

Malayan
Notes of Progress

Vol. 7

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No. 3

Dream not too much of what you'll do tomorrow:
How well you'll work perhaps another year;
Tomorrow's chance you do not need to borrow -
Today is here.

Boast not too much of mountains you will master,
The while you linger in the vale below;
To dream is well, but plodding brings us faster
To where we go.

Talk not too much about some new endeavour
You mean to make a little later on;
Who idles now will idle on forever
Till life is gone.

Swear not some day to break some habit's fetter,
When this old year is dead and passed away;
If you have need of living wiser, better,
Begin today.

-- Douglas Malloch.

MALAYAN NOTES OF PROGRESS

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BRITISH BORNEO MISSION

Progress in Sandakan

By Kon Vui-leong

It is a pleasure to be engaged in the work in Borneo for a time. I have been conducting a public effort in one of the saw-mills here in Sandakan, and the meetings are going on very encouragingly. We are having a good attendance, and have a baptismal class for those who are getting ready for baptism. We now have eight candidates who are definitely preparing for this rite. It is our hope that Pastor Gjording will be able to conduct this baptism when he visits this field. The prospects here are very good.

One man, whom we have won back from the "True Jesus" people is rejoicing in the light which he has found again. He had previously studied in the Malayan Seminary for three years. He used to argue with our members here, and went to their homes in an endeavour to persuade them to join the "True Jesus" church. He has attended our Sabbath services for the last two Sabbaths. He told me that God has shown that He still loves him by sending me to lead him back to the fold. He must now be loyal to God and to the Advent Message. He has come back to our Church, confessing his past sins and mistakes, having made a public confession in church last Sabbath. I am glad that he possesses such a good spirit.

The Home Missionary and the Missionary Volunteer work is going on nicely. As regards our J. M. V's, many boys and girls have made up their minds to get

their Pins, and I hope they will not fall out before they obtain them. We do not have much to report in either our Home Missionary or Missionary Volunteer work this quarter, for we have just started these activities. But we are expecting a good report from these societies this coming quarter.

I am now studying with a man who has attended our efforts, and who is interested in the Truth. He told me that he had been a very wicked man. He used to scold his parents, and had beaten his father once. He fears that God cannot accept him as His son, as he has been so sinful. But as he studies his Bible, he finds that God will forgive him, and that He will not forsake him. He also used to scold his wife, and to beat her often. He cared for nothing. Now he is entirely changed, and is even afraid to kill a chicken! He now has compassion and sympathy towards his wife and parents. He thanks God for the Message, and for His love, and is now rejoicing in the Truth which he has found.

Our members have subscribed to the Chinese church paper; last week we received seven subscriptions, and I think we can yet get another two or three more.

Our Sabbath school is growing rapidly. We have an average of over fifty members present each week. Every Sabbath we see new faces. Last Sabbath, we did not have enough benches to accommodate those present.

We do thank God for His goodness. May He help us and grant us a large harvest of souls in British North Borneo. Pray for us and our work here!

MALAY STATES MISSION

By W. W. R. Lake, Director

It was Defoe, I think, who said that in his time, "there were a hundred thousand stout fellows in England ready to fight to the death against Popery without any notion whether Popery was a man or a horse."

While we have no parallel of such ignorance in our ranks to this cynical remark, we can be assured of matching "fighting to the death" by zest and en-

thusiasm in our work.

For years, Penang has been sowing the gospel seed through the medical work of the Clinic. For years, this strategic outpost has been shedding its light of mercy and healing. For years, the Gospel has been shining in undimmed ardour in this pantheon of ameliorative influences, and moderate results in soul-saving have been reaped -- the labourers' recompense. But the dawning of multiple harvests is breaking mauvely across the horizon. Recent additions to their churches have brought a new zest, fire, and enthusiasm. Calls for a public effort, and calls for more workers to meet the growing developments, are becoming insistent. Funds to finance these enterprises are becoming possible in Penang itself, and yet theirs is not a surplus economy. Soon every avenue of help, every consecrated effort, and every available resource will be conscripted to launch a public effort commensurate to the growing demand. Today is the day of Penang's salvation. How dare we neglect it! "Arise, shine! For thy light is come, and the glory of the Lord is risen upon thee."

To the other churches in our Mission, we would urge the necessity of continued prayer and work, that God will visit your churches with His salvation in a more abundant way. What do you say, brethren?

Embroidment

"Were there any Seventh-day Adventist members in this embroilment?" asked the manager of a certain rubber estate. "No, Sir," said the krani. "Where were they at the time of this row?" "They were at a prayer meeting, Sir, studying the Bible and offering prayers to their God," said the krani. "I wish," said the manager, "that the other Christians had been doing the same, for then this disgraceful affair would not have happened."

At this juncture, it must be said that though this particular manager granted our believers the privilege of observing the Sabbath on the estate, at the same time he disliked them for their un-

conquerable spirit in not submitting to his instructions to labour occasionally on the Sabbath day. His nauteur on such occasions was met by our people with silence. He declared that one day he would "sack every Seventh-day Adventist" on his estate who disobeyed his orders. So when the altercation in question took place between the Tamil and Telegu coolies (all Christians of other communions) which resulted in several casualties that had to be cared for in a hospital, the manager thought the hour had struck for his opportunity to "sack every Seventh-day Adventist" if even a single one had been involved. So the krani's answer about their being at a prayer meeting was rather like an upper cut to his mental equilibrium, for he remarked, "that, after all, Christians of the Seventh-day Adventist communion possessed qualities that the others hadn't." From that day, no Seventh-day Adventist's credentials for his consideration and friendship have been questioned by the manager.

A Fractured Casket

Recently, an elder of one of our Telegu churches was addressing his congregation on the subject of loyalty and devotion to God. He said, "We have a sister here who for some time felt impressed by the Lord to sell her jewelry that was lying idle in a casket since her conversion fifteen months ago. Her husband at first demurred and then vigorously resisted any such gesture on her part. Undaunted, she argued her point by saying that jewelry locked in a box yields no income and helps nobody. It was of no value. It is like the unfractured alabaster box of ointment recorded in the Word; it adorned the toilette of beauty, it ministered to self, it pampered a vain exterior; it was of no value to God. But one day it was broken -- broken over the Saviour's feet and the odour of the ointment filled the room; and the broken casket has been preserved by God ever since in the Museum of His Word. So before the ointment could be devoted to God it must be broken. Con-

secration implies breaking."

The church elder went on to say that this sister argued her husband out of court, a very uncommon thing amongst the Hindus, and sold her jewelry, which represented a quarter of a century of toil and hardship. The fractured casket fetched a thousand dollars. The next Sabbath morning she paid her tithe, and as I watched her calm and reposed yet determined face, I was deeply moved to the conviction that here stood a purposeful woman in a solitary relief against the social web of Hinduism, with its infinite threads, all because the Word teaches obedience to a principle. Surely, the pertinacity of a man or a woman with a single end in view would twist the stars from their courses, so to speak. The spirit she manifested was contagious, and that Sabbath morning there was paid in to the Lord's treasury in tithe alone one hundred and forty-five dollars.

When it is considered that this small church is made up of rubber tappers and tin mining coolies with an earning capacity of seven dollars each a month, this amount represents not only a considerable sum of money but a sacrifice inspired by loyalty and devotion to God and His House.

I ask, Could any facet of honour and prestige shine with a lustre so revealing?

