

PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER"

VOL. 4

OAKLAND, CAL., NOVEMBER 24, 1904

NO. 18

THE CHURCH

Fruition

We scatter seeds with careless hand
And dream we ne'er shall see them
more,
But for a thousand years
Their fruit appears,
In weeds that mar the land
Or helpful store.

The deeds we do, the words we say,
Into still air they seem to fleet.
We count them ever past,
But they shall last
To the dread Judgment Day,
And we shall meet.

I charge thee by the years gone by,
For th' love's sake of brethren dear,
Keep thou the one true way,
In work and play,
Lest in that day their cry
Of woe thou hear.

Our Work

Every minister of the Gospel should be prepared to do practical medical missionary work. Medical missionary work is to be as closely united with the Gospel ministry as the arm is united to the body. In our large cities, medical missionary work will open doors for the entrance of truth.

The circulation of books on present truth is to take the novel out of many hands, filling minds with thoughts of the science of salvation.

Christianity is not a collection of rules and regulations, but a wonderful prescription, in following which man obtains a healthy body and a sound mind. The Bible presents a remedy for spiritual and physical disease. Christ gave His life for those who will accept life

through Him. He says to the trembling sinner: "Lean on Me. I am the propitiation for your sins. I am your Justifier, your righteousness." He who knew no sin was made sin for us, that we might be made the righteousness of God in Him. On Him were laid the iniquities of us all. Shall we not avail ourselves of the power that He has placed in our hands for the recovery of the blessing lost through disobedience?

The Lord's people are to be one. There is to be no separation in His work. Christ sent out the twelve apostles, and afterward the seventy disciples, to preach the Gospel, and to heal the sick. "As ye go," He said, "preach, saying, The kingdom of God is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils; freely ye have received, freely give." In God's work, teaching and healing are never to be separated.

There comes to us the question, Are you carrying a burden for the unsaved? Do you know what Christianity means? Search the Bible. Not ministers only are to know what saith the Lord. All are permitted to enter the door opened by the sacrifice of Christ. Not ministers only, but all who take their stand under the blood-stained banner of Prince Emmanuel, are to work for the Master, presenting to the sin-sick the wonderful Gospel remedy.

Is your faith practical? Are you doing what the Bible tells you to do? Are you using all your powers to gather lost sheep into the fold? There are thousands upon

thousands in ignorance who might be warned. Pray as you have never prayed before for the power of Christ. Pray for the inspiration of His Spirit, that you may be filled with a desire to save the perishing. Let the prayer ascend to heaven, "God, be merciful to us and bless us, that Thy way may be known upon the earth, Thy saving health among all nations."

What shall be the future showing in the church? The Lord calls for decided action among His people. There are many ways of promulgating the truth. The Lord is well pleased when those who go forth as missionaries are more anxious for the salvation of souls than they are respecting the wages they shall receive for their work. When Christ's witnesses labor under the Spirit's guidance, when they are stripped of all selfishness, many souls will be converted by their earnest, patient, persevering efforts.

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end."

Thus Christ pledged Himself to guide, comfort, sanctify, and sustain His people. He declares, "I will be with you in your work of teaching and persuading men and women to be My disciples. The Father, the Son, and the Holy Spirit have pledged themselves to aid you in your unselfish efforts to turn men from darkness to light. They will be with you as you teach

all things that I have commanded you."

The Lord Jesus will be with His people. It is upon His presence that their success depends. Those who obey the words of the great Teacher will receive blessings from Him, and, as they use these blessings in doing good, they will receive greater blessings.

God calls for workers to enter the whitening harvest field. Shall His workmen wait because the treasury is exhausted, because there is scarcely enough to sustain the workers now in the field? Go forth in faith, and God will be with you. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Nothing is so successful as success. Let this be secured, and the work will move forward. New fields will be opened. Many souls will be won to the truth. What is needed is increased faith in God.

Ellen G. White.

Prayer and Missions

The experience of the church in apostolic days, as recorded in the New Testament, reveals an inseparable connection between prayer and missions. Matthew relates an instance:—

"And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the Gospel of the kingdom, and healing every sickness and every disease among the people. But when He saw the multitudes, He was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith He unto His disciples, The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest." Matt. 9: 35-38.

Christ was the great model Missionary. He left His home in heaven and came to this sin-sicken world, where the lost and suffering were, to save them. He went about all the cities and villages, teaching the people, and preaching the Gospel of the kingdom, and healing

every kind of sickness and disease among the people.

