

PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 4

OAKLAND, CAL., APRIL 20, 1905

No. 39

The Church

Our Camp-Meetings

IV

(Selections from the "Testimonies")

"Day by day the battle goes on. If our eyes could be opened to see the good and evil agencies at work, there would not be trifling, no vanity, no jesting, or joking. If all would put on the whole armor of God and fight manfully the battles of the Lord, victories would be gained that would cause the kingdom of darkness to tremble."

"There must be time for heart searching, for soul culture. When the mind is occupied with matters of business, there must necessarily be a dearth of spiritual power. Personal piety, true faith, and heart-holiness must be kept before the mind until the people realize their importance."

"At our camp-meetings there are far too few revival efforts made. There is too little seeking of the Lord. Revival services should be carried from the beginning to the close of the meeting. The most determined efforts should be made to arouse the people. Let all see that you are in earnest because you have a wonderful message from heaven. Tell them that the Lord is coming in judgment, and that neither kings nor rulers, wealth nor influence, will avail to ward off the judgments soon to fall. At the close of every meeting decisions should be called for. Hold fast to those interested until they are confirmed in the faith."

"Properly conducted, the camp-meeting is a school where pastors, elders, and deacons can learn to do more perfect work for the Master. It should be a school where the members of the church, old and young, are given opportunity to learn the way of the Lord more perfectly, a place where believers can receive an education that will help them to help others."

"As far as possible, our camp-meetings should be wholly devoted to spiritual interests. They should not be made occasions for the trans-action of business.

"At the camp-meetings workers are gathered from all parts of the field, and it seems a favorable opening for considering business matters connected with the various branches of the work, and for the training of workers in different lines. All these different interests are important, but when they have been attended to at a camp-meeting, little opportunity remains for dealing with the practical relation of truth to the soul. Ministers are diverted from their work of building up the children of God in the most holy faith, and the camp-meeting does not meet the end for which it was appointed. Many meetings are conducted in which the larger number of people have no interest, and if they could attend them all, they would go away wearied instead of being refreshed and benefited. Many are disappointed at the failure of their expectation to receive help from the camp-meeting. Those who come for enlightenment and strength return to their homes little better fitted to work in their families and churches than before attending the meeting.

"Business matters should be attended to by those specially appointed for this work. And, as far as possible, they should be brought before the people at some other time than the camp-meeting. Instruction in canvassing, in Sabbath-school work, and in the details of tract and missionary, should be given in the home churches, or in meetings especially appointed. The same principle applies to cooking schools. While these are all right in their place, they should not occupy the time of our camp-meetings.

"The presidents of conferences and the ministers should give themselves to the spiritual interests of the people, and should therefore be excused from the mechanical labor attendant upon the meetings."

"The state camp-meetings are not as efficient as they should be in bringing about spiritual advancement, because many matters pertaining to temporal, earthly things are brought in to occupy the mind. That which relates to business should be reserved to be attended to by those who are appointed to give attention to these matters. And as far as possible these business matters should be brought before the churches at some other time."

"None are to take advantage of the camp-meeting, when the greatest number of people may be reached, in order to introduce special interests or to raise means for the various benevolent objects that are becoming so numerous. The work of God in the ministry of the Word, the promulgation of the

truth in regions beyond, the great interests of educational work in new fields, and the establishment of sanitariums in connection with the work of the gospel ministry,—these are objects that should be presented to the people at our camp-meetings.”

“Every camp-meeting should be an object lesson of neatness, order, and good taste. We must give careful regard to economy, and must avoid display; but everything connected with the grounds should be neat and tidy. Taste and tact do much to attract. And in all our work we should present the discipline of organization and order.”

“We should ever bear in mind that angels of God are walking through the encampment, beholding the order and arrangement in every tent. To the large numbers of people who come to the ground, all the arrangements are an illustration of the belief and principles of the people conducting the meeting. It should be the very best illustration possible. All the surroundings should be a lesson. Especially should the family tents, in their neatness and order, giving a glimpse of home life, be a constant sermon as to the habits, customs, and practices of Seventh-day Adventists.”

“The tents should be securely staked, and whenever there is a liability of rain, every tent should be trenched. On no account let this be neglected. Serious, and even fatal, illness has been contracted through neglect of this precaution.”

“Let everything connected with the camp be pure, wholesome, and cleanly. Special attention should be given to all sanitary arrangements, and men of sound judgment and discernment should see that nothing is permitted to sow the seeds of sickness and death throughout the encampment.”

