

## ALL THE INDICATOR, 34

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#### A Gift.

YESTER morn I received a gift, That bright joy to me did lend; 'Twas a fragrant, luscious apple, From the garden of a friend.

In my humble room I ate it, And my thanks to Heaven did ascend, For that fragrant, luscious apple, From the garden of a friend.

And the kindness that was shown me, To others I would extend, In sweet words and loving actions,

From the heart garden of a friend.

O, ye who are rich in blessings, O'er the poor and suffering bend, With the flowers and fruit of kindness, From the heart garden of a friend.

Albany, N. Y.

EMMA L. PARDON.

## Important Changes.

At the last General Conference, some important changes were made in the organization of the general work. Instead of having separate organizations for the General Conference, Religious Liberty, International Sabbath-School Association, Foreign Missions, etc., with a Board to operate each, these organizations were abolished as such, and the General Conference Committee increased to twenty-five members, and all these organizations centering in this Committee. Secretaries will be appointed to look after each branch of the work, and the business will move on much the same as in the past, only, it is confidently expected, with renewed vigor and power.

It is intended that local Conferences will adopt the same form of organization, and instead of having a separate set of officers for the Tract Society and Sabbath-School Association, that they will submerge into the Conference Committee, and the interests of each organization be looked after by a competent secretary, as is done at the present time.

This is, practically speaking, the same as we have now in this and other Conferences, as the Tract Society and Sabbath-School secritaries are the only active officers of these organizations, and by submerging them all into the Conference, it will save the time of holding separate business meetings at our annual gatherings, and electing so many officers. It is intended that in this way the Tract work and the Sabbath-School Association will have behind them the entire power of the Conference, and will be able, as a result, to be more aggressive. Many of our Conferences have been working on this plan for years, and find it much better than the other system.

G. B. THOMPSON.

#### Recruits.

EVERY line of work in this world needs recruiting. Old age, death, etc., take away even the most efficient and useful of workers. Thus it becomes necessary for the unexperienced to be trained for the filling of important stations. In all the history of God's work on earth, this principle has been recognized. Joshua was trained to lead Israel into Canaan by being the assistant of Moses through the series of years of wilderness wanderings. God has men in training now we are told. Trained workers. These will always be in demand. Shall our children and youth bear burdens for God in his closing work? It depends whether they are in training or not now.

The home is the first and most important and sacred training place. Faithful mothers can be among the most useful of all the workers for God. After the faithful training here in simple but essential duties, then schools have a part to act.

In some of our Conferences permanent training schools have been established. In New England, and in Pennsylvania, a training course in Bible work, canvassing, and medical missionary work has been arranged for. We understand some favorable location has been selected near a clump of cities, where actual work can be engaged in in these various lines every day. We certainly believe this is a very wise and sensible thing for every Conference to do, and any reasonable expense incurred in starting such a place where any one, old and young can go for an actual working experience, surrounded by Christian influences, would be greatly blessed of God. B.

#### Remarks at the Reunion of New York People.

A. E. PLACE: "Brother Spicer told us we should forget Conference and old State lines, but I find deep down in my heart a different feeling for the old Empire State than for any other. Like these others, I was born twice there, perhaps more than twice. Brother Taylor, dear Brother Taylor, baptized me in the Oswego River in 1866, when I was ten years old. That was after the camp-meeting at Kirkville. That was the most wonderful experience of my life. Those prayers and the influence all around, I never forgot it, the I went into the world some years after that. I came to Michigan, learned my trade-engineering, then went to Wisconsin, working three years at my trade, then came back to Menonee, Mich. Here the Lord spoke to me and I gave my heart to him. I went back to New York, and entered the Normal School, and soon after was led to go to Rome to a There I gave my life to the Lord. Conference. Allmy plans were changed there, and I went to South Lancaster to school, under Prof. Bell. Then I went with a tent with M. C. Wilcox, and his brother Frank, and have worked seventeen or eighteen years in the ministry since then. The I have been absent three years, New York is as familiar as my father's own door-yard, and in thought I go over it from Jamestown to the Adirondacks. During those years, God gave me precious children in Christ in New York, and I expect to meet many of these dear ones in the kingdom. I am glad to see you all here tonight."

G. B. Thompson: "I am interested in all these experiences of the past. Like Eld. Loughborough, when I began preaching, I had a small stock of sermons. I remember going all over the eighth of Daniel, ram's skins, badger skins, Sanctuary, and 2300 days, and got through in thirty minutes.  $\mathbf{As}$ I go over those old battle grounds where Brother Loughborough, Brother and Sister White, and others have been, I feel that it is sacred ground, and that indeed we might have been in the kingdom before The Lord has raised up laborers from New now. York, for all departments of the work in the world. Some have gone to sleep. This is the last meeting this same company of New Yorkers will ever have till we meet around the throne of God on the sea of glass, and I hope not one of us will be left out there. I love to labor in New York. Never was I so kindly received anywhere else. I praise God for my associations in New York, and for the privileges of this evening.'