Aura of Peace and Concord

Being present at the services of a certain church one Sabbath morning, I remarked to the elder that there was a visible aura of concord, peace, and goodwill surrounding his congregation. He smiled triumphantly and said, "I am glad it can be noticed." What brought the change?" I asked. It is necessary here to digress by saying that this particular group of church members were incessantly heaved about over the waves of adverse criticism and backbiting conveyed from home to home by busybodies and by a feckless leader, rendering their spiritual condition abysmal. This little church was in the plight as set forth by St. James, "And the tongue is a fire, a world of iniquity; so is the tongue

among our members, that it defileth the whole body and setteth on fire the wheel of nature, and it is set on fire of hell."

"You ask, What brought the change, Pastor? It came about in a simple way; every tale that was carried to me, I buried by not repeating it, and to the tale-bearer I said, Read John 21:20-22. It is no concern of yours what the other person says or does, as we are finite and fallible. The Master says, 'Follow thou Me.' So I put His voice of authority to a nascent method of my teaching, and if there is a power which can strike off the fetters of hypocrisy, backbiting, and unctious virtue in which imagination and thought are confined, He (Christ) wields it."

With this simple explanation, I felt myself for the moment to be the axis of a world of suspense! Is it not possible for all our churches in the Malay States Mission to be purged from this gnawing malady which is limiting God's power to effectually work His finishing work in our lives and through us to the world at large?

A Sister's Dream

(Extracts from a letter written by K. G. Prakasham to the Mission Director.)

"Truly God has touched every heart in our gatherings, moved, and given them the true light to find Him while they try to yield to the Truth. One of the young sisters, by the name of Marthamah, who has been attending our meetings for about two months, had a dream which brought her to decide on the side of Truth. She said that in that dream she saw two companies of people: one whom she called 'Sunday worshipping people,' and the other the 'Sabbath keeping people.' The latter group were on their way to meet Jesus. In that dream she said she 'saw that it was quite hopeless for these Sunday people to try to find Jesus, because they were surrounded by darkness, and could not see anything and did not know where to go; therefore they could not move from their places; while the other group, Sabbath people, were go-

ing on and on, for they were able to see a light which led them on their way.' When this sister saw in her dream that the Sabbath people were going forward safely, she tried to leave the Sunday group, and hastened to join the Sabbath company. With them she felt quite safe, for she was able to see the light and follow the way. When she awoke, she called her husband and explained all about her dream, and proposed to him that they should join the Sabbath group. But her husband at first raised many obstacles, so she told him, 'Whether you or my sister or my brother accept this Truth or not, I am ready to take my stand to follow in the light.' The next day this sister came to our meeting and gave her testimony that she had made up her mind to follow the Truth by obeying the Sabbath command. Before us, she took off all her jewelry. This is the more remarkable, for up to that point she had received no instruction on jewelry; and, furthermore, she was not asked by anyone to take her jewelry off.

"I cannot tell you how overjoyed I was to witness her baptism with her husband and eight other souls, all belonging to the Sunday group. It must be said here that it was not easy for Marthannah to take her stand, for she went through much persecution.

"I can write quite a few subh experiences among our poor people. Surely the Lord is working everywhere. His light is searching every corner to find His own, that He may save them and receive them to Himself before closing His great plan of salvation."

That which attracted my notice most in this letter was the statement made by this young woman, that "the Sabbath people were going on and one, for they were able to see a light which led them on their way." As ancient Israel was led out of Egypt and not driven, so modern Israel is being led and not driven. God's people can only go as fast and as far as it follows the leading.

SIAM MISSION

By F. L. Pickett, Director

Due to the shortage of workers, we have been asked to locate in Bangkok, while at the same time caring for our Cambodian interests. We did not like to leave Phnom-Penh, for that was our first field of labour, and it has seemed like home to us; but we are happy to try and fit in wherever we are needed. But here in Siam we must study our third language - having French and Cambodian already - and this all in our first term of service.

The great need of our work in Bangkok is for a clinic in charge of a good physician and surgeon. We had thought that Dr. Samuel Phang would come to Siam, but we have since learned that he is already engaged in work in China. We are not discouraged, for our Superintendent has told us that a call has been placed for an American doctor for Siam. Surely, if there is any place where there is need for the "right arm of the Message," it is in these Buddhist countries. In the meantime, we are endeavouring to get something started in a medical way, for we now have two nurses here: namely, Miss Tabang and Mrs. Pickett.

We also plan for a strong Siamese school, where English will also be taught. Already, many parents have promised to send their children, but at present our school is held up by a new Siamese law. Through a good school, we shall be able to come into contact with many young people; and even now we have a lively and growing Missionary Volunteer Society.

Of course, along with the many problems and duties in connection with the regular work, we must study the language, and then we will go out to the villages, where there are literally millions in darkness, as far as the Third Angel's Message is concerned. Later, when a better command of the language is obtained, city work among the Siamese will be carried on.

We are happy to have been able to obtain the services of Brother Homer Chen,

who will take charge of our Swatowese work. Brother Chen has had many years of experience, and will be a great help in building up work among the Swatowese-speaking people, who represent about seventy per cent of the Chinese population of Siam. We miss the good work of Brother Kon Vui-leong, and will be glad when he returns at the beginning of next year.

There are many problems in Siam, and much work to do with but few labourers. Pray for us and the work and workers, that God will bless and finish His work in this field.

CAMBODIA

By F. L. Pickett

Although we have not yet received permission to work in Cambodia, yet our work there goes forward among the Cambodians we are able to work for in the French colony of Cochin China. We regretted very much that it was necessary to move to Siam and to leave the Cambodian field; but that seems the best thing to do for the present. We plan to visit Indo-China every two months so as to give the Cambodian work there such help as may be possible.

On a recent trip there, we found our workers and believers all of good courage and pressing forward in the work. We first went to Triton, where we are awaiting permission from the Government to open our chapel for preaching. But in the meantime much visiting has been done in the villages, and already there are those who are preparing for baptism.

We visited a nearby village to preach and do a little medical work, and that same night a large group of people from this village came to our chapel and stayed until ten o'clock at night, asking questions and listening to the Bible stories. One woman said that if we would come and preach, we could build our chapel on her property. It is unusual for Buddhist people to ask us to come and teach them. We did dislike to leave the people there, who were begging us to stay, but we promised to return in

about two months.

After a day or two in Triton, we continued our journey, making our next stop at our station at Tinh Bien, where Cao-van-Luom is located and doing work among the Annamese there. At Tinh Bien, our Cambodian believers came in, and with the Annamese some good meetings were held. Earnest testimonies were given as to how God was blessing and guiding and bring happiness into their lives. On June 4, a baptism was held, when three Cambodians and one Annamese were buried with their Lord. Brother Luom has three others who are keeping the Sabbath and preparing for baptism; and Brother Em Theng has three more Cambodians near Triton also preparing for baptism. So our work moves on: not fast, but moving just the same. Pray for the work in Cambodia, that God will open the way in this nation, where man is endeavouring to hinder the gospel.

* * * *

After writing this article, word was received by telegram that Brother Cao-van-Luom, our Annamese worker, had died. No details have yet been received. We could hardly believe the telegram that reached us, for just three weeks ago we were with him and he seemed in perfect health. How sad we were to learn of his death. And our sincere sympathy is extended to his wife and four little children. Brother Luom was a man of God and an earnest worker. We believe that he sleeps, awaiting the call of the great Life-giver.

(Brother Luom's obituary appears at the close of this number of MALAYAN NOTES OF PROGRESS.)

