

# PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 4

OAKLAND, CAL., AUGUST 11, 1904

No. 2

## THE CHURCH

### Resignation

"We sometimes wonder why our Lord has placed us  
Within a place so narrow, so obscure,  
That nothing we call work can find an  
entrance;  
There is only room to suffer—to endure.

"Well, God loves patience! souls that  
dwell in stillness,  
Doing the little things, or resting quite,  
May just as perfectly fulfil their mission,  
Be just as useful in the Father's sight."

### Arise and Build

God's word to His workers in Washington is, "Arise and build," and His word to His people in all the conferences is, "Strengthen the hands of the builders." The work in Washington is to advance in straight lines, without delay or hindrance. Let it not be kept back for lack of means. The workers in Washington will advance with steadfast courage just as fast as the Lord's people will furnish them with means. Let every church in every place act its part cheerfully and willingly.

I know that the people of God desire to act their part nobly in advancing His work in the world. God extends His favor to us daily, and we are to regard it as a privilege to show that we are in harmony with the work now being done at the capital of our nation. We have no time to lose. The bounty that God daily be-

stows upon us makes a direct and forcible appeal to us to respond to the goodness and love of God by placing all that we have and are upon the altar of sacrifice. We must be co-laborers with God. He calls upon us to engage in His work, to return to Him a part of that which He has bestowed upon us. He has made us His helping hand. Our self-denying benevolence, our willing offerings, are to give evidence that the truth has been doing its work upon our hearts.

Let us cut away every selfish indulgence that calls for an outlay of means, large or small. The work of God is now to be established in Washington. Means will be needed to erect a sanitarium. The building is to be plain and inexpensive. We would not waste the Lord's money by unnecessary display. Look at the life of Christ. He stooped from His glory to the humiliation of poverty. He was the Majesty of heaven, yet He declared, "Foxes have holes, and the birds of the air have nests, but the Son of man hath not where to lay His head."

God has need of the means that He has lent you. He needs the money that you can spare. Let no man's hand now be slack. Please send us help, that we may carry forward the work that has for so long been neglected. God has said, "Arise and build," and we must obey His word.

Let the work in Washington move forward. Let every one act his part in self-denial and self-sacrifice. Our people are not to wait for more appeals, but are to

lay right hold of the work, making those things which appear impossibilities possibilities. Let each one ask himself, Has not the Lord entrusted me with means for the advancement of His cause? Has He not bidden His servants in Washington arise and build? Shall I, at this time of great importance, withhold my means, which God asks me to invest in raising up memorials for Him? Let us be honest with the Lord. All the blessings that we enjoy come from Him; and if He has entrusted us with the talent of means that we may help to do His work, shall we hold back? Shall we say, No, Lord; my children would not be pleased, and therefore I shall venture to disobey God, burying His talent in the earth?

There should be no delay. The cause of God demands your assistance. We ask you, as the Lord's stewards, to put His means into circulation, to provide facilities by which many will have the opportunity of learning what is truth.

The temptation may come to you to invest your money in land. Perhaps your friends will advise you to do this. But is there not a better way of investing your means? Have you not been bought with a price? Has not your money been entrusted to you to be traded upon for Him? Can you not see that He wants you to use your means in helping to build meeting-houses, in helping to establish sanitariums, where the sick shall receive physical and spiritual healing.

and in helping to start schools in which the youth shall be trained for service, that workers may be sent to all parts of the world?

If you will be faithful in bringing to His treasury the means lent you, His work will make rapid advancement. Many souls will be won to the truth, and the day of Christ's coming will be hastened.

God will prepare the way before His faithful people, and will greatly bless them. The righteousness of Christ will go before them, and the glory of God will be their reward. There will be joy in the heavenly courts, and joy, pure, holy joy, will fill the hearts of the workers. To save perishing souls, they are willing to spend and be spent. Their hearts are filled with gratitude and thanksgiving. The consciousness of God's love purifies and ennobles their experience, enriching and strengthening them. The grace of God is revealed in the conquests achieved in winning souls to Christ.

So God's work in this world is to be carried forward. The church here below is to serve the Lord in self-denial and self-sacrifice, and the most glorious triumphs are to be won.

Ellen G. White.

June 4.

