

# PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER"

VOL. 3

OAKLAND, CAL., JUNE 23, 1904

No. 25

## Annual Report of the Manager of the Pacific Press Publishing Company

Dear Brethren and Sisters, and Fellow Workers: We have assembled here this morning in the twenty-ninth annual session of the stockholders of the Pacific Press Publishing Company, and we beg to submit for your consideration the following report of the workings of the institution during the past year:—

The regular time for closing our fiscal year is March 31, but on account of the fact that we did not close last year till April 30, the board of directors decided to extend the time this year till April 30, this giving a full year instead of eleven months, as would have been the case had we closed at the regular time.

### NEW YORK BRANCH

In harmony with the instruction given at our last annual meeting, we have sold our New York branch office and the "Sentinel of Christian Liberty" to the new Review and Herald Publishing Association, at Washington, D. C., and exchanged the territory of the Atlantic Union Conference for that of the states of Iowa, Nebraska, and Wyoming. This transfer was made July 31, 1903. The terms agreed upon were as follows:—

1. That the Atlantic Union Conference territory be transferred to the new corporation July 31, 1903.

2. That the states of Iowa, Nebraska, and Wyoming be transferred to the Pacific Press Publishing Company July 31, 1903.

3. That ten thousand dollars' worth of stock and the office furniture and fixtures of the New York branch be sold to the new corporation for five thousand dollars, one thousand two hundred and fifty dollars to be paid on or before July 31, 1904, and the remainder in four quarterly payments.

4. That the accounts be transferred to the new corporation on the following conditions:—

(a) The personal accounts at a discount of fifty per cent.

(b) The accounts of Virginia and Greater New York at a discount of fifty per cent.

(c) The remainder at face value.

(d) That efforts be made to collect all accounts as soon as possible, and that the amount collected be turned over to the Pacific Press quarterly.

5. That the new corporation take over the "Sentinel of Christian Liberty," and fill all unexpired subscriptions.

6. That the new corporation assume the rent of the New York office for the unexpired term.

The total amount of our donations to the Review and Herald on account of this transfer was \$8,818.41.

### IMPORTANT CHANGES—MOVING PLANT

You will remember that about two years ago a very definite message came to the managers of the Pacific Press, urging them in no uncertain language to "cut away" commercial work and move the office to some rural district, away from the corrupting and de-

moralizing influences of these large cities.

In harmony with this instruction, the following action was taken at a meeting of the stockholders, held in this city April 28, 1902:—

"That we instruct the incoming board of directors to make a continuous effort to reduce commercial work, and develop the publication of religious, educational and health literature.

"Also, that we recommend that the incoming board of directors dispose of the plant as a whole or in part, as providence may open the way.

"We also recommend that, in case the plant is sold, a smaller plant be established in some rural district convenient for our denominational work, for the training and education of missionaries."

The foregoing action was reaffirmed at our last annual meeting.

To some it may appear that we have been rather dilatory about heeding this instruction, but we wish to say that we have not been idle by any means. Since that action, negotiations have been entered into with various parties with a view to selling the entire plant, but somehow, in every instance, the way has been hedged up. Nevertheless, we have tried to heed the instruction concerning the matter of curtailing commercial work and giving more attention to denominational business, with very satisfactory results. We are pleased to say that our denominational work is in-

creasing right along, and the outlook is very encouraging.

Until quite recently, we have felt that we could not move into the country until we sold this plant, buildings and all, but, the way being hedged up as it has been, we finally decided to consider the advisability of moving the machinery, etc., and selling the real estate when we could.

We are in a splendid location, viewed simply from a business standpoint, and there is no question but what the buildings can be disposed of to advantage as soon as they are vacated.

After careful consideration and looking at various places, we finally decided to locate the plant at Mountain View, Cal. This is a small place about thirty-nine miles south of San Francisco, and eleven miles from San Jose, on the main line of the Southern Pacific railroad running from Los Angeles to San Francisco. It is a rural district, and a very desirable location, not only for the plant, but also for our employees, as it is right in the fruit belt of the famous Santa Clara Valley, and land is quite reasonable.

The incorporated town of Mountain View has only about eight hundred inhabitants, but it is surrounded by small holdings of five, ten, fifteen, and twenty-acre tracts, and settled up with a good class of people.

