

PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 3

OAKLAND, CAL., NOVEMBER 5, 1903

No. 7

THE CHURCH

Live for Something

Live for something, oh, my brother;
Try to brighten some one's life,
Try to lighten some one's burden
In this world of sin and strife.
Some have met with deep affliction;
Some are crushed beneath the load;
Lift them up with word of comfort,
Start them on the narrow road.
You may feel your life is worthless,
That you only live in vain;
Courage, brother, live for something—
Pray for help and try again.
You can rise above the darkness
Caused by sorrow, sin, or pain.
In the name of your Redeemer
You can break the strongest chain.
—N. P. Neilsen.

A Working Church

A living church is a working church. The precious light of Bible truth, like a lamp that burneth, is to shine forth from every church-member. God will use His believing ones as His instrumentalities; through them He will minister to souls fainting for the bread of life. Words of hope and cheer falling from lips that have been touched with a live coal from God's altar, will revive and comfort those who are weary and distressed.

Time is precious. The destiny of souls is in the balance. At infinite cost a way of salvation has been provided. Shall Christ's great sacrifice be in vain? Shall the earth be entirely controlled by Satanic agencies? The salvation of

souls is dependent upon the consecration and activity of God's church. The Lord calls all who believe in Him to be workers together with Him. While their life shall last, they are not to feel their work is done. Until the time comes when Christ shall say, "It is finished," His work for the saving of souls is not to decrease, but is to grow in extent and importance.

The mercy of God is shown by His long forbearance. He is holding back His judgments, waiting for the message of warning to be sounded to all. There are many who have not yet heard the testing truths for this time. The last call of mercy is to be given more fully to our world.

INDIVIDUAL RESPONSIBILITY.

Many more of the lay-members, if consecrated to God's service, could give the warning message of mercy to the multitudes who are not acquainted with the truth for this time. All around us there are souls perishing in sin. Every day there is something to do for the Master.

Every Christian is to let his light shine forth in good works. His words are to magnify our Lord Jesus Christ. Instead of waiting for great opportunities before doing anything, he is to do the work lying nearest him. Thus he will increase his talents and gain a preparation for wider service. Wherever he is, there is his field, in which he is earnestly to show forth in word

and deed the saving power of truth. He is not to wait to see what others do. He has a personality of his own, and he is responsible to Christ, whose servant he is, for every word and act.

God's people would put on joy and gladness as a garment if they would only receive that which He is waiting to give them,—that which would make them strong to help those in need of help. Our people need the breath of spiritual life breathed into them, that they may arouse to spiritual action. Many have lost their vital energy and are sluggish, dead, as it were. Let those who have been receiving the grace of Christ help these souls to arouse to action. Let us keep in the current of life that comes from Christ, that we may impart to others. Healthy, happy action is what is needed in the church today.

OPEN DOORS.

In the service of God there is work of many kinds to be performed. In the service of the temple there were hewers of wood, as well as priests of various orders bearing various degrees of responsibility. Our church members are to arise and shine because their light has come, and the glory of the Lord has risen upon them. Let those who know the truth arouse out of sleep, and make every effort to reach the people where they are. The work of the Lord must no longer be neglected by us and made secondary to worldly

interests. We have no time to be idle or discouraged. The gospel is to be proclaimed to all the world. The publications containing the light of present truth are to go forth to all places. Canvassing campaigns are to be organized for the sale of our literature, that the world may be enlightened as to what is just before us.

In many states there are settlements of industrious, well-to-do farmers, who have never heard the truth for this time. Such places should be worked. Let our laymembers take up this line of service. By loaning or selling books, by distributing papers, and by holding Bible-readings, our laymembers could do much in their own neighborhoods. Filled with love for souls, they could proclaim the message of present truth with such power that many would be converted. Let us remember that it is as important to carry the message to those in the home field who have not heard the truth, as it is to go as missionaries to foreign countries.

There is abundant work for all who know the truth. Approach the people in a persuasive, kindly manner, full of cheerfulness and love for Christ. The Saviour is ever near with grace and power to enable you to present the gospel of salvation, which will bring souls out of the darkness of unbelief into His marvelous light. Reach out after those who are ready to perish. Call attention to the "Lamb of God, which taketh away the sin of the world."

I wish that all our people could see the many doors that are open before them. Beside all waters we are to sow the seeds of truth. O how my soul is drawn out for sinners, that they may be won for Christ! If those who have received the truth would exercise a living faith in Christ, if they would realize that they are to be His workers, wholly consecrated to His service, what a work might be done! When God's people surrender themselves unreservedly to Christ, they will use every power of mind and body to His name's glory; and His

work will make rapid advancement.

WHOLE-HEARTED DEVOTION

The things of this world are soon to pass away. This is not discerned by those who have not been divinely enlightened, who have not kept pace with the work of God. Consecrated men and women must go forth to sound the warning in the highways and byways.

I urge my brethren and sisters not to engage in work that will hinder them from proclaiming the gospel of Christ. You are God's spokesmen. You are to speak the truth in love to perishing souls. Remember that one day you will stand before the Lord of all the earth, to give an account of the deeds done in the body. Then your work will appear as it really is. The vineyard is large, and the Lord is calling for laborers. Allow nothing to keep you from the work of soul-saving. By earnest prayer obtain power that will make your influence a savor of life unto life. The Master-Worker will put His Spirit upon all who labor for Him with whole-hearted devotion.

Christ's interests are the first and the highest of all interests. He has a property in this world that He wishes secured, saved for His everlasting kingdom. It is for His Father's glory and His own glory that His messengers shall go forth in His name, for they and He are one. They are to reveal Him to the world. His interests are their interests. If they will be co-laborers with Him, they shall be made heirs of God and joint-heirs with Christ to an immortal inheritance.

Ellen G. White.

Has Christ put away your sin? If He has, be as happy as the days are long in the sweet summertime, and be as bright as a garden in the month of June, and sing like angels, for you have more to sing about than angels have.—Charles H. Spurgeon.

No one who can not master himself is worthy to rule.—Goethe.

Religion in the Home

Jehovah's instruction to His ancient people was very full and explicit concerning the public worship in the sanctuary, but it was also explicit concerning the teaching of God's fear, God's truth, and God's providence in the home: "And these words which I command thee this day, shall be in thine heart; and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. . . . And thou shalt write them upon the posts of thy house, and on thy gates." Deut. 6:6-9; see also verses 20-25. The solemn meaning of the feast of the passover was to be carefully explained in the home circle (Ex. 12:25-27; 13:8, 14, 15), as was also the significance of the twelve stones which were brought up from Jordan to Gilgal on the day that witnessed the wonderful passage of the nation through the angry waters into the land of promise.

No man can measure the influence of the devout acknowledgment of God in the home. Those who go out from godly homes may for long years seem to forget the early instruction, but how often, perhaps under some peculiar circumstance, the recollection and the influence of the childhood home come over the soul with overwhelming power, and the good seed so long buried yields its blessed fruitage. The following incident well illustrates this truth:—

"Some years ago an English gentleman visited America, and spent some days with a pious friend. He was a man of talent and accomplishments, but an infidel. Four years afterwards he returned to the same house, a Christian. They wondered at the change, but little suspected when and where it had originated. He told them that, when he was present at their family worship, on the first evening of his former visit, and when, after the chapter was read, they all knelt down to pray, his recollection of such scenes rushed on his memory, so that he did not hear a single

word. But the occurrence made him think, and his thoughtfulness ended in his leaving the barren wilderness of infidelity and finding a quiet rest in the salvation wrought out by Jesus Christ."

Confession.

"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9.

Some one has said, "Unconfessed sin in the soul is like a bullet in the body." If you haven't power, it may be there is some sin that needs to be confessed, something in your life that needs to be straightened out. No amount of psalm-singing, no amount of attending religious gatherings, no amount of praying, no amount of reading your Bible, is going to cover up anything of that kind. If I have too much pride to confess my sins, I needn't expect mercy from God or answers to my prayers.

"He that covereth his sins shall not prosper." He may be a man in the pulpit, a priest behind the altar, or a king on the throne—I don't care who he is: he will fail. Man has been trying it for six thousand years. Adam tried it, and failed; Moses tried it when he buried the Egyptian, but he failed; David tried it; priests and kings and princes and the best men that ever trod the earth have tried it, but all have failed. "Be sure your sin will find you out." You can not bury your sins so deep that there will not be a resurrection by and by, if they have not been blotted out by the Son of God. What man has failed to do for six thousand years, you and I would best give up trying to do.

The reason that some people's prayers go no higher than their head is because they have some unconfessed sin in their lives. You may pray and weep and pray and weep, but it will do no good. First confess to the one you have wronged, then go to God and see how quickly He will hear you.—D. L. Moody.

