

PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 3

OAKLAND, CAL., JUNE 2, 1904

No. 22

His Watch-care

Among so many can He care?
Can special love be everywhere—
A myriad homes—a myriad ways—
And God's eye over every place?
I asked; my soul bethought of this:
In just that very place of His
Where He hath put and keepeth you,
God hath no other thing to do.

—Mrs. A. D. T. Whitney.

A Closer Acquaintance with Christ

O, how much we need a closer acquaintance with the Lord Jesus. We need to enter into His will and carry out His purposes, saying with the whole heart, "Lord, what wilt Thou have me to do?" O, I long to see our churches in a condition different from the condition in which they are now,—grieving the Holy Spirit day by day with their lukewarm religious life, a life that is neither cold nor hot. Christ says: "I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of My mouth."

How greatly Christ would be honored and glorified before the world if His followers were what they claim to be,—true Christians, the love of Christ constraining them to make Him known, their lives dedicated to unselfish service.

I see such loftiness of spirit in those who profess to believe in Christ! I am pained, deeply pained, night and day, to see them

more like worldlings than like Christ in character and practise. God expects to receive from all who believe in Him the service of a heart filled with love.

Christ has revealed Himself as a wise, patient long-suffering helper, full of divine pity. Be assured that He will not break the bruised reed. He will tenderly lead your steps in safe paths, guiding you into all truth. He will gladden the hearts of all who will give themselves without reserve to His guidance. He will impart to them gracious instruction.

O, how I long to speak these words to those who are not so lofty in their own ideas that they have lost all desire for the precious grace of Christ's love. This is the instruction we so much need, that we may impart it to worn, weary souls. You and I must be where we can feed the souls who are longing to hear words of light and life. We shall feel heartsore and sad as we see so many who might be earnest, successful workers, unwilling to do what it is their privilege to do. Nevertheless, we are to tell others of the love of Christ, refusing to fail or become discouraged. Eternity, eternity is before us. There is eternal life for us to gain. In no case must we lose an opportunity to sow the seeds of truth. Christ, the Majesty of heaven, clothed His divinity with humanity, and came to this world to stand at the head of the human race, that He might give men and

women grace to overcome as He overcame. The promise is, "To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne."

"The grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works."

Think of the glory awaiting those who overcome. They will see the face of Him in whose presence there is "fulness of joy" and at whose right hand there are "pleasures forevermore."

"He showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month; and the leaves of the tree were for the healing of the nations. And there shall be no more curse; but the throne of God and of the Lamb shall be in it; and His servants shall serve Him; and they shall see His face; and His name shall be in their

foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light; and they shall reign forever and ever."

Ellen G. White.

THE FIELD

Our Work in Washington

I am grateful to my heavenly Father for the blessings that He has bestowed upon me since we left St. Helena.

I have several times gone over the land which has been purchased for school and sanitarium purposes, and all that I have seen is most satisfactory. The land resembles representations that have been shown me by the Lord. It is well adapted for the purpose for which it is to be used. There is on it ample room for a school and a sanitarium, without crowding either institution. The fine stream running through the land is a treasure more valuable than gold or silver.

Our sanitarium is to have an abundance of water free for five years. The school will pay seven cents for each one thousand gallons used.

To-day our contract with the Takoma Park Town Council for the removal of the sewer-farm was signed, and we can now go forward in carrying out the plans that have been laid. The sewer-farm is to be moved one mile down the creek. We are to have most excellent sewer facilities.

No pains or money should be spared to secure perfect sewer arrangements in connection with our schools and sanitariums. Message after message in regard to this matter has been given to those bearing responsibilities in our institutions. I have been plainly instructed that carelessness or neglect in regard to sanitary conditions, in home or in public buildings, means a withdrawal of the blessing of God. Special directions in reference to sanitary arrangements were given to the children of Israel. Every one was charged to keep his

premises clean, within and without, lest the Lord, passing by, should see uncleanness, and should remove His presence from those who were careless and indifferent in this respect.

A week ago we took a drive through various portions of Takoma Park, and Sister Daniells showed me the quiet and beautiful settlements near our land, half hidden by the natural forest. These settlements remind me of Oakland, Cal., as it was thirty years ago. We feel thankful that our work can be located in such a place. It seems as if this place had been waiting to be occupied by our working forces.