COCHIN CHINA AND ANNAM

By R. H. Wentland

At last the new book in Annamese, "Health and Longevity," has been completed, and we feel that we have much to be thankful for in this connection. We are very proud of this, and happy for the accomplished task. We appreciate the fine

work that the Malayan Seminary Press has done on it. Our colporteur institute is already a thing of the past; and the book is now being placed in the hands of the waiting readers: many copies a day. We feel confident that it will require a good supply to fill Cochin China, Annam, Tonking, and parts of the other States in which Annamese-reading people are to be found. We have started with six colporteurs, but are not sure as yet just how many of these six will prove successful.

We have been glad, too, to add Pastor Tan Kia-ou to our colporteur staff. He has just arrived from China, and we expect him to meet with good results in the Chinese literature work.

Our work is moving along nicely, and a very good interest is reported by Brother Bui-van-Tieu in Mac Can Dung. Brother Tran-ngoc-Te is asking me to come to Cantho, where six have been awaiting baptism for some time. These six are all former heathen; they were Buddhists.

A recent religious conference was held at Ra Chgia, in which all the religions in the country were to be considered. This was made up of Buddhists, Catholics, Cao-daists, and some other sects. We were invited to attend and participate. We were glad of this privilege, for there were thousands of priests of all sorts there, and we had several hours given us in which we told of the Advent faith, while everyone listened with good interest. After the Adventist presentation of Christianity, many of the Catholic priests left and returned no more.

We are sorry to say that Brother Tran-xuan-Phan, our evangelist in Tourane, has been imprisoned for over a month, and is to remain there for eight months more. Fifteen or sixteen years ago, before he ever knew anything about Christianity, he changed part of his name on his card of identity. All these years he has passed with that name, and has travelled the country freely; but somehow, since he has become a Seventh-day Adventist, his identity has been called into question, and he has been imprisoned. At least, this is the way the story has come to us from several sources and

from a personal letter just the other day. French authorities say that no one is ever imprisoned for more than fifteen days for passport irregularities, and that there must be some additional reason for this. Others say that he is imprisoned because he has disturbed the peace of the country since he became an Adventist. We are inclined to believe this, for he certainly has taken peace from his former church, inasmuch as hundreds of their members have followed him over to the Adventists. Because of the shortage of travel funds and due to the distance from here to that field, I have not been up to see about things, but shall go in another week. Surely the work in Annam needs a European family to take direct oversight of it.

NORTH SARAWAK

By Dr. R. T. Morrow

I feel so happy that I have something to recount of the progress of the work here on the Tatau River, and if ever we needed the prayers of God's children, we do now.

Almost a week ago, we visited Rumah Megang, one of the many "long houses," with about twenty "doors." There are as many families in residence as there are doors in this building. We went along in the "Sri Iban."

On arrival, we learned that the chief was away at Batang Rajah. This, however, did not put any damper on the feelings that prevailed, for the chief's mother presided, and we had rather a full house. Brother Elam Sinaga read from the Gospel of St. Matthew the story of the birth of Jesus. After he had ended the reading, a stream of questions on various matters were levelled at him, and the meeting closed with this statement from the mother of the absent chief: "We have sent for Megang, my son, from Batang Rajah, and when he comes we are going to request him that our whole house follow your religion." The dear Lord be praised! If ever we needed Him, it is now.

These folks and many others from surrounding villages visit our little dis-

dispensary for treatment, and we always avail ourselves of every opportunity to speak to them of Jesus and His love. We fervently pray that the dear Lord will utterly subdue each and every one of them to Him, and that every heart will mature in the love of Jesus.

This evening we paid another visit to Rumah Megang, and this time the chief's brother presided. This young man is full of the Truth, and his ready questionings make us feel that he will ere long most assuredly surrender himself to the dear loving Lord, and with him many others. He desired Brother Sinaga to read something from the Bible in his native tongue. I proposed the Beatitudes, and they were read. Their eyes glistened. They wanted more; and more was read. The same young man asked Brother Sinaga if there was anything in the Bible about stealing. The Ten Commandments were read out to him. These people look sincere; rather, they are sincere. And we are happy that their lives are being flooded with Divine light.

This same evening, returning from Rumah Megang, we paid a short visit to another rumah: Rumah Nyamak. Brother Sinaga tells me it is the first time he had been there. Anyway, we were very cordially welcomed, a large crowd assembling to greet us. The very first statement made was, "We hear that Rumah Megang is going to follow your religion." I replied that I was indeed exceedingly happy to hear that from these people, and that I would feel so much happier if they, too, followed the Truth, and that the dear Lord would richly bless them in so doing. We earnestly pray and request your prayers that the Lord will in His loving way accomplish what He has commenced to do.

Medically, the dispensary is as busy as ever. We had a dispensary full of patients from Bintulu and Balingan for hospital treatment. They have since recovered sufficiently to return to their homes tomorrow. The woman with kidney trouble has quite recovered, though she is still too weak to move about. Anyway, she is still under treatment, and before long the dear Lord will restore her fully.

She and her aged father readily assented to listen to the Truth when we approached them; and I am sure this woman will be a means of bringing her stubborn spirit-haunted mother to the Truth.

Returning from Bintulu the other day, I was at the stern of the "Sri Iban" and spied a hand waving and a log lifted in the air. I could not fathom its significance as we were far apart. As we came closer, it turned out to be a patient whom I had treated for an ugly, foul axe wound on his ankle. After treatment for awhile in hospital, he returned home with medicine, and has since made a complete recovery. Owing to joint involvement, I feared he would have a stiff joint, but by the grace of God it turned out otherwise, and now he has a perfectly natural, movable ankle joint with an ugly scar over it, which I am sure will not affect his vanity. This man, who acknowledges his thanks in Dyak fashion, happens to be the husband of the woman with kidney trouble; and we pray that he too will give himself to the Lord at some very near future date.

The boys are still on vacation, as they are busy with their paddy fields. The school will re-open in a fortnight's time. And though we have a dozen on the roll, when school re-opens that number will be doubled, as many more are desirous of joining up. On their return, we are to get our "umai" (paddy field) and our vegetable garden going, so that before next year the mission and the school will be self-sustaining.

The Bukit Nyala School

By Elam Sinaga

You will be glad to know that we are all full of courage in the Lord's Cause, although Pastor Youngberg has gone. We are not in the least discouraged, although we don't see much in the way of results thus far. However, I have much confidence in the days ahead, for God's blessing is sure.

As I review in my own mind the work here from the time of its beginning to the present, I can see that the minds of these Ibans (Sea Dyaks) are slowly being

prepared for the Gospel. One year ago, we could not get anyone to come to our school, but now we have about ten boys coming from three different villages. At this time, we have our school vacation, and I can't say how many will come at the opening of our school. As I have talked to many of these people about our school, I have heard a rumour that a number of boys will come to school from Sungei Sap and from other villages.

The dormitory is ready for occupation by sixteen boys. We have two big boys in school, and we are hoping and praying that they will accept the Truth in its fullness before the year closes. In the three weeks that have passed, the boys - even during vacation time - have come to Sabbath school regularly, including the two boys I have just mentioned. Pray for the success of the school.

I must tell you of another thing, and then I will drop the curtain. There was an old Iban witch doctor (Manang) who came from Bintulu to stay in our dispensary for ringworm treatment. Brother Manju spoke to him about the Truth, and he was quite interested in it. I met him, and was able to teach him a little about the gospel. He came to me the other day and asked when I could tell him more of the story of "Tuhan Isa" (Jesus) and "Tuhan Allah" (God). To his great satisfaction, I told him once again of the greatest Doctor - Jesus. He was planning to leave on Friday, but I told him of the "Hari Sembayang" (Holy Day) after Friday, and he postponed his going away until Monday. He has promised to return again in three weeks' time to study more of the Gospel. He will study for two weeks and return home, and then come back for another two weeks, and so on. But I can't tell yet as to whether he is sincere or not; but if he comes again I shall be able to tell better.