We have been very fortunate in securing for the factory a tract of five acres, fronting on the main line of the Southern Pacific railroad, and near the station. The citizens of Mountain View have raised money to purchase this land and put in a switch and side track, so that material can be loaded and unloaded right from the cars without handling by team. This property has been donated to the Pacific Press Publishing Company. The citizens will also donate \$200 to purchase a lot on which to build our church.

To further show the interest on the part of the citizens of Mountain View in this matter, we quote the following from a letter just received from the board of trade of that place:—

"Pacific Press Pub. Co., Oakland, Cal.—Dear Sirs: The board of trade of Mountain View desires to extend to you its pleasure in the knowledge of the fact that your publishing plant is to be removed to Mountain View in the near future, and that you are to become permanent residents of our thriving town. At its regular meeting, Thursday evening, January 21, the following resolutions were unanimously adopted:—

"Whereas, The Pacific Press Publishing Company, Oakland, has decided to move its entire publishing plant to this city,

"Be It Resolved, That we hereby extend to them a cordial welcome as members of our community, that we shall at all times be ready and willing to extend to them every courtesy and consideration, collectively and individually.

"That the secretary be instructed to mail a copy of these resolutions to the Pacific Press Publishing Company."

"Respectfully yours,

"[Signed] H. G. Copeland,  
"Secretary."

Mountain View is near the lower end of San Francisco Bay, and there is a little inlet that runs up to within two miles of the city, capable of floating 200-ton boats, thus giving us water competition. Ten passenger trains in each direction stop at this place every day.

C. H. Jones.

(Concluded in next issue.)

## THE FIELD

### MONTANA

#### Ovando

I have recently concluded a short effort at Ovando. The meetings were held in the town hall, with a fair attendance for the size of the place. As the testing truths were presented, there was quite a scattering, as is sometimes the case where the message has been given before. The Sabbath is still the test as to whether men will "walk in His law or no."

Some of the Methodists labored

from house to house, seeking to undo the effect of the meetings. The time has come when the dragon is wroth.

At the close of our effort, one honest soul took a firm stand for God's truth. And, owing to her past experience in church work, we feel that she will be a help to the little company at Ovando, who have sought earnestly to give the message to their neighbors and friends. May the Lord bless the little flock at Ovando, is my prayer. The brethren donated \$8.00 to the work.

We enjoyed a special refreshing from the presence of the Lord on Sabbath, May 21. My confidence in the triumph of this last message never was greater.

W. A. Gosmer.

### The Montana Camp-meeting

We reached this meeting at Townsend, June 16, and found the tents pitched and everything in readiness for the annual conference. Elder John Holbrook and W. H. Holden pitched the large tent here a couple of weeks ago, and have been holding evening services, calling the attention of the people to the truths for this time. The interest is not large, though a few are coming out each evening. Twenty-two family tents are up, also the colored children's tent, store and book tent, dining tent, etc. About thirty of our people are already here, and more are coming by every train.

Elder J. A. Holbrook has charge of the camp, Brother A. E. Everett of the store and book stand, and Sister S. N. Rittenhouse of the dining-room. The daily program is as follows:—

6:30 A. M.	Breakfast.
8:00 " "	Social and Children's Meetings.
9:00 " "	Conference.
10:30 " "	Bible Study.
1:00 P. M.	Dinner.
3:00 " "	Preaching.
5:00 " "	Youth's Meeting.
8:00 " "	Preaching.

The laborers expected from abroad at this camp-meeting are:

Elder A. T. Jones, Prof. J. L. Kay, Dr. Silas Yarnell, and Dr. Harry Farnsworth, who is now residing in Missoula.

All those who are upon the ground seem to expect a good camp-meeting, and have come for that purpose. May God grant that all our expectations shall be realized, and that this may be the best meeting ever enjoyed in the Montana field. Further reports will be sent as the meeting progresses.

W. B. White.

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## WESTERN WASHINGTON

### Mt. Vernon Industrial School.

Our brethren in the Western Washington Conference have been desirous of hearing something definite in regard to this school. I would say that we are ready now to give this information. At our South Tacoma camp-meeting it was voted to raise \$2,000 for our intermediate schools. The larger portion of this was for the Mt. Vernon school, the lesser portion for the Vancouver school. Local boards have been appointed by the conference committees to look after these schools. The Mt. Vernon school board was called June 5, and a two days' meeting held, and plans made. Brother J. E. Van De Mark was asked to take charge of the work and the construction of the building. He is also chairman of the board, and is now on the ground with his family, busily engaged.