(To be continued.)

“Blessed are those servants, whom the Lord when He cometh shall find watching: verily I say unto you, that He shall gird Himself, and make them to sit down to meat, and will come forth and serve them.”

Present and Final Victory

Because we know that the image of the beast will be formed and the mark of the beast will be enforced, shall we encourage the enemies of the truth by continually telling them so? Those who are opposing this message would not fail in interpreting such declarations as an acknowledgment of defeat on our part.

While it is true that in the struggles which will be experienced by us as the Third Angel's Message closes, there will be times when apparent defeat will overtake us; yet, on the other hand, the Lord will give His people signal victories all through the conflict between light and darkness, until the crowning victory is won, and we shall stand triumphant on the sea of glass.

So, comrades, let us not be too ready to inspire the great arch-rebel against God and His holy law by telling him that he has been, and is to be, such a mighty conqueror, but let us fight on with faith and courage, recounting only the victories that we have won through Christ, the mighty Captain of the Lord's host. This will bring courage and strength to every weak and faltering one.

No less than six distinct victories have been scored for religious and civil liberty during the past few months, which are the result of vigorous and earnest effort on the part of our people in the distribution of literature, writing of letters, in addition to personal interviews and public efforts.

All are aware that the two Sunday bills that were before Congress failed to be reported, and hence died with the close of the session. The movement that was started by the Washington clergymen for a better observance of Sunday, which called forth the publication of the “Open Letter” by us, was not carried out as planned, evidently because of our vigorous campaign in presenting before the citizens of Washington the claim of the Bible Sabbath.

Sunday rest bills which were introduced into the Missouri, Wisconsin, and Massachusetts Legislatures have been overwhelmingly defeated,

also one in the island of Porto Rico.

We are hopeful that another victory will soon be scored for the truth as the result of the campaign that is now on here in Washington against the introduction of religious teaching in the public schools. Wednesday, April 12, we were granted a hearing on the question before the Board of Education for the District of Columbia.

We trust that the marked success which has attended our efforts thus far may not cause us to settle down in a self-satisfied condition, but rather that it may encourage us to greater activity in the Lord's service, in the distribution of literature and by other means, doing our best to enlighten the people on all points of the Third Angel's Message.

K. C. Russell.

The Field

UPPER COLUMBIA Ontario

The light of present truth is shining in this place and into the hearts of many of the people here with whom I am studying the Third Angel's Message. I have ten regular appointments, and several places where I am not always sure of having a Bible reading. I am reading with from thirty to forty people each week, and giving an average of thirty to forty Bible readings a month. There are several who are now at the deciding point.

Seven have begun the observance of the Sabbath. Four of them left Ontario in the last few days. I had hoped to see them unite with the church.

People seem to be more anxious to hear the truth here than they did when I first came, although the ministers are trying to keep them away from it.

The preachers, with D. M. Canright's book, are working, but we know they can do nothing against the truth, but for it. We know also that the honest will obey and walk out into the clear light of the message.

I am holding children's meetings

each Sunday, at 3:00 P. M., and some of the dear children have made a start in these meetings. I am so glad for this. One girl of fourteen has, with her mother, united with the church, subject to baptism. A few weeks ago she did not know one of the commandments, but in the last meeting she repeated them all. I am of good courage. I know the truth will triumph, and, by the grace of God, I am determined to triumph with it.

Pray for me and the Lord's work in this small corner of His vineyard.
Lucus B. Post.

Home address,
Parma, Idaho.

Conference Funds for Quarter Ending March 31, 1905

TITHES

Blackfoot, \$70.15; Baker City, \$82.62; Boise, \$201.82; Caldwell, \$73.50; College Place, \$428.38; Colville, \$4.55; Cove, \$22.75; Craig Mountain, \$30; Dayton, \$77.50; Edwall, \$21.37; Ellensburg, \$44.82; Farmington, \$31.90; Fruitland, \$164.40; Grangeville, \$15.25; Halfway, \$29.38; Individual, \$229.15; Kettle Falls, \$60.60; La Grande, \$55.31; Lemhi Valley, \$18.35; Lewiston, \$12.15; Lovell, \$20.89; Meridian, \$15; Moscow, \$171.03; Milton, \$219.40; Myrtle, \$10.50; Natchez, \$134.43; North Yakima, \$110.12; Ontario, \$29.45; Pomeroy, \$11.30; Spokane, \$15; Union, \$120.94; Vollmer, \$28.99; Wallowa, \$4.15; Walla Walla, \$79.14; Westlake, \$47; Wenatchee, \$5.90; Wilcox, \$180.74; Total, \$2,877.93.