The situation here fills me with hope and courage. We know that the Lord desires us to go forward as speedily as possible with the work before us. This work is to be a representation of the work that can be done in other parts of the South. It is to give a clear representation of the principles held by Seventh-day Adventists.

There will be much to do in various lines, and young men and women of solid worth will be needed, who can enter the school as students when the buildings are ready. Wise, experienced teachers will be needed,—men and women who can give the youth lessons in business lines, and who can teach them, also, how to do true missionary work. Nothing is to be neglected that will give a thorough training in right lines.

The Bible is to be made the foundation of all study, the basis of the education given. Thus the students will be taught to build upon the Rock. Many in our world do not understand the truth for this time. Our young men and women should be wise unto salvation. They should know what is required of them.

The true motive of service is to be kept before old and young. The students are to be taught in such a way that they will develop into useful men and women. Every means that will elevate and ennoble them is to be employed. They are to be taught to put their powers to the best use. Physical and mental powers are to be equally taxed.

No part of the living machinery is to be overworked, or left to become useless.

Our school here is to follow the plans of the schools of the prophets. It is to be the earnest endeavor of every one to use the powers that God has given him in harmony with God's laws. Habits of order and discipline are to be cultivated. All that is done is to brace nerve and muscle and will to more resolute effort for the harmonious development of the whole being. The power that is exerted by a true, pure life is to be kept before the students. This will aid them in their preparation for useful service. Daily they will grow purer and stronger, better prepared, through His grace and a study of His Word, to put forth aggressive efforts against evil.

Ellen G. White.

Takoma Park, D. C.,

May 13, 1904.

ARIZONA

Our Annual Conference

The annual meeting of the Arizona Conference was held at Phoenix, April 15-21. Our numbers were not great, but the power of the Spirit was greatly felt as instruction was given by Elder W. B. White on "The Abundant Life and How to Obtain It."

Our membership remains about the same as reported last year. Thirty-five have been added, but quite a number have also been dropped. It seems that our conference is doomed to such changes, as our membership is largely composed of women whose husbands are miners or railroad men, and are not as a rule located at one place very long at a time. Many of the husbands are opposed to paying into the church work, so we get but little in tithe and donations from those who would be glad to pay if they could.

Our members are all of excellent courage. Sickness has interfered somewhat with the pushing of the work in some fields as had been planned. Elder Williams has responded to the call to labor in Utah, so Elder Bond will finish up

the work begun by him and his wife at Buckeye. Brother B. F. Gowdy and wife have begun self-supporting work at Tucson.

By placing Dr. Bond on the conference pay-roll, it will cut us short one laborer from the field, as our means will not justify us placing another worker in Elder Williams' place at present.

It was voted that Dr. Bond be allowed a vacation for a short time, which will necessitate the writer remaining at the sanitarium till he returns. Our conference decided to give the sanitarium its place in the work as the right arm of the message, making it a branch of the conference work.

The conference executive board remains the same, with the exception that Eugene A. Brown was elected to fill the place made vacant by Elder Williams' resignation.

Credentials were granted to A. J. Howard, C. D. M. Williams, J. Ernest Bond, Marcial Serna; ministerial license to B. F. Gowdy and Mrs. Ethel Bond; missionary license to Mrs. A. J. Howard, Mrs. Lena Williams, Mrs. M. Serna, Mrs. M. T. Poston, Mrs. B. F. Gowdy, Miss Gertrude Kern, Miss Nellie M. Brown, Miss Ida Rodman, E. C. Bond, T. L. Thuemler, Senor Alejandro Ybarra, R. Acosta, Adel Sanches.

The following recommendations were adopted:—

Whereas, The Arizona Conference of Seventh-day Adventists is not at present in a position to transact legal business, having no standing before the law of this territory; and,

Whereas, It seems desirable that as our work grows and extends, an association should be in existence which can hold the title of property and conduct business in a legal manner; therefore,

1. Resolved, That this conference take steps at this session to form such an association as soon as possible, and have it incorporated under the laws of Arizona.

