

# The Indicator.

"ARISE, SHINE ; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. VI.

ROME, N. Y., AUGUST 5, 1896.

No. 32.

## NEVER SAY FAIL.

BY J. P. LORENZ.

"And every one said to his brother: Be of good courage." Isa. 41: 6.

KEEP marching, my brother,  
And do not delay,  
'Tis better to hasten  
And work while 'tis day.  
If we in the battle  
Would conquer, prevail,  
We'd better march onward  
And never say fail.

Take courage, my brother,  
While onward we go  
To fight in the battle  
Against the great foe ;  
The Prince of Immanuel  
Will surely prevail,—  
And he is our Captain,  
Then never say fail.

In life's constant battles,  
Against the strong tide,  
Let this be our motto  
Our footsteps to guide :  
In storm and in sunshine,  
Whatever assail,  
We'll onward and conquer,  
And never say fail.

## Field Reports.

### TONAWANDA.

WE pitched our tent here and began meetings June 9, continuing them ever since until last Sunday night, having held in all forty-eight meetings. It became quite evident that some of the meetings should be conducted in the English language as well as in the German. It is almost impossible to find a place where this demand is not realized. Our tent was pitched in a very favorable location, being surrounded on all sides by churches; however, these churches were of no benefit to us, as they, in a sly manner, worked against us. Our meetings were well advertised and all was done to

get the people out, but not many came. Two other tents were pitched shortly after we came here, and meetings were conducted by other churches. The Salvation Army was marching up and down the streets with their bass drum; church festivals, races, and everything else calculated to draw the attention of the people, was going on. Tonawanda is one of those places where the people (those "having a form of godliness") are "lovers of pleasures more than lovers of God."

However, some came to listen to the solemn message for this time. A few have decided to obey and others are still "in the valley of decision." We believe that before long, others will come out fully on the Lord's side. In a special meeting on our work, how it is organized, how it is carried on, the progress it is making, the relation we sustain to it, as well as the present prospects and needs were considered. The matter of organizing a church here also received some attention, and after the baptism of five or six individuals, a church of about fifteen can be organized. This should be done as we believe it will result to the honor and glory of God.

Our meetings here were blessed of God, and we believe fruit of the work done will appear in the kingdom of God. Our people greatly enjoyed the meetings, and did all they could to make them a success. About \$17.00 were received in collections, and books and tracts were sold to the amount of about \$8.00. We go from this place believing that we have done our duty and we leave the results with the "Lord of the harvest."

J. P. LORENZ,  
G. R. LESCH.

### SYRACUSE.

THE undersigned spent last Sabbath with the church in Syracuse. At the commencement of the social meeting, Sister Veilotis gave an in-

teresting account of her experience in planning for an Industrial School, for colored children, last spring. She with her family are now occupying a small farm of fifteen acres, which they hope, with the blessing of the Lord, to see enlarged to a successful institution of the above named character. Surely there is a large field for active Christian Help Work.

In the afternoon, in company with Brethren Gilbert and Walsworth, we called to see one of our faithful canvassers, Brother J. S. Delano, who has been confined to his bed for about two weeks, with but slight hope of recovery. We had a season of prayer together, and left him composed, calmly trusting in Him who doeth all things well.

P. Z. KINNE.

—♦—  
SALISBURY MILLS.

THE interest here and the prejudice, public and private, seem to be rivaling each other, one getting the mastery of the people for a time, and then the other apparently takes them under its control. The M. E. minister is much opposed to our work. Last Sunday evening he spoke upon the Sabbath question, denouncing us as preachers of heresy. As he finished his sermon we went forward and quietly asked the privilege of announcing our meeting for the next evening, and that we would review the discourse of the evening at the tent; but he would not allow it. Nevertheless our tent was well filled. The Spirit of God came near, and the deepest interest was manifested as we placed truth along side that which purported to be truth, but proved upon investigation to be error. This circumstance has helped our work. We are presenting the subjects in connection with the nature of man. Considerable interest is manifested in these, and we hope that God will allow us to see fruit of our labor here.

W. W. WHEELER,

A. R. HYATT.

—♦—  
ROCHESTER.

WE are a very small company of commandment keepers for a city with the population of Rochester; but our joy is second to none in the truths of the third angel's message, and although the city seems to be stony ground,

we entertain a lively hope of seeing others brought to a knowledge of this truth in the near future.