As He engaged in this blessed, unselfish ministry, and saw the weary, suffering multitudes scattered abroad, as sheep having no shepherd, He was moved with compassion on them. He said to His disciples, "The harvest truly is plenteous, but the laborers are few."

Up to this point we have the situation as it existed—the pressing needs of the suffering, perishing multitudes, and the altogether inadequate supply of workers. What was the recourse recognized by Jesus, and pointed out to His disciples?—It was prayer. "Pray ye therefore the Lord of the harvest that He will send forth more laborers into His harvest."

This record certainly shows that the redeemer of the world, who is the source of supplies for all true missionary enterprises, teaches the closest possible union of prayer and missions. From this time to the close of the Bible record of missionary experiences in the early church, earnest, unceasing, prevailing prayer is represented as preceding, setting in motion, carrying forward, and consummating that glorious work that gave the Gospel to all the world in that generation.

Has this law of the kingdom changed? Is there now another way by which the church is to be stimulated, sent forth, and sustained in the world-wide missionary effort?

How consistent that Seventh-day Adventists, who have been raised up to give the last warning message of the Gospel—the last call of mercy—to the world, should set apart a season of time each year for special prayer in behalf of this great missionary undertaking. O, that there shall be earnest prayer indeed for the progress of this cause! The missionaries toiling in difficult, destitute, sin-cursed fields, at home and in the regions afar off, need the earnest, triumphant prayers of the church of Christ. The multitudes of suffering, misguided, disheartened souls in all lands need the sympathetic, affectionate prayers of those who have found the

help they need. The men who have been appointed by the church to carry the responsibilities connected with the general management of this great missionary movement need the prayers of God's people. And the treasury of the church needs the prayers of the church. Every week of the year that treasury must send forth at least \$3,000 to support the missionaries who are now devoting their lives entirely to this work. They have left homes, friends, and worldly vocations to give their lives wholly to missionary service. Their provision for support is their confidence in the promise of God, "Lo, I am with you alway, even unto the end of the world." The earth is the Lord's and the fulness thereof; and He has arranged that His church shall be the visible support of His work. If the church will do her duty in prayer and giving, the Lord shall supply her with the means. I repeat: The treasury of the church needs the prayers of the church.

The time and the situation to which we have come call for the earnest, importunate, heartfelt prayers of Seventh-day Adventists at this time. Let every professed believer in the Third Angel's Message join with all his soul in the coming week of prayer services.

One magnificent feature of the week of prayer for 1904 will be the effort to raise \$80,000 in the annual offering to missions.

This can easily be done, and what a burden of care and continual perplexity it will lift from many hearts. Blessed Master, breathe this assurance into the hearts of all Thy children, leading them to give as Thou hast prospered them, and as Thy suffering cause needs at this very time.

A. G. Daniells.

His Promise

"God hath not promised
Skies ever blue,
Flower-strewn pathways,
Always for you.
God hath not promised
Sun without rain,
Joy without sorrow,
Peace without pain.
But God hath promised
Strength from above,
Unfailing sympathy,
Undying love."

THE FIELD

WESTERN OREGON

The Second Tithe

The following recommendation was adopted by unanimous vote at the last annual session of the Western Oregon Conference:—

"Whereas, There are many calls upon the resources of our people to-day, such as general offerings, care for the widow, fatherless, and other worthy poor, church and camp-meeting expenses, and last, but not least, the support of our church-school work; and,

"Whereas, The payment of the second tithe by all our people would provide a fund which would largely meet these and other necessary demands upon our liberality; therefore,

"Resolved, That this conference appeal to all Seventh-day Adventists in our territory to give careful study and thought to the above plan, and, if they can see the way clear to do so, to adopt the payment of the second tithe as a means to provide funds for the aforesaid necessary demands, retaining two-thirds in the family treasury for private benefactions, and placing one-third in the conference treasury to be used in the payment of church school-teachers."

The question of second tithe, which is involved in this recommendation, is growing in interest among the people, several of the conferences having adopted the system by vote of its delegates, as we have here.

