

The Indicator.

“ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. VI.

ROME, N. Y., NOVEMBER 4, 1896.

No. 43.

A SELECTION.

We are voyagers on an ocean,
And our destiny we know,
For our chart it has pointed out the way,
And our leader now is cheering us
As o'er the waves we go,
Saying, courage, sailors! soon we'll gain the day.

CHORUS.

Then we'll watch, and we'll pray,
As our vessel bears away;
And we ne'er will be disheartened any more,
For the port is getting nearer,
And we hear the leader say,
We soon shall reach the harbor and the shore.

Though hard the winds are blowing,
And high the billows roll,
It only makes us sigh for land the more,
And our rest will be the sweeter.
When we reach the final goal,
And shout our voyage is over on the shore.

We have passed the coasts of Babylon,
The Medo-Persian lights,
We have left the Grecian landmarks far behind.
We've been sailing down the Roman shore
For eighteen hundred years,
And the chart declares the port we soon shall find.

We can see the glory shining
On the sunny hills of peace,
We can catch the balmy breezes from the land:
Soon earth's stormy voyage of sorrow,
And its warring strife shall cease,
For God's everlasting kingdom is at hand.

Field Reports.

KEENE.

THE work here has gradually progressed, and at the time of this writing the church is dedicated. We have held less meetings here than we hoped we might, but the work in the building has made it inconsistent to hold meetings except on Sabbath. The last Sabbath, Oct. 25, was a good day for the church. At the close of the sermon we went to the water and administered baptism to four willing souls, who were in the afternoon meeting received into the

church together with one other who had been baptized before. We trust these will be a blessing to the church.

Sunday forenoon we held a meeting of the church to talk up Conference matters. There was a good attendance and interest, and at its close the brethren and sisters responded nobly to the call of the Lord in the payment of tithes, and forty-eight dollars were paid to the treasurer. This is the largest tithe that has been paid by this church in some time, and as I saw the good spirit manifested in the matter my heart was made glad. The Lord is blessing this church with a spirit to render to him that which he has said is his own, and as they by faith take hold of God's promises they will see the windows of heaven opening to them. Oh, that this spirit might be felt in all our dear brethren and sisters in the Conference, then we should not be called upon to circumscribe our plans for the advancement of the truth, but we should be blessed in seeing them enlarged, and the work of bringing souls to the truth greatly hastened. We do not plead for any brother or sister to sell their home and put all into the treasury; but we do plead that for their own sakes they will be true to God, and not withhold that which he has so often said is his own, and holy unto him.

At 2:30 P. M., the church was well filled to listen to the dedicatory sermon, and at the close we were glad to be permitted to say to the congregation that the building had been erected, and when the few pledges which still remain unpaid are handed in the church will be less than thirty dollars in debt. We then gave opportunity for a collection, but made no urgent call for help, and asked for no pledges, and we were somewhat surprised to find when the collection was counted that we had fifteen dollars and sixteen cents; hence over half of the debt was liquidated by this means. The brethren are of good courage, and I reckon myself in the company.

Our closing meeting was held Sunday night. But few were present except our own brethren and sisters, and the Lord gave us a good meeting together, and we can truly say that our meetings and work here have closed triumphantly, and as we look at the church, with its present reinforcement of members and courage, we feel that success is before them, and we look for them to be true to each other and to the Conference. Monday forenoon, Brother Leslie Gay took me to Lake Placid, where I took the train for Saranac Junction.

A. E. PLACE.

SYRACUSE.

I TAKE much more pleasure in reading our dear little paper than in writing for it. But if we all should read without writing for it, we soon would have none; so by request I will add my portion.

After our excellent camp-meeting in Fulton, I continued my vacation for the remainder of the month of September, visiting relatives and friends in Madison, Chenango, and Cortland Counties, and also had the privilege of visiting a dear family of S. D. Adventists, and drove with them to Lincklaen Center, Sabbath, and enjoyed a good meeting with our church there. I afterwards visited my sister's family in Cortland, and had the pleasure of being present at the wedding of my niece and namesake.

