

The Indicator.

“ARISE, SHINE ; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. VI.

ROME, N. Y., NOVEMBER 11. 1896.

No. 44.

WAITING.

BLINDFOLDED and confused I wait,
A pilgrim at a bolted gate,
The darkness deepens as I grope,
And weaker grows my trembling hope.
I loudly knock—I long to see
What lies beyond the gate for me ;
And yet I know I cannot know,
And know 'tis best that it is so.

Enough should be the words to me,
As is thy day thy strength shall be ;
Enough that though to-morrow lies
Concealed from my beclouded eyes.
To-day is all I need to know,
Since farther I may never go ;
And so blindfolded I should wait
Before to-morrow's bolted gate.

The Father knows the way for me,
To Him all gates are open free ;
He knows the toils, the tears, the pain,
The hopes, the fears, the loss, the gain
That each to-morrow holds in store,
And knowing this what need I more,
Since all of grace I need shall be
A daily gift from Him to me?

What need I more? yet nothing less
Will soothe my constant restlessness.
In this—He knows—my light appears,
In this—His grace—my hopes and fears
Shall melt in one as on my way
His love shall gladden each to-day :
And so I need no longer wait
Blindfolded at to-morrow's gate.

—Selected.

Field Reports.

LAKE CLEAR AND DICKINSON CENTER.

My last report closed while I was on my way from Keene Center to Lake Clear, Monday, Oct. 26. About noon my train reached Saranac Junction, and soon after one o'clock I was at the house of Brother and Sister Henry Swinyer. This is a very pleasant location near the shore of the lake, which is between two and three miles across, and a beautiful sheet of

water skirted on two sides with thick set evergreens interspersed with white birch. In the background across the lake are the peaks of Marcy and Whiteface, the two highest mountains of the Adirondacks. Many other peaks are clearly visible. Here I spent a very pleasant afternoon and evening, and obtained some rest which was much needed. We had no public meeting in the evening, but a profitable visit, and I felt thankful that I was permitted even these few hours with these isolated lovers of the cause of God.

I took the train next morning at five o'clock for Malone, where I found Brother H. W. Lawrence waiting with his horse and carriage at the station. He took me to his hospitable home at West Bangor where I spent two days holding meetings each evening in the union church. The attendance the last evening was much better than usual, and a deep interest seemed to be manifested as we presented the present issues before the world and the people of God.

Brother Bates of Dickinson Center came over with his double team both nights bringing others with him. This was a source of encouragement to me. I was glad to have the help of Elder Bristol in these meetings.

Our meetings began at Dickinson Center Friday night according to appointment, with a good attendance and interest. Elder C. O. Taylor was present from Norfolk, and he and Elder Bristol assisted me in the meetings. Brother Lawrence was also in attendance from West Bangor.

Six preaching services were held, three social meetings, and the Sabbath-school, and Sunday forenoon we held a meeting specially for the church and interested ones, in which we talked over the Conference work. I was pleased to see the interest taken in this meeting. This was true with all our meetings, and I was glad to know that a good spirit prevails among the members of the church, and I have felt blessed

and encouraged in laboring with them once more. Brother Kingsley, the elder of the church, has returned, and is of good courage, and will, we trust, be of much help to the church this fall and winter.

A commendable spirit is shown by this young church in the payment of tithes. May we all be true to God in this matter. The church is holding a regular prayer meeting each week, and they are said to be seasons of refreshing, and shortly they expect to begin regular Bible readings once more. Our labor with this people has been on the line of education in practical godliness, and the Lord has blessed all the efforts put forth, and we feel that we have been, as brethren, drawn still nearer together, and as children, nearer to our heavenly Father.

Elder Bristol and I took time to call upon all the members who live in and near the village, and should have visited all had it not been for the amount of mail received here which demanded attention. At our closing meeting Sunday night the church was quite well filled, and a deep interest manifested, and at the close we gave opportunity for a collection to assist in defraying traveling expenses, and \$2.82 were taken.

I felt sad to say farewell to these dear souls, but the work of God is onward and its interests are making demands all over the State, and so we go forward trusting in his power and saving grace.

A. E. PLACE.

SOUTH-EASTERN NEW YORK.

LEAVING the Fulton camp-ground Tuesday afternoon, Sept. 15, I stopped for one day with my grandfather Elder F. Wheeler, of West Monroe. The rehearsal of the rise of the third angel's message, and the experiences of the pioneers in the work are interesting and instructive. The next Sabbath and Sunday I was at Brookfield. I regretted that various hindrances prevented holding any services with the church there at that time.