There is perhaps more in this subject than is as yet seen by most of the people; or, it seems, it would be more generally practiced than is the case at the present time. It might be well to say at this point that the adoption of this plan by the delegates who represented the churches in conference session was not a matter of arbitrary legislation, as some one has suggested. It was done after much careful study and prayer on the part of a large committee chosen by the delegates, and the discussion of the question in the conference session evinced an

interest that seemed to promise success for the plan. We believe it will be a success if our brethren and sisters get a better understanding of the plan than many of them have.

The first point we would make in presenting the question to you is this: There is need of educational advantages in all of our churches, and the thing which seems to be the most difficult to surmount is the financial question,—the raising of funds to pay the teacher. Many of the churches can not possibly pay a reasonable wage to a teacher; so to secure the advantages of a church school many families move from these churches, that are already weak enough, at best, as to membership, till many are nearly, if not quite, broken up. And then the churches to which they move are overcrowded, and this congestion of membership often proves conducive of most unfavorable results; while at the same time the church that was so weakened or possibly broken up by removals fails to accomplish the purpose for which it was established in the community where it exists.

How much better then to adopt a plan which will make it possible for every church where there are children needing education to have the service of a good Christian teacher without the local church being harassed and perplexed over the question of raising the funds necessary to pay the teacher's salary?

Such a result is possible from the plan as adopted in regard to the second tithe. If all our brethren and sisters throughout the conference would adopt it, there would come into the conference treasury during the year something like \$4,000 for the support of Christian teachers. What a handsome sum this would be! And all the perplexities that are met in the matter of supporting teachers in our churches would disappear like mist before the sun. And, too, a teacher could be provided for every church where there are children to be educated. The result, too, would be strength to the church by the presence of a good, devoted Christian worker; and it would re-

sult in great good in the community.

Four thousand dollars would pay nineteen teachers \$30 per month for seven months, or seventeen teachers \$30 per month for eight months in the year. Hence, it must appeal to our people who will give thought to it that the plan is a most practicable one, even as regards the educational work among us. There is much more to it, however, that will be presented in the next paper. But it is hoped that the thoughts that are presented in this will be carefully weighed by our brethren and sisters in the conference.

And in passing, let this thought be considered: That it is inconsistent for any to say, as some have, that, if the plan prove successful, they will adopt it and pay a second tithe. How can it be successful while a large proportion of the members fail to fall into line with it? More than that, it brings perplexities that can be understood only by those whom the conference has placed to execute its plans to have a measure like this adopted by the vote of the delegates, and then so few put it into practice as to make it impossible for the plan to accomplish the purpose intended.

"Think on these things."

F. M. Burg.

(To be continued.)

Western Oregon Notes

Interesting reports have begun to come in from various parts of the field, as the result of the beginning of the missionary campaign. Conference laborers, church school-teachers, canvassers, librarians, young people, and children, from every quarter, are reporting good experiences with good results in working with the special "Signs." I will here give a few quotations from letters:—

One sister writes: "The readings which were read from the 'Review' at our convention on October 29 stirred our hearts and made us to see that the time has come that we must go to work with all our God-given powers for the salvation of souls, and to give to others the precious light of the truth that has been so graciously given

to us. We are having good experiences selling the papers—nearly all are taking hold.”

Another sister says: “We are having good experiences. Most of those taking hold are children. Quite a number of the older ones are awakening, and, I think, will do their part. Ever since becoming a housekeeper, I have found more than enough to keep me busy. If I wait until all my work is done I will never go out to work for the Lord. So where does our duty lie? Surely our time, as well as everything else, belongs to Him, the Giver of all good.”

A third speaks in this wise (a church school-teacher): “I will do my best to interest both parents and children in circulating the ‘Signs.’ I will plan to take the children out with me. I take much pleasure in my school, and everything is going on nicely.”

Another teacher writes: “The pupils are having good experiences in selling the ‘Signs,’ and seem to enjoy missionary work.”

In several letters our people express themselves as being grateful to the Lord for this opportunity which has come to them to consecrate their energies anew to the circulation of the printed page. The writer has had some good experiences, meeting with churches and isolated members during the campaign.