T. L. Copeland,
Treasurer.

Spokane

As a result of revival meetings lately held in the church in Spokane, twelve joined, and nine were baptized, all new members. Several more are interested. Our church school is progressing nicely.

Brother S. A. Anderson was compelled to sit on the jury over the Sabbath, but he had the privilege of stating his convictions at two different times in open court, at which times he asked to be excused, but his request was refused by the court. While he was locked up in company with the other jurors, he

improved the time by giving Bible readings and conversing on religious subjects. The greatest respect was shown him by his associates during the Sabbath hours.

Our tithe for last quarter was about one thousand dollars. The envelope system has increased our offerings to foreign work about fourfold. Our collection to the Haskell Home was over \$18 last Sabbath.

The church is in an excellent condition spiritually.

C. E. Ford.

WESTERN WASHINGTON

Forest Home Industrial Academy

The Forest Home Industrial School has passed six months of its first year, and the Lord has been with us in a marked degree. The school has been nearly full from the first, with a good class of students. Good work has been done in all ten grades making up the course. The interest taken in Bible study and in spiritual things has been very encouraging. Every student in the school has taken a decided stand on the Lord's side, and seems anxious to obtain a fitting for the Lord's work.

Yesterday nine were buried with their Lord in baptism in the waters of the Skagit River, eight of whom were students in the school. Brother J. E. Van DeMark, the elder of the church, administered the ordinance. Some of these went forward in baptism in the face of strong opposition from parents and friends. We hope all who read this will lift their hearts in prayer for these dear young people, that they may stand firm for God and His truth.

The church here is sustaining the school in every way possible, and the influence is for good in this community. A man and his wife have lately taken their stand with us, and are now rejoicing in the truth. Another man, who was fast being overcome by the demon drink, concluded his only salvation was in the Lord, and has asked our brethren to his home to pray for him. We hope he may be fully brought to the Lord and His truth.

We believe the Lord has been blessing us, because we have been

following His instructions in establishing this school here in the country. We are thankful for the way in which God is leading His people. To Him be all the glory forever.

L. I. Stiles.

Conference Funds for March, 1905

TITHES

Colby, \$121.41; Tacoma, \$61.54; Green Lake, \$56.98; Seattle, \$50.75; Kent, \$47.50; Everett, \$38.85; Olympia, \$37.59; Personal, \$32.85; Elma, \$33.61; Ridgefield, \$18.70; Centralia, \$10.96; Montesano, \$10.72; Mossyrock, \$8.60; Total, \$530.06.

TRUST FUNDS

Sabbath-school Donations, \$40.75; First-day Offerings, \$40.74; Educational Fund, \$25; Colored Work, \$23; Religious Liberty, \$17.66; Industrial School Fund, \$9.00; Second Tithe, \$8.66; Second Sabbath Offerings, \$1.00; China (Thibet), \$0.50; Total \$166.31.

Lela Hoover,
Asst. Treasurer.

WESTERN OREGON

Remember

Remember that Sabbath, April 22, is the day when every church in the Pacific Union Conference is to take an offering to assist in meeting the expenses connected with the work in Portland during the Lewis and Clark Fair the coming summer. Every one, old and young, will want a part in this; it is a golden opportunity.

Remember that the work in which we are engaged is a work for the world; and that, while local interests, as the aforementioned and others, necessarily call for our attention and full support, yet the great needs of the fields far from us, where teeming millions of men and women have not heard even the faintest sound of the gospel, should be as near to us and enlist our interests as much, and even more so, than the work at our doors; therefore,

Remember that there has been adopted among us as a people a systematic plan for giving to the great cause of missions, commonly known as the ten-cent-a-week plan. If every person connected with this

Advent movement would adopt this plan and work to it, very much more would be accomplished for the warning of the nations than we are doing now. Are you doing all you can for God? Then no more is required. But it will be profitable for each of us to stop and think for a moment whether all is on the altar or not.