THE FIELD

UTAH

Annual Conference

The Second Annual Meeting of the Utah Conference took place at Salt Lake City, October 2-11 inclusive. The meetings were held in a tent on the corner of Fifth South and Sixth East Streets, just opposite the new Salt Lake church building now in course of erection. The attendance was not of the best, but few representatives of churches outside of Salt Lake City being present.

Six sessions of the Conference were held, the rest of the meetings were devoted to timely study of the Word. Elder W. T. Knox was present with us one week, and the instruction he gave us, both in the business matters of the conference and that in relation to our spiritual welfare, was much appreciated. Interesting studies were also conducted by Elder W. A. Alway and Elder A. G. Christiansen along the lines of present truth, repentance, conversion, third angel's message, our duty as to tithes and offerings, etc. Dr. Gardner spoke upon healthful living, gave an encouraging report of the medical work, and showed the importance of strict adherence to principle in the matter of diet. Brother W. R. Hansen sought to inspire us with his own zeal in the canvassing work. One meeting was given to the benefit of the Salt Lake church building; some pledges were given towards immediate needs, but the door is still open for the reception of donations to this worthy enterprise; all who desire to assist, address W. J. Felt, 13 South Main Street, Salt Lake City, Utah.

Mention should not be omitted of the progress of the Health Food work. Brothers Emmons, Felt and Roland figure respectively as manager, treasurer, and secretary of the new Sanitarium Food Co.; they are moving their business into more commodious quarters upon the

main street of Salt Lake City, and are connecting with their Health-Food Store, a Pure Food Cafe, and furnished rooms.

On Sunday morning baptismal services were held in the pool of the Sanitarium Baths Company.

The report of the Auditing Committee showed a total amount of labor employed during the period, August 21, 1902, to Sept. 30, 1903, to be \$2,471.73; the general expense for the same period, \$304.92. The reports of the treasurer showed that for the same period only \$1,227.57 tithe was received; \$2.40 donations; \$44.47 First-Day Offerings to Foreign Missions; \$37.59 Sabbath-school donations to Foreign Missions; \$6.75 to the Haskell Home; Annual Offering to Foreign Missions \$48.41; English Sanitarium, \$12.85; Australian Fund, \$5.90, etc. From this it is seen that Utah Conference is not yet self-supporting, but is still a mission conference.

The following are the officers for the ensuing year: President, Elder W. A. Alway; secretary and treasurer, Alfred Whitehead; missionary and S. S. sec., Mrs. Fannie P. Johnson; executive committee: Elder W. A. Alway, Elder A. G. Christiansen, Alfred Whitehead, W. J. Felt, Chas. Nelson. Credentials and licenses were granted as follows: Ministerial credentials, W. A. Alway, A. G. Christiansen; ministerial license, Alfred Whitehead missionary licenses, Mrs. Fannie P. Johnson, Chas. Nelson.

Resolutions adopted: 1. That this conference instruct its laborers to make it their first and continual business when they visit the churches to educate and urge our people as to their duty in regard to foreign missions, and that the recommendations of the General Conference in regard to the ten-cent-a-week plan be adopted; also the recommendations in regard to Sabbath-school offerings, to-wit: (a) That the needs of the mission fields be kept before the Sabbath-schools as an incentive to liberal donations. (b) That the Sabbath-schools set apart the contributions of one or more Sabbaths in each quarter, as

may be necessary, for the expenses of the school, all the contributions of the remaining Sabbaths to be given to missions. It is understood that this does not affect the established plan of giving to the Orphan's Home two yearly contributions. (c) That the Sabbath-school contributions are not to be used for local church or church-school expenses. 2. Recognizing the necessity of a special line of literature to meet the peculiar needs of this field, we recommend that we heartily endorse the action of the Pacific Union Conference Executive Committee at its last meeting, in appointing a permanent committee on Mormon literature, and urge our workers to assist in developing such a line, and further; that we urge our people to scatter this literature as well as all our tracts and periodicals. 3. That we practically endorse the "Pacific Union Recorder" by putting forth greater efforts to increase its subscription list, to the extent of getting every Seventh-Day Adventist family in the state to take it. 4. That it be the sense of this conference that we recommend to the permanent publishing committee on Mormon literature that the tract "Spirits in Prison" be revised by publishing it according to the original writing.

During the conference the work of selling "Christ's Object Lessons" was discussed. A spirit of willingness to try again seemed to prevail; and it was decided that all our churches should dispose of all the copies of "Object Lessons" our conference is responsible for, by the Christmas holidays.

Good instruction and advice was given by Elder W. T. Knox concerning the necessity and practicability of educating our children according to true Christian principles; church-schools can be made a success, and a voluntary second tithe, as a basis for their financial support was suggested.

In regard to Sabbath-school work, Elder W. A. Alway expressed his desire to see an experiment tried in the Primary Department of the Sabbath-schools in our conference for one year; that is, to use in

this department Brother Bell's grand lessons in Bible study, without lessening the number of "Our Little Friend" already subscribed for. Elder Alway was authorized to correspond with the General Conference Sabbath-school Secretary for the approval of this plan.

The business of the conference closed with the recommendation that the next session of our conference be held in connection with a good old-fashioned camp-meeting during the month of August, 1904, and if practicable, in the neighborhood of Provo.

Alfred Whitehead.

WESTERN OREGON

An Open Letter

Dear Brethren and Sisters in the Western Oregon Conference,
Greeting:—

I take this opportunity of calling your attention to a series of missionary conventions which we have planned to hold throughout the conference. Please note the time and place for these meetings and also the churches that should attend or be represented at them respectively, as follows:—

East Portland, November 7 and 8 for Portland, Albina, St. Johns, Montavilla, Beaverton, Oregon City, The Dalles, Kingsley, and Hood River.

McMinnville, November 14 and 15 for McMinnville, Willamina, Newberg, Hopewell, Dayton, Lafayette, Tillamook, and Johnson.

Salem, November 21 and 22 for Salem, Monitor, Chitwood, Albany, Dallas, and Woodburn.

Ashland, November 28 and 29 for Ashland, Jacksonville, Eagle Point, and Gold Hill.

Grants Pass, December 5 and 6 for Grants Pass, Kerbyville, and other scattered Sabbath-keepers.

Roseburg, December 12 and 13 for Roseburg, Drain, Yoncolla, Oakland, and Riddles.

Eugene, December 19 and 20 for Eugene, Blachley, WALTERVILLE, Cottage Grove, and Divide.

Now we think it is not necessary to urge you to attend these meetings, as far as it is possible, for we are sure that your interest to see the work of the third angel's message advance will lead you to come even at a sacrifice, and if you can not come, that you will pray earnestly that God will bless in the work to be done. The object of these meetings is to study the needs of the field and the best way of working that the great truth in which we rejoice may the more quickly be carried to every neighborhood and family. If we want to see the Saviour come soon, we must work to hasten that day. We are assured that "there shall be delay no longer." So if we do not work, others will be raised up to take our place and we shall lose our reward at last.

The following topics will be considered at these conventions:—

1. Call to Service.—Mrs. E. G. White.
2. Value and Use of Tracts.—H. H. Hall.
3. Our Periodicals a Continual Blessing.—H. H. Hall.
4. Home Workers with Small Books.—I. A. Ford.
5. The Follow-up System.—S. N. Curtiss.
6. Mission and Results of "C. O. L."—P. T. Magan.

The leading papers which have been prepared on these subjects will be read, and each subject will then be open to general discussion. So come prepared to take an active part in the meeting. The elders of churches, librarians, or the ministers in these respective districts will arrange for proper persons to read the papers that have been written and help plan for other details of the meeting.

The special campaign with the Capital and Labor number of the "Signs of the Times," which will be brought before you in a letter separate from this, will be made a prominent issue at each place and also the "Object Lessons" work which is not yet finished in our conference, will be studied with the other subjects named.

Let the churches where these

meetings are to be held plan for the entertainment of those who come to attend, and may the blessing of God richly rest upon this good work and upon His dear people.

F. M. Burg,
Pres. W. Oregon Con.,
October 28, 1903.

News Notes

The Conference Committee has divided the conference into seven districts, placing a conference laborer in charge of each, that the work may be unified and carried forward with the greatest possible dispatch.

Elder C. J. Cole has located in Corvallis for the winter, this being the most central point in his district. There is apparently a good interest to hear the truth there. He has organized a Sabbath-school of ten members and thinks a church may be organized in this place before camp-meeting.

Elder E. W. Webster reports a good interest at Eugene, where four souls have lately begun to keep God's commandments. Others are deeply interested.