Another teacher says: “I go to and from school morning and evening on the boat. One day a Methodist minister came down on the same boat that I did. He is in the habit of asking everyone if they are Christians, and, if they are, to what church they belong. If he does not like the church they belong to, or if they do not belong to any, he goes right after them and wants them to join his church. The first thing he did when I got on the boat was to introduce himself to me, and, as I expected, he asked me if I was a Christian, and to what church I belonged. I told him that I was a Christian, and belonged to the Seventh-day Adventist Church. When I told him that, he had nothing more to say to me. Soon I mustered up courage to ask him if he ever heard of the Adventists or

their doctrine. (I thought perhaps it might be a good time to tell him something of the truth, if he had not heard it.) ‘O, yes,’ he said, in an unconcerned way, ‘I have known some of them,’ and he said no more. But I was determined to see if he would not ask me to join his church, since he didn’t want to know anything more about the Adventists. I told him I used to be a Methodist, and then he was very much interested in me, and wanted to know how I happened to be an Adventist, and why I would persist in being one. This was what I wanted him to do, so I took advantage of it, and told him the principal points of our faith. He listened with eagerness to what I said. After he had left the boat I felt very grateful to the Lord for the experience that I had in telling this man about the soon coming of the Lord. I am beginning to think that we must make use of every opportunity that we get to tell people the Lord is coming soon.”

She says further that in the evening going home from school she had the opportunity of talking to others and interesting them in the truth. She has begun holding Bible readings in a schoolhouse three miles from where she is teaching, and also teaches a class in Sunday-school, at the close of which she conducts a Bible study.

“I have been talking to an engineer who has become considerably interested in the truth. I sold him a volume of ‘Object Lessons’ for his wife, and, as he was specially interested in the coming of the Lord, I gave him a number of tracts. I am praying that he and his family may accept the truth, and that many others may learn the truth through the silent messengers which he took with him. I praise the Lord for His blessings to me, and I am so glad that He has given me a little part in His work. I shall continue giving Bible readings and distributing papers and tracts as long as I am here.”

The work of starting the industrial school has required a considerable portion of my time during the past few weeks. The Laurelwood Industrial School opened Monday, November 7. A number

of the students were there the week before, but owing to the unfinished condition of the buildings, Professor Airey called the students together and placed before them the work that should be done before school opened, and before rainy weather set in. Both young men and women fell in line with this suggestion and worked early and late to get things in readiness for the opening of school. I never saw young people take more interest in any enterprise than they did in this. By the time school opened things were fairly well under way, and by having short school sessions the first two or three days, students and teachers, with those who were working on the building, managed to get along remarkably well under the existing circumstances. When I left the grounds the last of the week, the teachers were of good courage, and the pupils as well.

A good Christian influence pervades the home, and we believe that a good work will be done by this school this winter. For lack of space we can not report all that we would like, but will give other items of interest later.

G. W. Pettit.

Ashland

The last day of the camp-meeting held at this place, September 18, it was decided to have a church school here this winter. We accordingly commenced preparations for the school, renting a house of sufficient size to accommodate eight students. On Monday, October 3, school opened in the church building, with fourteen students in attendance. This number has now increased to sixteen. Six of these are boarding in the home, and we expect two more soon.

Most of the students are taking work in the fifth to ninth grades. They have taken hold of the work with a desire to fit themselves for usefulness, and God is blessing them in their efforts.

Sabbath, November 12, Elder J. J. Clark was with us, and six of the students were buried in baptism. Of the sixteen now attending, twelve have identified them-

selves with the commandment-keeping people of God, eleven of these having taken their stand in the last two months. We have all been made thankful for the privilege we have of presenting the truth to our friends and neighbors through the special numbers of the "Signs of the Times," and it has been a pleasure to note the interest the students have taken in selling these special numbers—it being the first experience, for some, in selling our literature.

Our prayer is that God may guide in the work at this place, and that the time may be hastened when the redeemed of all the earth shall be gathered into that city which hath foundations, whose builder and maker is God.

C. L. Butterfield.

Nov. 14, 1904.

Astoria Church School

Two very pleasant and, we trust, profitable weeks of our church school have passed.

Nine bright, happy faces presented themselves the first morning, and very soon we expect additional pupils from the outside. A week before the missionary convention, which is just passed, we planned to give the children a part in the exercises. Accordingly, little missionary songs and recitations were learned by the younger members of the school, while the older ones selected short, practical stories, showing how children may work for the Lord. Besides this, the school learned a psalm to repeat in concert. These exercises, together with the four splendid articles in the "Review," read by as many different ones, made the day a very interesting and profitable one to our little church. We had planned the Sabbath before to take our lunch and have two sessions, thus making it easy and pleasant for all. The one hundred "Signs" which we had received from Brother Pettit were distributed among the congregation, and when the subject of how many papers of the next number should be ordered came up, the children grew very enthusiastic. All, from the first to the seventh grade, began to urge

their parents to take more papers, as they wanted more to use. The result was we decided to order another hundred, and more later on, as we could use them. We hope to use four hundred before we stop.