Remember that the tithe of all we have,—money, fruit of the tree or field, our flocks and herds, everything,—is the Lord's; it is holy unto Him. To withhold it from the treasury is to become guilty of robbery. See Mal. 3:8-11. A question well worth the asking now is, "Am I paying an honest tithe? Am I a faithful steward over the Master's goods?" God can not bless at all, in the sense of the promise made in Malachi 3, unless *all* the tithes are brought to Him. Some have been wont to say, "I pay some tithes, but can not say that I pay a full tithe." Brother, sister, has it not occurred to you that such a course is not paying tithes at all? A tithe is a *tenth*, and if you will give a little thought to the question, it may dawn upon you that you have had a wrong apprehension of this very important subject. Let the subject of tithing be given special study just now, and we believe that the future will demonstrate that the time thus spent was opportune for the individual, and also to the cause of God.

Remember that the time is drawing near for the General Conference to convene in Washington, D. C., and stop and think how it is possible for the conference session to be what it ought to be,—the most important general gathering of Seventh-day Adventists ever held, and the farthest-reaching in its results upon the great world-wide work. Then let every family among us make this important gathering a subject of much prayer, that the blessing of God may be upon His servants, and that the power may be given for the finishing of this work in the little time remaining for its accomplishment.

Remember that our own annual camp-meeting and conference is not far in the future, and that its re-

currence is more than an incident that may be passed by with little or no interest. These are God's own appointments for His people, and due attention must be given to them. Will each one in the Western Oregon Conference not begin *now* to lay plans to be with his brethren and sisters at the yearly feast, if it is possible to come? And—

Remember that when God is taken into our reckoning, very great things can be accomplished. "If ye have faith as a grain of mustard seed,"—the least faith at all,—"ye shall say unto this mountain, Remove hence to yonder place; and it shall remove." Did not God part the Red Sea and the waters of Jordan for His people? Did He not raze the walls of Jericho by them? Read again the recounting of great deeds done where faith was exercised, as written for us in Hebrews 11. May we not see some examples of God's working this year in opening the way for His people to be at the meeting appointed for seeking Him and strengthening each other by testimonies of hope and good cheer?

Remember that the call of the hour is to all: "Get ready; get ready; get ready."

F. M. Burg.

Conference and Camp-Meeting

The third annual meeting of the Western Oregon Conference of Seventh-day Adventists will be held in connection with the camp-meeting which is to be held in Portland, Ore., June 8-18, 1905, at which time officers for the ensuing conference year will be elected and such other business transacted as may properly come before the meeting. The meeting will convene at nine o'clock A. M., Friday, June 9.

Delegates should be present at the first meeting of the conference. Each church is entitled, under the constitution, to one delegate for its organization, without respect to membership, and an additional delegate for each fifteen members. Church elders should give attention at an early date to the matter of selecting delegates, and the credentials should be forwarded to the conference secretary.

Tents will be furnished for the camp-meeting at the following rates: 12x17, \$3.50; 12x14, \$3.00; 10x12, \$2.50. There will be a limited number of bed-springs and camp-stoves for rent; and lumber for flooring tents, for bedsteads, tables, etc., and straw for ticks, will be obtainable on the grounds at a figure consistent with the cost of these things to the camp-meeting management.

A store and restaurant will be provided, where meals and provisions may be procured by the campers.

The usual rate of a fare and a third will doubtless be offered by the transportation lines. Definite information upon this point will be published later.

A workers' meeting will precede the camp-meeting proper by about ten days, at which it is hoped that every conference laborer will be present; and also many others who may be able to spend this time with us. We call special attention to the matter of tents. Our supply is very limited, and we will have to rent from adjacent conferences a further supply. I would urge that orders be placed with the conference secretary as soon as possible for tents and furnishings, so that we may know reasonably soon what provisions we may have to make.

F. M. Burg,
Pres. Western Oregon Conf.
W. C. Raley,
Secretary.

Conference Funds

TITHE

Albina, \$318.90; Albany, \$68.72; Ashland, \$54.40; Astoria, \$94.36; Beaverton, \$9.70; Blachly, \$22.92; Brownsville, \$8.45; Coquelle, \$55.-37; Chitwood, \$39.91; Drain, \$7.-25; Grants Pass, \$56.20; Gravel-ford, \$162.40; Hopewell, \$130.98; Jacksonville, \$67.85; Jewell, \$4.00; McMinnville, \$14.40; Molalla, \$2.-60; Monitor, \$128.21; Montavilla, \$171.27; Mount Tabor, \$144.73; Newberg, \$71.23; Portland, \$292.-30; Roseburg, \$14.50; Royal, \$1.00; St. Johns, \$61.55; Svensen, \$16.75; Sheridan, \$12.45; Salem, \$361.95; Tillamook, \$28.50; The Dalles,

\$17.50; Williamina, \$10; Woodburn, \$56.45; Miscellaneous, \$24; Total, \$2,530.80.