The Portland Sanitarium has had a very encouraging patronage for several months, and the outlook has been especially encouraging during the past month.

Affliction has visited the home of Brother Geo. E. Cutler, the elder of the Dallas church, his aged mother having been suddenly seized with an attack of erysipelas. Her last sickness was of short duration, and though very severe, she bore her suffering with marked patience, and at the last simply fell asleep. Elder Burg was called to attend the funeral last Friday, and remained with the Dallas church for the Sabbath meeting.

Elder H. J. Dirksen, of Morden, Manitoba, who has been released in favor of the Western Oregon

Conference, writes that he will be here to take up the work among the German population about December 1.

Brother J. J. W. Clark, who has labored during the summer months at Klamath Falls, has, at the request of the conference committee, come over the mountains to make the counties of Josephine and Jackson his field of labor. He is at present in Ashland, detained by the illness of his wife, who has typhoid fever. It is hoped that Sister Clark will soon recover and take her place with her husband in the work.

Brother Pettit has just returned from a trip among the churches. He visited Chitwood, Independence, Dallas, and Newberg. The courage of our brethren in these places is good. The plans for a winter's missionary campaign were heartily endorsed by all, and a fair supply of literature has been taken by these respective companies. Brother Pettit says he never had better courage in the work than now, and he believes that there is a coming up all along the line among our churches. They heartily endorse a large circulation of the Capital and Labor number of the "Signs."

SOUTHERN CALIFORNIA

Notes from the Field

The laborers of the conference are making use of the fall as the harvest time of the year.

Since the camp-meeting, two tents have been sent out. One is located at Riverside, and one in Southeast Los Angeles. Both tents have had a good attendance, and, while the work is not far enough developed to report results, word has come to us that three kept their first Sabbath on October 17, at the Los Angeles tent.

R. W. Miller is visiting churches in the interests of the missionary work, as far as office duties will permit. The other laborers are in various lines, such as visiting

churches, city work, and one licentiate is teaching a church-school. Elder Healey is conducting regular Sunday evening services in Los Angeles, and Elder Owen has five Bible classes a day in the Fernando school. These classes are much larger than last year, and are developing a deep interest in Bible study.

We are of good courage. The people are manifesting a willingness to hear, and we expect in the coming year to have young people to do house-to-house missionary work in the cities.

Clarence Santee.

CALIFORNIA

To the Workers and People of the California Conference

In the providence of God, our former paper, the "California Missionary," was changed and enlarged into what is now known as the "Pacific Union Recorder." This title was given the paper, as it was intended that it should reach all the Seventh-day Adventist families in this Pacific Union Conference, and, further, it was intended that all reports of workers and all matters of special interest written by presidents of conferences should find their way readily into the hands of the people through this channel.

The paper to date has not accomplished all that it was expected it would. There are at least two good reasons for this. One is, that our people have failed in a large measure to subscribe for the paper, and another is that the workers have not used it as a means of communication as much as they should. To this last cause the writer pleads guilty, and expects to reform.

One good reason why the paper has not reached all the people in this conference, I am sure, is because the necessity of subscribing for it has not been laid before the people as fully and as often as it should be.

Let us remember that the editors of this paper are our brethren. We have placed them in this position, and they are trying hard to serve us in this matter. Shall we not

take hold with them, and help them in every way possible to make the paper all it was intended to be, and do all we can to increase its circulation?

A. S. Kellogg,
Vice-pres. Cal. Conf.

Old People's Home

In a communication written by Elder A. T. Jones, which has been sent out in a way that it will reach all the people of the California Conference, will be found a partial report of work done and observations taken while the writer and Brother Jones were working among the churches since his return from the East, in June.

In the communication referred to, the need of intermediate schools in at least three districts is referred to, and the call is made for the people in each of these districts to bear this need in mind, and also to work to the end that the needed schools shall be supplied. This is good, and we are sure that our brother's call will meet with a hearty response, and that his fondest hopes in this direction will, ere long, be realized.

Another matter has presented itself upon the executive committee of this conference, and that is the need of a suitable place for those well along in years, and also our worn-out workers, a place of refuge, or what is sometimes termed an old people's home. In order that this matter should have immediate attention, a committee was appointed, consisting of A. S. Kellogg, M. H. Brown, and Sister Emma Gray. It will be the duty of this committee to gather all the facts possible relative to this matter. Therefore we, as a committee, ask that, if any one in this conference has any information whatever that will aid us in our work, either in regard to donations, gifts of land for a location, or any matter that can possibly be of service to us, he will please communicate the same to any member of said committee.

A. S. Kellogg.

Every duty omitted obscures some truth that we should know.—
Ruskin.

WESTERN WASHINGTON

Kalama

Since our last report we have had considerable rain, which has interfered to a certain extent with our meetings, yet the attendance has been good. Sister Shryock has gone to the Battle Creek Sanitarium to work, leaving Brother and Sister Beck and myself to carry on the work here. Up to the present, thirteen have expressed themselves as determined to keep all of God's commandments. A number of others are convinced. We hope to yet see them take their stand for the truth.

The company at Kelso, where we held meetings before coming here, are prospering, and are taking steps to erect a building. We intend to take down our tent next week; then it is my purpose to visit the churches and companies in this district. My courage is good.

W. F. Martin.

October 15.

The Washington Council

The council recently concluded at Washington, D. C., was a most important and interesting meeting. It was attended by most of the members of the General Conference Committee and many presidents of local conferences. The two weeks during which the meeting was held proved to be too short a time to consider the many questions presented; among these was the work in Washington. It was decided to raise \$100,000 as soon as possible to establish a sanitarium and publishing house in the district. The properties that have been selected for these enterprises are all that could be desired. It will be necessary also to provide a school in the near future. Suitable property for this has been secured.

Plans were laid for an active fall and winter campaign by all the churches in giving the message, this to be accomplished by the circulation of literature, Bible readings, cottage meetings, etc. It is designed to begin this campaign

November 21 and 22, at which time missionary conventions are to be held in all the churches. These conventions should prove a good preparation for a great work in circulating the excellent and timely special number of the "Signs of the Times," now being prepared, and some of the many tracts containing present truth. It is not designed that this should be a spasmodic effort, but rather a revival of the old-time missionary spirit that formerly characterized this people. If this is accomplished a great work may be done during the winter months before us. In this campaign all our literature can and should be handled, but in addition to the "Signs" and our tracts, special effort should be made to finish our work with "Object Lessons." A determined effort by all will quickly accomplish this. Much also can be done with that valuable book "Education."

A program and readings are in preparation for the conventions and it is hoped that church officers and members will take hold and make these meetings a success.

A very perplexing question before the council was the finances of the General Conference in its foreign missionary operations. It is necessary that about \$65,000 should be raised in order to carry out the plans formulated at the last General Conference. With this large amount still needed we can readily see that in the earlier part of the year the denomination has not done what it should in the way of offerings. It is not too late yet to redeem ourselves. Let all be faithful and come up to the help of the Lord in their missionary offerings, and the work need not receive any backset. The sale of the special number of the "Signs" will also be a help to the Mission Board, as the Pacific Press has generously donated one-half of the profits from this number to the Mission Board.

While in session much valuable and precious instruction came from Sister White, that brought light and comfort to many and will forever settle some of the questions that have been perplexing this people

during the past few years. Some of this instruction has been appearing in the "Review and Herald" and should be read by all.

November 1. W. T. Knox.

Washington, D. C.

When the fact is considered that Washington is the representative city of the United States; that here, as in no other city in the country, may be found the whole United States in a nutshell; also representatives of all other great nations of the world, it is at once apparent that it is the ideal center and head of our work. It possesses peculiar qualifications and attractions not possessed by any other city, for the headquarters of a work which in the near crisis will be the sole champion for religious liberty and the commandments of God, as opposed by a world in rebellion.

The fact that several other cities have a larger population in nowise militates against the above statement. The fact that Washington is not a crowded business city, as are Chicago and New York, makes the location here all the more favorable, for here it is possible, as it would not be if Washington were a larger city, to directly reach the leading men who make up the government.

The North and South can alike be reached from Washington, which can not be said of any other city in the country. In every country in the world where the United States is known, the city of Washington is known. I speak from experience when I say that many larger cities of the United States are comparatively unknown in foreign lands, as compared with Washington, D. C. I know this from a sojourn of ten years and four months in a foreign country. The influence of Washington, D. C., is world-wide. It is a city set on a hill.

When all these facts are considered, and the wonderful providences that have led to the establishing of our headquarters as a denomination here in the capital city, it will be at once apparent that the plan and the call for the me-

morial church were not simply the plan and the call of men, but the direct providence of God. It was a forerunner of the greater things that were to follow.