Earnest prayers were offered, and a good spirit and interest were manifested throughout our meeting. Our usual number of about eighteen were present, with three visitors, one a Sabbath-keeper, and two not of our faith. Parents were encouraged to see their children so interested, and we separated thanking the kind Father for the good day.

Nellie M. Brown.

CALIFORNIA

Eureka

Since last reporting from here, I have visited the churches at Pepperwood, Ferndale, Eureka, Arcata, Dow's Prairie, and the company at Blue Lake. I held quarterly meeting at the first four places, and the Alton church met at Fortuna for the ordinances. All were seasons of blessing.

The church building at Dow's Prairie had been used a long time, but not dedicated. This was attended to. The friends from Arcata and Eureka were present, and the meeting was an interesting one.

For a short time we have been holding meetings with the church in Eureka, making an effort to lead to an advanced Christian experience, and the Lord has revealed His blessed love to hearts, and if the precious lessons of saving truth are remembered and applied, victory and spiritual power must certainly follow.

How long, O, how long before the ministers and people who are entrusted with the Gospel of the kingdom shall come and drink at the full fountain opened by a glorified Redeemer! How long before service ceases to be drudgery! "The Spirit awaits our demand."

The people in this country have taken hold of the special "Signs" work quite freely, and the missionary convention here was an occasion of blessing. The Eureka church has ordered quite a club of

the regular "Signs" to use following the special numbers.

The work at Fortuna, which was followed up by Brother Brorson, holds, but conditions are such that it is not consistent to organize there now. Brother Clinton Burg will lead the meetings and look after the local interests.

D. T. Fero.

November 8.

San Jose, Cal.

BRITISH COLUMBIA

Our Conference Work

The message is progressing very nicely in this province. There are openings for work almost everywhere. The harvest truly is white, but laborers are few. Since our camp-meeting we have sold out our treatment rooms in Vancouver, and the treatment rooms in Victoria we have closed up and sold the furniture. We have the restaurant to sell, which we hope to dispose of soon, thus freeing our hands from the temporal things, that we may give ourselves more fully to the ministry of the Word.

At the close of our camp-meeting in Vancouver, we found we had awakened quite an interest in the message, so we detained Brother O. E. Davis to follow it up with Bible readings, which are now being held. Then having some young people who were desirous of entering some branch of the work in the Master's vineyard, Brother Moran came up and started the canvassing work. Now we have eight canvassers in Vancouver, who are working from house to house. God is blessing their efforts, as is seen in the increased attendance at the church. The church is awakening to activity, not only in Vancouver, but all through the province. God is blessing us with the spirit of repentance, that has reached our ranks, and we are enabled to carry it to the world. "Be zealous," says Jesus, "and repent." This is the Laodicean message.

In our work among the Indians we are meeting with much opposition. Our brethren are not able to get a house in which to live at Port Simpson. I wish some of our

brethren who have a little means would assist this work. Land can be purchased a few miles from the town of Simpson for \$1.00 per acre. If a tract of this can be purchased and a little assistance given, the Indians who are keeping the Sabbath will move to this land and plant their industries on it, and make it their home. There is a prospect of the Grand Trunk Pacific Railway making Port Simpson its terminus. Our Indian brethren have land selected which has on it all the water power that is necessary for mills or other purposes.

Our school has an attendance of about thirty, under the tutorship of Sister Margaret Reith.

Remember us at the throne of grace, and especially the Indian work.

J. L. Wilson.

WESTERN WASHINGTON

Experience with the Special "Signs"

As I have gone from house to house selling these papers containing so much of the precious truth, I am having many interesting experiences. I can truly say that I enjoy the work very much.

One day, stepping into a building where some mechanics were at work, before I had said anything in regard to the papers, one man said, as he looked at them on my arm, "Is that the 'Signs of the Times'?" I answered, "Yes, sir; I am selling them." "Well, I want one," he replied; "how much are they? I have read that paper before, and I know it is a good one."

Another man said to me, "Yes, sir; I want one of them; I read the 'Signs' ten years ago and I like it."