TRUST FUNDS

Annual Offerings, \$72.20; Haskell Home, \$1.00; Weekly Offerings, \$52.61; Religious Liberty, \$40.01; Mission Board, \$12.63; Sabbath-school Donation, \$89.34; Hundred Thousand Dollar Fund, \$14; Orphanage in South, \$2.00; Southern Field, \$10; Colored Work in South, \$31.97; Second Tithe, \$64.84; Laurelwood Intermediate School, \$15; Tent and Camp-meeting Fund, \$3.40; Western Oregon Conference Students' Loan Fund, \$21; Total, \$430.

W. C. Raley,
Treasurer.

Western Oregon Conference Association of Seventh-Day Adventists' Annual Meeting

The second annual meeting of the Western Oregon Conference Association of Seventh-day Adventists, a corporation, is called to meet in connection with the annual session of the Western Oregon Conference of Seventh-day Adventists, at nine o'clock A. M., Friday, June 9, 1905, in the city of Portland, Ore. The meeting is called according to the provisions of the articles of incorporation for the purpose of electing a board of five trustees for the ensuing year, and to transact such other business as may properly be brought before the meeting.

F. M. Burg, president,
W. C. Raley, secretary.

CALIFORNIA
Lodi

When I located here last June, there was only one Seventh-day Adventist family in this section of the country; now we have an organized church of twenty-five members, and we expect others will join, soon. Our Sabbath-school numbers thirty-two, and we have an interesting and profitable meeting. Sabbath before last we gave the time for our service over to the children. And the Bible readings given, selections and verses recited, and songs that were sung, were interesting indeed, and a credit to the children and those that had them in charge.

April 1 we had quarterly meeting. The occasion was a solemn one, and the blessing of God was with us. Most of our members are from other churches, while some are reclaimed backsliders, and we have hopes for new ones, as there seems to be an interest among the people to know more about this message.

S. C. Osborne.

Quarterly Report of the Ship Mission Work in San Francisco

Total periodicals distributed.....	5,929
Number of tracts	3,733
Bible readings and talks.....	337
Missionary visits	158
Treatments (hydriatic dispensary	103
Books sold	24
Ships visited	191
Jail meetings held	3
Classes taught in Japanese night school	5

The harvest is ripe in San Francisco, and there are more opportunities for missionary work than one man can fill. I have tried to place most of my effort in the ship mission work, though it has been divided between that work and the hydriatic dispensary, which alone would take all of one man's time if the work is properly attended to. We have been told in the following extract from the "Testimonies" that "the humble worker who responds to the call of God may be assured of receiving divine assistance." The first impression one receives of these sea-faring men is that it would be impossible to touch their hearts, but experience has taught me otherwise. One instance, the ship guard, an aged man, said concerning the kind words spoken by one of our sisters to him, that they had made a great impression for good in his life. Always when I meet him, he greets me with a Godspeed in my work, and reads all the papers and tracts I hand him. Among the captains, mates, and sailors, I meet some good men, and some are attending our meetings greatly interested. I am following up the interested ones with the "Family Bible Teacher" weekly, thereby teaching them in the important truths of the Bible.

I wish to extend my thanks for all papers, tracts, and journals that have been sent to be used in the ship mission work. Do not forget that day by day ships are sailing from this port to every harbor of importance in the world. Send cash for subscriptions to the "Signs," "Southern Watchman," "Life Boat," "Life and Health," etc., to the respective offices, stating whom for; also boxes of clean copies of same papers and journals, postage prepaid, to my address.

Chas. W. Peter.

Room 7, No. 9 Mission St.,
San Francisco, Cal.

Among the Schools

SANTA ROSA

On March 24 I was privileged to visit the Santa Rosa church school, taught by Brother R. A. Morton. There has been upwards of thirty-five enrolled during the year. At present the attendance is not so large as it was during the fall and winter. This is due to the fact that some families have moved away.

The brethren in Santa Rosa have had some difficulty during the past years in carrying on the church-school work, but at present the work seems to be prospering.

I was very much impressed with the moral influence prevailing in the school, and the orderly conduct of the pupils. A spirit of study prevails, and I believe the children are advancing satisfactorily in their studies. The children say they have the best school they have ever had, and speak highly of their teacher.