The move from Battle Creek, Mich., to Washington, D. C., does not mean simply a change of location. It indicates rather a change of condition. One thing that it signifies is a freedom from the bondage of debt; and a debt, however small, clinging for a long time to this church would surely be a harbinger of debt and disaster for other institutions located here.

I regret to say that the contributions are decreasing, and, at the present rate, the debt will not be paid till Jan. 14, 1904. It is important that it should be paid by November 1, just one year from the date of purchase. About \$900 yet remains to be paid, though the Review office has over \$100 for this fund.

I quote a few words from a testimony written February 22: "Those who share in this missionary enterprise by making gifts, large or small, according to their ability, will ever after feel a deeper interest in the progress of the Lord's cause in Washington. Those who respond to this call, making gifts to the Lord for the purchase of this church property, will receive rich blessing for so doing." All gifts should be sent to J. S. Washburn, 1728 Fourteenth Street, N. W., Washington, D. C.

Below is given a brief list of donations sent directly to me, and not before published in the "Review." Previously reported, \$3,938.77.

Elm Dale, Minnesota church, \$4.00; Mrs. H. L. Horn, \$2.00; L. H. Crisler, \$0.87; C. O. Taylor, \$1.00; Mrs. L. E. Grier, \$1.00; Laura Harkins, \$1.50; Georgie Rudolph, \$1.00; J. F. Dorsey, \$1.00; Mary Wonters, \$0.50; Della Beckberger, \$1.00; Mr. W. J. Mullin, \$0.50; Mrs. Jane Thompson, \$1.00; Mrs. M. E. Dutton, \$0.50; J. L. Wheeler, \$0.50; S. McMullin, \$1.00; Mrs. L. Bowen and family, \$1.00; Mrs. S. M. Tucker, \$1.00; Miss Katie Weibright, \$1.00; Mr. F. H. Hicks, \$1.00; Mrs. F. E. Eckert, \$0.50; Mr. William Brisbin, \$0.05; Mrs. M. E.

Landon, \$0.25; W. W. Wiley, \$5.00; Mrs. J. S. Thompson, \$5.00; J. H. Disher, \$0.75; Mrs. George W. Peare, \$0.50; Derby Eaton and Ole J. Oleson, \$10; Mrs. Anna H. Stoiber, \$50; J. J. Ireland, treasurer, \$20; E. A. Chapman, treasurer, \$41.60; Philip Austeth, \$100. J. S. Washburn.

Hull, England

The fifteenth of last December I arrived in London, and entered the school, for the purpose of receiving Bible instruction, and remained there until February. I was then invited by the British Union Conference to connect with the North England Conference, and at once entered the work in this city. When I came, Brother and Sister Brandt were here in the canvassing work and laboring among the members, and the Lord greatly blessed their efforts.

I at once commenced house-to-house work, and soon was engaged in cottage meetings every night. This developed more work than we could do, so Sister Saunders joined us for a few weeks, and, as the result of her labors, souls are now rejoicing in the truth.

In view of the interest, it was thought best to have tent-meetings this summer, and Elder Altman joined me for this purpose. We started meetings June 7, Brother Brandt taking Brother Altman's place in Leeds. We were somewhat disappointed in the attendance; however, we continued until about July 20. The tent was then moved to Leicester for the general meeting. Although the attendance was small and the weather very unfavorable, four souls accepted the message.

After the Leicester meeting, mother and I returned to develop the work, and we can report some interest. The Lord has blessed the efforts put forth here. Nineteen have accepted the truth, eighteen of whom are adults. One of these, Brother Wharrie, fell asleep in Jesus last week, rejoicing in the hope of a soon-coming Saviour.

Last Friday evening I baptized

seven, and on the Sabbath twelve were received into the church. It was thought best that the remaining ones should be more thoroughly instructed in the message before taking this step.

We believe that exercise is necessary to good health, and therefore have organized the church into a working body, so arranging it that all will have a definite work to do each week, from the oldest members to the young children.

We have purchased a supply of tracts dealing with this message. From one to three of these are placed in envelopes, which are numbered, and each person has at least one series of these silent messengers. The worker leaves envelope No. 1 in some house in the territory assigned to him, with the request that it be carefully read, saying that it will be called for the following week. When No. 1 is returned, it is not taken home, but passed to some one else, and envelope No. 2, accompanied with "Good Health," is left, thus early introducing the principles of health. When No. 2 is needed no more, it is also passed on to take the place of No. 1 the second time, and package No. 3 is left, and so on.

The children, after reading their "Youth's Instructor" and "Little Friend," take them to some home where there are children, thus seeking to awaken an interest in the younger members of the family. They also have a part in the tract work.

All papers and tracts are stamped with the words "Seventh-day Adventist Mission." This will let people know who we are and our place of worship.

As far as possible, the interest developed will be followed up with Bible work and cottage meetings, and, as the result of this work, with the blessing of God, the church is looking for a good harvest of souls. We are all of good courage, rejoicing in the hope of the Saviour's soon coming. D. A. Parsons.

September 27.

He who can suppress a moment's anger, may prevent a day of sorrow.

SABBATH-SCHOOL AND YOUNG PEOPLE

Ode to a Lily

O star on the breast of the river!
O marvel of bloom and of grace!
Did you fall right down from heaven,
Out of the sweetest place?

You're as pure as the thought of an angel;
Your heart is steeped in the sun,
Did you grow in the radiant city,
My pure and holy one?

Nay, nay, said the lily, I fell not from
heaven;
None gave me my saintly white;
It slowly grew in the darkness,
Down in the dreary night.

From the ooze of the slimy river,
I won my glory and grace.
White souls fall not, my poet,
They rise to the sweetest place.
—Selected.

For Sabbath-school Teachers

"Oh, yes; it is a good deal of trouble; but then, I do not mind that, if my boys have a good time, and if I am sure that I am doing them good directly or indirectly."

The speaker was a Sabbath-school teacher, who had adopted a rule of inviting the ten boys of her class to tea and to spend the evening with her once a month.

"I have chosen the third Thursday in the month as the time for this social meeting, and I really think it is about the pleasantest evening in the month. Yes, and I am sure that it gives me a hold on my boys that I could not get in any other way."

I do not doubt it. The boys in this teacher's class did not have many social pleasures, and none of them had as pretty a home as that in which their teacher lived. The mere influence of that home was uplifting, and it gave those boys higher and better ideals of home life. Of course, it would be a good deal of trouble to have ten or twelve boys to tea once a month, and give the whole evening to them afterward, but it is possible that the salvation of a human soul might be the reward one would gain. It is often troublesome to do the things that count for most in this life. It

is often a good deal of trouble to teach a Sabbath-school class, but really masterful men and women never shrink from a task that counts for weal or woe in a human life.—Selected.

"Me Can't Love You Now"

A little girl two and a half years old was accustomed to kiss her father, hug him, and then gently stroke his cheeks with her hands. This stroking of his cheeks she called loving him. One day she climbed the stairs and came pattering into his study to tell him about some wonderful event in her little baby world. Of course he laid aside his work and listened with rapt attention to her recital. When the little speaker was through and ready to go back to her play, she kissed her father and hugged him, but declined to "love" him. Her explanation was simple and suggestive. She held up her two fat little hands and said, "Me can't love you now; my hands dirty." There was no mistake as to the dirt. The hands were in evidence against her that she had been handling the coal scuttle, fire poker, or some other sooty object. "Me wash my hands; den me love you," she quickly added, and ran away to execute her purpose.

The father mused upon the incident and the words, and this was the substance of his musing: Of course, he thought, my child loves me—loves me continuously and uninterruptedly. There has been no abatement of her love. When she says, "Me can't love you now," she speaks only of the outward manifestation, not of the inward reality. The soiled hands interfered only with the usual manifestation, not with the existence of love in her heart. And yet that father could not but miss the usual manifestation and regard its withholding as a loss. He missed the soft strokes of the little hands upon his cheeks, and could have endured the dirt for the sake of the strokes.

Let us carry this lesson a little higher. In mature years it is the usual manifestation that we miss

and count among our losses. We do not doubt the existence of the love of husband or wife or brother or sister or friend, but we miss the manifestation of that love when it is withheld. It is a loss in our lives. The withholding of the strokes upon the cheeks is a painful procedure, whether purposely or carelessly. In the spiritual family, the great Father doubtless yearns for the love of His children and feels—can we doubt it?—the loss when the usual and proper manifestation is withheld. And is it not true that the stain of sin interferes with the manifestation of love in adult life just as it did in this little child? The child felt instinctively that it was not the proper thing to stroke her father's face with her soiled hands, hence she withheld the manifestation of her love in the usual way. In maturer life we act from the same motive. We are fretted, worried, put out. We decline to manifest our love to dear ones. They miss it and suffer loss. We have neglected duty, yielded to temptation, succumbed to evil. Our hands are soiled. We withhold the usual manifestation of our love to God.