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There are three dutiful acts which a Christian should conscientiously do every morning. The first is an act of thanksgiving for the mercies of the night; the second is an act of faith by which one commits one's soul to the keeping of the Redeemer, in the full persuasion that Christ will faithfully keep what is thus trustfully placed in His hands; the third is an act of determination to speak a kind word of cheer or to do some helpful deed to at least one fellow creature during the day.—Christian Advocate.

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"Thou therefore endure hardness, as a good soldier of Jesus Christ."

## THE FIELD

### Recent Labors

July 18, I left the Montana field, where I had labored for nearly six years, and enjoyed many precious experiences, and went to Spokane. As I usually stop at the sanitarium, I proceeded at once from the depot to that place, but, on reaching the hill on which the institution stood, a scene of desolation met my eyes. The beautiful hospital building, erected a few years ago, at a cost of about \$10,000, also a helpers' kitchen, 24x24, and boiler house, were in complete ruins. A week or so before this, early in the morning, some of the helpers had arisen in the cool of the day to can some fruit. A fire was made in the kitchen, at the rear of the hospital, and the work was proceeding, when the discovery was made that the chamber was on fire. The chimney was a brick one, but it is supposed that somewhere there was a defect in the flue, which caused the fire. An alarm was sent in, and very soon the fire department was on the ground, even before the hospital had yet taken fire. They attached to a hydrant, but could get no water, the pipes being clogged. During this delay the hospital took fire, and soon all was gone. After it was too late, the firemen recollected that another hydrant was near by, and, connecting with that, they found a pressure which took two men at the hose to control. Had this hydrant been immediately connected with, the hospital and boiler house could have been saved. All the patients were successfully removed to the other building, so there were no deaths or accidents. About \$800 worth of furniture and fixtures was saved. At one time it was thought that the other building would surely go, but just at the right time the wind veered a little, and the building was saved, though badly scorched. The furniture and fixtures were insured

for 2,500 and the buildings for \$5,000, the net loss being between \$4,000 and \$5,000.

Temporary treatment rooms have been arranged in the basement of the building which was saved, and the work is going forward, though, of course, in crowded quarters. Rooms have also been secured in the city, and treatments will be arranged for there. The most of the helpers and nurses lost all their clothing, books, and personal effects, which comes very hard on them, as the wages they receive are small. Had this fire overtaken the institution a few years ago, when they were carrying quite a large debt, it would have been more serious than now, when the debt was only about \$5,000. The loss, however, is seriously felt, and likely will necessitate changes in the near future. All seem to be agreed that it would not be wise to rebuild on the present site, but rather in a rural place, if at all. Surely, these devastating fires, which have been visiting our institutions of late, must have some meaning, and we believe our Spokane brethren desire to learn the lesson there is in it for them. The meaning of these things should be carefully sought for and the lesson well learned. The physicians and managers have labored hard for the upbuilding of the work, and God has blessed their labor, and, while cast down, they are not destroyed, but try to be hopeful in their hour of trial.

While with them, we held twilight services in a little tent on the hill back of the sanitarium, with the family, and all hearts seemed to be greatly encouraged to still press forward in the good way. On the Sabbath we spoke on the subject of faith in God, in the Spokane church. God blessed the word and sent it home to the hearts of the people. At the conclusion of the sermon, an opportunity was given to all who had never given themselves to God, or who were not free in Him, to move forward to the altar and in a season of prayer yield completely to Him, separating from all sin, and consecrating

themselves wholly to Him. Seldom have we seen the power of the Spirit more manifest. A large company pressed forward, and, with weeping, knelt at the platform, confessing their sins and yielding themselves to God. Some were just starting in the truth, others had become backslidden, and were renewing their vows to Christ, and all seemed to feel the need of a deeper consecration. It was a good meeting, and one long to be remembered by all who were there.

Following this meeting, I was called to Portland by Elder F. M. Burg, president of the Western Oregon Conference, but my visit there, also at the council held at College Place, Wash., will be reported in later issues of the "Recorder."

W. B. White.

twenty-eight. Nineteen were baptized.

The interest continues good in San Diego, and, although there are no continued meetings, they have kept up the Sunday evening meetings, and have followed up the work from house to house, and in this way quite a number have accepted of the truth recently.

