

# PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 4

OAKLAND, CAL., MAY 11, 1905

No. 42

## The Church

### Our Camp-Meetings VII

(Selections from the "Testimonies.")

"In our camp-meeting services, there should be singing and instrumental music. Musical instruments were used in religious services in ancient times. The worshippers praised God upon the harp and cymbal, and music should have its place in our services. It will add to the interest. And every day a praise meeting should be held, a simple service of thanksgiving to God. There would be much more power in our camp-meetings if we had a true sense of the goodness and mercy, and long-suffering of God, and if more praise flowed forth from our lips to the honor and glory of His name. We need to cultivate more fervor of soul. The Lord says, 'Whoso offereth praise glorifieth Me.'"

"These camp-meetings are of importance. They cost something. The servants of God are wearing out their lives to help the people, while many of them appear as if they did not want help. For fear of losing a little of this world's gain, some let these precious privileges come and go as though they were of very little importance. Let all who profess to believe the truth respect every privilege that God offers them to obtain clearer views of His truth and His requirements, and the necessary preparation for His coming. A calm, cheerful, and

obedient trust in God is what He requires.

"You need not weary yourselves with busy anxieties and needless cares. Work on for the day, faithfully doing the work which God's providence assigns you, and He will have a care for you. Jesus will deepen and widen your blessings. You must make efforts if you have salvation at last. Come to these meetings prepared to work. Leave your home cares, and come to find Jesus, and He will be found of you. Come with your offerings as God has blessed you. Show your gratitude to your Creator, the Giver of all your benefits, by a free-will offering. Let none who are able to give, come empty-handed. 'Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it.'

"The object of a camp-meeting is to lead all to separate from business cares and burdens, and devote a few days exclusively to seeking the Lord. We should occupy the time in self-examination, close searching of heart, penitential confession of sins, and renewing our vows to the Most High. If any come to these meetings for less worthy objects, we hope the character of the meeting will be such as to bring their minds to its proper objects.

"Some are sufferers through extra labor in preparing for camp-meeting. They are liberal-souled people, and want nothing done with

stinginess. Some make large provisions, and are thoroughly wearied out when they come to the meeting, and as soon as they are released from the pressure of work, exhausted nature causes them to feel that she has been abused. Some of these persons may never have attended a camp-meeting before, and are not informed in regard to what preparations they are required to make. They lose some of the precious meetings they had purposed to attend. Now, these mistake in making so great preparation. Nothing should be taken to camp-meeting except the most healthful articles, cooked in a simple manner, free from all spices and grease.

"I am convinced that none need to make themselves sick preparing for camp-meeting, if they observe the laws of health in their cooking. If they make no cake or pies, but cook simple graham bread, and depend on fruit, canned or dried, they need not get sick in preparing for the meeting, and they need not be sick while at the meeting. None should go through the entire meeting without some warm food. There are always cook-stoves on the ground, where this may be obtained.

"Brethren and sisters must not be sick upon the encampment. If they clothe themselves properly in the chill of morning and night, and are particular to vary their clothing according to the changing weather, so as to preserve proper circulation, and strictly observe regularity in sleeping and in eating of simple food, taking nothing between meals, they need not be sick.

They may be well during the meeting, their minds may be clear, and able to appreciate the truth, and they may return to their homes refreshed in body and spirit. Those who have been engaged in hard labor from day to day now cease their exercise; therefore they should not eat their average amount of food. If they do, their stomachs will be overtaxed. We wish to have the brain power especially vigorous at these meetings, and in the most healthy condition to hear the truth, appreciate it, and retain it, that all may practice it after their return from the meeting. If the stomach is burdened with too much food, even of a simple character, the brain force is called to the aid of the digestive organs. There is a benumbed sensation upon the brain. It is almost impossible to keep the eyes open. The very truths which should be heard, understood, and practiced, are entirely lost through indisposition, or because the brain is almost paralyzed in consequence of the amount of food eaten.

"I would advise all to take something warm into the stomach, every morning at least. You can do this without much labor. You can make graham gruel. If the graham flour is too coarse, sift it, and while the gruel is hot, add milk. This will make a most palatable and healthful dish for the camp-ground. And if your bread is dry, crumb it into the gruel, and it will be enjoyed. I do not approve of eating much cold food, for the reason that the vitality must be drawn from the system to warm the food until it becomes of the same temperature as the stomach before the work of digestion can be carried on. Another very simple, yet wholesome dish, is beans boiled or baked. Dilute a portion of them with water, add milk or cream, and make a broth; the bread can be used as in graham gruel.