2. Resolved, That the nominating committee be requested to nominate five brethren and bring their names before this conference, who may act as a board of incor-

porators, to take such legal steps as may be necessary to form such an association.

Whereas, Our work in this territory is young and not yet very strong, and in view of the fact that the conference is to take steps to incorporate, and believing that the interests of the medical work among us can be as well conserved by its being a department of the conference, conducted and superintended by a medical board elected by the conference, affiliating also and working with the Pacific Union Medical Missionary and Benevolent Association; therefore,

3. We recommend that in the future our medical work be so conducted.

Whereas, We believe the work in this field would be advanced by our agents and societies dealing directly with our publishing house, they carrying the accounts and doing the clerical work necessary for our field; therefore,

4. We recommend that we turn our tract society stock over to the Pacific Press, if suitable arrangements can be made, close our accounts, and hereafter deal directly with them for all supplies necessary to carry forward the missionary work in our conference.

5. Resolved, That we as a conference will co-operate with the Pacific Press in extending our book, tract, and periodical work in this field, by such plans as may be agreed upon by the conference committee and publishing house.

6. Resolved, That we are in sympathy with the missionary program outlined by the Pacific Union Conference at its late session at Healdsburg, Cal., and that this fall and winter we will put forth renewed efforts with our books, tracts, and periodicals to reach the hearts of the people of this territory with present truth.

Whereas, The Lord has plainly spoken with reference to the importance of maintaining church schools for the education of our children; and,

Whereas, It has been in the past very difficult to raise the necessary means for the maintenance of these schools; therefore,

7. We recommend that we as a

conference ask the payment of a second tithe by all our people, two-thirds of which shall be paid into the conference treasury for the support of our schools, and the remaining one-third be retained in the church to be used as may seem best by vote of the church. And be it further recommended that we request all our conference laborers to present the matter of the second tithe to all our people in the conference, and to urge a faithful payment of same.

YOUNG PEOPLE'S WORK

Whereas, The Lord is calling especially upon the young people of the Seventh-day Adventist Church to enlist in the work of the Third Angel's Message; and,

Whereas, Through messages from the Spirit of God, the young are urged to organize themselves for active missionary work; and,

Whereas, A large proportion of the young are being drawn away from the truth and the work to the world; therefore,

8. We recommend that more earnest labor be put forth in behalf of the young people, in the following ways:—

(a) That parents everywhere be urged to study the needs of their own children and young people, and to seek to revive the true home spirit of love, confidence, and fellowship.

(b) That our Sabbath-school officers, conference Sabbath-school secretary, and superintendent of young people's work endeavor to co-operate as fully as possible with the general officers of the young people's department of the General Conference.

(c) That our church school-teachers be invited to take special interest in the young people of the respective churches to which they are called.

(d) That our ministers and church elders seek in every way consistent with the general good of the church to so arrange the services of the church as to make them more interesting to the children and the youth.

(e) That greater effort be made by both conference and local church officers to encourage the

young people to organize themselves according to the plan laid down by the Spirit of prophecy.

Whereas, Our work among the Mexican people of the territory is hindered, because of lack of suitable places to conduct services; and,

Whereas, A large per cent of our population is Mexican; therefore,

9. Be It Resolved, That we petition the Pacific Union Conference to increase our appropriation to the amount of the price of a new tent, like the one we now have, 24x36, that we may have a tent to use in the Spanish work.

Whereas, It is very desirable that our Union Conference organ, the "Pacific Union Recorder," have as wide a circulation as possible, in order that it may accomplish the most good; and,

Whereas, The first of June the "Recorder" is to become a weekly issue, giving especially reports from the field; therefore,

10. Resolved, That we approve of the proposed change and pledge our support in the line of extending its circulation in the conference; and that we, as laborers, will endeavor to contribute in making the "Recorder" interesting by furnishing frequent reports of our labor.

Whereas, In the providence of God, the medical missionary work has been established among us; and,

Whereas, This work is related to the Third Ansel's Message as the right arm to the body, in meeting the needs of the people and preparing them to be sanctified through the truth; therefore,

11. Be It Resolved, That we give our hearty support to this branch of the work, by educating the people in health and temperance lines, and by urging them to co-operate with the sanitarium in its work throughout the field; and that as soon as possible arrangements be made for conducting schools of health in our churches, that the people may be instructed in hygienic cookery and rational treatments.