We feel sure that all the reason we are carrying on the different lines of work that characterize us as Seventh-day Adventists is to save souls, and we rejoice when we see them turning to the Lord.

So, though there are perplexities along the way, the work is onward, and our courage was never better. God is working with His people.

Clarence Santee.

## SOUTHERN CALIFORNIA

### General Work

It has been some time since there was a report from the Southern California Conference, but the work is onward.

Since the tent season opened, a tent has been placed in Long Beach, and one in Los Angeles. The tent at Long Beach has been finding a divided interest by the coming of three other tents that have been pitched within three blocks of them. Yet the interest that was, for a time, small, has been on the increase, and the courage of the brethren is good. We can not, as yet, report numbers.

The tent company in Los Angeles has been running three weeks, and about twenty have accepted of the truth, and the interest is good. The average attendance has been more than a thousand. We have placed a strong corps of workers in this city, so that the effort might be all the Lord desires. The cities will soon be hard places in which to labor. Now the ears of the people are open.

There has been an effort made at San Pasqual, that has been blessed in the conversion of about

## Los Angeles

The following is taken from the Los Angeles "Examiner" of August 1:—

"An audience of 2,000 persons gathered at the Gospel pavilion, corner Seventh and Spring Streets, last night to hear William Ward Simpson, the Adventist evangelist, speak on the subject, 'Will Rome Rule Again?'"

"The evangelist began his discourse by directing attention to Daniel and Revelation, the two books of the Bible referring specifically to the last days of the world's history. He laid stress upon the blessing pronounced in Rev. 1:3, on 'those who read, those who hear, and those who keep the things written in that book.' He reviewed the three angels' messages of Revelation, as given from the seventh to the eleventh verses, devoting the most of his discourse to the Third Angel's Message, which is as follows:—

"If any man worship the beast and his image, and receive his mark in his forehead or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of His indignation; and he shall be tormented

with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb; and the smoke of their torment ascendeth up forever and ever; and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.'

"To-night the subject will be, 'How Will Rome Regain Dominion?'"

"Mr. Simpson announces that he will tell of his personal experience in combating the Sunday laws in Canada, where he was imprisoned for forty days in Chatham prison for working Sunday."

## BRITISH COLUMBIA

### Notice

The British Columbia Association of Seventh-day Adventists will hold their annual session in Vancouver, September 15-25, for the purpose of electing officers and doing such other business as may come before them. The delegates are such as are elected by the different churches in the conference. Each organized church is entitled to one delegate, and an additional delegate for every ten members. The secretary will send credentials to the church clerks, who should have them filled out and returned as early as possible.

J. L. Wilson.

## Throughout the Field

The work in British Columbia is steadily moving forward. We have now a restaurant added to our industries, which is being quite well patronized. Being closed over Sabbath, many are wanting reasons for such strange actions, thus we are able to reach some with this message that we could not reach otherwise. We are feeding from eighty to one hundred people daily.

On July 4, our school was opened on the farm in a log schoolhouse, which was erected for the purpose, at a cost of \$34.

The children spend five hours in school and two hours at work each school-day on the farm. At present they are busy putting up the hay crop, which will amount to about 150 tons.

We are beginning meetings in Vancouver, which we will continue until after camp-meeting. A church was organized last Sabbath on the farm, with seventeen members.

Elder Young is still at Salmon Arm, binding off his work. The results I am not yet able to report. We have met with some disappointments in our work among the Indians. We expected to hold tent meetings at Port Essington. But when the time came for pitching the tent, the Indians all came out on strike for a higher price for catching fish. The cannery men refused to accede to the request of the Indians, and they then scattered to other places. Elder Watson is now in Port Simpson, strengthening the work there.

J. L. Wilson.

August 2.

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## WESTERN OREGON

### News Items

Elder W. B. White visited our office last week, and, with Elder Burg, took a trip to Gaston, Ore., where our intermediate school for the northern part of the conference is to be located. After carefully inspecting the school farm, and tasting the excellent water from its cool springs, he expressed himself as favorably impressed with the location.

Elder Burg was called away last week to attend an important council at Walla Walla.

Remember the local camp-meetings at Myrtle Point, from August 18 to 28, and at Ashland, from September 8 to 18.