A lady said to me one day: "No, sir; I do not want it. I know what it is; I have some relatives who are Adventists, and I have read the 'Signs,' but every time I read any of your literature it stirs me all up so I do not know where I am." I said: "That is good; the Lord wants to stir you up so you will get your bearings. Take the compass, God's Word, and find out what He says, and then abide by that; and, sister, you know that that

is the standard we shall be judged by, so let us be sure we make no mistake." Before I left her we had a Bible reading, and she bought a paper and asked me to come again.

One day I called at a house where some one had already sold a paper, and the lady said it was "good." As I turned to leave, she inquired, "Isn't that an Adventist paper?" I answered, "Yes." "Well," she said, "I believe you are right. I have known for a long time that Saturday is the right day to keep," and tears came into her eyes. Said she, "I have just about come to the place where I must make a start and keep it." I turned back and had a Bible reading with her, and before we finished, a carpenter, who was working on the house, came in and entered into the conversation, and he told me that he was in perfect harmony with us on the Sabbath and the state of the dead.

Praise the Lord for the blessed privilege of carrying the message of His saving power to our fellow men. My earnest prayer is that our people everywhere will take hold of the good work with these splendid special numbers. They are the best we have ever had, and will surely help in closing up the work of the Third Angel's Message. I am selling from twenty to twenty-five papers a day.

H. C. J. Wollekar.

UPPER COLUMBIA

Boise, Idaho

The Boise church is preparing to enter most heartily into the missionary campaign, not for a few weeks or months, we hope, but until the cause and people of God have triumphed grandly and gloriously in the earth. We hail with joy every omen of the return of that old time missionary spirit, which was once so characteristic of Seventh-day Adventists. Is not this even a sign of the end?

At present we are handling the skeptic and infidel number of the "Lifeboat," while waiting for the "Signs."

We all feel that this is no ordinary time, and that every soul should be wide awake and very zealous in the Master's work.

Surely this is a favorable time for pushing our work. Let no one say, "There is nothing I can do." The Master has given to every one his work.

W. W. Steward.

Nov. 14, 1904.

MISSIONARY WORK

THE BOOK WORK

Report for Week Ending Nov. 10, 1904

Western Oregon Conference

GREAT CONTROVERSY

| | Hrs. | Ord | Value. |
|------------------|------|-----|--------|
| Ford Dodds | 26 | 1 | 1 75 |

HERALDS OF THE MORNING

| | | | |
|--------------------------|----|---|---------|
| Geo. J. Scharff..... | 28 | 6 | 9 00 |
| Total..... | 7 | | \$10 75 |
| Miscellaneous Sales..... | | | 16 70 |

WESTERN WASHINGTON

GREAT CONTROVERSY

| | | | |
|--------------------------|----|---|-------|
| G. B. Collett | 19 | 1 | 2 75 |
| Miscellaneous Sales..... | | | 24 00 |

BRITISH COLUMBIA

Report for Month Ending Nov. 15, 1904

BIBLE READINGS

| | | | |
|------------------------|----|----|-------|
| Margaret E. Shaffer.. | 28 | 14 | 34 75 |
| Mrs. J. F. Wilson..... | 12 | 6 | 18 25 |
| J. F. Wilson..... | 35 | 11 | 28 50 |

GREAT CONTROVERSY

| | | | |
|--------------------------|-----|----|----------|
| F. P. Wright..... | 118 | 30 | 94 00 |
| O. F. Clough..... | 40 | 7 | 19 00 |
| R. G. Hafford..... | 115 | 35 | 110 50 |
| Total..... | 103 | | \$305 00 |
| Miscellaneous sales..... | | | 69 55 |

A Call for "Lifeboats"

How rapidly the prophecies are being fulfilled! The signs are coming thick and fast. All point to the fact that we have but a short time in which to give this message to the world. Some are trying to do what they can, and might do more if they had the literature to work with.

My present work does not consume all my time. I could easily handle five hundred (500) "Lifeboats" per month at the Presidio.

I find that the "Lifeboat" takes best, and will act as an "entering wedge."

There are 10,000 soldiers stationed at the Presidio Reservation. Don't you think it possible that some might become faithful soldiers for Christ?

"Lifeboats" are only two cents per copy, and its address is Hinsdale, Ill. Who will be willing to furnish me a club for three months, so that I can get started with the work there?