SOUTH SARAWAK

By J. T. Pohan

Ketink is a Dyak village about six miles from our mission station. In a recent meeting held there, a good interest was manifested by those present. The whole village turned out to attend.

The chief of the village in whose house the meeting was held was so full of interest that he took the trouble all through the meeting to keep the Dyaks in attendance quiet and orderly, so that everyone might be able to follow the subject being presented without interruption. Our subject at that meeting was on the origin of sin. The interest was good.

In the closing prayer, God was asked to bless the chief and the whole village. This led them to think more of our message. After the meeting was over, the chief said, "You have a wonderful way of praying to God. I wish we had the same way." They really long for something better. What but the gospel of Christ can satisfy their longing hearts, liberate them from the fear of the enemy of souls, and transform them for the kingdom of God.

For the first time in our Dyak work, another Dyak man asked me questions touching on the second advent of Christ and the resurrection. These we were able to answer to his satisfaction. I asked him how he came to ask these questions, and he answered, "Nobody has ever told me anything of these matters; I just know them." Undoubtedly, this is another evidence of the Holy Spirit going before us to prepare the hearts of men and women for the message of salvation. It is for us, by the grace of God, to keep pace with His leading. The man asked me to continue our effort in his village, so that he may learn more about Jesus.

Without our knowing it, one man from a neighbouring village happened to be present at the meeting. He said his heart was moved most by the closing prayer. As we were leaving the meeting place, he begged, "Please, if you cannot

come and visit our village tonight, do come before too long. We want you to ask God's blessing for our village, as you have done for Ketink.

So every where we go in our field we meet people who long for the message of comfort.

To meet our pressing need for more workers, we are opening a small school to train Dyak young men to carry the message to their own people. The prospects are really bright.

Will you not remember the work in Dyakland before the Throne of Grace, that many souls may be won for the kingdom?

FIELD MISSIONARY DEPARTMENT

Items of Interest

By R. M. Milne

COLPORTEUR WONG KIAT-SAM has been sick for a couple of weeks, but is now back at work in Negri Sembilan, F. M. S.

100% GAIN! In times past, fifty subscriptions to the Chinese "Signs of the Times" was the best that could be done in Kuala Lumpur.

Colporteur Choo Kok-unn has just finished the city and environs with a list of 250 subscribers. If other cities in the Malayan Union Mission would make a 500% gain, how high would our "Signs" list go?

SO TECK-SIEW, a new colporteur from Malacca, has started out with "The Sentinel." At Batu Pahat he was arrested. The police didn't mean any harm! They were only trying to help us. They telephoned to the Press about him, and soon William Chew, the field missionary secretary, was on his way to the rescue. Assured that the reason he carried no credentials was because he was new at the job and out on trial, the police let him go and wished him luck!

LIAU HON-PIN, resident colporteur of Saigon, is using 600 Chinese "Signs of the Times" a month. Everybody knows him as the "Signs" man." His aim is 400

more subscriptions by the end of the year.

1-2-3-4-5-6 Annamese recruits received ten days intensive training, and joined our colporteur army.

Brother Bowers did a fine job at the Press and made this latest translation of "Health and Longevity" a good looking book. Several prominent Annamese doctors have given their recommendations. Three leading newspapers are announcing it throughout the country; so the book is off on a good start. Monsieur Wentland hopes to keep the boats busy carrying books to Saigon!

CAO-VAN-LUOM

Cao-van-Luom was born in Soctrang, Cochin China, on January 3, 1901. He was the eldest of a family of four children, and spent his childhood in Soctrang, where, when old enough, he studied to be a trained nurse in the government hospital, later receiving a diploma, and then working in the hospital at Cantho.

In 1924 he met and married La-thi-Huong, and this same year they joined the Missionary Alliance Church and Brother Luom became a teacher in the mission school. For a short time in 1925 he did evangelistic work for this same mission, after which he with his family moved to Hong Quam, where Brother Luom did nursing work on a large plantation for six years.

He with his wife accepted the Third Angel's Message in Cantho in 1932, under the labours of Pastor R. H. Wentland. Brother Luom entered the colporteur work, and continued in it until he was called to do evangelistic work in Tinh Bien for the Cambodian field. He laboured in Tinh Bien until the time of his death on June 27, 1934. He took sick on the Friday, and was taken to the hospital in Chaudoc on Sabbath, where he died early on the following Tuesday morning, of pneumonia.

Although Brother Luom had worked but a short time in the interests of our mis-

sion, he was a most promising worker, beloved of all who knew him for his kindness and skill in medical lines. He had just raised up a little company of believers before his untimely death. Just a few weeks previous to his death, he received an offer of work with a salary of P100.- a month, which he gladly declined, preferring to engage in mission work at a much smaller salary. This same spirit of sacrifice and devotion to his work was shown in all that he did. Surely a leader in the work of God has fallen.

There remains to mourn the wife with four small children, a father and mother, with two brothers and one sister.

"Be faithful until Jesus comes" were his last earnest words of admonition to his family, and he died with his Bible in his hand. He sleeps in Jesus.

Funeral services were conducted by Pastor R. H. Wentland, of Saigon, and interment was made in Tinh Bien. A memorial service was also held in Bangkok on June 30 by the writer.

-- F. L. Pickett.

THE HALF YEAR'S PROGRESS

There is a certain satisfaction in compiling a report that reveals progress in a number of lines of endeavour; and so we believe that the Statistical Report - dry as the title may seem - will bring encouragement and cheer to our readers. It reveals that, in spite of the difficulties with which we have had to contend, God continues to richly bless the efforts of His children. And by faith we should reach out for still greater results during the last half of the year.

While the number of stations, out-stations, and organized churches remains the same as for the first quarter of the year, as compared with the reports of a year ago, we now have four additional out-stations, and five additional organized churches. This is encouraging, when we think of the financial disability under which we have been labouring.

Baptisms for the first six months of 1934 total sixty-eight, as compared with sixty for the first half of 1933. The net increase in church membership so far this year totals fifty-one, as compared with forty-eight for the first half of 1933. Church membership on June 30, 1934 totalled 1,256, as compared with 1,145 a year previous. This gives us a net gain of 111, or 9.7% for the past twelve months.

The total number of labourers on June 30, 1934 was 105, as compared with 102 at the close of the previous quarter. This increase is more than accounted for by additional colporteurs at work in the field. The decrease in the number of foreign labourers has been caused by the loss of Pastor and Mrs. Rowland and Pastor and Mrs. Munson from our working force. We trust that in due course we will have new workers to take their places.

The increase in tithe receipts is most encouraging, and we trust that this will continue. For the first six months of the present year, we received a total of \$5,785.63 in tithe from other than foreign labourers, as compared with \$5,129.20 for the same period last year. This represents an increase of \$656.43, or 13.8%. Since the first of the year, the trend of our tithe receipts has been definitely upward; and the total tithe for the twelve months ended June 30, 1934 is higher than the receipts for any twelve month period since February, 1932. It is encouraging, too, to note that the per capita tithe shows an increase of \$-.12.

Brother F. W. Detamore, the secretary of the Union Sabbath School Department, is quite pleased at the fine increase in his figures, and we share his joy. During the one quarter ended June 30, 1934, the number of Sabbath schools has increased from fifty to fifty-three. The membership has increased from 1,188 to 1,338, being a net increase of 150, or 12.6%. The average attendance has increased similarly from 1,127 to 1,277. This augurs well for the future.