Whereas, Camp-meetings among this people have ever been, in the providence of God, a great factor for good in our work, strengthening and building up the

church, and assisting greatly in the promulgation of present truth; and,

Whereas, We believe that in this field yearly and also local camp-meetings would be for the advancement of the cause of God; therefore,

12. Resolved, That the executive committee be urged to give this matter careful thought, and, if deemed best by them, to take such steps as are necessary to create a fund for this line of work.

Whereas, God has seen fit to call Elder and Sister Williams to labor in another field; therefore,

13. Resolved, That we express to them our thanks for the work they have done in this conference, and wish them God's blessing in their new field.

Whereas, God, by His Holy Spirit, has blessed our work, and peace and harmony have prevailed during our conference session; therefore,

14. Resolved, That we express to Him our thanks for these blessings, and determine that during the year to come we will work more earnestly for the salvation of souls than we have done in the past,

A. J. Howard, president,
M. T. Poston, secretary.

UTAH

Tremont

Since my last report a general meeting has been held at Salt Lake City. Elder W. B. White rendered valuable assistance at this meeting, at the conclusion of which three were baptized and united with the church. Two souls have recently been baptized in Ogden. Brother Chas. Nelson, of Logan, also reports the baptism of one sister at that place.

At a recent meeting of the conference committee it was decided to place three tents in the field for the summer's campaign. Brother A. G. Christiansen is to follow up the effort made last winter at Ephraim in Sanpete County. Brother Alfred Whitehead will make Richfield, in Sevier County, the center of his work for the coming year. It was also rec-

ommended that Elder C. D. M. Williams, who expects to connect with the work in Utah about June 1, make Provo and Utah Counties his field of labor, and prepare the way for our state camp-meeting to be held at Provo August 10-17. The writer and Brother Chas. Nelson will make Boxelder County, thirty-five miles north of Ogden, their field of labor for the coming season.

At present we have located our tent at Tremont, a little rural village in the center of the county. There are not more than fifteen families in this village, but within a radius of four miles there are perhaps one hundred families. We hope to be able to get the truth, by all the means at our command, before this people. At our first meeting the tent was well filled with attentive listeners. The busy season of the year is now on in these communities and it remains to be seen what the results will be, but we ask the prayers of God's people in behalf of our efforts in this part of the harvest-field.

W. A. Alway,
President.

Tremont, May 26.

UPPER COLUMBIA

Notes

Elder J. M. Willoughby and T. L. Copeland spent Sabbath and Sunday, May 14 and 15, with the churches at North Yakima and Natchez, in the interests of the educational and missionary work. On Sabbath two girls went forward in baptism. A young people's society was organized at North Yakima, with twelve members. The interest at these places seems to be growing, and an urgent call was made for workers.

Elder G. A. Snyder, Prof. J. L. Kay, and Mrs. W. F. Martin and two daughters, left last week to attend the camp-meeting at Tacoma, Wash. Professor Kay will attend the camp-meeting at Corvallis, Ore., and then return to the Colfax camp-meeting. Elder Snyder will remain in Western

Washington Conference to push the "Object Lesson" work. Mrs. Martin will also remain in western Washington to accompany her husband in the tent work.

Brother L. B. Ragsdale started Sunday, May 22, to Moscow, to enter his field to canvass for "Great Controversy." He will be joined by Brother Sergeant of that place. Brother Garner is leaving to-day, May 23, for his field in Nez Perces County, Idaho, for his summer's work in the book work.

Elders A. J. Breed and J. M. Willoughby started on an extended trip to visit Colfax, Moscow, Lewiston, and such other places as time will permit before the Colfax meeting.

Brother A. R. Starr, of North Yakima, is erecting a commodious dwelling in that city. Brother Starr will open treatment rooms in the city in the near future.

That children can succeed in canvassing is proved by one little boy, ten years old, who took eleven orders for "How a Little Girl Went to Africa," in one day, in College Place. Should not this encourage older ones to try canvassing for some of these small books in their neighborhood?