We feel sure that the work done by Sister Dower in our city must ultimately tell in favor of the truth. She has labored earnestly to convince her readers, and several of them have admitted the force of her arguments but fail to fully sense the importance of doing their duty. But, nevertheless, three of one family accepted the truth, and have "kept the commandments of God and the faith of Jesus" the past three or four months. They were visiting in the city when Sister Dower met them, and after a few readings and a remarkable dream by one of the daughters, they commenced keeping the Sabbath of the Lord. They live in Pike, Wyoming County. Sister Dower is now with them, and will remain several weeks in the hope of starting a Sabbath-school in that village.

Our number has been increased by one, lately, a young man, who after reading a few tracts handed him by one of our company, was convinced that we were presenting the truth. Sister Millington informs us that she has been instrumental in bringing a sister into the truth, and we may expect to see her next Sabbath.

Brother King, a converted Jew, who was baptized by Elder Raymond a few months ago, is working hard to bring some other soul into light. He is full of the missionary spirit; but meets with bitter persecution from his family and friends. We also have a brother lately from Brooklyn with us; he has been keeping the Sabbath since last January; he is acting as superintendent of our school, and in the absence of Sister Dower is a great help, as he furnishes music for us, being a good musician.

It is just one year since I accepted the message. I was an atheist at that time, and could see only foolishness in the word of God; but now I see how blind I then was, and now rejoice exceedingly in the love of the Master. It has been the best year of my life. I never knew what happiness was till I found my Savior.

With Christian love, I remain, yours truly,  
GEO. H. CONGAR, JR.

—♦—  
—A HOLY life has a voice; it speaks when the tongue is silent, and is either a constant attraction or a perpetual reproof.—*Hinton.*

## The Canvassing Work.

Report for the Week Ending July 31.

Township.	County.	Agent.	Hrs.	Days.	Ords.	Value.	Miscel.	Del.	Val.
Bible Readings.									
Pomfret,	Chautauqua,	J. S. Fritts,	41	5	15	\$30.50			
Hancock,	Delaware,	C. W. Inskeep,	29	5	19	41.25	\$2.25		
Grand Island,	Erie,	Fred Miller,	12	2	11	28.50			
Watertown,	Jefferson,	H. M. Johnson,		4	29	68.50	2.25		
Middleburgh,	Schoharie,	M. A. Vroman,	14				15.75		
Bethlehem,	Albany,	W. D. Kinney,	42	5	26	68.25	12.10		
Westelo,	Albany	E. J. Hobbs,	22	3	18	41.50			
Porter,	Niagara,	Ralph B. Clapp,	16	3	4	8.50		2	6.00
Berne,	Albany,	A. K. Baker,	46	5	21	49.00			
Patriarchs and Prophets.									
Rochester,	Monroe,	M. A. Millington,	30	5	9	24.00	1.45		
Great Controversy.									
Olean,	Cattaraugus,	Mrs. A. Vincent,	19	4	3	8.75	3.25		
Olean,	Cattaraugus,	Mrs. W. Huie,	9	2	1	2.25	.25	1	2.25
Prophecies of Jesus.									
Lockport,	Niagara,	Roy F. Cottrell,	45	5	14	31.50	11.20		
Ladie's Guide.									
Jamestown,	Chautauqua,	W. S. Cleveland,				52.50	3.50		
Jamestown,	Chautauqua,	W. A. Ruble,	27	5	9	29.25	1.50		
Jamestown,	Chautauqua,	H. I. Pettis,	26	6	7	25.25	5.50		
Miscellaneous sales,						59.00			
Totals,			378	59	186	\$568.50	\$59.00	3	\$8.25

HOW IS THIS?

DARIEN CENTER.

It has been suggested that the canvasser should have something in the shape of a slip of paper with something on it calling the subscriber's attention to the book, and requesting correspondence after reading it. This is to be laid loose or pasted in the book when it is delivered. I offer the following for criticism. If any will improve it, or write something better, I will be glad to receive it.

TO THE READER OF THIS BOOK.

DEAR FRIEND: I will be very much pleased to hear from you at any time after reading this book. If you are interested, and would like to read more fully on any point therein, I will be glad to send you some other reading on the same subject. If you are not satisfied, please write and tell me what part is not right according to your mind. I respectfully invite correspondence.