They voted to open the school on Wednesday, September 14. The school home will accommodate twenty-four pupils, and the following rates of tuition have been decided upon:—

For first five grades, \$8.00 per month; for the sixth and seventh grades, \$9.00 per month; eighth to tenth grades, \$10 per month.

These rates include board, room, lights, fuel, and tuition. Our brethren will readily see that this is the lowest possible rate that can be made, and our brethren should be especially prompt in the payment of the tuition.

We have no fund with which to carry on this school except the tuition. We hope our brethren in the conference will remember this, and when you set aside your second tithe, turn in a large portion for the support of the schools. We will do all we can to establish our intermediate schools, and we call upon our brethren to help us and give liberally of their means. We call attention here to the special article given below. We hope all will carefully read this article and act upon it without delay.

All correspondence should be directed to Brother J. E. Van De Mark, Mt. Vernon, Wash., until the teacher arrives.

E. L. Stewart,  
Pres. Western Wash. Conf.

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### Donations for the Industrial Schools in Western Washington

At the South Tacoma camp-meeting the conference voted to raise \$2,000 for the industrial school work. Fifty-one dollars of this was raised on the ground, \$212 in cash pledges were made, 229 copies of "Object Lessons" were also pledged, making in all about \$500. This does not include the pledges previously made at our Whatcom camp-meeting last September. Two hundred and thirty dollars were pledged at that time. Owing to the delay in beginning the school work, these pledges have not been turned in. We now make an appeal to our brethren in the Western Washington Conference to send in this money just as soon as possible. If it is possible, we wish that our brethren in the northern district would send in their pledges without delay. Brethren, let us act upon this. Let us also send in the pledges promptly that were made upon the camp ground at South Tacoma. We have pledged ourselves to raise \$2,000 dollars. About \$500 of this has already been raised. This is only one-fourth of what we must raise, and if our brethren will take up this matter at once, we can carry on the work.

As the work progresses on the buildings, we will keep you posted. We will also keep the brethren posted in regard to the expenditures, so that they may know where their pledge has gone, and for what purpose. All money should be sent direct to the conference treasurer, Miss Maggie Geissler, 309 Second Avenue, North Seattle. All bills and expenditures should be sent into the office, and they will be audited by the Pacific Union Conference auditor precisely the same as all other accounts.

I hope and pray that our brethren will take an active interest in this undertaking.

E. L. Stewart.

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## BRITISH COLUMBIA

### Our Conference Work

"Onward, Christian soldiers," is the motto of our brethren and sisters in British Columbia, and onward the work goes.

We have now added to our industries a first-class restaurant in Vancouver. Our purpose in starting this is not only to teach healthful living, but that it may be a source of revenue for our school. Our school farm is twenty-two miles from Vancouver. We are now milking twelve cows. These cows furnish all the milk, cream, and butter we need for the restaurant; not only this, but we raise our own vegetables, and we expect soon to be able to raise our own fruit, berries, etc. Our school being an industrial school, we expect the children to do much of the work on the farm, such as weeding, hoeing, and milking, thus making the school self-supporting. Our farm consists of 320 acres, and we have planned to put the school right in the center of it.

To get these enterprises started, it has cost us some sacrifice. Our people in British Columbia are interested in the success of the Third Angel's Message above everything else in this world. I spoke to one brother about our need of money to pay for some stock on the farm. He said, "I will give \$50 toward it."

This man has a wife and six children to support out of \$35 a month. This is only one instance of the way our people lift. Not only in offerings, but faithfulness is shown in the tithe.

We have largely increased our working force of late. I visited the Tacoma camp-meeting, which was indeed a glorious season. The power of God was in the camp from the beginning. The Western Washington brethren manifested a deep interest in the British Columbia work. They allowed me to select from their conference the following persons to work in British Columbia: Elder Watson, wife, and daughter, and Brother Campbell, to work among the Indians on the Skeena River (their address will be Pt. Essington, B. C.); Sister Margaret Shaffer, to take the ladies' treatment rooms in Vancouver; Brother Thompson, to cook in the restaurant, and Sister Thompson to wait on the tables; Brother Robinson and Brother Clough, who are opening the treatment rooms in Victoria; and Brother Wright and Brother Haffner, to take up the canvassing work in Vancouver. Not only have they assisted us in getting this band of workers, but they also have promised to pay half of Elder Watson's wages and expenses for one year. The Oregon, Upper Columbia, and Northern California Conferences have each promised to assist us in our effort among the Indians, and we wish to express our hearty thanks to these conferences.