Again we are greeted with the chimes of wedding bells, announcing the marriage of Miss Alice Nelson to Mr. William Reith, May 24, 1904, at Columbia, Wash. Both were formerly students at Walla Walla College, and will be remembered by a host of friends.

The educational department of the Upper Columbia Conference desires to secure the names of all Seventh-day Adventist teachers who are engaged in public school work. The names and addresses should be sent to the secretary of the department, Mrs. J. L. Kay, College Place, Wash.

A church school-teachers' institute will be held at College Place, Wash., Aug. 17-30, for the benefit of the teachers of the Upper Columbia Conference. Further announcements will appear later.

Young people's societies have recently been organized at Caldwell and Cambridge.

Canvassers' Notes

Most of our canvassers are now in their field or on the way. The prospect is encouraging. Brother C. H. Allen has just reached us with his first week's report of \$79.85 worth of orders taken in about four days. He is of excellent courage in the good work. Brother Allen is canvassing in Garfield County.

During the past week I spent a little time canvassing in the country near College Place, and while I found a number of our books in many of the homes, yet I received \$30.75 worth of orders in about two days. I also found some who were quite interested in the truth. From my experience in other fields, I am confident that we have a most excellent field in this conference in which to work.

Prof. L. J. Hughes, of College Place, is among those who will devote their time during vacation to the interest of this noble branch of the Lord's work. He will be at work in Douglas County.

T. G. Johnson.

Sanitarium Items

The year 1904 is opening up with bright prospects for the Spokane Sanitarium. The patronage so far during the year has been larger than we have ever had before, and the class of patients also seems to be of a higher grade than usual.

A number of improvements that have been going on around us have been helpful to us in our work. A new car line running through the city, coming to our front steps, has brought us a large city patronage that we did not enjoy before. Other improvements on the part of the city, in the construction of a large stand-pipe a few rods back of us, and of a sewer in our neighborhood, are all of value to our plant and property. These improvements are completed now, and we are beginning to realize the benefits from them.

We have recently had a lady with

us who is a physician and a member of the Dutch Reformed Church. She was a missionary for a number of years in the East Indies. She has been with us a few weeks now, and says that she will never be able to again observe Sunday conscientiously. We trust that she will soon take her stand for the truth as it is in the Word of God.

Our workers are all of excellent courage, and we have nothing but thankfulness to our heavenly Father for His blessings, with which He surrounds us.

S. Yarnell, M. D.

Annual Commencement of Walla Walla College

The ninth annual commencement of Walla Walla College was held Sunday evening, May 8, in the college chapel. The seating capacity was taxed to its utmost to accommodate the patrons and friends of the institution.

The class of 1904 consisted of Harold Kinney and Jesse Miller, Commercial Course; Ethel Worthen and Guy Wolfkill, Scientific Course; Irene Kelley, Normal Course; Lydia Kime, Stenographic Course; George Casebeer, Ministerial Course; Gertrude Giles, Eva Kinney, Eva Nield, Viola Spence, Vina Traner, and Burdette Wilson, Nurses' Course.

The exercises of the evening were:—

Chorus: "He Shall Come Down Like Rain"

Invocation Prof. J. L. Kay
Address Elder W. A. Spicer
Piano Duet: "Pas Redouble"

Misses Conard and Lewis
Presentation of Diplomas

President C. C. Lewis
Quartette: "The Boatman's Good Night"

Benediction President C. C. Lewis

The address by Elder Spicer was indeed timely and to the point. There was a noticeable dearth of praise, commendation, and extravagant expressions which so often cause those entering the world from an institution of learning, to feel that they have accomplished all and the difficulties of life are left behind.

Two members of the class were not in attendance at the exercises. One, Miss Ethel Worthen, was called away by sickness some time before the close of the year. The other, Mr. Burdette Wilson, was busily engaged in nursing in a distant part of the state.

The class exercises and reception were held Monday evening. An interesting program, followed by a farewell reception, occupied the evening. Several papers on topics closely connected with the closing message for this time were read by members of the class.

As to the future work of the individual members of the class but little is known at present; we learn, however, that Mr. Casebeer will shortly go to the South American field to help in carrying forward the message there. We hope others will soon connect themselves with the work in different places to hasten on the end of all things earthly.