Clean hands, consistent lives, these constitute the condition of sincere manifestation of love to God and to man. Repentance and confession secure cleansing. It is a straight way, but it is good and sweet to walk there. "Me wash my hands; den me love you."—Presbyterian.

Showing Inferiority

Showing due deference toward others is an indication of self-respect. Failing to give respect to those who deserve it is an indication of a lack of self-respect. Those who are deservedly looked up to by their fellows are pretty sure to be those who are most ready to give due deference to all whom they meet, or with whom they have any dealings. Those, on the contrary, who habitually fail to give deference to others, even to those who are most worthy of it, are those who have neither honor from their fellows

nor a right estimate of themselves.

It requires and marks a man above the average in the community to be able to know and to do his duty in accordance with the apostolic injunction, "Render therefore to all their dues; tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor." But any boor, whatever his title, can show his inferiority by his lack of self-respect or of respect for his equals or superiors.—Selected.

Getting Ready to Enjoy

She was a little old woman who came on at a country station for her first journey by railroad. The other passengers smiled as they watched, while she settled herself and her belongings as if she expected to travel round the world.

A young relative who was with her called her attention to a beautiful view of the river, but she was so busy in tucking a veil over her bonnet that she gave it scant notice.

"Presently, John. As soon as I get everything all right, I'm goin' to sit back and enjoy myself," she said. "I always have been longing for a long ride in the train."

But her satchel, basket, and box were not easily arranged to her liking, and the forty-mile ride was brief.

"Already?" she exclaimed, as the name of her destination was called. "Why, I've hardly had a moment of pleasure from the journey yet. If I'd thought we were goin' to stop so soon, I wouldn't have wasted all my time fussing about things."

The passengers smiled again, but doubtless some of them were taking their life-journey in much the same fashion. The world holds many who spend their days in getting ready to live, who sacrifice sweetness, ties, and pleasures of the present to amass goods for the time when they can "sit back comfortable" and enjoy themselves; but before it comes, the journey is ended.

Believe me, the talent of success is nothing more than doing what you can do well.—Longfellow.

"Christ is All"

"He satisfieth the longing soul." Ps. 107:9.

What would satisfy you in regard to religion if you wrote out a catalogue of everything which you felt you could desire? Would you not write down at the very beginning, "Peace with God, so that I should not be afraid of Him"? You know in your hearts that that is supplied by the sacrifice of Jesus Christ on the cross. You have but to say, "Amen; thank God, it is true. I believe it."

Then would you not write down, "Constant keeping from all evil, and the supply of every need"? The Bible is full of that blessed truth at every point: the keeping Christ, the providing Lord, the comforting Friend, the everlasting Portion of God's people. Whatever you wish, there stands the living God, and says, I am. God must give; He can not withhold; He would not be God, any more than a fountain would be a fountain, if He were not perpetually pouring out His fulness upon all the universe."

Suppose that you say, "I want a future that is clear and full of provision for eternity." The Lord is our everlasting Portion.

Looking On God

The Emperor Trajan could not conceive how God could not be seen by mortal eye. "You say," said he to Rabbi Joshua, "that your God is everywhere. I should like to see Him."

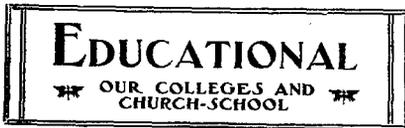
"He is indeed everywhere," said the rabbi, "but no mortal eye can behold His glory."

The emperor insisted.

"Well," said Joshua, "suppose we go first and look at one of His ambassadors."

The rabbi bade him look on the noonday sun, blazing in his meridian splendor. The emperor could not see, for the light dazzled him.

Said the rabbi: "Thou art unable to bear the light of one of His creatures; how, then, couldst thou look upon the Creator? Would not such a light destroy thee?"



By-Laws of the Pacific Educational Association

ARTICLE I.

Name.

The name of this corporation is **PACIFIC EDUCATIONAL ASSOCIATION.**

ARTICLE II.

Corporate Powers.

The corporate powers of this Association shall be vested in a board of seven Directors, who shall be members of this Association, and four of said Directors shall constitute a quorum for the transaction of business.

ARTICLE III.

Directors.

The Directors shall be elected by ballot at the annual meeting of the members of this Association, to serve for one year, and until their successors are elected and appear for duty. Their term of office shall begin immediately after election. As soon as possible after the annual meeting, the Board of Directors shall organize by electing a President, who shall be of their number, and a Secretary and Treasurer, who may or may not be members of the Board. They may also elect a Vice-President, who shall be of their number, a Business Manager, and an Auditor.

ARTICLE IV.

Powers and Duties of Directors.

1. The Board of Directors shall have the power to fill any vacancy occurring in the Board, whether by death, resignation, or other cause, and any person chosen to fill such vacancy shall hold office until the first meeting of the members of the Association thereafter, provided, however, that the office of any Director may at any time be declared vacant, and another person elected in his place, by a two-thirds vote of the members of the Association, at any meeting duly

called and held for that purpose, at which meeting a quorum as specified in the Articles of Incorporation shall be present.

2. To declare vacant the seat of any Director who shall absent himself from five successive meetings of the Board of Directors.

3. To call special meetings of the members of the Association, or of the Board of Directors, whenever they deem it proper.

4. To direct and prescribe the course of study at any and all institutions of learning operated and conducted by this Association, and to establish and maintain a standard of discipline to be observed in such institutions.

5. To appoint and remove at pleasure, for all colleges and other institutions of learning maintained and operated by this Association, such presidents, teachers, and tutors as they may deem necessary for proper instruction and discipline therein, and also to appoint and remove at pleasure such other officers, agents, and employees as they shall deem proper, and to prescribe the duties and determine the rate of compensation to be paid to each of said persons; and also to fix and determine the amount of tuition that shall be paid in any prescribed course of study in all or any of said educational institutions.

6. To conduct, maintain, and control the affairs and business of this Association, and for it and in its behalf to take and hold real and personal property by gift, grant, subscription, or bequest, and to sell, mortgage, lease, or otherwise dispose of the same, and to make rules and regulations, not inconsistent with the laws of the State of California, or the by-laws of this Association, for the guidance of the teachers, officers, and managers of the affairs of this Association, and to supervise all officers, agents and employees, and to see that their duties are properly performed.

7. To incur indebtedness to an amount not exceeding one hundred thousand dollars; and the note or obligation given for the same, signed officially by the President and Secretary, with the seal

of the Association, shall be binding upon the Association.

8. To invest and apply, subject to the approval and ratification of the members of this Association, the income, profits, and earnings of this Association in and to the establishment, maintaining, and carrying forward of colleges or other institutions of learning founded for the same purposes and objects as are specified for this corporation.

9. It shall be the duty of the Directors to cause to be kept a complete record of all their acts and minutes of the meetings of the members, and to present a full statement, certified by the Auditor at the annual meeting of the members of the Association showing in detail the assets and liabilities of the Association and in general the condition of its business and affairs, including the losses and gains of the Association.

ARTICLE V.

Officers.

The officers shall be a President, Secretary, and Treasurer; and Vice-President may also be elected, which officers shall be elected by and hold office during the pleasure of the Board of Directors.

ARTICLE VI.

Duties of Officers.

The duties of officers, including President, Vice-President, Secretary and Treasurer, shall be those usually pertaining to such offices, and such other duties as may be prescribed by the Board of Directors.

ARTICLE VII.

Secretary.

The Secretary shall provide and keep a "Membership Record," in which shall be kept in alphabetical order, a record of the qualified membership of this Association, together with the names and post-office addresses of each member. He shall also keep a record of all donations, grants, legacies, or other property bequeathed to, owned and held by this Association.

ARTICLE VIII.

Trust Funds.

All funds received, either as sub-

scriptions, legacies, donations, tuitions, or otherwise, for the benefit of any of the educational institutions of this Association, shall be severally applied to carry out the purpose for which it was bestowed, according to the best judgment of the Directors.

ARTICLE IX.

Meetings.