I returned to Syracuse in time for our good quarterly meeting, Oct. 3, 4. Here I had the joy of accompanying to the watery grave a husband and wife with whom I had been holding Bible readings, and another dear soul, and seeing them buried by Brother Place, and rise again in the likeness of His resurrection, and then return and unite with the little flock here who are endeavoring to hold up the light of present truth. We also had the pleasure of a visit from Sister Gussie Coleman, whose home is now in Brooklyn. She also spent two days at the camp-meeting. Later her mother Sister Booth came and enjoyed the last few days of the camp-meeting, and remained with us until after our quarterly meeting. Although they enjoy the Sabbath meetings at Brooklyn, they still hold their membership with us, and send their good testimonies by letter at the time of

our quarterly meeting, which are highly appreciated by us.

Our Sabbath and prayer meetings are increasing in numbers and interest, and I feel that "it is good to be there." At the request of Brother Place I went to Cleveland, Oswego County, and spent about ten days with the little company there, who are all sisters. I spent the time visiting among them and the people, and gave Bible readings, mostly at the homes of the people, afternoons and evenings. There seemed to be quite an interest among some to know more of the Word of God and of his truth. May God help them that they may be taught both by his Word and Spirit, and be led to obey his truth.

By the suggestion of the elder of our church, supported by others, Brother G. D. Ballou is holding a series of Bible readings at our church rooms Friday evenings. Excellent instruction is given and much interest is manifested. There is a good attendance.

I find myself very busy, and rejoice in seeking out interested ones, and giving them as best I can, truths both new and old, including this last message of mercy to the world, and in endeavoring to encourage and strengthen the little flock to whom we rejoice to read, "It is your Father's good pleasure to give you the kingdom." But feeling my weakness, I ask the prayers of God's people who read these lines that I may have more of His spirit, and become more efficient in his work.

MRS. M. W. KEIM.

GAS SPRINGS.

WE began meetings at Gas Springs, a country place five miles from Canaseraga, Sept. 15. So far we have held twenty-seven meetings. The highest attendance was one hundred twenty, all the building would hold. The attendance last evening, after hearing upon the Sabbath question and the state of the dead, was eighty. Fifteen of the best citizens here have taken a firm stand for the truth. Our Sabbath meetings are largely attended. We have organized a Sabbath-school, and we praise God for the results we see. From here we expect to go to Pennsylvania to labor.

JOHN S. AND LULU WIGHTMAN.

The Canvassing Work.

Report for the Week Ending Oct. 30.

Township.	County.	Agent.	Hrs.	Days.	Ords.	Value.	Miscel.	Del.	Val.
Bible Readings.									
Harmony,	Chautauqua,	J. S. Fritts,	30	4	6	\$9.00		1	\$3.00
Hancock,	Delaware,	C. W. Inskeep,		4	2	4.00			
Hornellsville,	Steuben,	G. F. Evans,	35	5	8	28.75	\$3.50		
Great Controversy.									
Ellery,	Chautauqua,	Sarah C. Haskins,	13	4	1	2.75	.50	1	4.50
Miscellaneous sales,						4.00			
Totals,		4 Canvassers,	78	17	17	\$48.50	\$4.00	2	\$7.50

DEAR INDICATOR: I thought I would tell some of my experience in selling the *Signs*, as those of us who were at the camp-meeting know it was stated that the *Signs* office was in debt, and I said, for one I will go home and try to increase its circulation. The next day I tried to get some one to subscribe, but with no success, and the next day I fell and hurt both feet so I could not go out for two weeks; but thank God I did not lose my zeal, and as I had read of others selling the papers, I thought what others could do I could. In less than two weeks I sold forty-two cents worth, and I got one yearly subscription without any urging. The plan I work on is this: I sell new copies for five cents, old numbers for three cents, and soiled or torn ones for a penny. I told one lady who got a torn one that there was a piece of poetry in it worth ten cents. One afternoon I started with fourteen copies, and sold them all but one readily. I do not expect to sell to everyone, but more than half I ask take a copy.

Now if my experience will help or encourage others to take hold of the good work, I shall be glad, for the people need the reading and we need the money. I have sold seven copies of "Christ Our Savior," one "Gospel in Creation," five "Gospel Primer," and I have not worked a week yet.

R. O. DAMON.

RAGS WANTED.