Mrs. E. H. Whitney: "My heart has been full here to night, and Thave heen thinking of my husband who loved all these. They used to say of Vermont, 'It is a good State to go from,' and I think it is so of New York. I think of all those who have been mentioned,—those eight young ministers, and some others, and they have been so scattered. I know how you feel about New York. Altho I was not born there, all my first experience in the message was there."

As Sister Whitney sat down, Brother Wilcox gave a touching and affectionate tribute to her husband, Brother B. L. Whitney, to which the workers of his time who were present heartily responded. He also said, "I well remember how little Lenna, now Mrs. Salisbury, used to take me by the hand and go to the corner of Bloomfield St., to say good by."

Brother Thompson said, "While State lines vanish as we get broader views, I believe God wants us to love home, and cherish it."

E. E. Miles : "I suppose I have been made over twice since I left the Empire State, at least it was fourteen years ago. I am thinking more of the future than of the past. As the plans are shaping, it appears that I may be again working in New York, as well as other States. In getting into the field as a minister, I think of how Brother Brown got hold of me and kept talking about it till it made an impres-With G. D. Ballou, I worked at Moravia and sion. Weedsport. The next summer, was at Summer Hill and Groton, with Geo. Bliss. Then I came here to College one year. It was hard work to stay here, but no one knew my trouble by my writing it, not even my mother. Again I went out in York State, expecting to work with E. M. Plumb, but he didn't come, and I was left alone. Then I married, and soon after went out with J. E. Swift preaching. Then had a turn teaching the Rome Conference School. Came again to Battle Creek and gave a special course in canvassing, and the same at South Lancaster. Then went to the New York camp-meeting, and other general meetings, and worked as State canvassing agent. Am glad to be here and meet you all tonight."

The name and address of Spencer N. Curtiss, 11 W. 20th St., New York City, should have appeared in the list of the names of those who were present at the reunion, but was omitted by mistake.

[TO BE CONCLUDED.]

#### A Call to Labor.

DEAR BRETHREN AND SISTERS: Do you feel anxious for the Lord to come? Are you just longing for a sight of the city of gold? Do you want to see the end of sin, when all pain, sorrow, and disease will close forever? Do you want to hasten the coming of Jesus? Certainly you do. Well, I want to tell you how you can do so. The only thing which is delaying the coming of the Son of man, is that he is waiting for S. D. Adventists to finish the work committed to them, of warning the world of the coming consummation. By taking hold vigorously in missionary work, we can hasten the coming of the Lord.  $2_{*}$ Pet. 3:12. A revival of the old time missionary work is needed. Churches and individuals should supply themselves with tracts, and circulate them everywhere. Clubs of the Signs and other papers should be taken and placed into the home of every neighbor. Canvassers should go forth to sell our denominational and health books everywhere. There should be scores of these self-supporting evangelists in New York. Hundreds of "Christ's Object Lessons" should be sold this summer. We hope all will plan to attend the general meetings, where instruction in canvassing will be given.

Brethren and sisters, Shall we not go to work as never before? Our stupor is hindering the resurrection. Shall we not get off of the graves of the righteous dead, and let them come forth?

G. B. THOMPSON.

#### Vienna Meeting.

THIS meeting begins next week Wednesday, probably evening. We hope there will be a good attendance. It is a busy time of year, but those who attend will no doubt be greatly blessed. We understand the friends at Vienna can entertain all who desire to come, and we feel sure they will seek in every way possible to make it pleasant for those attending.

It is especially desired that a class of workers can go forth from this meeting to engage in the book work. God's blessing and power is ready to co-operate with human efforts in extending the truth. We can hardly expect a more favorable time for pressing forward the work than now.

We do not know for sure who will attend the meeting as workers. Likely Elds. Whitney, and Hyatt, beside Eld. Thompson, also Brother Cleveland will attend. Pray for the success of this meeting.

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#### A Letter of Praise for God.

SINCE reading in the INDICATOR Sister Rose Mead's letter of experience, I have been impressed to write of my own.

Last winter, I had *la grippe*, and such a cough I would have to get up nights and sit in a chair. It finally settled in my back, so I could not straighten up; could not dress or undress myself alone, or get in or out of bed without help. I thought, Why not call on the Lord? I asked him to restore me to health again, that *His* name might be glorified.

When the deep snow came, and the wind was piling up deep drifts (we live in the country), a dear brother was impressed while on his knees in the morning to come to our house. He came, bringing with him another brother. I told them of my faith. They, too, having faith, prayed for me, and I prayed for myself, but was not able to kneel down. My husband was present and also prayed. Soon I felt a gentle thrill, and a desire to walk. After they arose, I told them how I felt. They said, "Exercise your faith." I answered, "I believe I will," and arose easily and quickly, and walked. Could use my arms as well as ever, raising them over my head, or putting them behind me. After rejoicing among ourselves, we gave thanks unto the Lord. I could drop on my knees as nimbly as ever, and up again.

I want more to know of his wonderful love and mercy. I am doing what I can of the Master's work, and would be glad if I could spend my whole time for Him. EMMA BAKER.

South Olean, N. Y., April 7, 1901.