Elders T. H. Starbuck and J. J. Clark and Brother Butterfield report some taking their stand for the truth at Grant's Pass and vicinity.

We are receiving encouraging words from Elders R. D. Benham

and J. M. Cole, at Falls City. They are reaping some fruits of their labors.

The interest at the tent in Portland remains good. Even though the testing truths are being presented, they have a regular hearing of from forty to sixty interested listeners. Elders G. W. Reaser and C. J. Cole are in charge of this company. Some three or four Bible-workers are associated with them.

Brother B. C. Tabor and wife are still laboring in the vicinity of The Dalles. They report Macedonian calls from that section, and as rapidly as possible they are responding.

Work in the way of surveying land and securing title to the intermediate school farm has been taking the attention of Elders F. M. Burg and G. W. Reaser and Brother G. W. Pettit. The title will soon be perfected, and we hope then to place before our people some definite plans for this school. The buildings are yet to be erected. We can only move as our people respond to the call for means. Who will lend a helping hand NOW?

Prof. F. S. Bunch, principal of the Gravelford Intermediate School, is now working on a series of United States histories for church and intermediate schools. He hopes to have them ready by the beginning of this school year.

Brother G. W. Pettit has been visiting at Sheridan, Newberg, Dayton, and Hopewell, in the interests of the church-school work.

Reports are nearly all in from the Sabbath-schools. Five new schools have been organized the past quarter, and but one disbanded, making the number of our schools fifty. The outlook for the young people's work is encouraging. A full report of these departments will be given later.

Brother Lee Moran spent a week with Brother F. E. Fairchild, our new missionary agent, helping him gather up the threads of his work. Brother Moran has

now returned to Seattle, while Brother Fairchild is working with some of the canvassers in Washington County.

Brethren Dodds and Scharff, who have been canvassing in Tillamook County, have now taken up work in Washington County, as the territory on the coast has been well canvassed.

We are informed that Brother Wm. Covell has arrived in Battle Creek, and is now planning for his future work in the canvassing line. His large delivery here is to be made by Brother Fairchild.

Extract from a letter from E. M. Oberg, July 31, 1904:—

"This week has been full of rich blessings to me. The Lord has blessed me with \$44.75 worth of orders. While visiting a friend the other day, I asked him if he had the 'Marvel of Nations,' and he said he had purchased one from a canvasser some time ago. Then he told me of the good the book had done. There was a roomer in the house in which he lived, and while he was absent for a few months, this roomer came to the parlor one evening and picked this book up. He was a Roman Catholic, but somehow he read the book through, and was pleased with what the book revealed. After the man returned from his trip, this Catholic told him he had read the book through. Since that time he has said he was surprised to know of what corrupt manners the people are, and how ignorant the Catholics are. He has not gone to the Catholic church since."

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## Conference Tithe Receipts

For Month Ending July 31, 1904.

Albina, \$70.50; Albany, \$70.37; Ashland, \$70.27; Astoria, \$5.50; Beaverton, \$21.50; Blachly, \$13.76; Brownsville, \$1.65; Coquille, \$62.30; Chitwood, \$62.35; Drain, \$15.45; Dallas, \$67.30; Eugene, \$79; Friend, \$17.50; Grant's Pass, \$26.17; Gravelford, \$15.58; Hood River, \$24.92; Hopewell, \$20.80; Jacksonville, \$9.35; Mount Tabor, \$127.76; McMinnville, \$42.40;

Molalla, \$8.00; Monitor, \$83.46; Montavilla, \$164.65; Newberg, \$161.86; Portland, \$200.17; Roseburg, \$2.39; Royal, \$91.84; Salem, \$60.61; St. Johns, \$164.73; Svensen, \$12; Tillamook, \$24.69; The Dalles, \$52.25; Millamina, \$10.00; Woodburn, \$63.92; Miscellaneous, \$18.05; Total, \$1,943.05.

**Trust Funds**

Annual Offerings, \$5.00; Weekly Offerings, \$65.46; Sabbath-school Offerings, \$200.33; Midsummer Offerings, \$126.98; Haskell Home, \$8.77; Southern Field, \$108.68; "Caribbean Watchman," \$3.25; Hundred Thousand Dollar Fund, \$30.25; Total, \$548.72.

Western Oregon Conference Intermediate School, \$81.  
W. C. Raley,  
Treasurer.