Tuesday, Sept. 22, I reached this field again. Since that date I have visited Sabbath-keepers in Newburgh, Mattewan, Cold Spring, Salisbury Mills, Slate Hill, Middletown, Circleville, Wurtsboro, Centerville Station, Fallsburgh,

Hasbrouck, Loch Sheldrake, Monticello, and Maplewood. I held several meetings in nearly all these places. During this time the donations handed me were in excess of the traveling expenses. The excess would have been greater had not rains frequently made it necessary to travel by train instead of on my wheel. In the interests of the work I have visited quite a number of places besides those mentioned above. I would be glad to give the readers of the INDICATOR quite a full report of the work in each of the places where the light of present truth is now kindled in South-eastern New York; but lack of space forbids. In nearly all these places the changing and varying seasons (not physical) have proved that there are many plants so firmly rooted and grounded in the love of God that storms do not uproot them. New plants are also appearing. It is "God that giveth the increase."

During the past few weeks I have endeavored to bring before those for whom I have labored the necessity and practicability of the new birth, and the means of detecting it, not in others but in ourselves; and also that one pertinent point of present truth during these times when men are crying for gold and for silver is this: "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

Very often I hear, "I wanted to write to you, but did not know where you were." Will all such please remember to send their letters to Brookfield, Madison County, N. Y., and they will always be forwarded to me within a few days. My parents live there, and they always know of my whereabouts. All letters joyfully received.

W. W. WHEELER.

TONAWANDA.

SINCE the close of the tent season we have spent most of our time laboring at Tonawanda. We can say to the praise of the Lord, that the work has been crowned with success. Three more have accepted the truth for this time, so that there are now about fifteen ready to enter into church union as soon as it will be convenient to organize a church. The Sabbath-school has about thirty-five members, and is in a flourishing condition. The brethren and sis-

The Canvassing Work.

Report for the Week Ending Nov. 8.

Township.	County.	Agent.	Hrs.	Days.	Ords	Value.	Miscel.	Del.	Val.
Bible Readings.									
Harmony,	Chautauqua,	J. S. Fritts,	33	4	7	\$10.00			
Hornellsville,	Steuben,	G. F. Evans,	35		6	18.00	\$1.70		
Syracuse,	Onondaga,	O. E. Tuttle,			5		10.35		
Ladies' Guide.									
Jamestown,	Chautauqua,	W. S. Cleveland,	17	3	8	24.75			
Miscellaneous sales,						12.05			
Totals,		4 Canvassers,	85	12	21	\$64.80	\$12.05		

ters are all very earnest and zealous in their efforts to spread the truth. They have secured a permanent meeting place with a seating capacity of from fifty to seventy-five. It is our prayer that their zeal may still increase, and that He who hath begun the good work may also finish it even unto the day of our Lord Jesus Christ.

The Lord willing, we leave Tuesday, Nov. 3, for Kirkville, to be engaged for about five weeks in giving instruction in the German language, to a class organized by Elder P. Z. Kinne.

GEO. R. LESCH.

CORTLAND.

As is known, Brother Hyatt and myself came here with the tent immediately after camp-meeting. It was some days before we found a suitable place upon which to erect it, and did not commence our meetings until the next week. Considering the severity of the weather the interest and attendance was better than we could hardly expect, and it looked at one time as though quite a number would embrace the present truth. But at the last our meetings were suddenly broken off by a cold storm of rain and snow. Brother Hyatt left me as soon as we could get the tent stored, and I remained awhile longer to visit among those interested, and hold meeting on the Sabbath. Although several persons freely admitted the truth of the Sabbath and their duty to keep it, yet to my knowledge no one decided to do so before leaving.

The brethren and sisters were very kind and attentive; especially did Brother and Sister Lane aid in a substantial way, while others

made liberal donations. Our collections and donations amounted to \$7.77.

S. B. WHITNEY.

ANOTHER LABORER FALLEN.

OUR INDICATOR readers will feel sad to learn of the death of our much esteemed brother and laborer J. S. DeLano, who fell asleep in Jesus Sabbath morning, Nov. 7, 1896, at his home in Syracuse.