Ralph Conard.

CALIFORNIA

Bakersfield and Lemoore

In company with Brother A. J. Morton we pitched a tent and began meetings in Bakersfield, March 30. A carnival was held in town the first week, and men shouted themselves hoarse endeavoring to excite the young into sin and to spend their money for delusions and the beholding of iniquity.

Slowly the attendance at our meetings increased till we had a fair hearing and interest. On account of our tents and chairs being required at the Oakland camp-meeting we were compelled to close before we had finished the course of meetings.

The good Spirit of God was present from the beginning to impress hearts. A few souls promised to obey God and keep all His commandments. Also one requested baptism. At our last meeting almost the entire congregation expressed their belief in the message as presented, by a rising vote.

We promised to return after camp-meeting and after the hot

season, and carry on to completion the good work begun.

Also the healing power of God was manifested and His promise verified that "the prayer of faith shall save the sick." One of our sisters, who had been told by two physicians that nothing could be done for her—that she must soon die—called for the elders of the church to pray for her according to James 5:15, that her life might be spared to labor for the salvation of her family. The Lord graciously heard prayer, and honored His name by immediately restoring her to health, for which we all praised the Lord. It was this sister's daughter who asked for baptism.

After shipping our tents to Oakland, we spent Sabbath and Sunday with the Lemoore church. The good Spirit of God rested on the congregation. During the discourse hearts were made tender, and thirteen souls came forward for prayers, seven of whom were received into church fellowship. At 3 P. M. we had the privilege of leading six of these dear souls into the water and burying them with their Lord in baptism, thus making twenty-four who have united with the church within the last two or three months.

We are now located on the Oakland camp-ground, and greatly enjoy greeting old friends of like precious faith, and expect to see the best camp-meeting we have ever experienced. As the people gather from different parts of the state we are reminded of the time soon to come when the people of all generations shall gather around the great white throne to praise our Saviour forevermore. May we all have a place in that glorious gathering.

C. M. Gardner.

Annual Meeting

The thirty-third annual meeting of the California Conference of Seventh-day Adventists and the eighth annual meeting of the California Conference Association of Seventh-day Adventists, a cor-

poration, is called to meet at 9 A. M., June 1, 1904, at Bushrod Park, Oakland, California, for the purpose of electing the officers and executive committee of the conference, the directors of the California Conference Association of Seventh-day Adventists, and the transaction of such other business as may properly come before the meeting. Each organized church is entitled to one delegate, and an additional delegate for every twenty members.

California Conference S. D. A.

A. S. Kellogg, vice-president,

J. D. Rice, secretary.

California Conference Association S. D. A.

C. H. Jones, president,

M. H. Brown, secretary.

Bishop

While we can not report large numbers embracing the truth in this part of the field, we do rejoice that the truth and the Holy Spirit have taken hold upon a few hearts. On Sunday, the 15th of May, we baptized four souls in accordance with the command of the Saviour. One was a re-baptism. Two others were almost persuaded to go forward in the same, one of whom has gone to the sanitarium for treatment.

The Lord has come especially near to us in our meetings of late, and we praise Him for His goodness to us.

We believe others will yet embrace the message in this valley.

We go to the camp-meeting, praying the Lord's blessing upon the believers in this part of the field, as well as upon His people who gather in His name for the conference and camp-meeting.

A. J. Osborne.

Sowing Seed

From a letter just received from Ira Workman, one of our canvassers, who is working in Siskiyou County, we quote the following:—

"Enclosed please find report for last week. Had a good experience last Sunday at Delamar,

showing what the Lord can do. Began work at 7 A. M., worked 11 hours, and secured 15 orders for 'Home Handbook.' Total value, \$81.25."

This report may contain a valuable hint to some of our canvassers who have taken it for granted that they can work only five days in the week.

We are in receipt of an encouraging letter from Sister Phoebe Press, one of our workers in San Francisco.

During 377 hours of work, she sold 3,483 "Signs" (886 being the "Capital and Labor" number of the "Signs"), 160 books, 951 "Pacific Health Journals," 71 "Life Boats," found fourteen persons desiring Bible readings, took eleven subscriptions for papers.