Elder Watson and company have gone north. Brother O. E. Davis will meet them at Essington. They spent last Sabbath in Vancouver. The other workers are now at their posts. Brother G. E. Johnson arrived here this morning, and will go on to the farm to get ready for school work.

Brethren, pray for us, that we may be able to gather much fruit, and that our courage fail not.

J. L. Wilson.

June 15.

"He that walketh with wise men shall be wise."

## WESTERN OREGON

### Notes

Brother Ford Dodds and Brother Scharff left Portland this week to canvass Tillamook County.

Brother Covell and wife are meeting with good success in canvassing for the health books in Portland.

Brother John Oster, recently from the Walla Walla College, will join Brother Andrews in canvassing in the vicinity of Corvallis.

Brother Oberg, who has been in attendance at the Healdsburg College during the last two years, will spend his vacation canvassing in western Oregon. We welcome Brother Oberg back to his home conference.

Definite plans have been laid for the establishment of an industrial school in the northern part of our conference. As we have an organized school in the southern part of the state, this will afford us two intermediate schools, which will be opened in the early part of the winter.

G. W. Pettit.

### Camp-meeting Notes from Western Washington and Western Oregon Conferences

I have attended a number of camp-meetings during the last fifteen years, but never did I attend meetings that were so manifestly full of the missionary spirit as were the above-named meetings. The "Recorder" being cut down to an eight-page paper means for me to make these notes short, so I will only attempt to mention the work done by our young people and children. The Western Washington Conference ordered 1,800 copies of the "Signs" to be used during the camp-meeting, 250 copies of the "Pacific Health Journal," and in addition to these about 2,000 tracts were given away in the vicinity of the camp ground.

The young people went out into the town, and sold papers and in-

vited the people to the meetings. This, of course, brought the truth before a goodly number who probably would not have attended these meetings. Not only was this accomplished, but it brought new life and courage into the hearts of our young people. Their experience meetings will long be remembered by those who attended.

At the close of each service, fifteen or twenty consecrated young men and women would meet the strangers and hand them a tract on the subject that had just been considered in the tent.

The children during the western Washington camp-meeting sold quite a number of papers and books in the immediate vicinity of the camp ground, while the smaller ones sold only on the camp ground. I will give a few testimonies from the children. I was privileged to attend these meetings myself, and it was good to see the bright faces smiling with joy as they told of their missionary experiences.

CHILDREN'S MEETING HELD MAY 23,  
8 A. M., SOUTH TACOMA CAMP  
GROUND

"I sold two or three books yesterday." Five years old.

"I sold two books yesterday. I love the Lord, and want to do His will." Seven years.

"I sold one book and gave one to a man, and he said that he would not read it, but he would give it to some one down town." Eight years.

"I am glad that I can do some work like this. I sold eight books."

"I sold three books and enjoyed it very much." Six years.

"I sold five books, and had a good time." About five years.

"I sold three books, and I want to sell more." Five years.

"I just sold one book." Four years.

"I sold ten books, and I am glad that I can have a part in the work."

"I sold two books, but I want to do some more." Eight years.

"I didn't sell any books yesterday, but I am going to try again to-day." Seven years.

"I sold three books yesterday, and I am glad to have a part in the Lord's work." Four years.

"I sold quite a lot of books, but I don't know how many." Four years.

"I sold three books. I am glad I can work for Jesus." Ten years.

"I feel so glad that I can have a part in the Lord's work. I want to work for Him."

One little boy, three years old, said that he had sold a little book.

The children sold about sixteen dollars' worth of books, tracts, and papers. Going from this meeting, my heart was encouraged, and I fully resolved to do more of the little things to help spread this message than I have ever done before.

The same work was carried on through the camp-meeting in western Oregon, although there were but few children on the camp ground. The work at this place was done mostly by the young people. Brother Covell, Brother Moran, and I went out at different times with the young people, distributed literature, and invited the people out to the meetings. Our young people left the camp ground full of courage, and, I believe, determined to go home and carry out this line of work during the coming year. The work done in the city of Corvallis by our young people left a lasting impression upon the hearts of many, and it gave courage to the laborers in our conference to note the zeal that they put into the work. I pray that the seeds sown may spring up and bear fruit.