Brother DeLano was born in the town of Darien, Erie County, N. Y., in 1828. We are not acquainted with his early life, but know that over twenty years ago he received the faith of Christ's soon coming, and for some time he was connected with the First-day Adventists, but about eleven years ago he attended the tent meetings held at Batavia, by Elder H. E. Robinson, and as the result he and his daughter embraced present truth, and rejoiced in it. Some time after that Brother J. V. Willson prevailed upon him to take up the canvassing work. It was with considerable hesitation that he made the start, but when he did begin he made a success of it from the first, and though ill health at times separated him from the work, yet we learned to look upon him as one of our steady stand-bys in the canvassing field, and a short time before his death he stated that he had sold about fifteen hundred copies of "Bible Readings for the Home Circle," besides many other smaller works. For the past two years he has been gradually failing in health and strength, and for several months before his death he was confined to his bed, where he wasted away to a sad and astonishing degree. The disease seemed to be dyspepsia,

The Indicator,

PUBLISHED WEEKLY BY THE
NEW YORK TRACT SOCIETY.

Address all communications, and make all Drafts, Money-orders, etc., payable to New York Tract Society, Rome, N. Y.

SUBSCRIPTION RATES.

ALL subscriptions given between	
Jan. 1 and April 1	- - - - .25
April 1 and July 1	- - - - .20
July 1 and Oct. 1	- - - - .15
Oct. 1 and Dec. 31	- - - - .10

☞ All subscriptions expire Dec. 31 of each year.

Officers of the New York Tract Society,
A. E. PLACE, President.
W. A. WILCOX, Secretary and Treasurer.
J. R. CALKINS, State Agent.

Entered at the Post Office in Rome N. Y. as second-class matter.

and finally catarrh of the stomach and bowels.

I was permitted to visit him Oct. 3, and though greatly emaciated, and very weak, yet I found "The blessed hope" bright and warm in his heart. He was trusting in a Friend that is always true, and now we feel confident that he sleeps in the tender care of that true Friend, who is a Savior to all them that believe. He was for some time a member of the Syracuse church, and the members will miss his presence and help. We shall all miss him as a laborer in the field, but while the Lord permits his workers to be laid to rest his work will go on, and soon that glad hour will arrive when the faithful will hear the heavenly voice, "Child, your Father calls come home."

The funeral was held at the house on Burnett Street, Syracuse, N. Y., Nov. 8, 1896. The burial will be at Batavia. He leaves a wife and daughter. Remarks by the writer, from John 14 : 19 by request.

A. E. PLACE.

FARMS TO RENT.

I know of two or three good dairy farms to rent. Any of our people desiring such, write me stating size of farm they wish, etc. Inclose stamp for reply. Address W. D. Blount, Florence, Oneida County, N. Y.

NOTICE.

TO THE BRETHREN AND SISTERS OF THE BUFFALO CHURCH: According to the appointment and request of Elder Place, in the INDICATOR of Nov. 4, the Buffalo church of Seventh-day Adventists will hold their quarterly meeting with the Tonawanda brethren, Sabbath and Sunday, Nov. 14, 15, at Tonawanda.

As some of these Tonawanda friends are now members of the Buffalo church, and it is expected that they will enter into the new organization and thus leave the Buffalo society; it is desired that all who can consistently do so, will meet at 1201 Niagara Street, Buffalo, N. Y., at 7.30 P. M., for the celebration of the ordinances of the Lord's house. As the church in Buffalo postponed their last quarterly meeting in anticipation of this union meeting, it is hoped there will be a general awakening to have our quarterly dues, and all other dues, in readiness to meet the Lord and gain the blessing.

ALEX. GLEASON, *Elder.*

PALERMO CENTER.

I COMMENCED meetings in this place the first Sunday in October. I was requested to give a synopsis or condensed view of the Advent faith. This I have endeavored to do, and have spoken every Sunday night but one in a church run by the Baptists, though a free church. I have presented the most prominent lines of prophecy, such as the second and seventh of Daniel, Matthew 24, and the three messages, all of which were new. The best of attention has been paid. The attendance has been good, while I have spoken nearly an hour and a half as I wished to make the most of the opportunity. Several of our people have attended, and have helped by freely distributing our literature. Last Sunday I spoke on the Sabbath question. The Baptist minister was present, and by request took part in the service, though he said he had come to listen as he had not heard an advent sermon since 1844. I had special freedom in presenting the subject. This preacher had appointed to speak on the Sunday question, so I suppose he wished to learn our views. As several ministers are anxious to occupy the house I suppose I shall have to wait patiently till the Lord opens the way.

WM. TREADWELL.