1. The annual meeting of this Association shall be held at Healdsburg, Sonoma County, California, on the third Tuesday in June in each year, and shall be called by notice printed for at least two weeks prior to the date of said meeting in the "Pacific Union Recorder," a paper printed at Oakland, California, and also for the same length of time in a paper printed in Sonoma County, and such other notice as the Directors may prescribe; or, said annual meeting may be called by a notice in writing by the President and Secretary, addressed to each member personally, at his last known place of residence, at least ten days before the date of such meeting. Twenty-five members shall constitute a quorum, and be competent to transact any and all business; a less number may adjourn from time to time. Special meetings of the members may be called by the President, or by the Board of Directors, at any time, by giving ten days' notice thereof by mail, addressed to the last known place of residence of each of said members.

2. Regular meetings of the Board of Directors may be held on the third Tuesday of each month, and may be called with or without notice. Special meetings of the Board of Directors may be called by the President, or, in the absence of the President, or his inability to act, by the Secretary, at any time.

ARTICLE X.

Amendments.

These by-laws may be altered or amended by a two-thirds vote of the members present, and constituting a quorum, as provided in the Articles of Incorporation, at the annual meeting of this Association, or at any special meeting of the

members thereof duly called and held for that purpose.

ARTICLE XI.

Seal.

This Association shall have a common seal, in the usual form, with the words "Pacific Educational Association, Incorporated September 11, 1903," or similar device.

Know All Men by These Presents, That we, the undersigned, Directors and members of the corporation known as and called PACIFIC EDUCATIONAL ASSOCIATION, do hereby certify that the above and foregoing by-laws were duly adopted as the by-laws of said corporation on the twenty-eighth day of September, 1903 and that the same do now constitute the by-laws of said corporation, and we do hereby further signify our assent in writing to the ratification of said by-laws.

In Witness Whereof, We have

hereunto set our hands and seals this 28th day of September, 1903.

- A. S. KELLOGG (Seal)
- ALONZO T. JONES (Seal)
- M. E. CADY (Seal)
- GEO. W. MILLS (Seal)
- J. A. DOLSON (Seal)
- C. L. TAYLOR (Seal)
- M. H. BROWN (Seal)

Directors.

H. G. LUCAS,
Secretary Pacific Educational Association.

Words of Cheer from Fresno

The church here has lost none of its interest and enthusiasm in the church-school work, during the summer vacation. It is really refreshing to come among them and feel their confidence and assurance in the ultimate triumph of the school work. Surely no school could come short of success with such support as the brethren and sisters here show themselves will-

Annual Report of Church Schools, California Conference
July 1, 1902—July 1, 1903

Rank on Ave. Attendance.	NAME OF SCHOOL	No. of Teachers	No. Months Taught	No. Boys Enrolled	No. Girls Enrolled	Total Enrollment	Average Daily Attendance	Average No. Belonging	Percent of Attendance	Tardinesses	Visits by Board	Visits by Others
1	Healdsburg.....	3	9	66	74	140	94.9	99.4	95.2	348	28	508
2	Oakland.....	3-2	9	50	50	102	62.	67.3	92.	540	10	245
3	Fresno.....	2	8	36	34	70	50.8	54.8	92.7	482	5	46
4	San Francisco.....	2	10	37	33	70	43.7	47.4	92.9	325	9	235
5	Sanitarium.....	1	7	22	25	47	32.7	34.6	94.4	132	1	12
6	Santa Rosa.....	1	7	14	24	38	22.7	25.8	98.1	210	9	49
7	Hanford.....	1	7	13	18	31	22.5	23.5	95.2	307	4	25
8	San Jose.....	1	8	15	18	33	21.4	23.4	91.5	191	1	19
9	Eureka.....	1	8	18	22	40	20.4	22.5	90.5	165	10	72
10	Red Bluff.....	1	5	12	18	30	20.	23.6	85.3	177	5	10
11	Sebastopol.....	1	8	9	12	21	16.9	18.3	92.5	58	4	15
12	Pepperwood.....	1	7	11	12	23	11.7	13.5	86.3	205	27	72
13	Reno, Nevada.....	1	8	6	15	21	11.	12.1	92.	129	2	59
14	Alameda.....	1	8	10	10	20	12.8	12.	83.	202	6	46
15	Petaluma.....	1	6	10	6	16	8.4	9.7	86.4	97	4	35
16	St. Clair, Nevada.....	1	7	5	7	12	8.2	9.	92.1	40	5	18
17	Bakersfield.....	1	7	11	7	18	7.8	8.6	91.7	58	17	17
18	Burrough.....	1	6	2	9	11	6.4	7.1	90.7	79	9	27
19	Armona.....	1	7	3	4	7	6.7	5.9	96.4	0	7	11
20	Glennville.....	1	6	2	1	3	2.8	2.9	96.9	2	1	2
Totals and Averages.....		26	7.4	352	399	751	480.8	521.4	91.1	4247	164	1523

Average salary paid teachers.....\$30 per month
 Number of separate school buildings.....5
 Number of special school rooms, part of or joined to church buildings.....9
 Number of private or other special rooms.....6

Other statistics as to cost per pupil will be given later if proper data can be obtained from the various school boards.

J. S. Osborné,
Calif. Church School Supt

ing to give. They have made no provision for failure and expect none.

The school board and church trustees after some counseling together, took out the partition between the rooms occupied last year and fitted it up for the advanced division. We have now the best school-room in the conference, at least the best I have seen. Last year we had from thirty-six to forty-four pupils in a room twenty by twenty-two, and we thoroughly appreciate the change. The primary division is provided for downstairs.

Our school opened October 5. We have fifty-three on the roll. So far we have made a most flattering improvement over last year in the matter of punctuality. A good spirit prevails among the pupils, and there is more of a settling down to hard work from the start than there was last year.

The following form of application, which has been accepted by every enrolled member of the school, as setting forth the principles upon which the school is founded, is placed in the hands of any new pupil who may desire to unite with us.

STUDENT'S APPLICATION

TO THE BOARD OF DIRECTORS OF THE SEVENTH-DAY ADVENTIST CHURCH-SCHOOL OF FRESNO, CALIFORNIA.

I hereby make application for admission as a student to the Seventh-day Adventist Church-School of Fresno, California.

Believing that the school will be conducted as a religious school, where the Bible will be taught as the foundation of all truth, where Christian courtesy will be manifested and thorough discipline maintained, where the deportment of the students both in and out of the school-room will be characterized by such earnest, devoted work as will develop their moral, spiritual, intellectual, and physical powers to the highest degree attainable; I desire to co-operate with the pupils and teachers in the maintenance of such a school, and will do the best I can to secure this end.

Should I at any time exert an influence not in harmony with such a school I promise to promptly correct the same, or discontinue my attendance, considering the exercise of such an influence as forfeiting my membership in the school.

Name of applicant.....
Location
Name of Parent or guardian
Address

This places the pupil on his honor and saves the board the trouble of calling a meeting to decide upon every application. If any pupil comes to that place where he finds himself out of harmony with the discipline of the school and is not willing to correct his conduct, he simply takes himself away and the board and teachers are saved all unpleasantness. By this plan, "whosoever will may come."

Most of the young people are active in different lines of missionary work. They have kept up their regular meetings through the summer and are still conducting meetings at the hospital. They sell about two hundred and fifty copies of the "Life Boat" each month and this month disposed of a number of the special issue of the "Health Journal." Their last enterprise is to take the responsibility of paying for and distributing some invitation cards to announce the subjects of the Sunday evening services. These meetings are growing in interest and attendance.

We have plans for a class in connection with our school that will make a systematic canvass of the city for some of our books.

Our Sabbath meetings are well attended and deeply spiritual. Two are ready for baptism. Others are under deep conviction. The enemy makes a hard fight for souls these days but, thank the Lord, the message is more powerful than all the hosts of evil. There is the sound of a going in the tops of the trees, and many of the people of God know the sound, and are armed for service. The time is fully come when many men and woman are needed to go out and show people how to work rather than to spend

so much time talking about work. The truth that the Master soon is coming is taking a firmer hold upon the people and they realize that what we do must be done quickly

B. L. Howe,
223 Effie St., Fresno.

Montana Church School Directory
Schools and teachers as follows:—

- Bozeman, Miss Teressa Reed, 410 N. Wallace Street.
- Helena, Miss Myrtle Bailey, 108 Grand Street.
- Great Falls, Miss Jessie L. Bailey, 812 Fourth Avenue, N.
- Missoula, Miss Jessie L. Boardman.
- Hamilton, Miss Faye Conard.
- Pageville, Miss Adaline Rouleau.
- Cora, Miss Luella Haines.
- Stevensville, Miss Anna Sedgwick.

Montavilla, Oregon, Church-School Report

The school work in Montavilla opened Oct. 28, 1903. The present enrolment is fifty-three Grades one to eight, inclusive.

Manual training and missionary work have been commenced. The work with "Our Little Friend" will be taken up soon.

We as teachers are much encouraged with the work and rest assured that the Lord's blessing will be upon us this winter.