THE Industrial Department of the Working Men's Home in Chicago is now in full operation. Several looms have been started, and the workmen have become expert enough to turn out a good many yards of matting, carpeting, and other fabrics daily. We now want material.

An almost unlimited amount of carpet rags can be used, and a liberal supply is needed right away. Just now there is great need of such material as worn-out soft woolen goods, worn calico dresses, worn sheets, and worn out woolen blankets—anything made of soft wool or cotton. If you have not time to prepare the material, send it right along as it is, without any preparation whatever; we have a workroom for poor women, and can prepare the material ourselves. Be careful and put up at least one hundred pounds in a package, or if it is more than one hundred pounds, avoid small fractions of one hundred pounds, as any excess will be charged for at the rate of one hundred pounds. It will cost just as much to send ten pounds as one hundred pounds. If you have not enough for so large a package, get your neighbors to contribute. Those who wish to organize sewing circles to prepare carpet rags for the Mission should send for directions.

Freight and communications should be addressed to the Working Men's Home, Industrial Department, 42 Custom House Place, Chicago, Ill. To all who are interested we should be glad to send a little leaflet giving a full description of the Mission.

THEY ARE COLD.

THE family of homeless men at the Working Men's Home, in Chicago, has now increased to nearly two hundred, and as the cold weather comes on, we find our supply of bedding getting short. One cold night last week there were many bitter complaints of insufficient covering. If there are any who read this who have extra

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NEW YORK TRACT SOCIETY.

Address all communications, and make all Drafts, Money-orders, etc., payable to New York Tract Society, Rome, N. Y.

SUBSCRIPTION RATES.

ALL subscriptions given between	
Jan. 1 and April 1	.25
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W. A. WILCOX, Secretary and Treasurer.
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woolen blankets, be they ever so much worn, or ever so poor a quality, but thick and warm, which they can spare, there is no place in the world where they can do more good just now than at the Working Men's Home, 42 Custom House Place, Chicago, Ill.

We can manage to keep comfortable for a week or two longer by means of extra fires, but when severe cold weather sets in, a considerable amount of extra bedding will be required, and the funds of the Mission are too low to make it consistent for us to purchase blankets. Any help our friends may send will be greatly appreciated.

In sending please get a number to send together, so as to make up a hundred pound package. Blankets might be sent along with carpet rags, or worn garments of any description.

APPOINTMENTS.

No providence preventing I will meet the company at Tonawanda, Sabbath and Sunday, Nov. 14, 15, for the purpose of administering baptism and organizing a church. The meetings will probably begin Friday night, if the brethren there think best. I shall hope to see all present from Buffalo who can consistently come, especially to the Sabbath meeting, and if

thought expedient it might be well to have it a union meeting, and if so let the brethren and sisters come prepared to remain all day, and we believe it will not be in vain. The brethren at Tonawanda can arrange for the meetings as they think best, also for the place of baptism.

I expect to spend at least one day at Rochester on my way to the Tonawanda meeting, and if arrangements can be made for it, I can administer baptism, and also hold a meeting Thursday evening, Nov. 12.

A. E. PLACE.

WANTED! HOME MISSIONARIES!

If you wish to engage in Christian Help Work we would like to hear from you and explain how you can help the needy, us, and yourself all at the same time; besides getting acquainted with all the people around so you know who are sick, who are poor, who are discouraged, and who are destitute. More later. Write to N. Y. Health Food Co., Oxford, N. Y.

"SKETCHES OF BIBLE CHILD LIFE."

THIS is a new book recently brought out by the Review and Herald Publishing Co., for the children. It is attractive in appearance, being profusely illustrated, and is filled with instructive matter well calculated to arrest and hold the attention of the children, and can hardly fail to be appreciated by parents and teachers having them in charge. Those beginning the canvassing work will find this an excellent work to commence with, as it will commend itself to all classes, and now as we are approaching the holiday season, is the time to take your orders. Price in cloth, 50 cents. Write for agent's discount.

—In last week's INDICATOR in the article, "The Shield of Faith," the third line from the bottom of the first column should read "worthiness" in place of "unworthiness."

—The ladies of the Rome S. D. A. church have formed an Aid Society for the purpose of sewing for the poor and destitute. They meet Thursday afternoons at the home of some one of the members. At present they are making quilts for the Working Men's Home.

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