**UPPER COLUMBIA**

**"Object Lessons" Work**

It has been planned that I shall connect with the work of closing up the "Object Lessons" work for the relief of Walla Walla College in the Upper Columbia Conference. It has been my plan so far to visit the people in their homes. Our people, with very few exceptions, are taking hold of the work nobly, and are entering into the spirit of it. A little experience touched my heart a few days ago, while calling on a mother and her son. After reading from Vol. 6, page 169, the young man's face was all aglow. He had been a student at Walla Walla College, and had taken some "Object Lessons" to sell. He is willing to go out in this work. The mother, after considering, concluded to take six copies. I asked if she could not take ten. The young man immediately spoke up, saying, "Yes, for you can let my watch go." The mother then told me how she had been laying by to purchase a watch for her son, but he was now willing to sacrifice this watch to save the Lord's institution. This meant a great deal for a sixteen-year-old boy to make such a sacrifice.

With a strong effort in the Walla Walla College district, I can not see why we can not remove the debt this year. The Lord is blessing us with a bountiful harvest in most localities, and prices are good. There are many mothers that need this book, "Christ's Object Lessons," for their children. Yes, and many Seventh-day Adventists ought to read it. Perhaps by so doing they would have a burden to carry the book to others. Let us step into the harness and get out of this listless indifference and close up the work. Then we shall indeed sing the song of jubilee.

C. H. Allen.

**WESTERN WASHINGTON  
Chinook**

This is a small fishing hamlet at the mouth of the Columbia River. There are about 500 inhabitants, and the most common sight, perhaps, day or night, is a drunken man staggering down the street. It is by far the roughest place in which I have labored, and yet, the people for the most part are warm-hearted and kind.

We came here the 22d of June, but, owing to the fact that we could get no lumber here with which to seat the tent, our meetings were delayed until the 28th.

The attendance from the first has been excellent, although it has fallen off considerably the past week. We have held meeting every night, also Sunday afternoons. Have had to use both the English and Scandinavian languages, which has somewhat handicapped us. All things considered, however, the work has moved along very well.

Last Sunday the ministers in both the Scandinavian Lutheran and English Methodist churches spoke against us and our work. At the former church they held three services for this purpose, at one of which they spoke against the Sabbath. At the close of this meeting, I arose and asked to be allowed to say a few words, and, to my surprise, they let me have about twenty minutes. I answered some of the statements

made, and announced that I would answer more fully the following night. The minister called a special meeting later, and warned the people not to come to the tent, and, of course, many obeyed him; so we did not have a very large attendance the next night. The minister at the M. E. church spoke on the true Christian Sabbath Sunday night. It was the tamest pulpit effort I ever heard on this subject. He simply read Luke 6:1-12; John 20:19; Acts 20:7; 1 Cor. 16:2; Rev. 1:10; Lev. 23, and made some few remarks on each reference. The most of his time was devoted to reading from that book of Dr. Gamble's, which they think is so convincing that its arguments are unanswerable. He later called the church together, and told them not to come to our meetings any more, and in such a small place, where everybody knows what everybody does, the people naturally did not dare to come. Yesterday, however, I sent out handbills, saying that I would speak on the subject of the 144,000; so last night the attendance was good again.

Pray for the work here. We are spending our time visiting, giving out tracts, and holding Bible readings.

H. C. J. Wollekar.

**CALIFORNIA**

**Remaining Recommendations**

The following recommendations by the committee on plans were heartily endorsed by the conference and unanimously adopted:\*

6. That intermediate industrial schools, making agriculture and horticulture the chief industries, be established in various sections of the conference when found practicable.

7. That these intermediate industrial schools confine their efforts to the intermediate grades, and operate, from the first, on a self-supporting basis.

8. That in all our schools steps be taken to carry out the follow-

\* By some oversight recommendations 6-11 were omitted when the others were published a few weeks ago.

ing instruction: "Study in agricultural lines should be the A, B, and C of the education given in our schools. This is the very first work that should be entered upon."

9. That diligent efforts be put forth to locate our training-school, Healdsburg College, where the following instruction can be put into practice: "Our schools should not depend upon imported produce for grain and vegetables and the fruits so essential to health. Our youth need an education in felling trees and tilling the soil, as well as in literary lines. Different teachers should be appointed to oversee a number of students in their work, and should work with them." "The care of the trees, the planting and sowing, and the gathering of the harvest, are to be wonderful lessons to all the students."