Helena Hughes,
Irene Anderson,
Teachers.

Kindly Actions

"It has been a revelation to me," said one friend to another, "in my visit to this house, to observe the kindly acts of neighborly courtesy, which are incessant. Nobody seems ever forgotten. If a daughter is going on an errand, she stops to inquire for a sick friend or to leave flowers. Delicate jellies and nutritious soups are carried to shut-ins. When books and periodicals have been read at home, they are passed on or sent to some one at a distance. The home has many little pathways reaching out to other and less-favored people, and making them happy."—Selected.

**MEDICAL
MISSIONARY**

St. Helena Sanitarium

We are glad to report the progress the St. Helena Sanitarium has made the last few months. We have had an unusually large patronage for the fall season; during the month of October the main building was full, besides a large number in the cottages. It has been the custom to close the cottages as soon as the summer rush is over; this was done to save the expense of heating the outer buildings. Thus far, however, we have not been able to accommodate all of our patients in the main building. The rooms that have been vacant are the cheaper rooms. Our patients are of an exceptionally appreciative class, and are anxious to learn how to regain health and to retain it.

The receipts for September were better than for several years previous during the same period, and in October we averaged about ten more patients than in September. One thing very gratifying is that the Lord has blessed us in a spiritual way. He has shown Himself to be the Great Physician, who healeth all our diseases and forgiveth all our iniquities. Most of our patients attend the devotional meetings in the chapel, and seem to be intensely interested in the truths presented. This has been a very encouraging feature of our work. We believe we must go farther than the healing of the body, and also help the soul. May the Lord prosper the medical missionary work, so that many souls will be brought into the kingdom through its instrumentalities.

T. J. Evans, M. D.

October 26.

He who can not preserve the equanimity of his soul in patience, despite the raspings of circumstance, can expect but little comfort in a world like ours, keyed though it is to grand possibilities.
—Eli Fay.

MISSIONARY WORK

THE BOOK WORK

Western Washington Conference
Report for Two Weeks Ending Oct. 27, 1903

GREAT CONTROVERSY

Name.	Hrs.	Ord.	Value.
F. P. Wright.....	45	10	\$19 50
H. B. Ham.....	9	3	10 35
F. W. Ham.....	16	1	3 00
W. M. Furber.....	27	4	11 00
Anna Pound.....	60	5	12 50
Ada Burch.....	36	4	10 50
Mabel Butler.....	21	3	8 00
Ada Greenleaf.....	13	4	10 50
Total.....	227	34	85 35
Miscellaneous sales.....			22 15

Upper Columbia Conference

For Week Ending Oct. 17, 1903

HEALTH BOOKS

A. D. Guthrie.....	13	6	\$34 00
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Canvassing Work in Southern California

I was called to attend the camp-meeting which was held in Los Angeles, August 27 to September 7. The attendance was large and the meeting a good one, but there was so much business to attend to and other meetings held that there was but little chance for the canvassing work to be considered. However, quite an interest was aroused in this branch of the cause, and fifteen or more persons handed in their names as those who desired to take up this work. About two-thirds of these afterward decided to attend school a year at Fernando, and thus deferred entering the field until the school vacation.

It was voted on the camp-ground to hold a canvassers' institute some time during the winter for those not attending school, and another at the close of the school, at Fernando, for those desiring to spend their vacation in canvassing.

After the camp-meeting I remained in Los Angeles a number of days, laboring with different individuals. One sister, who has been physically unable to continue her work for the last year, expressed her wish to again enter the work. At Redlands three persons took the drill, one for "Bible Readings" and two for "Great Controversy." Brother J. J. Robinson, an experienced canvasser from Ar-

kansas, was expected to join this company.

On my way home I spent a short time at Fernando, visiting the tract society and school. I was pleased to see so large an attendance of bright young people, and enjoyed the privilege of talking to them a short time at chapel. I am sure much good will result from the training given at this school, and that it will send out many workers into the cause.

S. C. Osborne,
Gen. Agt. Pacific Union Conf.

Periodical Work

Under date of October 14, Brother A. D. Gilbert, writing from St. Louis, Mo., says:—

"The last seven weeks I have labored in the conferences of Iowa, Nebraska, Kansas, and Missouri. The Lord has greatly blessed the work at every place. At Sioux Falls, S. Dak., a club of forty-five "Signs" was secured; the Big Springs church ordered thirty copies, and also the Sioux City church thirty copies. At the last named place we organized a company to do street work, and in about an hour and a half seventy copies were disposed of. The church elder and librarian and the children took part. All were encouraged to continue the work.

"The Topeka and Ottawa, Kan., churches are carrying on house-to-house and street work successfully. The Kansas City church ordered 145 copies of the "Signs" for individual members and a club of 100 for street work. A company was organized and a large number responded.

"In St. Louis we have a small company of six to sell the "Signs" on the street, but in a short time one evening eighty-six copies were sold. Sunday morning I went with some little colored boys to sell papers to those of their own race. One little fellow, five years old, sold two copies. At present I am visiting the various families and getting them to do house-to-house work. I am full of courage and faith, believing that this work will triumph gloriously."

Capital and Labor

Never before in the history of our world was there so much agitation over the subject of *capital and labor* as now.

Never before were the laboring classes so well and so thoroughly organized as now.

Never before were there such gigantic combinations of capital and moneyed interests as now.

Never before was there so much discontent among the laboring classes as now.

Never before was there such a large and general demonstration by laboring men all over this country as on the 7th of September, 1903.

And the question is being asked on every hand, *What do these things mean, and what will be the final outcome?*

In the providence of God, another grand opportunity has come to our people to present to the world God's answer to these momentous questions.

The publishers of the "Signs of the Times" have decided to issue a special double number of this paper on the subject of *Capital and Labor*. The whole question will be treated in a fair, impartial manner, without antagonizing any one.

Articles will appear from prominent men representing both sides of the question. Then, without comment or taking sides with either party, will be shown what the Bible says concerning the present situation, the remedy, and the final outcome.

The paper will be beautifully illustrated with original engravings, designed to tell the story as fully as possible, thus appealing to the eye as well as to the mind.

The first page of the cover will be a strong allegorical drawing representing Capital and Labor striving with each other for the mastery and overriding the masses.

Other illustrations will follow, representing Christ at work as a carpenter, Paul as a tent-maker, Peter and John as fishermen, etc. Then there will be a few portraits of eminent philanthropists who have used their money wisely for the benefit of mankind, and under each portrait we will give a brief

history of the person, how he used his money, etc.

There will also be a double-page insert, showing the great labor demonstration as it appeared in the large cities on the 7th of September, 1903, taken from photographs; also illustrations showing Christ searching for the lost sheep, the hope of the Christian, the new earth, etc.

Without doubt this will be one of the most attractive, interesting, and important numbers ever published, and it ought to have a circulation of a million copies at least.

In order to secure the best results, the most thorough organization should be perfected by our tract societies and churches, and all the territory mapped out and apportioned to different ones, so that no haphazard work will be done, and so that we may be sure that all are reached. Special attention should be given to the large cities, and a good, efficient corps of workers placed in each one. This special number should be used as a means for securing subscriptions to the regular issues.

The subject is one that will interest all classes, the high and the low, the rich and the poor, and the paper will sell at sight.

The following is a brief outline of some of the articles which this special number will contain:—

The fundamental differences between capital and labor.

What is necessary in order to a permanent settlement and peace: *Capital's Side*, some representative of capital; *Labor's Side*, some representative of labor.

Individualism, the human unit in his relation to God, to his fellows, to the church, to the state; the present trend in church, in state, in society, in commercial life.

The hope of man in the unchangeableness of God.

Christian Union *versus* Trade Unions.

The Great Strife for Power, and the Christian's true attitude.

The Great Question, considered in the light of the first commandment.

The Oppression of Wealth; its result in the light of history.

The Oppression of Wealth; its outcome in the light of prophecy.

Dangers and Warnings, in the light of prophecy.

How Came This Great Conflict? Stirring poems.

Utterances from eminent men and authorities.

Statistical and biographical data, etc.

DONATION TO MISSION BOARD.

The "Signs of the Times" is our pioneer missionary paper, and in view of the fact that this is a missionary enterprise, and, as an additional incentive to our people to give this number a wide circulation, the publishers have decided to donate one-half of the net profits on this special issue to the Foreign Mission Board, to be used in carrying the truth to the regions beyond.

The Capital and Labor number will be dated December 16, but will be ready for the-mail not later than November 12, thus giving a whole month to sell the paper before the date of publication is passed, but the subject-matter is such that it can be sold at any time.

The retail price of this special number will be five cents per copy.

