a soon coming Savior, and by all, praise and thanksgiving for God's great goodness and loving kindness to his erring children.

Prior to the celebration of the ordinances, Sabbath-school was held, when all enjoyed the study of the first lesson of the quarter. After this Brother Popoff addressed us for a short time on the subject of "Light and Love." The text used was Matt. 5: 14. "Ye are the light of the world." His remarks were apt, and to the point, and were duly appreciated by every one.

Altogether, it was, certainly, the most glorious celebration of the Fourth in the experience of the writer, and probably of every one present; and we trust and believe, that not only to our benefit alone was the day spent, but that it will redound to the honor and glory of God.

ELEANOR BEAVAN.

WELLSVILLE.

DEAR INDICATOR: I thought perhaps some of your readers would like to hear how we are prospering in this place. We held our quarterly meeting July 4, 5. After the usual opening exercises, Brother Byron Tefft conducted a short, but excellent Bible reading, following which the clerk read the names of the members. There seemed to be much freedom in testifying to the goodness of God, some feel-

The Canvassing Work.

Report for the Week Ending July 17.

| Post-office. | County. | Agent. | Hrs. | Days. | Ords. | Value. | Miscel. | Del. | Val. |
|--------------------------|-------------|-------------------|------|-------|-------|----------|---------|------|--------|
| Bible Readings. | | | | | | | | | |
| Arkwright, | Chautauqua, | J. S. Fritts, | 41 | 5 | 14 | \$27.25 | | | |
| Hancock, | Delaware, | C. W. Inskeep, | 23 | 5 | 16 | 33.50 | | | |
| Utica, | Oneida, | Norman Kling, | 29 | 5 | 1 | 4.25 | \$1.50 | 2 | \$5.00 |
| Belmont, | Allegany, | G. F. Evans, | 23 | 4 | 4 | 14.75 | .50 | | |
| Patriarchs and Prophets. | | | | | | | | | |
| Rochester, | Monroe, | M. A. Millington, | 30 | 5 | 9 | 22.50 | | | |
| Ladie's Guide. | | | | | | | | | |
| Binghamton, | Broome, | H. I. Pettis, | 23 | 3 | 5 | 17.50 | | | |
| Home Hand Book. | | | | | | | | | |
| Brunswick, | | W. D. Kinney, | 58 | 5 | 5 | 34.50 | | | |
| | | A. K. Baker, | 47 | 5 | 4 | 23.00 | | | |
| Prophecies of Jesus. | | | | | | | | | |
| Lockport, | Niagara, | Roy F. Cottrell, | 86 | 10 | 26 | 53.75 | 33.65 | | |
| Miscellaneous sales, | | | | | | | | | |
| | | | | | | 35.65 | | | |
| Totals, | | 9 Canvassers, | 360 | 47 | 84 | \$266.65 | \$35.65 | 2 | \$5.00 |

ing that they had never enjoyed more of the blessing of God than at the present time. Some good letters were read from absent members, though many failed to report in this way. We find it a difficult matter to impress people with the importance of reporting by letter when absent. Sunday we convened at 10 A. M. to celebrate the ordinances, and the Lord was pleased to meet with us. After this we held our business meeting in which there was much unanimity of sentiment. I am thankful to be able to report that the few who are in the habit of attending our meetings are of good courage in the work.

Yours in the cause of Christ,

WM. SIMKIN.

THE STOMACH.

"No one can remain well, no chronic disease can be cured, unless the stomach is first made strong and vigorous. This is plain because every organ in the body depends on the stomach for its nourishment. Nerve, bone, sinew, and blood are made from the food which the stomach converts to our use.

How useless to treat the disease with this, that, and the other remedy, and neglect the most important of all, the stomach.

The earliest symptoms of indigestion are

sour risings, bad taste in the mouth, gas in the stomach and bowels, palpitation, all-gone feeling, faintness, headaches, constipation; later comes loss of flesh, consumption, liver and heart troubles, kidney diseases, nervous prostration, all of which are the indirect result of poor nutrition."

Many people have stomach trouble who do not know it; that is, they don't seem to know that sick headache, also many other ailments, are caused by a disordered stomach.