Sabbath school offerings register a slight decrease. For the first six

MALAYAN UNION MISSION OF SEVENTH-DAY ADVENTISTS

STATISTICAL REPORT-1

Six Months Ended 30th June, 1934

1 Index No.	2 MISSIONS		3 Sta- tions	4 Out- sta- tions	5 Or- gan- ized Chur- ches	6 Baptized Member- ship	7 8 9 Members Added during Period			10 11 12 Members Dropped during Period			13 Net Gain (°Loss) during Period	14 Per Cent of Baptisms applied on Net Gain	15 Ordained Ministers				
							Bap- tized	Prof. of Faith	By Letter	By Death	Apost- atized	By Letter			For.	Nat.			
1	British Borneo		1	10	6	253	2			1	3	2*	200.0*						
2	Malay States		3	8	15	704	36		20	4	7	14	31	86.1	1	3			
3	Siam		1	1	1	126	8						8	100.0	1				
4	General														2				
5	Cambodia			2	1	18	4			1			3	75.0					
6	Cochin China		1	7	4	62	11		2				13	118.2	1				
7	East Siam		1	1	1	12	5				1	1	3	60.0	1				
8	North Sarawak		1	1	1	7			2			6	4*		1				
9	South Sarawak		1	1	1	74	2			1	2		1*	150.0*	1				
10																			
11																			
12																			
13	Totals		9	30	30	1256	68		24	7	10	24	51	75.0	8	3			
16 Index No.	17 Licenced Ministers		18 Licenced Missionaries		19 Bible Women		20 Other Foreign Wom- en (Unlic- ensed)	21 Publishing Department Labourers		22 Medical Department Labourers		23 Other Lab- ourers	24 Total Labourers		25 Tithe		26		
	For.	Nat.	For.	Nat.	For.	Nat.		For.	Nat.	For.	Nat.		Nat.	For.	Nat.	From Foreign Labourers		From Others	
1	1	7	1	5							2	2	14	\$		\$ 350.42			
2		5		8	2	1			6		2	3	25			3,939.11			
3				6		1			2	1	2	2	11			456.30			
4	5		5	2		2	1	1	3	15	11	14	27		2,602.63				
5				1							2		3			35.03			
6				2		1			8		4	2	14			599.83			
7				2		1					1	2	3			39.28			
8				1		1					2	2	3			102.47			
9				1		1					4	2	5			263.19			
10																			
11																			
12																			
13	6	12	6	28	2	1	7	1	17	3	16	30	29	105	\$2,602.63	\$5,785.63			
27 Index No.	28 Tithe		29		30 Sabbath Schools			31 32			33		34		35		36 Foreign Missions Offerings (excl. columns 33-35, 39, & 64)		
	Total	Per Capita (excl. Foreign)	No.	Member- ship	Attend- ance	For First 12 Sabbaths		For 13th Sabbath		Total									
1	\$ 350.42	\$1.39	13	337	341	\$ 208.46	\$ 55.43	\$ 263.89	\$ 37.27										
2	3,939.11	6.02	19	597	553	1,552.52	375.87	1,928.39	267.85										
3	456.30	3.93	3	88	66	202.07	73.90	275.97	20.00										
4	2,602.63																		
5	35.03	2.69	2	36	36	27.32	3.71	31.03	8.33										
6	599.83	12.76	10	140	120	66.43	14.51	80.94	15.88										
7	39.28	5.61	3	47	69	23.02	7.17	30.19	9.79										
8	102.47	11.39	1	20	25	132.94	21.98	154.92	12.05										
9	263.19	3.61	2	73	67	119.66	22.73	142.39	24.23										
10																			
11																			
12																			
13	\$8,388.26	\$4.94	53	1338	1277	\$2,332.42	\$575.30	\$2,907.72	\$395.40										

MALAYAN UNION MISSION OF SEVENTH-DAY ADVENTISTS

STATISTICAL REPORT-1

Six Months Ended 30th June, 1933

1 Index No.	2 MISSIONS		3 Sta- tions	4 Out- sta- tions	5 Or- gan- ized Chur- ches	6 Baptized Member- ship	7 8 9 Members Added during Period			10 11 12 Members Dropped during Period			13 Net Gain (°Loss) during Period	14 Per Cent of Baptisms applied on Net Gain		15 Ordained Ministers						
							Bap- tized	Prof. of Faith	By Letter	By Death	Apost- atized	By Letter		For.	Nat.	For.	Nat.					
	Totals																	Totals		Totals		
1	British Borneo		1	10	6	256	10	1		2	6		3	30.0	1							
2	Malay States		3	8	13	652	29	3	29	2	3	36	20	69.0	2	2						
3	Siam		1	2	1	107			7		3	3	1									
4	General																					
5	Cambodia		1	1	1	5			2				2		1							
6	Gochin China		1	3	1	30	12					2	10	83.3	1							
7	East Siam		1		1	6	5						5	100.0	1							
8	North Sarawak		1	1	1	11									1							
9	South Sarawak		1	1	1	78	4	1			3	1	7	175.0	1							
10																						
11																						
12																						
13	Totals		10	26	25	1145	60	5	38	4	9	42	48	80.0	9	2						
16 Index No.	17 Licensed Ministers		18 Licensed Missionaries		19 Bible Women		20 Other Foreign Wc- men (Unlic- ensed)	21 Publishing Department Labourers		22 Medical Department Labourers		23 Other Lab- ourers	24 Total Labourers		25 Tithe		26					
	For.	Nat.	For.	Nat.	For.	Nat.		For.	Nat.	For.	Nat.		Nat.	For.	Nat.	From Foreign Labourers		From Others				
1		8	1	3							2	2	13	\$		\$ 378.59						
2		6	1	8	2			9			2	5	27			3,682.44						
3	1	1	1	4				1			2	2	8			212.70						
4	5		6	2					3	16	12	12	28		2,693.75							
5			1	1							1	2	2			33.29						
6			1	3			1					2	4			517.03						
7			1								2	2	2			12.76						
8			1	1							1	2	2			41.05						
9		1	1								3	2	4			251.34						
10																						
11																						
12																						
13	6	16	14	22	2			11	3	16	25	31	90	\$2,693.75		\$5,129.20						
27 Index No.	28 Tithe		29		30 Sabbath Schools			31			32			33 Sabbath School Offerings			34		35		36	
	Total		Per Capita (excl. Foreign)		No.	Member- ship	Attend- ance	For First 12 Sabbaths			For 13th Sabbath			Total		Foreign Missions Offerings (excl. columns 33-35, 39, & 64)						
1	\$ 378.59		\$ 1.51		12	307	287	\$ 239.44			\$ 44.20			\$ 283.64		\$ 28.78						
2	3,682.44		6.01		15	521	491	1,545.83			390.86			1,936.69		205.67						
3	212.70		2.08		5	110	93	231.13			82.13			313.26		27.98						
4	2,693.75																					
5	33.29		11.10		1	6	4	47.99			7.15			55.14								
6	517.03		32.31		5	53	39	46.68			14.01			60.69		4.58						
7	12.76		12.76		1	10	31	32.10			5.25			37.35								
8	41.05		4.56		1	20	24	95.27			20.35			115.62		6.12						
9	251.34		3.64		2	61	51	114.86			24.50			139.36		15.74						
10																						
11																						
12																						
13	\$7,822.95		\$ 4.82		42	1088	1020	\$2,353.30			\$588.45			\$2,941.75		\$288.87						