The church is planning to have nine months of school. This is an encouraging feature. If all of our church schools could have a nine months' term, much more would be accomplished, as it would give the children time to complete the work.

While the enemy is working hard to overthrow the work in Santa Rosa, we are glad to report that the Lord has given victory, and we believe there are bright prospects ahead for the church-school work. In talking with the children, I was glad to observe that they had lost all desire to attend the secular school, because of the infidelity, fic-

tion, myth, etc., taught therein. They seemed to think that their school was the best school in the world. If the children can be led to see the importance of attending a Christian school, a great victory will be gained. We are planning to introduce the industrial feature of the work another year. On account of other difficulties and hindrances, very little in that direction has been done this term. If the Lord's plans are adhered to, we are sure that the school work in Santa Rosa will triumph gloriously.

SAN FRANCISCO

The school in San Francisco is taught by Brother and Sister B. L. Howe. Elder Howe has charge of the advanced department, and Sister Howe the primary. Sixty-eight pupils have been enrolled. The average attendance at present is about forty-five.

This school is in the largest city on the coast, and as city environments are not favorable to child development, the difficulties of the teacher are much more numerous than in a school conducted in the country, or in small towns. I visited the school last fall, and then again about two or three weeks ago. I was very glad to note the great improvement the children have made, not only in their studies, but morally and socially.

One prominent feature of the school is thoroughness in the work done. The children are required to get their lessons each day before they return home, even though sometimes it may require a short time after school. Thus the children are being taught that to learn their lessons well is the first consideration. The primary grades are doing creditable work. Specimens of drawing and writing evidence that the pupils are being carefully drilled. In number work, they are quick and accurate. One impressive feature is the quietness that prevails in the room. Very little shuffling of feet or other noise could be heard. In passing to and from their classes, the children walked very quietly.

The order in the advanced department was good. Brother Howe conducts a very interesting class in Bible doctrines. The class had just

completed a systematic study of the points of our faith, and was reviewing. This was done by each member of the class preparing a Bible reading upon a certain cardinal doctrine. The readings they prepared gave evidence of considerable study. If the points of faith could be distinctively taught in the church school, it would be in keeping with what the Lord would have done. A general Bible study is not sufficient. The children must learn the distinctive points of faith that we believe, and be able to present the same to others.

The industrial feature of the school is very encouraging. A small workshop and work-bench have been built by the school. The lumber for the bench was donated by one of the citizens, not of our faith. Chair-caning and basket-making are the two leading lines of industry for the advanced pupils. Some work in wood sloyd is being done. Sewing and paper folding are carried on in the primary department. The children have made a number of baskets, and all they can spare are sold. In fact, orders come in faster than they can fill them. Lunch, scrap, clothes, and other baskets are made. The children have made \$43, which they have donated to the southern field. At present the pupils are purchasing material to be made into quilts to be sent to the sanitarium in the South. This work not only trains the children to be industrious, but develops the missionary spirit.

The spiritual condition of the school is quite good, and is improving. The school has a missionary society, and a number of "Life Boats" and other papers are sold and distributed by the children.

Some time ago, an entertainment was held in the church, during which an exhibition of the work that was being done was given. People not of our faith were very much interested in the work of the school, and especially the industrial feature. The baskets and stools made by the children were purchased, and the children received great encouragement for the work they had been doing.

E. D. Sharpe,
Superintendent.

Young People, Please Notice

There will be a young people's convention held in Alameda, May 13, 1905. All the young people about the bay will participate, and a cordial invitation is extended to all the young people of the state. Subjects of much importance will be considered, and it is hoped that it will result in giving a new impetus to the missionary work among us.

Mrs. L. M. Brown,
Secretary of Committee.

Missionary Work

THE BOOK WORK

Western Washington Conference

Report for Week Ending April 7, 1905

GREAT CONTROVERSY

	Hrs.	Ord.	Value
G. B. Collett.....	42	3	\$ 7 50
C. E. Shafer.....	46	14	47 50
Total.....	88	17	55 00

Western Oregon Conference

Report of Canvassing Work for the
Week Ending March 31, 1905

DANIEL AND THE REVELATION

F. M. Smith..... 41 14 40 00

HERALDS OF THE MORNING

Pearl Blair..... 6 2 3 00
Total..... 47 16 43 00

Report for Week Ending April 7, 1905

HERALDS OF THE MORNING

Geo. J. Scharff..... 15 8 12 00

DESIRE OF AGES

J. F. Tolson 18 3 11 25

J. B. Robison..... 26 3 50

Total..... 59 11 26 75

Miscellaneous 8 75

Upper Columbia Conference

DESIRE OF AGES

W. R. Beatty 45 28 142 75

Mrs. W. R. Beatty... 3 2 10 50

GREAT CONTROVERSY

W. R. Jones..... 22 1 3 65

Total..... 70 31 156 90

Shall We Carry This Message to Every Home in This Union Conference within the Next Two Years, and How?