"As we near the close of this world's history, the prophecies relating to the last days especially demand our study."

# CANVASSING REPORT Com

AGENT.	Hrs.	Ords.	Val.	H'lps	Del.	Val.
COMING KING.						
M. W. Milks, Warsaw,		•		50	9	9 00
LADIES GUIDE.						
E. Maud Scott, Minetto,		5	$20 \ 00$			
BEST STORIES.						
E. Maud Scott, Minetto,		33	16 50			
DESIRE OF AGES.			•			
E. A. Bowe, Batavia,	• 3	1	3 50			
Miscellaneous Orders,			50			
Totals, (agents, 3)	· 3	39	\$ 40 50	50	9	9 00

M. W. MILKS, of Warsaw, writes: "I hope to have a good report [of canvassing work] to send in hereafter, as I believe it is the Lord's work." Surely it is the Lord's work. This is the united testimony of every one who has ever engaged in it. Can any have a reasonable excuse, then, for not working for God?

Items.

Eld. S. H. Lane is Chairman of the Finance Committee of the General Conference.

Eld. Ballenger, who attended the Hornellsville camp-meeting, has been asked to labor in England.

Eld. G. A. Irwin, former president of the General Conference, has been recommended to labor in Australia.

The headquarters of the Eastern Union Conference is at South Lancaster, Mass. Eld. H. W. Cottrell is president.

Brother W. A. Spicer, of India, is now secretary of the Mission Board. The address of the Board is now Battle Creek, Mich., instead of New York City.

In the organization of the General Conference Committee, Eld. A. G. Daniells was chosen Chairman, which constitutes him, practically, president of the General Conference.

The word "foreign" has been omitted in the name of the Foreign Mission Board. It is now the "Mission Board." There are no "foreign" fields in the Lord's mind. The field is the world.

Brother Fisk writes us from Richburg that on account of home cares, he will not be able to give himself entirely to the work this summer. He is of good courage in the Lord, however, and will labor as he has opportunity.

"If the ministers of our denomination were equally divided among the people of the world, the United States would be entitled to one-third of one man," says an exchange. This suggests the query: Are we doing what we should for the "regions beyond ?" Who among us has a burden for labor outside of America?

Many of our people have large quantities of old copies of the *Review, Signs, Sentinel*, and tracts on health and temperance, and other questions, in their homes. If those who have them will mail them, post-paid, to Courtland Green, Watertown, N. Y., Route E., he will use them in missionary work. Please do not lay this paper away and forget about it. Send some at once.

The College in Battle Creek will be sold to the Sanitarium, and the school located in the country where educational advantages can be secured for the pupils such as the Lord designs, combining the industrial with the scientific. Sister White gave a number of reasons why this should be done. One was that it would remove the temptation offered for so many to move into Battle Creek to educate their children. Just where the school will be located we have not heard.

Eld. A. O. Burrill and wife were recommended by the General Conference to make Kansas their field of labor, and they expect to soon leave for their new field. We feel very sorry to have such faithful workers leave us. Many prayers will follow them from their friends in New York. Eld. S. B. Whitney and wife will locate in Syracuse, and carry on the work in that important center.

Under this head will be published short business notices for  $25c^{\circ}$  for one insertion. Notice not to exceed four lines. It is best to send eash with item to be published.

WANTED.—A woman to do general housework. A S. D. A. preferred. Address, Mrs. T. E. Bowen, 405 Elm St., Rome, N. Y.

Spanish Shelled Peanuts for 4 1-2c per lb. in full sacks. Order at once what you want. They are the split nuts screened out of the best stock. They are partly blanched, and will make the best of Nut Butter. We are wholesaling Malt Syrups and Honeys. Do you want a Health Food for your fowls? Write us. NEW YORK FOOD Co., Oxford, N. Y.

### GOOD HEALTH.

Everybody wants it who hasn't it. Battle Creek Sapitarium Foods and Sanitas Nut Foods. Everybody wants them. Just read this offer. We will give you 15.00 worth We want you with five other persons in your vifor 6.00. cinity to send together for six Free Family Boxes packed in one large box, weighing 100 pounds, to be sent to one address. This saves you freight or express. Each person pays 1.00, and gets Good Health for one year, and 1.50 worth of Sanitarium foods, and other articles. Just think of it! Each person gets 2.50 for 1.00. We could not do this only that the manufacturers have made us a present of these articles to use for this purpose. No matter where you live, you can accept this offer of a Free Family Box. We do not pay freight or express.

If you can't get six, get as many as you can. We will accept one subscription, and send a box to any address for 1.00. Let each subscriber, if convenient, send us five names of persons likely to be interested in *Good Health*.

N. B. No one should be without *Good Health* and the *Family Box*. The freight rate in New York ranges from 44c to 1.04 per 100 pounds. This makes the cost of each box but a triffe where several are sent together to one address. We have low express rates where only one box is ordered. The express to New York City is only 35c. Send us your orders at once. You will not be disappointed. Cut out this clipping.

GOOD HEALTH PUBLISHING CO, BATTLE CREEK, MICH.