10. That all our churches assume the responsibility of sending to our training-school the worthy youth in their midst who give promise of making useful workers, but who are unable to support themselves in school.

11. That the conference encourage students to take up various lines of evangelistic work, by arranging for them to spend the summer vacation in the field, associated with teachers and experienced conference workers.

J. S. Osborne.

### Reading Matter for Tent Companies

At the meeting of the conference committee in June, it was decided that each tent company should keep on hand and offer for sale from the stand, reading matter in the shape of books, tracts, pamphlets, etc., touching upon the points of our faith. It has been the experience of many of our workers that by so doing many people will purchase reading matter treating upon the subjects presented from the desk. This gives a chance for careful study and sober reflection by those interested in the doctrines presented by the speakers. Some are more deeply influenced by such read-

ing than by the spoken word from the pulpit. It is to be hoped that our workers will carry out this suggestion of the committee.

J. S. Osborne,  
Sec. California Conference.  
Oakland, Cal., Aug. 1, 1904.

### Bakersfield

The reports which come in from different parts of the field, through the "Recorder," are very interesting and encouraging to me. The report from Brother Simpson, in Los Angeles, is inspiring. It certainly reveals the willingness of God to add His blessing in this time of the loud cry. I long for the power of the Spirit to stir the hearts of my fellow men to realize where we are in the world's history, and bring them in penitence to God.

I expect to begin meetings in the Bakersfield church building as soon as the notice can be given to the people of South Bakersfield. I ask the prayers of all, that the blessing of the Lord of harvests may rest with this effort.

A. J. Morton.

August 1.



### Mechanics, Attention!

Healdsburg College has been making earnest effort to develop industrial education. Many students have already received benefit from learning the science and practising the art of useful trades. To make this phase of our work the most successful, we need skilful mechanics, who believe that the training of the hand for usefulness is a vital part of Christian education, who see the true relation between industrial and academic work in the school, who understand the scientific principles underlying the art of their particular trade, who make the Bible their guidebook in instructing the youth, and who are apt to teach.

Just now we are in urgent need of a blacksmith and a plumber who will meet these qualifications as fully as possible. Are there not those whose hearts stir them up and whose spirits make them willing to consecrate their skill and understanding to the cause of teaching and training young men and women for the Lord's service? Of the mechanics who took part in the building of the tabernacle, it is said that they were not only filled with the Spirit of God in all manner of workmanship, but that the Lord put it into their hearts to teach. We want a blacksmith and a plumber who are both skilful in work and apt to teach.

Will any in whom this request wakens a response please communicate with the undersigned?

W. E. Howell,  
Pres. Healdsburg College.

### A Call to Christian Educators

At the recent Pacific Union Educational Council, held at South Tacoma, Wash., the following recommendations concerning readers for the church schools were made:—

1. That four graded monthly publications, or one weekly publication, be issued to provide matter for the reading classes in our schools.

2. That this council select editors for these publications.

3. That a committee of three, of which the educational secretary of the Pacific Union Conference shall be a member, be appointed to complete arrangements for publication.

4. That, in the selection of material for these publications, matter from the Bible and our denominational literature be given the most prominent place.

5. That every person interested in our educational work be requested to make selections to be submitted for publication.

6. That we publish an announcement in the "Pacific Union Recorder" and the "Review and Herald," embodying the action of this council in reference to readers, and solicit contributions to the same.

7. That the readers be printed at the Pacific Press, if suitable arrangements can be made.

8. That every reasonable effort be made to keep the expense to patrons at a minimum.

9. That the editorial committee receive suggested names for the publication to contain the reading material, and make the final selection.

10. Editorial Committee: M. E. Cady, W. E. Howell, Mrs. Alma E. McKibbin, Sarah Peck, Katharine Hale.

Since the council, it has been decided to print this matter in four separate publications, adapted to the second, third, fourth, and fifth to seventh years of the church school, respectively. The cost to patrons, including cover for filing, will not exceed thirty-five to sixty-five cents for each monthly publication for the school year of nine or ten months.