Dear reader, do not drop this matter, and trust to some one else to answer my plea. Please don't, for I am asking you.

Mrs. Florence Merrill.

420 Dolores Street,
San Francisco, Cal.
Nov. 17, 1904.

EDUCATIONAL

The Teachers' Manual Completed

I am glad to announce the completion of the Teachers' Manual, and believe that the delay, which seemed unavoidable, will cause parents and teachers to appreciate its value all the more. It contains double the amount of matter planned for at first, and therefore will render much greater service to the teacher in the organizing and carrying forward of school work. The Manual contains 345 pages, and the price is 50 cents per copy, post-paid. The following is the table of contents:—

Chapter I. Introduction. Need of a Teachers' Manual—Purpose and use of the Manual—Inter-relationship of our schools—Unity and harmony of action—The present outlook—Our most urgent need. Pages 5-10.

Chapter II. Principles of Christian Education. General instruction—The home school—The church school—The intermediate school—The training school. Pages 11-95.

Chapter III. Proceedings of the Pacific Union Educational Council. Church schools—Intermediate schools—Training schools. Pages 96-104.

Chapter IV. School Organization and Management. Church schools—Intermediate schools—Training schools. Pages 105-113.

Chapter V. Courses of Study. Introductory—The home school—

The church school—Bible—Bibliography—Old Testament history—Life of Christ—Daniel and The Revelation—Sacred music—Nature—Elementary natural science—Geography—Industrial training—Agriculture and horticulture—Mechanical industries—Language—Reading—Spelling—Oral drills—Composition—Arithmetic and the keeping of accounts—Penmanship—Drawing—Daily program—The intermediate school—Bible—Lives of the apostles—Sacred history and geography—Sacred music—Elementary science—Physiology—Physical geography—Botany—Zoology—Physics—Astronomy—Chemistry—Industrial training—Agriculture and horticulture—Mechanical industries—Language—Reading—Spelling—Oral drills—Composition—Arithmetic—Book-keeping—Penmanship—Drawing—The training school—Outline of course of study. Pages 114-340.

Chapter VI. Books. Introduction—Books for students—Books for parents—Books for teachers—Books for school library. Pages 341-345.

The first third of the Manual consists of instruction through the Spirit of Prophecy, regarding the great principles of Christian Education that are to obtain in all our schools, from the home school to the training school. No other volume contains so complete a compilation of the writings of the Spirit of prophecy regarding all phases of our school work. The remaining two-thirds of the Manual deal with the practical application of these principles in the daily work of the teacher with his pupils. Chapter V, on "Courses of Study," and Chapter VI, on "Books," both parents and teachers will find especially helpful. Full outlines are given in those subjects where no suitable text-books are provided, and many valuable suggestions are made in subjects where text-books have already been supplied. It is earnestly hoped that parents and teachers will provide themselves at once with a copy of the Manual, that they may have the benefits of its instruction in their homes and schools this present year. It will be an excel-

lent plan for parents and teachers to meet together for a weekly study of the educational work and to use the Manual as a guide in these studies. This is being done in some places. One of our teachers where this plan is being carried out, writes: "I feel that the Manual is a valuable work and contains rich and clear statements of important principles. I am doing all I can to place it in the homes of our people. I consider it the most concise and practical work on Christian pedagogy that has ever come to my notice. The people are able to see through the haze which has obscured the important differences between Christian and secular education. Last night, at a parents' meeting, we took up the Manual and considered some of its fundamental statements, and the people saw the light and were made glad; and I think all will purchase a copy here at ———." May not this good work be carried on wherever we have schools; also in churches where no schools have yet been started, that they may begin the work on right lines?

Copies of the Manual may be secured from the Pacific Press Publishing Company, Mountain View, Cal. Only 1,000 copies have been printed. Send in your order before the edition is exhausted.

M. E. Cady,
Educational Secretary Pacific
Union Conference.

Lessons in New Testament History

These are a series of lessons prepared as a systematic guide to the study of the life of Christ and apostolic history. The construction method is used, and the lessons are supplied with outline maps and illustrations. They are intended for use in the academic departments of our training schools, our academies, and the higher grades of the church schools.

| | |
|--|--------|
| Vols. I and II (on the life of Christ) | \$0 60 |
| Vol. III (apostolic history) | 30 |
| Price of the set | 90 |

Volumes I and II are not sold separately. Do not send personal checks. Order of the Union College Press, or the author, M. E. Kern, College View, Neb.