Five to twenty copies, at four cents each.

Twenty-five or more copies to one address, three cents.

Single copies will be mailed direct from the office of publication to lists of names furnished, at the following rates: 1 to 20 copies, 5 cents; 25 to 99 copies, 4 cents; 100 or more copies, 3½ cents. This price includes addressing, wrapping, and postage.

This is a most important matter. It means much to the world just now. We have but a short time to work. Already we hear "the sound of a going in the tops of the mulberry trees," and the command is to "go forward."

Orders should be sent in at once. Address your State tract society, or "Signs of the Times," Oakland, Cal.
C. H. Jones.

No pain, no palm; no thorns, no throne; no gall, no glory; no cross, no crown.—William Penn.

Decker's New Educational Games

SIX DIFFERENT GAMES

Bible Characters

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Each game contains 100 cards and every question is answered by the name at the top of the card

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26

AMAZON RIVER.

Length 4,000 m. Area of Basin 2,000,000 sq. m.

What is the largest river in the world, being navigable for 2,200 miles, or from the Atlantic to the Andes?

Of what great river is the Para the southern arm, forming the Joannes island?

What river has on its banks the most luxuriant forests, enough to supply the world with useful and ornamental woods?

Of what river are the Negro and Madeira tributaries?

In what South American river did Prof. Agassiz find 1,300 species of fishes in 1866?

What river is 150 miles wide at its mouth which is directly at the equator?

What river receives its water from six republics?

What American river carries a huge tidal wave for hundreds of miles inland?

Along what river are monkeys found in the greatest numbers and variety?

What river system is connected with both the Orinoco and the La Plata?

1,000 Questions 75c

This game is a universal geography and history, covering all the principal countries of the world, ancient and modern, also rivers, mountains, etc.

"I know of nothing else so well calculated to combine innocent pleasure with the learning of useful facts from history, biography, geography, and the Bible, as the Educational Card Games for which Mrs. R. W. Miller is an authorized general agent."

GEO. W. RINE, Healdsburg College

"I take pleasure in heartily recommending Decker's New Educational Games. These games are a source for much useful instruction and information. . . . The dull boy who takes little interest in his geography or history lesson will be all animation when a game with these cards is proposed, and he will have fixed indelibly in his memory important facts of history and geography that he would otherwise let slip from him. . . . In the long winter evenings, when the family are assembled around the fireside, they are a source of much profit and amusement. To the Bible student the set of cards on Bible characters will be found very valuable."

J. S. OSBORNE, Supt. Church Schools, Cal. Conf.

Any of above games sent on receipt of price. 1 game 75c; 3 games \$2.00; entire set of 6 \$3.50

We want agents at once in every locality for Christmas trade. Liberal commission, pleasant work, good income

-53-

ROGER WILLIAMS.

Born 1599.

Died 1683.

Who founded the State of Rhode Island and laid out and named the city of Providence?

Who was the first Baptist preacher in America, and is called the "Apostle of Toleration"?

Who built the oldest church in New England, now standing in Salem?

Who was persecuted by the Puritans because he claimed that Civil magistrates should not punish for religious offenses?

Who was banished from Mass. for his opposition to the Puritan theocracy and established a democracy?

Who founded a colony, the first place in the world where complete liberty of conscience was established?

What early reformer said, "Man is responsible to God alone. No person has a right to meddle in matters of human conscience"?

700 Questions 75c

Invaluable to the student of American history. The characters are statesmen, soldiers, writers, inventors, scholars, and reformers.

42

DAVID.

Reigned 1055 to 1015 B. C.

WHAT king was a shepherd in his youth, and slew the giant Goliath? I Sam. XVI, 11; XVII, 50.

WHAT statesman, warrior and poet was said to be a man after God's own heart? I Sam. XIII, 14.

WHO was the founder of the royal family which continued until the downfall of the Jewish state? Matt. I, 17.

WHO wrote many of the Psalms, and was called "The Sweet Psalmist of Israel"? II Sam. XXIII, 1.

WHO said, "The Lord is my Shepherd, I shall not want"? Psa. XXIII, 1.

WHO conquered the city of Jerusalem, made it his capital, and extended his dominion from Egypt to the Euphrates? II Sam. V, 8, 7; VIII, 3.

WHO wrote, "The fool hath said in his heart, There is no God"? Psa. XIV, 1.

700 Questions 75c

A great aid to the student of Bible history, dealing with 100 prominent Bible characters from Adam to Paul.

Address MRS. R. W. MILLER, Fernando, Cal.

PACIFIC UNION RECORDER

PUBLISHED BIWEEKLY

By the

PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

1059 Castro St., Oakland, Cal.

Subscription Price, Fifty Cents a Year

Editorial Committee

J. IRELAND M. H. BROWN EDITH O. KING

Entered as Second-class Matter at Oakland, Cal

Elder H. F. Courter desires his address announced as Decatur, Ga., R. F. D. No. 3, box 212.

Elder J. O. Corliss, who is now located in London, England, is giving the Bible instruction in the training-school for workers, which is conducted in that city.

Brother B. R. Nordyke, manager of the Kansas City (Mo.) Branch of the Pacific Press Publishing Company, has been asked to connect with the main office at Oakland.

Brother S. C. Osborne, the canvassing agent for the Pacific Union Conference has gone to Montana to assist in the canvassing work in that conference.

The Anglo-Chinese Academy at Honolulu has an attendance of fifty pupils. During the past year the Chinese consul, located in Honolulu, has taken a lively interest in the welfare of this school.

The party that left San Francisco for Australia, July 16, consisting of S. M. Cobb, S. W. Nellis, and others, have reached their field of labor. They report a pleasant voyage, and a hearty welcome from their brethren in Sydney.

During the summer season the patronage at the Phoenix Sanitarium, located at Phoenix, Ariz., was light, but since the cooler weather has set in the number of patients has materially increased. A very busy winter is anticipated. People who are seeking a dry, cloudless climate, either in winter or summer, can find it in Arizona.

You can not afford to do without your union conference paper. Therefore, would it not be a good plan to occasionally notice the date on the address label of your "Recorder" and, if it has almost expired, send in your renewal promptly.

The Montana Conference has been divided into four districts, with a minister in charge of each, who will look after the interest of his field, working under the direction of the conference. Elder White has taken the central field, Elder Foster the eastern, Elder Gibson the northern, and Elder Gosmer the western district.

The October number of the "Pacific Health Journal" was devoted to "Vegetarianism," and we are pleased to announce that the subject matter has been highly commended. The same will be continued in part in the November number. We sincerely trust our readers will plan to circulate this journal as extensively as possible. On every side the question of healthful and proper living is an important issue, and the missionary worker who is informed on this subject has an opening wedge which will prepare the way to many a heart.

A Missionary Rally

November 21 and 22 has been set apart for a general Missionary Rally all over the United States. Readings on various phases of missionary work have been prepared and will be furnished free to those requesting them. They are as follows:—

"A Call to Service," by Mrs. E. G. White.

"Value and Uses of Tracts," by various writers.

"Our Periodicals a Continual Blessing," by H. H. Hall.

"Home Workers with Small Books," by I. A. Ford.

"Follow up Your Missionary Efforts," by S. N. Curtiss.

"Mission and Results of 'Christ's Object Lessons' Work," by P. T. Magan.

These readings are all very

short and are only expected to open up the subject for general discussion, after the plan of Sabbath-school conventions, in fact, these services will be called Missionary Conventions.

The plan is to devote three services to them: two on the Sabbath, and one Sunday evening, or evening after the Sabbath. This will allow about fifteen minutes for the study and discussion of each topic. The third meeting, coming as it does upon the time other than the Sabbath, enables the church to transact the business connected with the ordering of supplies and arranging for work.

Let us pray that this be a season of extraordinary blessing to us all, and in the meantime be studying how we can make it so.

H. H. Hall.

General Meeting

Western Washington, District Number 1. There will be a general meeting of our churches in district number one, held at Vancouver, Wash., beginning Thursday night, November 26, and continuing until Sunday night, November 29. We hope that all our churches in the southern part of the conference will lay plans to attend this meeting by bringing bedding and provisions. The brethren can be accommodated in the school-house, so we need not remain away for fear of a lack of accommodations. Subjects of the most vital importance will be considered at this meeting. Good help from the conference and from outside will be provided, and our brethren should come expecting a feast of good things. We hope that all will come praying earnestly for the blessing of the Lord and we shall not be disappointed.

E. L. Stewart,
President W. Wash. Conference.

WANTED—A boy twelve to sixteen years of age, to work in the country, for board and school privileges. For particulars address M. H. Brown, Rutherford, Cal.