(Address given at the Bookmen's Convention.)

WHAT IT MEANS

Outside of Alaska, the Pacific Union Conference contains less than nine hundred thousand square miles. Its population is about three million and our church membership ten thousand. To accomplish the work suggested, each one of our people must carry this message to one hundred fifty people a year, or from thirty to forty families.

OUR FACILITIES FOR ACCOMPLISHING THE TASK

Of those whose entire time should be devoted to this work, this Union Conference has eighty-one ordained ministers, twenty-three licensed preachers and fifty-five to whom missionary licenses have been granted. We also have a devoted band of self-supporting canvassers who last year sold upwards of twenty thousand dollars' worth of our subscription books. Then there are our home workers who last year circulated 29,418 sets of special "Signs", 6,364 pages of our tracts every day, and who purchased, probably for their own use, \$3,354.35 worth of trade books. Then we have three great colleges, four splendidly equipped sanitariums, six or more treatment rooms, four restaurants, five or more food stores, and a publishing house. What more could we ask in this direction?

HOW WE MAY DO IT

Passing by the work of the ministry, as I do not feel competent to make any suggestions to them, I will refer to the field canvasser, the home canvasser, the institutional worker, and the church worker.

THE FIELD CANVASSER

I believe the wise book manager will so fully counsel with the church officers and with his men that the very best territory shall be worked at the very best times. By the very best territory, I mean that which may be afterward cultivated by the minister or Bible worker, as

well as that which is most likely to yield self-support to the canvasser. That the efforts may be most effective, they should be encouraged to furnish their fellow workers in the home churches with names and addresses of those to whom, in their judgment, it would be well to send our literature. From my study and observation of this particular phase of follow-up work, I would suggest that a very brief letter go with the first issue of the periodical, and that the periodical be continued for at least six months. Correspondence with this class of people should be very tactfully carried on, otherwise the person may be prejudiced and disinclined to give an order to the agent when he calls again.

THE HOME CANVASSER

We have only commenced as yet to develop the sale of small books by those who can spend but little time in the vicinity of their own homes. If the officers of every church will encourage one or more of their members to first canvass all the church with each new book, and then reach out among their neighbors as far as their time will permit, a great step toward answering the question asked in this paper will be taken.

THE INSTITUTIONAL WORKER

As already mentioned, we have sanitariums, treatment rooms, food stores, restaurants, and the publishing house among us manned by men and women who love this truth. Perplexed and burdened, as many of us are, we often forget the responsibilities resting upon us; forget that our very word and act is a living epistle, read and known by all observers. Let us ever remember the following quotation, from page 219, Vol. VI:—

"Every institution established by Seventh-day Adventists is to be to the world what Joseph was in Egypt, and what Daniel and his fellows were in Babylon."

Let us also remember that although our work is directly connected with the message, yet it does not in any way excuse us from personal service for the Master outside of the institution with which we are connected.

THE CHURCH WORKER

Here should be our great strength. Gibbon places first among the causes for the rapid spread of Christianity in the days of the early church the fact "that it became the most sacred duty of the new convert to diffuse among his friends the inestimable blessing which he had received."

If the historian could place first among the reasons for the rapid spread of Christianity the fact that the lay members went forth, is it not altogether reasonable to suppose that the same effort is to be repeated in carrying this message? If we are to answer in the affirmative the question asked in this paper, I believe we must each study carefully as to how our churches can be filled with the spirit of labor. If they can be shown how to work, you would be surprised to see how rapidly village after village, and county after county will receive the warning message of the third angel. Ought we not to lay before them definite counties or portions of counties, asking them to take the responsibility of placing the truth in some form in every home at least once a quarter?

Finally, brethren, I feel if we accomplish the task we are considering we must expect that the fallow ground of our hearts shall be thoroughly broken up and softened by the latter rain. That such may be the case, let us pray with the poet:—

"Lord, I hear of showers of blessing
Thou art scattering full and free,—
Showers the thirsty soul refreshing,—
Let some drops now fall on me."