PACIFIC UNION RECORDER

PUBLISHED WEEKLY

By the

PACIFIC UNION CONFERENCE OF SEVENTH-
DAY ADVENTISTS

1059 Castro St., Oakland, Cal.

Subscription Price, Fifty Cents a Year

Editorial Committee

J. J. IRELAND W. B. WHITE EDITH O. KING

Entered as Second-class Matter June 1, 1904, at
the Post-office at Oakland, Cal., under the Act of
Congress of March 3, 1899.

From a private letter we learn of the death of Elder D. C. Hunter, who was connected for many years with the work in the California conference.

The date selected for the week of prayer is December 10-17. Please notice the article from the pen of Elder A. G. Daniells on the importance of this occasion.

The executive committee of the California Conference met on the 16th and 17th inst. for consultation. Plans were made for the second missionary convention and the coming week of prayer.

The young people's society of San Francisco, Cal., have taken 635 sets of the special "Signs" for missionary work. The Los Angeles church has ordered 3,000 sets, and the San Diego church 1,000 sets.

The large tent in which Elder Simpson is conducting his meetings in Los Angeles is located but a few blocks from the business center of the city, and is seated with 1,400 chairs. The attendance is good.

Elder H. H. Dexter, who was at one time a laborer in California, writes from New York as follows: "We are on our way to Paris, France, with her forty millions, calls loudly to us, and we must go to gather out a people from this nation who will stand with God's remnant."

A recent communication from Elder W. B. White brings the good

news that his wife and daughter are improving rapidly in health as a result of the medical attention they have received while at the Battle Creek Sanitarium.

Elder M. Serna writes of his work among the Spanish people of Arizona: "I am very glad to report that two more souls were baptized at Tempe, where one of our Spanish laborers is working. The work there is onward among our Spanish people, but the other churches oppose the truth in many ways."

Brother C. H. Castle, who at one time labored in the California Conference office, and later was secretary of the North England Conference, is now in Phoenix, Ariz., and takes the conference secretary's work in that field. Sister M. T. Poston, who formerly held this position, will devote her time to Bible work.

The second missionary convention of the present campaign will be held Sabbath, November 26. It is expected that each church will do all in its power to make this occasion a grand success. It is at this time that plans for the completing of the "Object Lessons" work should be set in motion, and a strenuous effort made by each and every church to close up this work during December. Among many of our churches there are a large number of this excellent book, "Object Lessons," still unsold, and our schools are waiting for the returns from the sale of them. We hope that each church in each conference will labor earnestly to finish this heaven-given work and receive the blessing that is in store. As soon as this work is completed we may expect that more important work will come to us until the message shall have been given to all the world.

Elder C. D. M. Williams, in writing of the work in Utah, says: "We have started the missionary ball to rolling here, and hope to keep it moving until every family in the city and neighboring country has been visited. We do not expect to need a great many copies of the special "Signs," as the peo-

ple are so prejudiced and so full of their own importance and their own religion that only a few will listen to anything else. But we seek the few, and if we can only be the instrument of turning one dear soul to the Lord we shall feel well paid for all our effort. The young people are taking hold of this work nobly and doing their part with a perseverance that is worthy of imitation. Timid girls and children go from house to house and meet the refusals and rebuffs with courage and fortitude that would put the older ones to shame."

Something Good

There is a most interesting series of studies on the Book of Esther being published in the "Bible Training School." This has been a neglected book, although the Spirit of Prophecy has linked it with the books of Daniel and The Revelation as important for our study. Four studies are given each month, so that families and companies who wish to devote one evening each week to the study can be supplied.

If you are not already a subscriber, send 25 cents to, "Bible Training School," South Lancaster, Mass., and request that your year's subscription begin with the November number, and you will receive the first of the Book of Esther studies.

Notice

There is now an opportunity for a number of consecrated young men and women to enter the Missionary Nurses' Training School in the Glendale Sanitarium, which will open about the first of December. Address, A. Winegar-Simpson, M. D., Glendale, Cal.

Wanted

Two young ladies to do dining-room work; a young man for store and dining-room; a young lady for laundry and chamber work; also a good bread baker. Adventists are desired, and permanent work will be assured the right persons. For particulars, address Vegetarian Cafe, W. J. Felt, Mgr., 13 South Main St., Salt Lake City, Utah.