"I am gratified to see the progress that many have made in the health reform, yet am sorry to see so many behind. If any become sick upon our encampments, inquiry should be made as to the cause, and note should be taken of

the case. I am not willing that the reputation of our camp-meetings should suffer by their being reported as the cause of making people sick. If a proper course be pursued at these important gatherings, they can be made a blessing to the bodily health, as well as to the health of the soul."

(To be continued.)

### The Coming General Conference

By the time this reaches the readers of the "Recorder" our brethren from different parts of the world will have gathered at Washington, D. C., for the coming General Conference, which is to be held in that city, May 11-30.

At great expense of time and money this gathering will be held, and there is a general feeling that it will mark a new era in the history of the cause of present truth. It is to be made, we understand, more of an educational than a legislative conference. Much of the time will be taken by our workers from foreign lands, giving a complete description of the work in their fields and the needs among the people in the lands whence they came. We trust that plans will be laid so that more can be done in foreign fields than ever before. The sound of the message has gone quite well over the United States, and must now go out to the nations beyond. We hope a tremendous inspiration may be given to the work in foreign lands at this coming General Conference.

We hope our brethren and sisters everywhere will unite in earnest prayer that God will bless the delegates as they go and give them much wisdom and grace. We trust that all will have the "Review and Herald," that they may read of the conference proceedings. Pray for this gathering, brethren and sisters, that it may be all the Lord designs it should be. W. B. W.

Nothing is too little to be ordered by our Father; nothing too little in which to see His hand; nothing which touches our souls too little to accept from Him; nothing too little to be done to Him.—E. B. Pusey.

## The Field

### SOUTHERN CALIFORNIA CONFERENCE

The rivers have been very high in Arizona this spring, and railroad traffic has consequently been much impeded, several bridges being washed away. Therefore, we were delayed twelve hours at Maricopa Junction on our way from Phoenix to the Southern California Conference at Fernando.

The conference workers were all present, also a goodly representation from the churches, and Brethren Cady, W. C. White, J. J. Ireland and the writer, from abroad. Altogether it was quite a large gathering. The reports showed two hundred new converts to the faith, and a tithe of over \$16,000.

It was voted that, should the General Conference see fit to call one of the laborers from this conference to foreign fields, his salary should continue to be paid from the conference treasury as at present.

The Fernando school has been quite prosperous the past year. It has had an enrolment of 141, and as far as we can see, has exerted an influence for good, also running ahead of its expenses. We trust that the Southern California brethren will continue to rally around this school and keep its halls constantly filled with the young men and women of our churches.

About three months ago the Glendale Sanitarium, near Los Angeles, opened its doors to the public. It has been full to overflowing from the first, and during this short time has made a net gain of \$1,000. It is greatly in need of more room to accommodate its patients. Dr. Abbie Winnegar-Simpson is in immediate charge of the medical department, and Elder J. A. Burden is business manager.

A fine new three-story building on Third and Hill streets, Los Angeles, is under construction, and has been leased for a term of five years. This will be occupied by the vegetarian restaurant and city treatment rooms, the latter being

under the direction and care of Dr. J. R. Leadsworth. The first floor will be used as a restaurant; the second for the district officers, reception and treatment rooms, and the third as rooms for the nurses and helpers. This location is a good one and should make a favorable center for the work in Los Angeles. The restaurant is now having an excellent patronage, which should be much increased as the move is made to a more favorable location.

As the prospects were that Elder C. Santee might soon be called to other fields, Elder Geo. Reaser was elected president of the conference, and has already entered upon his duties. Elder Santee has faithfully served the cause in Southern California for nearly four years, and his labors have been appreciated by his brethren. Our best wishes are for both the outgoing and incoming presidents. The fall camp-meeting will be held in the city of San Diego.

During both the Arizona and Southern California meetings the writer was suffering from an attack of la grippe, and, while able to keep up most of the time, found on returning home that the disease had only gathered strength while he was endeavoring to keep on with the work, and soon he was prostrated under it. He is some better, but at the present writing it is quite doubtful if he shall be able to attend the General Conference at Washington.