H. H. Hall.

To try to make others comfortable is the only way to get right comfortable ourselves, and that comes partly of not being able to think so much about ourselves when we are helping other people. For ourselves will always do pretty well if we don't pay them too much attention.—Selected.

"Surely He hath borne our griefs,
and carried our sorrows."

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Entered as Second-class Matter June 1, 1904, at
the Post-office at Oakland, Cal., under the Act of
Congress of March 3, 1879.

The Southern California Conference is planning for another extensive tent effort in the city of Los Angeles, to begin shortly after the middle of April.

Professor M. E. Cady has accepted the invitation of the Walla Walla College board of management to take the presidency of that school during the ensuing year.

The April "Life Boat" will be a special temperance number. The following will be considered: The patent medicine delusion, the morphine and cocaine evil, the liquor traffic, tobacco curse, tea and coffee, and the causes underlying all, also present gospel deliverance from these curses. This will be a good number to put into the hands of ministers and Christian workers. Names and addresses may be sent to "Life Boat," Hinsdale, Ill., or they will be furnished in quantities to individuals at two cents each.

The Arizona Conference opened its third annual meeting Tuesday, April 4, in the Seventh-day Adventist church at Phoenix. The delegation from the several churches in the conference was quite small, but we are glad to say that nearly every church was represented. The interest in the business sessions was excellent, and all desired that the right plans be laid for the carrying forward of the evangelical work as rapidly as possible. The population of this territory is composed of many Mexicans, and for this people extra efforts are being made, as

four individuals are devoting their labor entirely among them, while three others devote their energies to the English-speaking people. On account of the great amount of illiteracy among the Mexicans, these workers are compelled oftentimes to teach the people how to read before they can be given an understanding of the teachings of the Word of God. This method of labor is slow, but results are following it. On Sabbath, April 8, a Mexican man and his wife were baptized. The demand for more literature which can be circulated among the Mexican people is constantly increasing, and especially for something which will take up the prophecies of Daniel and The Revelation.

Some two years ago the medical work was established by the conference in Phoenix, and during this time it has passed through many trying experiences. But during the past winter the work has been quite prosperous. For the past fourteen months, the gross earnings of the institution have exceeded \$10,000, while the net earnings are \$2,400. With another year like the past, the institution will be able to stand free of debt, and extend its work materially.

Elder C. E. Knight was elected as president of the conference. The executive committee remains about the same as before. A full report of the proceedings of this conference will appear in an early number of this paper.

Special Rates to the General Conference

Announcement has been made in the "Review" that a rate of a fare and one-third on the certificate plan has been secured for all attending the General Conference to be held in Washington, D. C., May 11 to 30; this to apply from all points in the United States east of Cheyenne, Wyo., including all points in Colorado, and that portion of Canada lying within the Central Passenger Association territory. For full particulars, see "Review and Herald," under date of March 30, page 22.

In the Pacific Coast territory, all delegates, ministers, conference em-

ployees, and their families can secure clergy rates to Chicago, St. Louis, or New Orleans. The rate from Portland or San Francisco to Chicago is \$36.25; to St. Louis or New Orleans, \$33.75. From these points on to Washington, tickets can be purchased on the certificate plan.

Quite a number of the delegates have expressed a desire to go to Washington via New Orleans, over the Sunset and Piedmont Air Line, stopping one day in New Orleans, and perhaps another day at Atlanta, or to visit our school at Huntsville. This route would give the delegates a pretty good idea of life in the southern states.

We have arranged for special rates over these lines as follows:—

Portland, Ore., to Washington, D. C., \$59; San Francisco and Los Angeles to Washington, D. C., \$51.25. These rates will be given to ministers, delegates, conference employees, and their families, on presentation of a letter from C. H. Jones, western transportation agent. Return tickets can be secured at the same rate over this or any other line.

Berth in tourist sleeper, San Francisco to Washington, D. C., will cost \$8.50. If we have a party of twenty or more, we can have the exclusive control of a car, and it will be side-tracked at any place we wish to stop, thus saving hotel expenses.

We are arranging for a party to leave San Francisco, via New Orleans, Wednesday evening, May 3. Stopping one day at New Orleans and one day at Huntsville or Atlanta, the party would reach Washington, Thursday morning, May 11.

All wishing to join this party are requested to write at once to C. H. Jones, Mountain View, Cal.

C. H. Jones,
Western Transportation Agent.

"It is better to do good to those who are in need than to bestow benefactions on the opulent."

"The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death."