Yours sincerely,  
[Agent's name and address.]  
J. R. CALKINS.

SINCE my last report we have had some good meetings. The Lord has come very near to us, and we have been greatly blessed. Three more have submitted themselves, and we believe there are others to follow. We have two meetings about ten miles apart; we find it works well this very busy season. Two meetings a week are held in each place, the rest of the time is spent in visiting the people, quite a number of whom are interested in the great truths for this time. I was invited to preach to a large congregation last Sunday afternoon at Schorms Corners, by Brother Faucher of the Free Methodist church. I spoke on redemption through Christ. Much interest was manifested because of the presence of the Spirit of redemption. All felt that it was a glorious blessing conferred upon man to be redeemed by the blood of the Lamb.

We have organized a Sabbath-school at Darien Center which is growing in interest and in numbers. We now have \$825.00 on the church

# The Indicator,

PUBLISHED WEEKLY BY THE  
NEW YORK TRACT SOCIETY.

Address all communications, and make all Drafts, Money-orders, etc., payable to New York Tract Society, Rome, N. Y.

## SUBSCRIPTION RATES.

ALL subscriptions given between				
Jan. 1 and April 1	-	-	-	.25
April 1 and July 1	-	-	-	.20
July 1 and Oct. 1	-	-	-	.15
Oct. 1 and Dec. 31	-	-	-	.10

All subscriptions expire Dec. 31 of each year.

Officers of the New York Tract Society,  
A. E. PLACE, President.  
W. A. WILCOX, Secretary and Treasurer.  
J. R. CALKINS, State Agent.

Entered at the Post Office in Rome N. Y. as second-class matter.

fund, all given by the citizens but \$100.00. When we reach \$900.00 we propose to lay the foundation. Pray God, brethren, to continue the good work.

GEO. M. ELLIS.

## READ THIS!

THE postoffice authorities have posted notices in each office saying:

"DO NOT mail your valuable letters or packages without placing your name and address on the outside."

The Dead-letter Office is receiving thousands of letters and packages, many of them valuable, because they have been dropped in without any name outside or inside. Sometimes a person forgets to sign his or her name to the letter, and does not properly direct it; but if the sender's name was on the outside it could be returned for better directions. To facilitate this, a rubber stamp would be handy, as one could then stamp letters or packages, and the stamp would always be handy. The Tract Society can furnish these rubber stamps in any style or quantity. To carry in the pocket, a pen and pencil arrangement with the name and address will be furnished for 22 cents. The name without the address for 17 cents. A stamp with indelible ink for marking linen, name

only, two sizes, No. 1, 25 cents, and No. 4, 35 cents.

J. R. CALKINS.

## NORWICH AND VICINITY.

DEAR FRIENDS: Though it has been some time since we have addressed you through the INDICATOR, it is not that we have ceased our labor and interest in the cause of present truth. We can report increased attendance at our meetings, new Sabbath-keepers coming in, and a good degree of God's spirit in the lives and testimonies of all. We have seen God's power shown to confound and bring to naught the mighty who opposed His truth. We confidently expect to see Him exalt His truth before these people. Happy are they who base their ideas and their acts on fundamental and eternal principles of truth. Such will not and can not be moved, for their foundation is not to be stirred.

The spirit of labor is being manifested in our midst, and several have found the Lord mighty to work, and have realized that heavenly influences were working with them. Meetings are being held at North Pharsalia at the house of Brother O. A. Pratt. Several listen attentively to the truth. In other places round about we see the seed germinating. We trust in God to bring it to fruition.

F. W. BARTLE.

## ATTENTION.

WE need help in the place where you live, and at our store. Will be glad to hear from capable people willing to aid us. Will pay all according to work done.

We can help any and all in securing best foods at a saving of money. New lists ready, send for them. Special deal on  $\frac{1}{4}$  ton raisins just received. Address N. Y. Health Food Co., Oxford, N. Y.

## OUR LITTLE STORY

Is now ready for circulation. Send for it. New lists free. Address N. Y. Health Food Co., Oxford, N. Y.

—Camp-meeting time will soon be here. Now is the time to begin preparations for the meeting, if you have not already done so.