MALAYAN UNION MISSION OF SEVENTH-DAY ADVENTISTS

STATISTICAL REPORT-2

Six Months Ended 30th June, 1934

Index No.	38 MISSIONS		39 Harvest Ingathering Receipts		40 Contributions for Home Mission Work (excl. columns 39 & 65)		41 Contributions for Local Church Work (excl. columns 39, 40, 65, & 66)		42		43 Literature Sales (Retail Value)		44		
									Periodicals	Subscription Books	Total Sales of All Literature				
1	British Borneo		\$		\$ 1.12	\$ 40.91	\$ 97.93	\$ 193.60	\$ 46.72						
2	Malay States				22.45	711.33	4,308.27	1,581.65	6,675.58						
3	Siam					10.29	1,016.46	1,262.03	2,371.74						
4	General														
5	Cambodia					.42	2.33		13.93						
6	Cochin China				1.26	14.58	658.33	1,138.30	1,921.00						
7	East Siam						1.55	50.56	70.35						
8	North Sarawak						1.54	24.15	61.75						
9	South Sarawak		135.00		.86	53.95	57.63	17.55	233.98						
10															
11															
12															
13	Totals		\$135.00		\$25.69	\$833.02	\$6,166.65	\$3,856.49	\$11,301.61						
Index No.	46 Church Buildings Owned			49 50 Church Schools		51 52 Intermediate Schools		53 54 Training Schools		55 Total Enrollment of all Schools	56 Foreign Teachers		57 National Teachers		58 Total Teachers
	No.	Estimated Value	Seating Capacity	No.	Enrollment	No.	Enrollment	No.	Enrollment		Men	Women	Men	Women	
1	11	\$ 6,608.48	900	4	81					81			5		5
2	2	27,968.64	500	2	40					40			2		2
3	1	7,130.82	200										4		4
4				2	116			1	22	138	1	3	4	2	10
5	1	7.00	50												
6	2	70.00	200												
7				1	47					47			1	1	2
8				1	11					11			1		1
9	1	2,193.75	200	2	60					60			4		4
10															
11															
12															
13	18	\$43,978.69	2050	12	355			1	22	377	1	3	19	5	28
Index No.	60 Estimated Value of School Buildings and Equipment		61 Expense of Maintenance of Schools		62 63 Missionary Volunteer Societies		64 65 66 Missionary Volunteer Society Offerings			Tithe per Capita is based on church membership of Dec. 31, 1933, less foreign labourers. All monetary values are reported in S. S. currency on the basis of S. S. \$1.- representing U. S. \$-.57. Siam ticals are transferred into S. S. currency on the basis of \$1.- representing S. S. \$-.79; and French Indo-China Piastres on the basis of P.- representing S. S. \$-.70.					
	No.	Membership	For Foreign Missions	For Home Mission Work	For Local Society Work										
1	\$ 1,493.66	\$ 253.57	4	69		\$ 2.30	\$								
2	400.00	369.35	8	260		11.03	30.96								
3	3,660.15	899.21	1	17											
4	83,280.10	5,893.97													
5															
6															
7	130.00	171.59	1	12											
8	285.00	493.64	1	16											
9	2,169.02	990.23	3	71		2.86	7.37								
10															
11															
12															
13	\$91,317.93	\$9,071.56	18	445		\$16.19	\$38.33								

MALAYAN UNION MISSION OF SEVENTH-DAY ADVENTISTS

STATISTICAL REPORT-2

Six Months Ended 30th June, 1933

37 Index No.	38 MISSIONS			39 Harvest Ingathering Receipts	40 Contributions for Home Mission Work (excl. columns 39 & 65)	41 Contributions for Local Church Work (excl. columns 39, 40, 65, & 66)	42		43 Literature Sales (Retail Value)		44				
	Periodicals		Subscription Books		Total Sales of All Literature										
1	British Borneo			\$ 1.65	\$ 35.00	\$ 40.25	\$ 93.49	\$ 11.90	\$ 229.22						
2	Malay States			2.00	391.41	729.23	1,604.38	963.25	3,205.33						
3	Siam			221.20	19.75	27.03	650.28	11.00	849.94						
4	General														
5	Cambodia						2.11		34.02						
6	Cochin China				26.32	2.01	34.28	835.38	899.27						
7	East Siam						14.83	5.00	30.14						
8	North Sarawak						12.42		47.52						
9	South Sarawak					39.88	61.33	84.60	39.31						
10															
11															
12															
13	Totals			\$224.85	\$472.48	\$838.40	\$2,473.12	\$1,741.93	\$5,334.75						
45 Index No.	46 Church Buildings Owned			49 Church Schools		51 Intermediate Schools		53 Training Schools		55 Total Enroll- ment of all Schools	56 Foreign Teachers		57 National Teachers		58 Total Teachers
	No.	Estimated Value	Seating Capacity	No.	Enroll- ment	No.	Enroll- ment	No.	Enroll- ment		Men	Wom- en	Men	Wom- en	
1	11	\$ 7,374.20	900	5	56					56	1	2			3
2	2	28,987.52	500	2	42					42				2	2
3	1	7,316.03	200	1	35					35			2		2
4				2	114			1	11	125	1	2	3	2	8
5															
6															
7															
8															
9	1	2,405.00	200	1	66					66			3		3
10															
11															
12															
13	15	\$46,082.75	1800	11	313			1	11	324	1	3	10	4	18
59 Index No.	60 Estimated Value of School Buildings and Equipment		61 Expense of Maintenance of Schools		62 Missionary Volunteer Societies		64 Missionary Volunteer Society Offerings			66 Tithe per Capita is based on church member- ship of Dec. 31, 1932, less foreign labourers. All monetary values are reported in S. S. currency on the basis of S. S. \$2.- repre- senting U. S. \$1.-. Siam ticals are trans- ferred into S. S. cur- rency on the basis of \$1.- representing S. S. \$-.79; and French Indo- China piastres on the basis of P.14 repre- senting S. S. \$1.-.					
	No.	Member- ship	For Foreign Missions	For Home Mission Work	For Local Society Work										
1	\$ 1,550.55	\$ 323.83	4	79	\$-.79										
2	450.00	334.80	8	215								71.70			
3	3,894.96	598.57	2	46	2.76										
4	85,577.78	6,095.91													
5															
6															
7															
8															
9	200.00	490.88	2	63						5.56					
10															
11															
12															
13	\$91,673.29	\$7,843.99	16	403	\$3.55					\$77.26					

MALAYAN UNION MISSION OF SEVENTH-DAY ADVENTISTS

STATISTICAL REPORT-1

Second Quarter Ended 30th June, 1934

Index No.	MISSIONS	3 Sta- tions	4 Out- sta- tions	5 Or- gan- ized Chur- ches	6 Baptized Member- ship	7 8 9 Members Added during Period			10 11 12 Members Dropped during Period			13 Net Gain (°Loss) during Period	14 Per Cent of Baptisms applied on Net Gain	15 Ordained Ministers		
						Bap- tized	Prof. of Faith	By Letter	By Death	Apost- atized	By Letter			For.	Nat.	
1	British Borneo	1	10	6	253				1			1*				
2	Malay States	3	8	15	704	18		12	2	5	5	18	100.0	1	3	
3	Siam	1	1	1	126	6						6	100.0	1		
4	General														2	
5	Cambodia		2	1	18	4			1			3	75.0			
6	Cochin China	1	7	4	62	2		2				-		1		
7	East Siam	1	1	1	12	1				1	1	1*		1		
8	North Sarawak	1		1	7			2			6	4*		1		
9	South Sarawak	1	1	1	74	2			1			1	50.0	1		
11	§Adjusting number previously over-reported															
13	Totals	9	30	30	1256	29		16	5	6	12	22	75.9	8	3	