May the blessing of God rest on the work in the southern part of the Union Conference, and may those who are bearing heavy burdens be sustained by His grace.

W. B. White.

### UPPER COLUMBIA

#### Rates to the Camp-Meeting

Rates to the Moscow camp-meeting have been secured at a fare and one-third. Those living on the lines of the O. R. & N. or the Northern Pacific will purchase tickets direct to Moscow, taking certificates from the agent where the ticket it purchased, which will be signed upon the camp-ground by the conference secretary, and will

return the holder for one-third fare. If for any reason the agent where the ticket is purchased should not have blanks for certificates, take his receipt, and have him state on the receipt that it is for fare to the Seventh-day Adventist camp-meeting at Moscow, Idaho. Unless certificate or such a receipt is obtained, it will be impossible to secure the rate for return.

Tickets will be on sale, May 17; also the 25th and 26th. For those who wish to attend the workers' meeting, tickets will be on sale the 17th. Those attending the camp-meeting proper will have to secure tickets the 25th and 26th, or pay full fare. This is an arrangement with the railroad companies, and is imperative, and it will be necessary to act in harmony with the directions given. There must be fifty in attendance at the meeting, who have paid full fare, before the reduction can be obtained, and the full fare must be equal to fifty cents.

Moscow is not a large place and but little second-hand furniture can be secured, so it will be necessary for our brethren to come prepared to care for themselves as far as possible. A limited number of stoves can be obtained. Bring plenty of bedding and heavy wraps to make yourselves as comfortable as possible; for it is liable to be somewhat cool at this season of the year. Those wishing tents with floors would confer a favor by writing to T. L. Copeland, College Place, Washington. Keep your baggage checks until you reach the camp-ground, or deliver them to the camp-meeting representative who will meet you at the trains.

Dear brethren and sisters, in view of the solemnities of the times in which we are now living, let nothing keep you from enjoying the benefits of this meeting. Those who read the "Review and Herald" can see the advancement the work is making, and we need these special gatherings in order that we may keep pace with the message. There being no business to look after during this meeting, the time can be given to instruction. And no doubt missionary work can be

done in the city during the time of the meeting. The Idaho State University is located at Moscow. There are several hundred students in attendance, and if judicious and careful work can be done, many of them may be led to study our publications. The work of the meeting, no doubt, will be largely missionary and studying what we can do to advance the work among the people.

The Lord has greatly blessed the work during the past, and we look forward to a real spiritual awakening at this time, and we hope there will be a large number present. There will be those upon the ground early to look after the work, and we shall be much pleased to have a number of our brethren and sisters present to assist in pitching tents and getting things ready for the meeting.

Remember the dates upon which the tickets are on sale.

A. J. Breed.

### WESTERN OREGON

#### Location of Western Oregon Camp-Meeting

The statement has been made heretofore to the churches in the conference that our next annual camp-meeting would be held in Portland. We have not been prepared before this time to announce the exact location of the ground. Much effort has been put forth to secure a suitable site; and we are glad to say that a very desirable place has been found. Many inquiries have been coming in regarding the location, and we take this opportunity to answer them.

The place secured for the meeting is in a beautiful grove about five miles from the business section of the city, just east of Central Addition. It is on the Montavilla car line, affording excellent car service.

To reach the place after arriving in the city, take the Montavilla car at Third and Yamhill streets, and there will be no difficulty in recognizing the ground on arrival. It is in plain view of the car line. The above directions are for those coming to the Union Depot over any of the railroad lines, or to those landing on the West Side at the Jeffer-

son Street Depot, or at steamer docks. Those coming on the main California-Oregon line of the Southern Pacific may, if they prefer, get off at Washington Street Station on the East Side, one block north of Morrison Street, and take the Montavilla car going east on Morrison Street.

To reach Third and Yamhill streets from Union Depot, take "M" car one block west of depot, which will carry you to Third and Morrison streets, and by walking one block south you will reach the waiting-room at Third and Yamhill, as mentioned before. On paying your fare, ask conductor for transfer to Montavilla car.

Hold all baggage checks till you reach the ground, and apply at book tent for person authorized to receive them. We are not able at this writing to state what the charge for hauling trunks and parcels will be. We hope to give more complete information later.