G. W. Pettit.

**Recommendations Adopted by the Western Oregon Conference**

At the Second Annual Session, Held at Corvallis, from May 26 to June 5, 1904

With Brief Notes

Inasmuch as there are yet unsold about two thousand copies of "Christ's Object Lessons," and inasmuch as we still recognize the obligation resting upon us to dispose of these; therefore,

1. We recommend that the

matter of laying plans to carry out this work be referred to the conference committee in connection with the agent appointed by the college.

Note.—Prof. R. W. Brown, from the college, is in the conference now to take hold of this work with the several churches; and we have associated with him Brother G. A. Larson, of Salem, to help add force to the movement, which we hope will result in soon clearing up this work in the Western Oregon Conference. These men will visit the churches and scattered members, and will take right hold with you to get your books among the people and the money in and applied on the college debts. So, when you see them coming, be ready for work, for that is what it means. Brethren and sisters, let us clear ourselves in this matter and be free.

Inasmuch as the amount of money voted to be raised one year ago to help in the expense of Walla Walla College has not been realized,

2. We recommend that we still recognize the obligation, and instruct the conference committee to take steps to raise the balance.

Note.—The following is a reprint of the recommendation which was passed in the conference a year ago, in regard to this special improvement fund for the college:—

"Whereas, The board of trustees of Walla Walla College has issued a call for an improvement fund of \$1,200, to be raised by subscription in the college district in order that improvements and repairs absolutely necessary to the welfare of the school may be made without incurring debt; therefore,

"Resolved, That this conference approves the stand taken by the trustees of the college to keep free from debt, and commends to the favorable attention of the people this call for an improvement fund; and,

"We recommend that the officers of the conference take steps to raise our share of this fund, about \$400, by the circulation of

subscription papers, both upon this ground and among the churches, scattered Sabbath-keepers, and friends of Christian education throughout the conference."

Now that the conference recognizes still this obligation, and the committee is instructed to take steps to raise this amount of money, your attention is called to this matter, and your co-operation solicited to redeem our pledge to the college. And while we will be blessed in it, the college will be greatly relieved to get the money.

3. We recommend the reading and consideration of the resolution passed one year ago in reference to intermediate schools.

Note.—The following is the recommendation adopted in the conference one year ago:—

"Whereas, There is a manifest obligation upon us toward the youth and young people of this conference to provide against their going to the world for further education after finishing the course provided in the church schools; therefore,

"Resolved, That intermediate industrial schools to meet this obligation be established as soon as means are at hand for the enterprise, and all other things, in the judgment of the executive committee, favor the movement.

"We recommend that they be established on an industrial basis, and they be conference enterprises. Now, inasmuch as there is a very urgent demand for it in this conference, the executive committee, at a meeting on the camp ground at Corvallis, gave this question considerable thought and study. It was decided that the time had fully come to make a start, even though it be a small one; and that definite word be sent to our people in the conference that a school of this class would be opened to receive students this fall. A special educational committee, consisting of the following persons, was appointed to take the question under careful study and investi-

gation as to location, securing funds, etc.: F. M. Burg, G. W. Pettit, and G. W. Reaser. It was decided that a circular letter be prepared by this committee and sent to all the churches, giving full information. So, with the prospect of information being given in this way, we will pass this point without further note here. We earnestly solicit the hearty support of our people in this enterprise."

Inasmuch as there is a surplus of tithe in the conference, and that there is an urgent call for help in the southern field,

4. We recommend that this conference donate \$500 to pay the traveling expenses of Elder Webster and wife to that field, and assist in payment of salary for the first year; and that we donate \$200 to help in the Indian work in British Columbia. We also recommend that the balance be held in the conference treasury to meet any emergency that may arise.

5. We recommend that the by-laws of the conference be amended in the following particulars:—

(a) It shall be the duty of the executive committee of the conference to take the oversight of the business of the conference between sessions, and to fill all vacancies in the conference offices caused by death, resignation, or otherwise. This article is inserted in the by-laws as Section 8, and the section formerly numbered 8 now becomes number 9.

(b) That Section 9 of the by-laws be so amended as to read: "The first five members of the Executive Committee, in the order of their election, they being the principal officers of the Conference, as provided for in the preamble of the Articles of Incorporation of the Western Oregon Conference Association, shall constitute the Board of Trustees of that body."