For the first year of the course it is intended to use Sutherland's and Sanders' readers.

From the foregoing recommendations it will be seen that we earnestly desire to receive contributions of material for these readers; and it is urged that these contributions be made largely by successful teachers, especially in the church school. It is not intended, however, to exclude any one, of whatsoever persuasion, from a part in this important work of supplying proper mental and spiritual food for our children and youth. Will those who have an interest in saving the lambs of the fold send in their instalment at once?

As to the matter, observe these points:—

1. Biblical and denominational literature to be made most prominent.

2. Selections may be made from any source.

3. Matter may be (a) selected; (b) adapted; (c) original.

4. Matter should be sent in as fast as each instalment is complete in itself.

5. Our plan includes annotations, suited to the grade, with a view to making the thought clear (especially in selections),

to develop simple language exercises based upon the text, and to introduce drill in number work naturally suggested by the text, and practise in drawing for "busy work." The course of study calls for language work to begin in the third year, to consist, in that year, of capitals, simple punctuation, and short sentences. Spelling and writing are to be based upon the reading matter from the beginning, and it is intended to provide progressive exercises in spelling, so as to let no new word escape notice. Therefore,

6. We earnestly request you to annotate your own matter to the best of your understanding of the plan, and to be free to make suggestions to the editorial committee on any point. Do not, however, let this request deter you from sending in matter without annotation, if you do not find it practicable to supply the latter.

7. In preparing your matter, please keep in mind the particular grade you design it for, and accompany the matter with a definite recommendation on this point.

8. May we not look for at least one instalment from you within a week, because the King's business requires haste—but not hurry?

9. Address all matter to "Christian Educator," Healdsburg, Cal.

It is well, in closing, to say that this plan of preparing readers is a co-operative one, both in spirit and in fact. No individual will own the copyright, nor receive any profit from the publication and sale of the reader, nor receive any honor that may accrue. The matter is put out in this form with a view to thoroughly testing it by use before putting it into permanent form.

Will you co-operate?

Editorial Committee.

Old friends, old scenes, will lovelier be,  
As more of heaven in each we see;  
Some softening gleam of love and prayer  
Shall dawn on every cross and care;  
As for some dear familiar strain  
United we ask and ask again,  
Ever, in its melodious store,  
Finding a spell unheard before.

—John Keble.

## MISSIONARY WORK

### THE BOOK WORK

Report of the Canvassing Work in the Western Oregon Conference for the Week Ending July 29, 1904

GREAT CONTROVERSY			
	Hrs.	Ord.	Value.
E. M. Oberg.....	25	14	\$41 75
Ford Dodds.....	37	6	22 60

MARVEL OF NATIONS			
	Hrs.	Ord.	Value.
E. M. Oberg.....	2		3 00
Miscellaneous Sales.....			6 85

Report of the Canvassing Work in the California Conference for Two Weeks Ending Aug. 3, 1904

DESIRE OF AGES			
	Hrs.	Ord.	Value.
W. R. Beatty.....	49	29	\$181 25
C. A. Purdom.....	14	3	18 75
Mrs. J. L. McGee.....	35	15	92 75

BIBLE READINGS			
	Hrs.	Ord.	Value.
Myrtle Blake.....	49	7	17 50
Mable Stone.....	46	3	7 00
Susie Barker.....	63	21	48 00
Richard Glatter.....	112	19	46 00
Total	368	97	\$411 25
Miscellaneous Sales.....			27 75

### One Secret of Happiness

There is a certain old lady who lives in a little old house, with very little in it to make her comfortable. She is rather deaf and she can not see very well either. Her hands and feet are all out of shape and full of pain because of her rheumatism. But in spite of all this, you will find her full of sunshine and as cheery as a robin in June, and it does one good to see her. I found out one day what keeps her so cheerful.

"When I was a child," she said, "my mother taught me every morning, before I got out of bed, to thank God for every good thing that I could think of which He had given me—for a comfortable bed, for each article of clothing, for my breakfast, for a pleasant home, for my friends and for all my blessings, calling each one by name; and so I began every day with a heart full of praise to God for all He has done and is doing for me."—Selected.

"A man that hath friends must show himself friendly."