We have applied to the transportation lines for the usual rates to the meeting; and they, or the principal ones, advise us that the special fair rates will be as favorable to us as the rates given in the past. The Oregon City Transportation Company offers the one and one-third fare from points only where ten or more persons purchase tickets; and this only where the fare is more than fifty cents. So our brethren and sisters wishing to come by the boats of this company will bear in mind these limitations and arrange accordingly. Where transportation is purchased within the provisions of these arrangements, passenger should see that there is a clear understanding between himself and the agent. Tickets will be on sale June 6, good for return to and including June 20.

No offer of reduced fare is made us yet by the Corvallis and Eastern R. R. They are waiting till we advise them as to how many and from what points passengers are coming over their road. Hence, let all who are planning to purchase transportation over this line notify Brother W. C. Raley at this office at once.

As usual, a good store and restaurant will be on the ground, where the campers can provide

themselves with all that is necessary in the food line; and a bookstand will be there as in the past, where the latest and best of our books and other publications can be obtained.

We can not announce now just who will be with us from abroad as laborers, except Elder W. B. White, President of the Pacific Union Conference; Elder H. Shultz, and Prof. M. E. Cady, President of Walla Walla College. The question of laborers for the various camp-meetings will be taken up in the General Conference at Washington, which closes May 30; therefore whoever may be sent will come without announcement in advance. However, dear brethren and sisters, the Lord will meet with and bless His people. How we need the refreshing and reviving showers.

You have doubtless been reading the instruction regarding camp-meetings which has appeared in the "Recorder" for some weeks past; and we are confident that many are stirred to come to this yearly feast of tabernacles.

One thing in closing: Do not fail to send in your order for tents early, and we have only a short time left now till the meeting. We must know something about who want tents, that we may provide accordingly. Our own supply is short. If you wish to correspond with reference to any details concerning the meeting, address W. C. Raley, secretary of the conference, at 285 Salmon St., Portland, Oregon. Brother D. W. Emmerson, of Newberg, is the first member of the camp-meeting committee, and he too will be glad to give any information you may desire in his capacity.

May abundant blessings be upon our brethren and sisters at this meeting.

F. M. Burg.

### Conference Receipts for the Month of April, 1905

#### TITHE

Albina, \$35.31; Albany, \$2.75; Ashland, \$11; Coquille, \$62.65; Dallas, \$24.20; Eugene, \$36.16; Gravelford, \$25.58; Hopewell, \$23.-

57; Jewell, \$5.06; Lake Creek, \$5.00; Portland, \$193.21; Royal, \$38.58; Woodburn, \$0.70; Beaverton, \$6.00; Chitwood, \$9.10; Dilley, \$68.22; Friend, \$19.55; Falls City, \$2.45; Mount Tabor, \$73.90; Myrtle Point, \$21.25; Monitor, \$15; Newberg, \$24; Roseburg, \$29.43; St. Johns, \$76.90; Salem, \$105.86; Miscellaneous, \$17.25; Total, \$932.68.

#### TRUST FUNDS

Haskell Home, \$38.19; Religious Liberty, \$0.76; Mission Board, \$4.42; Weekly Offerings, \$9.37; Southern Field, \$5.00; Colored Work, \$3.00; Sabbath-school Donations, \$130.47; Hundred Thousand Dollar Fund, \$223.81; Woolsey Home, \$2.01; Montavilla Egyptian Fund, \$15; Text-book Fund, \$1.00; Lewis and Clark Fair Fund, \$31.67; Second Tithé, \$12.48; Western Oregon Conference Students' Loan Fund, \$28; Total, \$505.18.

W. C. Raley,  
Treasurer.

## Educational

Our Colleges and Church-Schools

### Laurelwood Industrial School

#### HISTORY AND PURPOSE

At our annual conference and camp-meeting, held at Corvallis, Oregon, in the latter part of May, 1904, the people of the Western Oregon Conference, feeling the need of the establishment of a good school for the purpose of giving a balanced training to the physical, mental and spiritual nature of the youth of the intermediate grade, authorized the conference executive committee to seek out an appropriate place for establishing and opening of such an institution the coming fall. Accordingly, a committee of five was appointed by the conference committee to find a suitable place. After some weeks' careful and prayerful search, a farm was found three miles southeast of Gaston, Oregon. This farm is at the head of a beautiful and fertile little valley overlooking a prosperous farming section, Wapato Lake, the small town of Gaston on the

Southern Pacific Railroad, and the Coast Range Mountains. Fifty acres of land were purchased from Brother R. D. Walker for what

This building, as it now stands (not being entirely completed), is worth \$2,500. The building faces the west, and is on a gradual

of the beautiful grove, we here give a view looking through a portion of the campus.