The new book, "The Stomach, Its Disorders and How to Cure Them," points out the relation the stomach sustains to the rest of the body, and shows how every one may be well. This book only costs \$1.50 and \$2.00. Patent medicine generally costs \$1.00 a bottle, and it affords only temporary relief at the most. The price of two bottles of such stuff, or of a few boxes of pills, will pay for a book that will tell how to remove the cause. Medicine don't cure any one. The most that is claimed for it is that it assists nature.

One person saw another taking catarrh snuff and said to him, "Is that a good thing for the catarrh?" "Yes, sir," said the other, "it is the only thing I have taken for the catarrh for the last thirty years." I have no use for medicine that will not cure in less than thirty years. We would like some good canvassers, and some who are not so good, to sell this book to the people.

J. R. CALKINS.

The Indicator,

PUBLISHED WEEKLY BY THE

NEW YORK TRACT SOCIETY.

Address all communications, and make all Drafts, Money-orders, etc., payable to New York Tract Society, Rome, N. Y.

SUBSCRIPTION RATES.

| | |
|---------------------------------|-----|
| ALL subscriptions given between | |
| Jan. 1 and April 1 | .25 |
| April 1 and July 1 | .20 |
| July 1 and Oct. 1 | .15 |
| Oct. 1 and Dec. 31 | .10 |

All subscriptions expire Dec. 31 of each year.

Officers of the New York Tract Society,
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W. A. WILCOX, Secretary and Treasurer.
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Entered at the Post Office in Rome N. Y. as second-class matter.

CLUB RATES.

FOR the purpose of increasing the subscription lists of our denominational papers, we offer the following liberal club rates, to new subscribers only:—

We will send the *American Sentinel* for one year, and the *INDICATOR* to Jan. 1, 1897, for 95 cents.

We will send the *Review* for one year, and the *INDICATOR* to Jan. 1, next, for \$1.50.

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 N. Y. TRACT SOCIETY.

APPOINTMENTS.

NOTHING preventing, I appoint to meet with the following churches at the dates named:

Buffalo, July 25, 26; Ellicottville, July 29; West Valley, Aug. 1, 2.

H. C. GILES.

ATTENTION.

I WOULD like the name and address of leaders of all unorganized companies in the State,

or any company who, though the are church members, meet apart from the home church. Address box 224, Portland, N. Y.
 W. A. WESTWORTH.

NOTICE.

WE have twenty-eight acres of grapes and will have to hire several women this fall to help harvest them, and would be glad to give the work to Sabbath-keepers, if I knew of any desiring it. Will begin about the first of September. For further information address Langford L. Nelson, box 171, Brocton, Chautauqua Co., N. Y.

Items.

Brother and Sister C. A. White and their son Paige Nourse, of Jamaica, Vt., are spending a few weeks with friends in Rome and vicinity.

H. M. Johnson, one of our old canvassers, has just returned from his trip to Europe, and is preparing to enter the canvassing field. We wish him all success.

We learn that Brother William Cagwin's team took fright, and while running, he was thrown from the wagon and seriously injured, but we trust not fatally.

Several have responded to the call for short articles and news items; let such continue, and others join the corps of contributors: by so doing we can mail the *INDICATOR* earlier in the week, as you see, and economize time in doing the work.

Some are already beginning to plan for attending the camp-meeting: this is as it should be. Commence preparations now; be at the first meeting, and remain to the close, if possible. We hope for a general attendance, and much of the blessing of the Lord.

We are in receipt of a copy of the Baccalaureate Sermon, delivered by Prof. C. C. Lewis, at the recent Commencement Exercises of Union College, College View, Nebr. It is published in pamphlet form, and contains 26 pages. We have been deeply interested in this sermon, and feel sure that our readers will be pleased to obtain one or more copies of the same. Single copies, postpaid, 15 cents; 10 copies, \$1.25; 20 copies, \$2.00. Address Prof. C. C. Lewis, College View, Nebraska.

Brethren Whitney and Westworth were accidentally thrown from a wagon a week ago last Friday, while on their way to Cardiff, in search of a new location for their tent. They were both considerably bruised; but Brother Whitney was able to continue the meetings. Brother Westworth spoke the following Sunday evening; but it was a painful effort, and the next day he started for home. Elder Whitney continued meetings in the tent during the week, with a good attendance. The tent will be moved to South Onondaga this week, where Elder Whitney will labor as his health will admit, till Elder Westworth is able to join him again.