6. We recommend that Article IV, Section 1, of the Constitution, be amended, striking out the word "five" and inserting in its

place the word "seven," and that this article and section be further amended by adding "a field and office Secretary of Sabbath-schools, church schools, and young people's work."

Whereas, The Lord commissions us to go into all the world with the Third Angel's Message and to finish this work;

7. Resolved, That we recognize the importance of remembering the systematic weekly offerings for missions, and urge that this matter be often agitated in our churches, lest it be overlooked, and the work be retarded in the fields.

Note.—This resolution was enthusiastically discussed in the conference, everybody present taking a stand in support of it. This gives promise of the hearty support of the ten-cent-a-week plan in the Western Oregon Conference. It happened to be "first-day" when the resolution came before the conference, and so a "first-day offering" of over fifty dollars was taken for the work in foreign fields. We urge that all our conference laborers and church elders give special attention to the plan set forth in this recommendation, and endeavor to secure its adoption by all of our people.

8. We recommend that the question of the support of church schools be freely discussed in open conference before any definite plan is decided upon.

Note.—The reader is here referred to recommendation No. 17, which came into the conference at a later meeting, setting forth a practicable plan for the support of the educational work in the conference.

9. Resolved, That we ratify the action of the conference committee in accepting the proposition of the Pacific Press Publishing Company to take the immediate charge of the book business of this conference, with headquarters at Portland, Ore., and that we co-operate with them by encouraging suitable persons in our churches to enter the canvassing institutes held at various

times to educate workers for the book work.

Note.—The canvassing work referred to in this resolution is too large a question to deal with in the short space we have in this report, so we pass it now, with a promise to say more upon the important question in a later issue of the "Recorder."

10. We recommend that a fund be created to supply literature for the use of tent companies and conference laborers, for sale and free distribution; and we further recommend that all moneys received from sale of such literature be returned to the fund.

Note.—This is an important recommendation; and if carried out by our churches, will be very much help to our laborers who out to spread the truth in the various fields. Several tent companies are to begin work in different parts of the conference immediately; hence the officers of our churches should bring this resolution before their church at the first opportunity, so that funds will come into the state society to enable us to supply our laborers with our literature.

11. We recommend that by cash donations and pledges the tent and camp-meeting fund be replenished, which fund is now in arrears to the amount of nearly \$1,000.

Note.—This \$1,000 deficit was largely reduced at a later meeting of the conference by the unanimous support of a suggestion made by the chair. See special note at the close of this report. Still, there is need of money coming into the tent and camp-meeting fund to make up the deficit which remains, and for the purchase of new tents for field work, and also some more family tents.

12. We recommend that this conference appropriate \$400 to Walla Walla College toward a Bible teachers' salary.

13. Resolved, That we recommend to our churches the system of taking up regular fourth Sabbath donations, to be used in purchasing tracts and other supplies

for use in aggressive home missionary efforts.

Note.—This plan is in operation already in some of the churches, but the recommendation was adopted in the conference to bring about uniformity of action throughout the field.

Whereas, The "Pacific Union Recorder" is the recognized organ of our Union Conference, bearing each week to our people the progress of the cause of truth on this coast, and as such should be in every Seventh-day Adventist home in our territory; therefore,

14. Resolved, That the coming year we will endeavor to assist the "Recorder" in its mission (1) by sending in our subscriptions for it and soliciting others to do the same; (2) by sending frequent reports to its columns of our labors in the field and institutions, statistical reports, and other items of interest, endeavoring to use the paper as though it were published for, and in, our own field.

Note.—This needs no comment. All that is necessary is to say to our brethren and sisters, "Send in your subscriptions, and report frequently to the paper."

Whereas, There is a great need of laborers to carry the Third Angel's Message, which is to go to the world in this generation;

15. We recommend that our college at College Place be requested to bend every energy to the development of laborers in distinctively Gospel lines.

16. We recommend that the members of our conference, and particularly the church officers, be requested to act as agents for the college in securing the attendance of consecrated young people who may be prepared for the missionary fields.

Note.—"Pray ye therefore the Lord of the harvest that He will send forth laborers into the field."

F. M. Burg,  
President.

(Concluded next week.)

the unwise.' So, also, are we. By all that has blessed our life above others, we are placed under obligation to every human being whom we might benefit."