In the rear and on the left in this latter view you can see a small building. This is 125 feet back of the main building, and was built of boards doubled on the walls, for kitchen and dining-room purposes. In size it is 20x30 feet. Another, and a closer view is also given of this building. It was erected at a cost of \$100 about the time school opened. It is made on strong foundations, and can be used for a shop when the dormitory is erected. It has

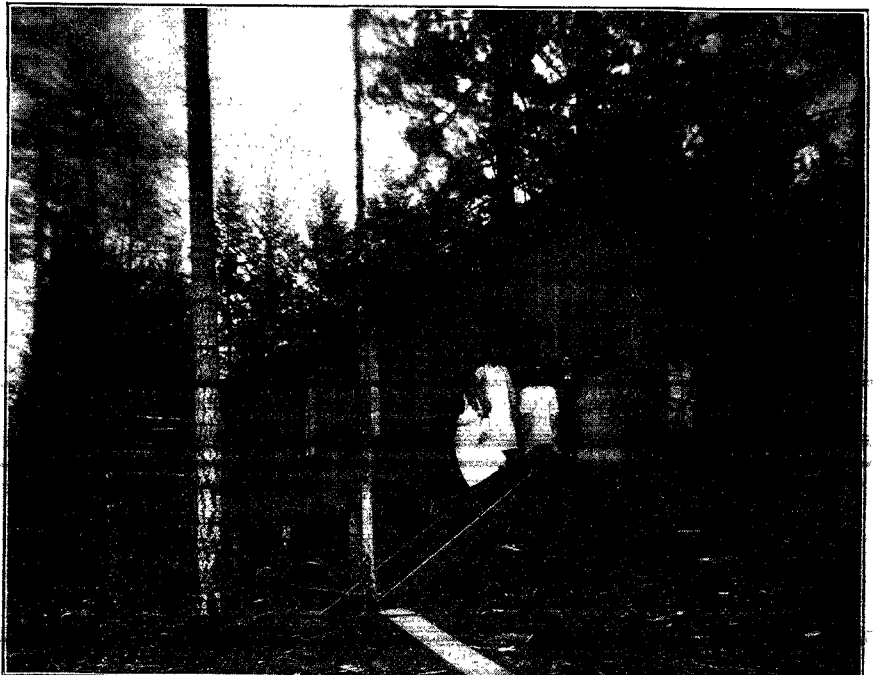
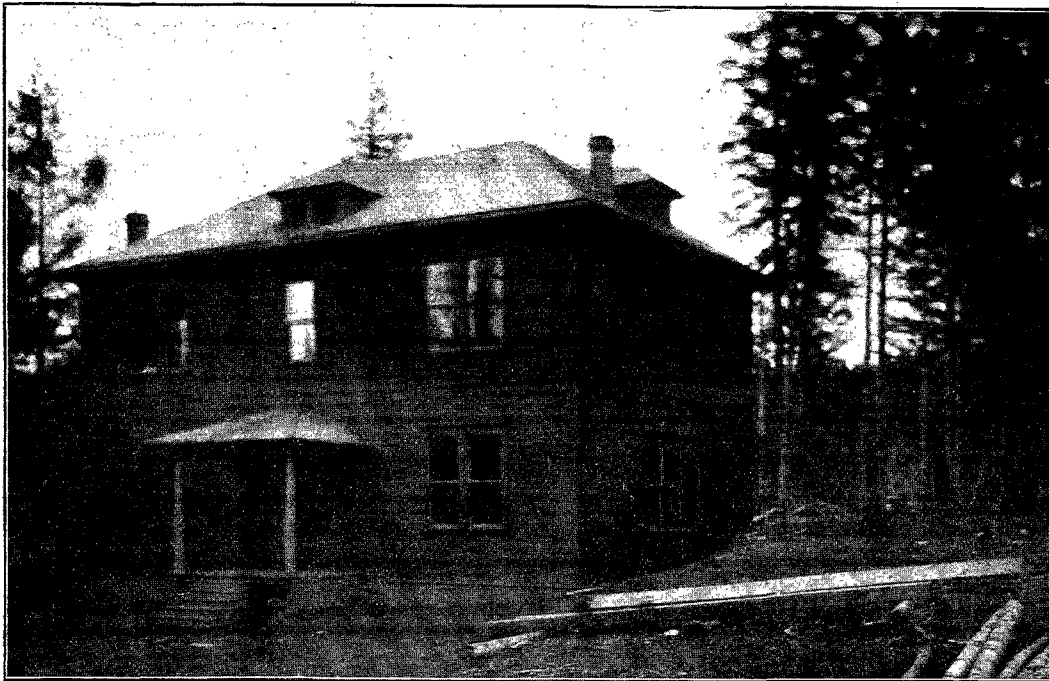
was considered a very reasonable sum—\$1,250. Brother Walker then donated eight acres more of good land, and Brother Hoffman five, making sixty-three acres in all. The farm has two beautiful living streams, and an abundance of timber for fuel. Perhaps fifteen acres was in cultivation at the time the place was procured. About six or seven acres more have been grubbed and plowed by Professor Airey and student labor during the past winter; thus making in all twenty-one or twenty-two acres in cultivation.