Index No.	17 Licensed Ministers		18 Licensed Missionaries		19 Bible Women		20 Other Foreign Women (Unlic- ensed)	21 Publishing Department Labourers		22 Medical Department Labourers		23 Other Lab- ourers	24 Total Labourers		25 Tithe		26			
	For.	Nat.	For.	Nat.	For.	Nat.		For.	Nat.	For.	Nat.		For.	Nat.	For.	Nat.		From Foreign Labourers		From Others
1	1	7	1	5								2	2	14			\$ 196.11			
2		5		8	2	1			6			2	3	25			2,217.43			
3				6			1		2	1	2	2	2	11			214.60			
4	5		5	2			2	1	1	3	15	11	14	27			1,277.54			
5				1								2		3			18.06			
6				2			1		8			4	2	14			266.29			
7				2			1					1	2	3			18.58			
8				1			1					2	2	3			40.98			
9				1			1					4	2	5			147.20			
13	6	12	6	28	2	1	7	1	17	3	16	30	29	105			\$1,277.54	\$3,119.25		

Index No.	28 Tithe		29 Sabbath Schools			30 Sabbath School Offerings			35 Foreign Missions Offerings (excl. columns 33-35, 39, & 64)
	Total	Per Capita (excl. Foreign)	No.	Member- ship	Attend- ance	33		Total	
						For First 12 Sabbaths	For 13th Sabbath		
1	\$ 196.11	\$-.78	13	337	341	\$ 108.11	\$ 32.71	\$ 140.82	\$ 24.85
2	2,217.43	3.39	19	597	553	760.90	215.13	976.03	167.71
3	214.60	1.85	3	88	66	107.10	55.41	162.51	4.16
4	1,277.54								
5	18.06	1.39	2	36	36	11.12	2.29	13.41	8.33
6	266.29	5.66	10	140	120	35.03	8.51	43.54	15.44
7	18.58	2.65	3	47	69	11.50	5.33	16.83	9.79
8	40.98	4.56	1	20	25	65.36	6.80	72.16	12.05
9	147.20	2.02	2	73	67	60.83	14.98	75.81	9.47
13	\$4,396.79	\$2.67	53	1338	1277	\$1,159.95	\$341.16	\$1,501.11	\$251.80

MALAYAN UNION MISSION OF SEVENTH-DAY ADVENTISTS

STATISTICAL REPORT-1

Second Quarter Ended 30th June, 1933

Index No.	2 MISSIONS		3 Sta- tions	4 Out- sta- tions	5 Or- gan- ized Chur- ches	6 Baptized Member- ship	7 8 9 Members Added during Period			10 11 12 Members Dropped during Period			13 Net Gain (°Loss) during Period	14 Per Cent of Baptisms applied on Net Gain	15 Ordained Ministers	
							Bap- tized	Prof. of Faith	By Letter	By Death	Apost- atized	By Letter			For.	Nat.
	Totals															
1	British Borneo		1	10	6	256	10	1			2	9	90.0	1		
2	Malay States		3	8	13	652	26		9	2	2	9	22	84.6	2	22
3	Siam		1	2	1	107			6		3	3	-			
4	General														1	
5	Cambodia		1	1	1	5									1	
6	Cochin China		1	3	1	30									1	
7	East Siam		1		1	6									1	
8	North Sarawak		1	1	1	11									1	
9	South Sarawak		1	1	1	78					2	1	3*		1	
10																
11																
12																
13	Totals		10	26	25	1145	36	1	15	2	9	13	28	77.8	9	22
Index No.	17 Licensed Ministers		18 Licensed Missionaries		19 Bible Women		20 Other Foreign Women (Unlic- ensed)	21 Publishing Department Labourers		22 Medical Department Labourers		23 Other Lab- ourers	24 Total Labourers		25 Tithe	
	For.	Nat.	For.	Nat.	For.	Nat.		For.	Nat.	For.	Nat.		Nat.	For.	Nat.	From Foreign Labourers
1		8	1	3							2	2	13	\$		\$ 173.03
2		6	1	8	2			9			2	5	27			1,838.88
3	1	1	1	4				1			2	2	8			96.63
4	5		6	2				3	16	12	12	28		1,280.61		
5			1	1							1	2	2			22.63
6		15	1	3				1				2	4			300.23
7			1								2	2	2			11.18
8			1	1							1	2	2			22.65
9		1	1								3	2	4			141.01
10																
11																
12																
13	6	16	14	22	2			11	3	16	25	31	90	\$1,280.61		\$2,606.24
Index No.	28 Tithe		29 Sabbath Schools			30 31 32 Sabbath School Offerings			33 34 35 Foreign Missions Offerings			36 (excl. columns 33-35, 39, & 64)				
	Total	Per Capita (excl. Foreign)	No.	Member- ship	Attend- ance	For First 12 Sabbaths	For 13th Sabbath	Total								
1	\$ 173.03	\$ -.69	12	307	287	\$ 129.75	\$ 22.63	\$ 152.38		\$ 20.13						
2	1,838.88	3.00	15	521	491	789.91	246.10	1,036.01		144.45						
3	96.63	.94	5	110	93	118.78	47.36	166.14		20.50						
4	1,280.61															
5	22.63	7.55	1	6	4	27.43	7.15	34.58								
6	300.23	18.75	5	53	39	26.83	9.19	36.02		4.38						
7	11.18	11.18	1	10	31	16.75	1.21	17.96								
8	22.65	2.51	1	20	24	74.45	12.85	87.30		6.12						
9	141.01	2.04	2	61	51	56.67	22.58	79.25		12.28						
10																
11																
12																
13	\$3,886.85	\$ 2.45	42	1088	1020	\$1,240.57	\$269.07	\$1,609.64		\$207.86						

MALAYAN UNION MISSION OF SEVENTH-DAY ADVENTISTS

STATISTICAL REPORT-2

Second Quarter Ended 30th June, 1933

Index No.	38		39	40	41	42	43		44
	MISSIONS		Harvest Ingathering Receipts	Contributions for Home Mission Work (excl. columns 39 & 65)	Contributions for Local Church Work (excl. columns 39, 40, 65, & 66)	Periodicals	Literature Sales (Retail Value)		Total Sales of All Literature
1	British Borneo		\$	\$ 9.75	\$ 17.94	\$ 26.43	\$	\$ 71.66	
2	Malay States		2.00	209.50	406.35	640.37	403.45	1,259.55	
3	Siam		69.52	19.75	8.06	267.60		322.07	
4	General								
5	Cambodia					.75-		20.34	
6	Cochin China			26.32	1.41	29.76	106.49	156.26	
7	East Siam					.23		10.54	
8	North Sarawak					.83		26.58	
9	South Sarawak				18.16	42.89	3.00	100.73	
10									
11									
12									
13	Totals		\$71.52	\$265.32	\$451.92	\$1,007.41	\$512.94	\$1,967.73	

Index No.	46 Church Buildings Owned			49 Church Schools		51 Intermediate Schools		53 Training Schools		55 Total Enrollment of all Schools	56 Foreign Teachers		57 National Teachers		58 Total Teachers
	No.	Estimated Value	Seating Capacity	No.	Enrollment	No.	Enrollment	No.	Enrollment		Men	Women	Men	Women	
1	11	\$ 7,374.20	900	5	56					56	1	2			3
2	2	28,987.52	500	2	42					42				2	2
3	1	7,316.03	200	1	35					35			2		2
4				2	114			1	11	125	1	2	3	2	8
5															
6															
7															
8															
9	1	2,405.00	200	1	66					66			3		3
10															
11															
12															
13	15	\$46,082.75	1800	11	313			1	11	324	1	3	10	4	18

Index No.	60	61	62 Missionary Volunteer Societies		64 Missionary Volunteer Society Offerings			66
	Estimated Value of School Buildings and Equipment	Expense of Maintenance of Schools	No.	Membership	For Foreign Missions	For Home Mission Work	For Local Society Work	
1	\$ 1,550.55	\$ 164.17	4	79	\$-.79		\$	
2	450.00	228.56	8	215			23.26	
3	3,894.96	278.77	2	46				
4	85,577.78	2,680.51						
5								
6								
7								
8								
9	200.00	146.82	2	63			1.54	
10								
11								
12								
13	\$91,673.29	\$3,498.83	16	403	\$-.79		\$24.80	

Tithe per Capita is based on church membership of Dec. 31, 1932, less foreign labourers. All monetary values are reported in S. S. currency on the basis of S. S. \$2.- representing U. S. \$1.-. Siam ticals are transferred into S. S. currency on the basis of ₪1.- representing S. S. \$-.79; and French Indo-China piastres on the basis of ₪1.14 representing S. S. \$1.-.