# PACIFIC UNION RECORDER

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Editorial Committee

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For a long time our brethren in Seattle have been looking for more commodious quarters and also a more central location for the treatment rooms. We are glad to hear that such a location has been found. The owner of the building has promised to fit up their rooms and make such changes as are necessary in order that their work may be up to date in every respect. We look for a large increase in the Seattle treatment-room work. The new location will not be far from the Vegetarian Cafe, which is located at 214 Union Street.

## Camp-meetings

Camp-meetings for 1904 have been arranged for as follows:—

### WESTERN OREGON

Myrtle Point . . . . . August 18-28  
Ashland . . . . . September 8-18

### WESTERN WASHINGTON

Ridgefield . . . . . August 25-31  
. . . . . September 1-11

### SOUTHERN CALIFORNIA

Los Angeles . . . . . September 1-11

### UTAH

Provo . . . . . August 10-17

### BRITISH COLUMBIA

Vancouver . . . . . September 15-25

### UPPER COLUMBIA

North Yakima, Wash. . . . .

La Grande, Or. . . . . Aug. 30 to Sept. 4

Southern Idaho . . . . . September 12-18

## A New Book

"Our Little Folks' Bible Nature" is the title of a new book just issued by the Review and Herald Publishing Company. The author is Mrs. Ella King Sanders, who wrote the "Easy

Lessons for Children" in the "Best Stories." Mrs. Sanders is one of the most experienced primary church school-teachers in the denomination, and having had an extended observation and preparation in lesson writing for children, she is thoroughly competent to produce a primary book adapted to the needs of the children in the home and the school.

The plan of the book is simple graded lessons on Bible nature, taking up the subjects in the order of creation, beginning with light, the first subject introduced in the Bible. The sentence method is introduced in the first lesson in script and print, and great care has been taken in the grading of the matter throughout the entire book, and each subject is thoroughly illustrated by new drawings made especially for the book, with thirteen colored plates. It is the same size, and contains the same number of pages as "Our Paradise Home." Beautifully bound in board and cloth, with an appropriately colored design cover. Retail prices, 25 and 40 cents; 40 per cent discount allowed to agents.

All orders should be sent to your state tract society.

## Beside All Waters

A few weeks ago, as I left Montana to come to the coast, I wondered how I could sow some seeds of truth along the line of the railway, where, perhaps, a minister might not enter for years. Through western Montana and northern Idaho there is a great tract of country where but little is being done. A few small stations are found along the railroad, and this is all. I concluded that I would take with me a good supply of tracts, and, putting three or four in a package, with a rubber band about them, I would drop them where there were men at work who would be likely to read them. A few instances I will mention:—

The train was running through a forest; near by the track a man was cutting wood. He seemed to be entirely alone. I waved the package

of tracts and tossed them to him. I saw him leave his ax and go to pick them up, and I thought, surely he will read them, and no one knows the good they may do. Coming to a small station, I saw the engineer of the pumping plant looking out of the window. Rolling up a small bundle of tracts, I tossed them to him. He came out, opened the package and looked at the headings, then lifted his hat to thank me for them. While the train was standing at a station, I saw five men gathering around him, looking at the tracts with him. I sent a silent prayer to God that the truth might find a lodgment there. A lady was working in a garden near the railroad, and a good, strong throw landed a package of tracts near her. She carefully picked them up, and I saw her put them in a little basket that she had with her. May the Lord let the seeds of truth fall into her heart. Another package of tracts was thrown at the feet of a section boss. Before the train carried me out of sight I saw him unroll the package, and, after looking at the headings, he withdrew from the men at work, and, sitting down in the shade, began to read.

Of course, we do not know what these small efforts will accomplish. Some seeds of truth may find their way into these hearts that will spring up unto life eternal. People have been brought into the truth by no greater effort than the scattering of a few tracts along the railroad, and we trust these souls will read these leaflets with interest. Now is the time, brethren and sisters, to sow the seeds of truth everywhere. We have opportunities in this world which we shall not have in the next. In a little while the time for work will be over. Let us improve the opportunities as they are opening. I believe every Seventh-day Adventist should carry with him a few tracts, that he may give to every one who may be interested. We used to do this more than now. Shall there not be a revival of the old-fashioned way of doing work? The night is coming, when no man can work, so let us be true to the trust that God has given.

W. B. W.