slope of the hill, giving opportunity for water to run off to one of the streams about 425 feet away. In order that a better understanding may be gained of the position of this building, and a conception had

served its purpose very well this year, as our school family has not at any time exceeded twenty or twenty-one.

School opened November 3, with Prof. R. W. Airey, of Coos County,

The work of grubbing a space for the main school building in the edge of a beautiful grove reserved for campus, was begun September 6 by Elders F. M. Burg, C. J. Cole and others. The timber comprising the grove consists of fir, laurelwood (the beautiful trees from which the school receives its name), maple, oak, dogwood, alder, hazel, willow, cedar, yew, hemlock, service and other varieties of small trees and bushes. The accompanying cut shows the place where heavy timber was grubbed out to make a place for the main school building, 28x50 feet, and 2 1-2 stories in height.



as principal. Professor Airey has had fifteen years' experience in practical teaching, and a number of years in Bible and ministerial work.

pupils have been provided for in church schools and colleges, while the youth have been last to receive the attention they merit. It is,

for places in the Master's vineyard. Here, amid many difficulties, the Lord blessed both teachers and students, and many testify to a definite

purpose in life gained in one year's experience at a Christian school conducted on Christian principles.

We, therefore, have reason to feel that the past year has been a successful one. Marked advancement has been made along spiritual and intellectual lines. The school has proved able to maintain itself and make improvements during the year closing May 17, without a dollar's deficit in its operation.

### Moral, Mental and Physical Training

#### MORAL

To educate the whole man physically, mentally and morally, is the aim of this school. The true system of education seeks to train the child so that he may become a well-balanced man, a pleasure to God and a blessing to his fellow-beings. Our heavenly Father created in man that threefold character, and He does not want an intellectual giant with dwarfed physique and a spiritless nature.

#### MENTAL

In the pursuit of literary knowledge, chief attention is given to a mastery of the essential common branches of study. Every student is required to take the studies of this character in which he has not yet become proficient. A close general study of nature is one of the prominent aims of our school.

#### PHYSICAL

The student is taught to guard the health as sacredly as the character. An endeavor is made to se-



Miss Irene Anderson, an experienced church-school and music teacher, was chosen as assistant teacher, matron, and instructor in instrumental music.

It is the purpose of this institution to continue the training begun in the church school and to serve as a preparatory school for our college at Walla Walla. It is not our policy to detract in any way from the work of our training school, which for years has been established, and must be maintained; but on the other hand it is our purpose to take from the church tools those who are desirous of finishing the eighth, ninth and tenth grades, which can be done without infringing on the training school, and without sending our youth so far away from home during the years that they should be more directly under the oversight of their parents.

The needs of younger and older

therefore, highly essential that schools be provided for those of intermediate age, removed from the influences of the city, surrounded by the beauties of nature—God's handiwork—where they may receive that training which will fit them for lives of usefulness. Habits of industry, acquired by labor of an educational character, will be a great factor in placing in the mind of the youth a definite aim in life, without which they drift as a ship without a rudder, until driven upon the rocks and lost.