**EDUCATIONAL**  
OUR COLLEGES AND CHURCH-SCHOOL

**Fernando College**

At the close of its second year, Fernando College held its first commencement, when a class of five were graduated. Four of these were from the normal course, and they will immediately begin labor in the church schools, having already had practical experience in teaching as a part of their normal training. The fifth member of the class was graduated from the tenth grade, in music.

The following is the commencement program:—

- Hymn
- Scriptural Reading
- Prayer
- Chorus: "Lift up Your Heads."
- Address: "Opportunity"
- Male Quartet: "Lead Thou Me On."
- Presentation of Diplomas
- Chorus: "Sound an Alarm."
- Benediction.

On Sabbath, May 21, Elder R. S. Owen delivered the baccalaureate sermon, in which success from the Christian's point of view and that of the world were vividly contrasted by a comparison of the lives of the apostle Paul and the Emperor Nero.

The students of the musical department, both vocal and instrumental, gave a recital Wednesday evening, May 25, under the direction of their instructor, Miss Edna Pincus.

The Spirit of the Lord triumphed in the hearts of the students to the close of the year, and they returned to their homes with blessings from their experiences in practical missionary work.

Mrs. Frances Cameron.

**MISSIONARY WORK**

**THE BOOK WORK**

**Report of the Canvassing Work in the Upper Columbia Conference**

For Three Weeks Ending June 4, 1904

**HOME HAND-BOOK**

	Hrs.	Ord.	Val.	Helps	Total
A. D. Guthrie.....	122	98	\$511 25	\$3 50	\$514 75

**LADIES' GUIDE**

C. H. Allen.....	131	45	170 60	10 00	180 60
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**HOME HAND-BOOK**

T. G. Johnson.....	92	22	95 00	55 00	150 00
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**PROPHECIES OF JESUS AND HOME HAND-BOOK**

G. S. Garner.....	9	45	25	45	25
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**GREAT CONTROVERSY.**

L. B. Ragsdale....	32	4	11 50	17 75	29 25
Edwin Sargeant...	30	2	5 00	6 00	11 00
E. Holm.....	6	4	11 00	1 60	12 60
<b>Total</b>	<b>413</b>	<b>184</b>	<b>\$849 60</b>	<b>\$93 85</b>	<b>\$943 45</b>

**Western Washington**

For Four Weeks Ending May 27

**GREAT CONTROVERSY**

	Hrs.	Ord.	Val.	Helps	Total
G. H. Beermann...	36	6	\$15 50	\$16 00	\$31 50

**British Columbia**

For Four Weeks Ending May 16

**COMING KING**

Esther Burkman..	116	114	\$115 00		
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**California**

For the Week Ending June 1, 1904

Agent	Time	Book	Ord.	Value
J. L. McGee.....	4 Days	Desire	8	\$ 50 00
W. R. Beatty.....	6 Hrs.	Desire	6	37 50
Walter Harper....	6 Days	P. & P.	60	165 00
Mrs J. L. McGee...	5 1/2 Days	Desire	23	143 75
H. M. Hiatt & Wife,	5 Days	Desire	20	135 00
<b>Total</b>			<b>124</b>	<b>\$531 25</b>

**REPORT FOR THE MONTH OF MAY**

**HOME HAND-BOOK**

	Hrs.	Ord.	Value.
Ira Workman.....	54	39	\$178 75

**LADIES' GUIDE**

Mrs. C. E. Halliday.....	95	7	23 00
Ira Workman.....	1	1	3 50

**GREAT CONTROVERSY**

F. E. Fairchild.....	29	9	25 25
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**VEGETARIAN COOK BOOK**

Mrs. L. L. Slayter.....	9	7	5 25
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<b>Total</b> .....	<b>178</b>	<b>63</b>	<b>\$235 75</b>
Miscellaneous Sales.....			61 20

"I am debtor," Paul declares, 'both to the Greeks and to the barbarians; both to the wise and

# PACIFIC UNION RECORDER

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*By the*

PACIFIC UNION CONFERENCE OF SEVENTH-  
DAY ADVENTISTS

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*Editorial Committee*

J. J. IRELAND    W. B. WHITE    EDITH O. KING

Application for entry as second-class matter made  
at Oakland, California, June 2, 1904.