MALAYAN UNION MISSION OF SEVENTH-DAY ADVENTISTS

STATISTICAL REPORT-2

Second Quarter Ended 30th June, 1934

37 Index No.	38	39	40	41	42	43		44
	MISSIONS	Harvest Ingathering Receipts	Contributions for Home Mission Work (excl. columns 39 & 65)	Contributions for Local Church Work (excl. columns 39, 40, 65, & 66)	Literature Sales (Retail Value)		Total Sales of All Literature	
					Periodicals	Subscription Books		
1	British Borneo		\$ 1.12	\$ 21.74	\$ 80.30	\$ 30.45	\$ 143.90	
2	Malay States		22.45	373.47	2,275.25	441.85	2,970.15	
3	Siam			2.17	238.51	276.56	542.82	
4	General							
5	Cambodia			.42			2.00	
6	Cochin China		1.26	10.82	363.90	1,210.80	1,624.15	
7	East Siam				.60	165.90	154.48	
8	North Sarawak			1.54	14.15		47.75	
9	South Sarawak		.86	33.26	28.59	6.75	25.09	
10								
11								
12								
13	Totals		\$25.69	\$443.42	\$3,001.30	\$1,800.51	\$5,201.38	

45 Index No.	46 47 48 Church Buildings Owned			49 50 Church Schools		51 52 Intermediate Schools		53 54 Training Schools		55	56 Foreign Teachers		57 National Teachers		58
	No.	Estimated Value	Seating Capacity	No.	Enrollment	No.	Enrollment	No.	Enrollment	Total Enrollment of all Schools	Men	Women	Men	Women	Total Teachers
1	11	\$ 6,608.48	900	4	81					81			5		5
2	2	27,968.64	500	2	40					40				2	2
3	1	7,130.82	200										4		4
4				2	116			1	22	138	1	3	4	2	10
5	1	7.00	50							47			1	1	2
6	2	70.00	200							11			1		1
7				1	47					60			4		4
8				1	11								1		1
9	1	2,193.75	200	2	60								4		4
10															
11															
12															
13	18	\$43,978.69	2050	12	355			1	22	377	1	3	19	5	28

59 Index No.	60	61	62 63 Missionary Volunteer Societies		64 65 66 Missionary Volunteer Society Offerings			Tithe per Capita is based on church membership of Dec. 31, 1933, less foreign labourers. All monetary values are reported in S. S. currency on the basis of S. S. \$1.- representing U. S. \$-.57. Siam Ticals are transferred into S. S. currency on the basis of \$1.- representing S. S. \$-.79; and French Indo-China Piastres on the basis of Pl.- repre-
	Estimated Value of School Buildings and Equipment	Expense of Maintenance of Schools	No.	Membership	For Foreign Missions	For Home Mission Work	For Local Society Work	
1	\$ 1,493.66	\$ 152.78	4	69		\$ 2.30		Tithe per Capita is based on church membership of Dec. 31, 1933, less foreign labourers. All monetary values are reported in S. S. currency on the basis of S. S. \$1.- representing U. S. \$-.57. Siam Ticals are transferred into S. S. currency on the basis of \$1.- representing S. S. \$-.79; and French Indo-China Piastres on the basis of Pl.- repre-
2	400.00	244.47	8	260		11.03	11.00	
3	3,660.15	642.94	1	17				
4	83,280.10	3,048.75						
5								
6								
7	130.00	72.18	1	12				
8	185.00	132.98	1	16				
9	2,169.02	472.62	3	71		2.86	2.63	
10								
11								
12								

months of 1933 they totalled \$2,941.75, as against \$2,907.72 for the same period this year. This represents a decrease of \$34.03, or 1.1%. However, if we take all foreign missions offerings together (including those from the Sabbath schools) we have a total of \$3,303.12 for the first half of 1934, as against \$3,234.17 for the same period of 1933. This gives us a net increase in these offerings of \$68.95, or 2.1%.

The increase in literature sales is most encouraging, for that amounts to \$5,966.86, or 111.8%.

Progress is registered in our educational endeavours, there having been an increase in both enrollment and number of teachers during the quarter under review.

We are particularly pleased to see our Y. P. M. V. work continue to grow. Two new societies appear in our totals for the quarter, with an increased membership of twenty-one. Our young people are our hope for the future, and so we are happy to see the extension of our M. V. organization in our several fields.

May the Lord richly bless each worker in the field during the remaining months of the year, that 1934 may prove to be the most successful that we have ever had in souls won for the Kingdom.

OUR NEW SECRETARY-TREASURER

This issue of MALAYAN NOTES OF PROGRESS is the last that your old secretary-treasurer will be responsible for. At a recent meeting of the Far Eastern Division Committee certain changes were made, involving the transfer and appointment of Brother H. W. Klaser as secretary-treasurer of this Union. Brother Klaser has served as secretary-treasurer of the Philippine Union Mission for a number of years; and prior to that he served as a Union Conference secretary-treasurer in the States. His experience in this work should therefore prove of considerable value to this field; and we bespeak for him the same kind cooperation that you have afforded the writer during the years he has been connected with this field.

Brother Klaser and the writer are actually exchanging places, so that the latter expects to proceed to Manila, to take the secretary-treasurership of the Philippine Union Mission, in a few days' time.

We have been privileged to spend over nine years in association with the workers of the Malayan Union, and it is hard to think of having to say goodbye to the many kind friends we have made. We wish we might have the privilege of meeting them all just once more, but that is not possible. We have greatly enjoyed our work with you all, however, and we shall carry some very pleasant memories away with us.

In spite of the fact that we have really tried to do our best at all times, we have made mistakes. And if we could have the doing of our work over again, many things would be done differently. We live to learn! But we have appreciated your patience. And we trust that in time the mistakes we have made will be entirely forgotten.

And so to most of our Malayan friends this must be our "good-bye." Our prayers will continue with you, that the Lord may continue to richly bless the efforts of one and all that His work may continue to advance and His coming be hastened.

J.

* * * *

A personal letter just to hand from Dr. Morrow tells us that they have commenced a Sabbath school at Rumah Megang. They had already met on two Sabbaths, and had had an attendance of about ninety on each occasion.

A request has come in to the workers on the Tatau for the opening of still another Sabbath school at a place called Rumah Tempu, and it was planned to open up in that place the following Sabbath.

And so the work for the Sea Dyaks of the Tatau River is opening up. It has gone slowly until now, but the seed sown in days gone by is springing up and will undoubtedly bring forth fruit for the Kingdom.