It was thus to provide for the youth that this industrial school was established. Our first year has been successful, although proper facilities in the school, the Home, and on the farm, were scarce. Yet the students have bravely endured whatever hardships it was necessary to bear, and have worked with the purpose of building up the school, and of preparing themselves

cure obedience to all nature's laws. That equal proportion of mental and physical powers may be secured, manual training is made an essential part of the curriculum. Every student is required to do a reasonable amount of work each day under the direction of the teachers. The purpose is that this work shall be both educational to the student and profitable to the institution. "The youth should be taught that life means earnest work, responsibility, care-taking. They should be taught that discipline of systematic, well-regulated labor is essential, not only as a safeguard against the vicissitudes of life, but as an aid to all-round development."

INDUSTRIES

We are told that study in agricultural lines should be the A, B, and C of the education given in our schools. In harmony with this, a farm was secured adapted to the raising of agricultural products. The past winter has been a busy one, preparing land for spring crops, building fence, etc., etc. Nearly two hundred cords of wood have been cut by the students, the campus has been cleared, and five or six acres of land have been grubbed, plowed, and most of it put in. Attention is called to the illustration showing the students in the timber, cutting cordwood. Professor Airey is in the foreground of the picture, in his ordinary farm costume. He finds it a pleasure both to himself and the students to get out on the farm in the afternoons and Sundays, spending the working hours wood-cutting, grubbing stumps, building fence, plowing, seeding, etc.

FUTURE PROSPECTS

The Laurelwood Industrial School is located in the membership center of the conference. In a radius of 125 miles of the school there is a constituency of 1,084 members out of the total conference membership of 1,384. In other words, within this radius there are 30 organized churches out of the 38 churches in the Western Oregon Conference. With such a constituency the future outlook is very encouraging. Prof. R. W. Airey has been chosen prin-

cipal, Miss Irene Anderson assistant teacher, and Mrs. Alice Holt as matron, for the ensuing year. Sister Holt has had experience in this line of work in some of our larger and older institutions. Thus, with a tried corps of workers at the head of our school, we have every reason to believe the attendance will be as full as it can accommodate, another winter. It is hoped that a dormitory may be erected

longer if its needs are supplied regularly; so will a fine watch that is regularly wound. And if our physical bodies need food regularly, how much more does our spiritual life!

A man can not tuck in his morning or evening prayers haphazard—before breakfast, after breakfast, in bed or out of bed, and gain any substance from them as God intends he shall have. If prayer is worth anything, it is worthy of its own



before the opening of the term next fall.

We have seen our young people converted, and those who were already enjoying a Christian experience brought nearer to the Lord and more fully settled and established in a definite aim for service. We praise the Lord for His signal blessings in this undertaking.

G. W. Pettit.

Loss by Irregularity

No man can do his best work irregularly. Every man must allow for interruptions in his life and plans; life would not be worth living without interruptions. But the interruptions that God sends into our life are very different from the irregularities that we allow there.

Physicians warn us against irregularity in our meal hours; the system will do better work and last

regular place in our lives—and that place is supreme.—Selected.

Missionary Work

THE BOOK WORK

Western Washington Conference  
Report for Week Ending April 28, 1905.

GREAT CONTROVERSY			
	Hrs	Ord.	Value
C. E. Shafer.....	40	17	\$ 50 75

Western Oregon Conference

HOME HAND BOOK			
J. Akerstedt.....	43	25	126 75
J. M. Meiklejohn.....	37½	10	50 50
W. B. Scott.....	24	10	51 50

GREAT CONTROVERSY			
T. L. Thuemler.....	20	3	6 50
C. W. Gibson.....			7 75

HERALDS OF THE MORNING			
Geo. J. Scharff.....	29	4	6 00

BEST STORIES			
Ford Dodds.....	10	15	11 50

DANIEL AND THE REVELATION			
F. M. Smith.....	40		11 40

MAY 11, 1905

PACIFIC UNION RECORDER

PUBLISHED WEEKLY

By the

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Editorial Committee

J. J. IRELAND W. B. WHITE EDITH O. KING

Entered as Second-class Matter June 1, 1904, at the Post-office at Oakland, Cal., under the Act of Congress of March 3, 1899.

Eld. A. S. Kellogg, president of the California-Nevada Conference, has moved his family from Healdsburg to Fresno.

Eld. C. L. Taylor, of the St. Helena Sanitarium, has recently had a surgical operation for goiter. It was successful, and he is doing well. He will spend part of the summer in the East.