If it is possible for a frail woman to do this amount of work, what should not our able-bodied young men and women do? "Not by might, nor by power, but by My Spirit, saith the Lord of hosts."

Are there not many of our young people who would be glad to sell "Signs," "Pacific Health Journals," and take subscriptions for some of our small books?

For full particulars address California Tract Society, 306 San Pablo Ave., Oakland, Cal.

Notice

Notice is hereby given that the first annual meeting of the Pacific Educational Association will be held on Tuesday, June 21, 1904, at nine o'clock, A. M., in the South College Building, Healdsburg, Cal., for the purpose of electing a board of seven directors and transacting any other business that shall lawfully come before the constituency.

M. E. Cady, president.

H. G. Lucas, secretary.

Healdsburg College.

"Encouraging Words"

A letter from one of our agents, Brother Wm. C. Hopkins, contains the following encouraging words:—

"You may send me twelve copies of 'The Story of Daniel.' I am taking orders for 'Great Controversy,' and am selling the

small books as I go from house to house. I met Brother — at —. He had thirty-five copies of 'Our Paradise Home' with him. I bought them all.

"On my way here from —, Ore., I stopped at a few towns, and sold nearly all of them at one place. I called at seven houses in one-half hour and sold six books. At another place I called at eight houses in one-half hour and sold six. Amount of sales in one hour, \$6.00.

"In the evening, after supper, I sold a small book. I can sell small books at once and get my money, and at the same time take orders for the large books."

WESTERN WASHINGTON

On the Western Washington Camp-ground

The camp-meeting is in progress at this place, and an excellent occasion is being enjoyed. The Spirit of God is working powerfully in the camp, and souls are surrendering to God and are finding peace in believing.

The camp is beautifully situated in an oak and fir grove, well covered with grass, near to the depot, and electric lines. It is one of the most beautiful camp-grounds we ever have seen. Eighty-one tents are up and in them two hundred and twenty people are camping. The laborers from abroad who have spent more or less time on the ground are: Elders J. N. Loughborough, W. A. Spicer, H. W. Decker, Geo. A. Snyder, J. L. Wilson, Dr. W. B. Holden, Prof. J. L. Kay, and the writer.

An excellent spirit of union and harmony is in the conference, and all actions have been passed by a unanimous vote of the delegates. Elder E. L. Stewart has been re-elected president of the conference, with about the same committee as last year. The Sabbath-school, church school, and young people's work have been consolidated into an educational department, with a field and office secretary, the latter being also the conference secretary and treasurer.

The conference voted that Elder T. H. Watson should spend the coming year among the Indians in the Fort Simpson region in British Columbia, they paying half of his salary and expenses. The Upper Columbia Conference has also donated \$200 from its treasury to this work. If other conferences on the Coast will now assist this work a little, Brother Watson can be supported a year among this people who are loudly calling for the truth.

The weather has been all that could be desired during the meeting, and a deep spiritual interest has been manifested in all the services. The preaching has been of a straight, plain, decided nature, calling the attention of the people to the times in which we are living, and the need of a thoroughly consecrated life, that God's power may be seen in our labors. The people have responded to this message and many, we feel, are being led to a higher, better life.

W. B. White.

South Tacoma, May 23.

Brother James R. Smith, of Seabeck, Wash., gives some of the interesting experiences he has had in doing missionary work:—

"A school-teacher wished to stay with us one night. During the evening he was looking at Brother Belden's picture of the falling stars. This led to an interesting conversation and a Bible reading on the subject of Christ's second coming. I showed him 'Bible Readings,' and he promised to take a copy; I also called his attention to 'Object Lessons,' stating its mission. He paid for a copy in advance, and I agreed to deliver the book. He was much interested in 'Great Controversy' and said he wished also to purchase it later. He said he had been under conviction for some years. I usually take some of our periodicals with me for distribution when I go to do my trading. I am not able to canvass much of the time, but I do what comes to me and try to improve every opportunity."

PACIFIC UNION RECORDER

PUBLISHED WEEKLY

By the

PACIFIC UNION CONFERENCE OF SEVENTH-
DAY ADVENTISTS

1059 Castro St., Oakland, Cal.

Subscription Price, Fifty Cents a Year

Editorial Committee

J. J. IRELAND W. B. WHITE EDITH O. KING

Application for entry as second class matter made
at Oakland, California, June 2, 1904.