Prof. J. L. Kay is attending the camp-meeting at Townsend, Mont., in the interests of the educational work.

The prospects for a bountiful harvest throughout the entire Pacific Coast are excellent. May the harvest of souls for God's kingdom be as bountiful.

A misstatement concerning the treatment rooms in Vancouver., B. C., occurred in the "Recorder" of June 9. At this place they have been in a prosperous condition, and have not been closed for lack of help, as was stated. It is the treatment rooms at Victoria that were closed, but they are now being reopened.

### Camp-meetings

Camp-meetings for 1904 have been arranged for as follows:—

#### MONTANA

Townsend . . . . . June 16-26

#### WESTERN WASHINGTON

. . . . . September 1-11

#### SOUTHERN CALIFORNIA

Los Angeles . . . . . September 1-11

#### UTAH

Provo . . . . . August 10-17

#### BRITISH COLUMBIA

Vancouver . . . . . September 15-25

#### UPPER COLUMBIA

Colfax, Wash. . . . . June 14-19

Colville, Wash. . . . . June 28 to July 3

North Yakima, Wash. . . . . July 19-24

La Grande, Or. . . . . Aug. 30 to Sept. 4

Southern Idaho . . . . . September 12-18

At the annual meeting of the Western Washington Medical Missionary and Benevolent Association, held at the North Seattle S. D. A. Church, Tuesday, June 7, 1904, at 11 A. M., the following board of trustees was elected for the ensuing year: Dr. A. Q. Shryock, Dr. W. R. Simmons, Dr. T. J. Allen, Elder E. L. Stewart, Elder W. F. Martin, S. J. Lashier, and J. S. Emmerson. A meeting of the board of trustees was immediately called, and the following officers elected: President, Dr. A. Q. Shryock; secretary and treasurer, S. J. Lashier.

The first Sabbath in July is the time for the semi-annual offering to be given for the support of the general work. Last year the offerings given at this time were in behalf of the work in Australia, and the returns were quite liberal in this Union Conference. Shall we not look for a marked increase in the contribution this year? Such an increase will enable the mission board to lay broader plans for the extension of the work in all the fields.

### Central Union Conference World's Fair Home

At a meeting of the Central Union Conference Committee, held in St. Louis, Mo., Feb. 22, 1904, it was decided to rent a house and grounds on which to erect tents suitable as a home for missionary workers during the summer. It was also suggested that many of our Seventh-day Adventist brethren and sisters would like such a home in which to stop while visiting the world's fair, and not be obliged to put up at hotels, where fabulous prices are charged for accommodations, and unhygienic food is served.

You will be glad to know that such a place has been secured just outside of the city, where it is quiet, and the weary will find it a restful place after tramping about in the fair grounds all day. We are located on a hill beyond the smoke and noise of the city, where we have an abundance of fresh air, but still quite convenient to the fair ground and street-cars.

We have a garden in connection with our home, where vegetables for the family will be grown. Those who come to stop with us for a few days may find it an inviting spot in which to take their morning recreation. Hoes will be provided for this gymnasium free of charge.

As we keep no servants, all who come will be expected to care for their own rooms. It will be well for those who can conveniently do so to bring their own towels.

Our expenses are exceedingly heavy, house rent very exorbitant, and provisions high, but for all this, we have arranged to accommodate our friends at a very moderate charge, as follows:—

Lodging for one night only, half a bed, \$0.75; lodging for two nights or more, half a bed, \$0.50; breakfast, when ordered, \$0.25; dinner, when ordered, \$0.35. Terms cash, payable in advance.

It is our plan to make this home a training-school for missionary workers, therefore we trust that all who come to stop with us may plan to spend at least a day in field work among the teeming thousands of St. Louis, thereby gaining an experience in house-to-house missionary work which may be beneficial in future efforts in telling of Jesus' love.

Will those who wish accommodations at our home please make all arrangements by correspondence two or three weeks in advance, otherwise no accommodations can be promised. Please address all communications to A. D. Gilbert, 7301 Blanche Ave., Ellendale Station, St. Louis, Mo.

R. C. Porter,  
Dr. Moran,  
A. D. Gilbert,  
Committee.

### Wanted

The name and address of persons who will have dried fruit, nuts, or extracted honey to sell. Kindly send the name and address by postal-card, with as many particulars as possible. Address W. S. Ritchie, Corona, Riverside Co., Cal.