Prof. W. E. Howell has again been elected president of Healdsburg College for the coming year, and his wife, matron and preceptress. We also learn that Elder C. Santee has been elected president of the Fernando College, Southern California.

On account of the failing health of his wife, Elder H. C. J. Wollekar, of Seattle, has decided that it would not be best for him to enter the Alaskan field, and has so written the Union Conference officers. His appointment, therefore, has been canceled for the present.

Brother Claude Conard and wife, of College Place, Wash., arrived in Oakland, April 26, and he is now working in the Union Conference office, assisting Elder W. B. White and J. J. Ireland in Union Conference matters. Brother Conard has had a long experience in office work, and will be a valuable assistant in matters pertaining to the Union Conference.

Our people on the coast have recently had the privilege of seeing

and hearing Elders J. N. Anderson, of Canton, China, and F. W. Field, of Tokio, Japan, who, with other faithful workers, are prosecuting the work in those distant fields. These brethren landed at Vancouver, B. C.; then proceeded south to San Francisco, touching at a number of points on their journey, and telling of the openings for the work in their fields.

Sabbath, April 29, they spent in San Francisco and Oakland. In the forenoon Elder Field spoke in the Oakland church, and Elder Anderson in San Francisco; in the afternoon the plan was reversed. Their description of the opening of the work in those lands was very interesting and instructive, and greatly appreciated by all.

The May number of "Life and Health" has just come to our table. We would call particular attention to this issue, as it is an exceedingly interesting and instructive one. Among the articles presented, we note the following: "Do We Need Spring Tonics?" "Physical Effects of Improper Dress," "If You Are Nervous," "Beds and Bed Making," and many others treating different phases of healthful living. Several good reports from our medical missionaries in foreign countries, and helpful hints on household economy, are also given.

You can not help being interested in reading this paper—5 cents a copy; 50 cents a year. Address "Life and Health," 222 N. Capitol St., Washington, D. C.

Wednesday evening, May 3, at 5:45, quite a large party left San Francisco for Washington, D. C., by the Sunset and Piedmont Air Line Route, to attend the General Conference. In the party were Mrs. E. G. White, W. C. White and wife, Miss Maggie Hare, and Professor Lawrence and wife. These will be joined later on by Elders J. N. Loughborough, J. O. Corliss, Geo. W. Reaser, C. Santee, and C. E. Knight. The party took a tourist sleeper direct to Washington without change. They will spend one day in New Orleans, and one day in Atlanta, Ga. Prof. M. E.

Cady and wife left the same evening over the Southern Pacific, Denver and Rio Grande, and Rock Island for Washington. They will stop one day at Union College, Lincoln, Nebraska. Elder A. S. Kellogg left Thursday evening, May 4, by the same route, stopping at Salt Lake City over the Sabbath. J. J. Ireland left April 25th by the northern route, stopping at Portland, Ore., Seattle, Wash., Vancouver, B. C.; thence proceeding east over the Canadian Pacific to Chicago. He will be joined by delegates from the north. May God grant a safe journey to all these delegates as they proceed to this very important meeting in Washington.

Addresses Wanted

Any one who will give us the present post-office address of any of the following persons will confer a great favor:—

- J. W. Gardner, S. C. Bice, W. A. Blakeley, L. Carter, Sarah Colder, S. A. Douglas, J. Hartman, Mrs. R. Leaves, W. Lieber, A. E. McMartin, C. Nickleson, I. B. Palmer, D. M. Prosser, J. T. Roberson, Eliza Salter, Susan Semple, F. H. Adams, Lizzie M. Adams, Warren Brown, Wilson Clark, L. Curran, Mrs. M. J. Downing, Mrs. H. S. Foster, John C. Leer, L. Loubecker, A. Misselt, Chas. Nuble, Julia A. Palmer, B. Robb, C. R. Robbins, Mary Scott, Alice Sinclair, John Shinke, M. Stevens, Maria Vickery, Eliza York, W. R. Smith, Mrs. J. I. Tay, D. H. Warren, M. Goodall.

Please send me the addresses to Healdsburg, California.

M. H. Brown.

California, Notice

CHANGE OF TIME OF HANFORD CAMP-MEETING

By request of workers in that district, the time for the Hanford camp-meeting has been changed to October 19 to 29. This time seems better suited to the needs and requirements of the people in that district than the former time, June 23 to July 3.

A. S. Kellogg, President California Conference.