Use It, Brethren

This is the first number of the "Pacific Union Recorder" as a weekly publication. It has also been reduced in size from sixteen to eight pages. The subscription price will remain the same, fifty cents per year. This organ of the Pacific Union Conference should reach every Seventh-day Adventist home in the territory covered by our conference, and we trust that the friends of the paper will interest themselves in extending its field of usefulness. Its circulation should be doubled before the summer is over. We hope that all our conference workers and institutions will frequently report the progress of the work in their fields of labor, for the managers of the paper desire, so far as possible, to devote its columns almost exclusively to reports from the field. In this way every part of the Union Conference will be able to keep in touch with every other part, and we will all become intelligent on what is taking place, from Alaska to Arizona. Of course this will take effort and carefulness, but, brethren, will not the results obtained well pay for all the effort we put forth?

And now, fellow workers, use the paper for your conference work. Write for it the same as though it were published for your conference, keep its columns well filled with reports, and in this way it will become a great blessing to our whole Union Conference. Will not our conference officers at the summer and fall camp-

meetings kindly interest the people in the "Recorder," and urge them to subscribe for the same? We greatly desire that it may be a blessing to every conference on the Pacific Coast, and it will be if we all do our part.

W. B. White.

Healdsburg College closed its twenty-second year June 1.

The California camp-meeting began June 1, at Bushrod Park, Oakland.

The Upper Columbia Conference announces, in another column, a number of local camp-meetings for this season.

Elder J. N. Loughborough attended the camp-meetings in the Western Washington and Western Oregon Conferences.

The family of Elder J. A. Burden, Elder E. W. Farnsworth and wife, and others from Australia, arrived in Oakland May 18.

Brother S. C. Osborne, who is the acting state agent of the California Conference, has had an interesting class of ten students at Healdsburg College. They are planning to spend the summer vacation in the canvassing work.

The need of a sanitarium in the country near Seattle and Tacoma is emphasized daily by the calls received from people desiring the treatments which our institutions are able to give. We trust that it will be but a short time until the constituency of the Western Washington Conference will unite to make a beginning in this direction.

The spring season has brought to the sanitariums at Portland and Spokane, and the treatment rooms at Seattle and Tacoma an excellent patronage. Our medical work occupies an important place in giving the Gospel to the world, and its sphere of usefulness will become more apparent as each one seeks more earnestly to carry out the principles on which the work is established. There are many who will learn only through the knowledge gained at our medical institutions, of the life to

come, where sorrow and sin and sickness will not be found.

Miss Margaret Shaffer, of Kent, Wash., will take charge of the ladies' department of the Vancouver (B. C.) Treatment Rooms.

We are compelled to hold, for the next issue, an interesting article on educational work, by Prof. M. E. Cady, a report of the work in Rome, by Elder C. T. Everson, and reports from the field, by Elders H. F. Courter and H. G. Thurston.

Camp-meetings

Camp-meetings for 1904 have been arranged for as follows:—

WESTERN OREGON

Corvallis May 26 to June 5

CALIFORNIA

Bushrod Park, Oakland . . . June 1-12

MONTANA

Townsend June 16-26

SOUTHERN CALIFORNIA

Los Angeles September 1-11

UTAH

Provo August 10-17

BRITISH COLUMBIA

_____ September

UPPER COLUMBIA

Colfax, Wash. June 14-19

Colville, Wash. June 28 to July 3

North Yakima, Wash. July 12-17

La Grande, Or. Aug. 30 to Sept. 4

Southern Idaho September 12-18

Publications Wanted

One or more copies of the old pamphlet, entitled "The Vindication of the True Sabbath," in two parts, by Elder J. W. Morton.

Wm. C. Hopkins.

Bishop, Cal.

Wanted

A Seventh-day Adventist man and wife to work on a ranch by the year, the man desired to have some experience in slashing, sawing timber, and milking cows. The wife to assist in housework. Anyone wanting steady work write at once, and state wages desired and experience in general ranch work.

U. E. Lemmon,
Connie, Wash.

Chehalis Co.