

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 7

Mountain View, Cal., February 20, 1908

No. 29

The Church

Your Place

Just where you stand in the conflict,
There is your place!

Just where you think you are useless,
Hide not your face!

God placed you there for a purpose,
What'er it be!

Think He has chosen you for it;
Work loyally.

Gird on your armor; be faithful
At toil or rest,

Which e'er it be, never doubting
God's way is best.

Out in the fight, or on picket,
Stand firm and true;

This is the work which your Master
Gives you to do.

—Selected.

Sketches of the Past. No. 15

As I began, when about eight years of age, to earn some money, I thought it would be a fine thing if I could have a paper coming to me through the post-office, so I paid fifty cents for a year's subscription of the *Sunday School Advocate*, published in New York City. There were many useful religious hints and instructions in the paper, and none of such sentimental novel stories as flood many of the papers and magazines of this day.

I had received only a few numbers until there came one in which was a picture with explanations that made a lasting impression upon my mind. The illustration was entitled, "A picture for all those who play at games of chance." There were four steps rising one above another. On the ground, by the side of the first step were two boys playing

marbles at the game they call "keeps," that is, each boy kept as his own all the marbles he knocked out of the ring of the marbles laid by the other boy. Each was laying the captured marbles by his side as his own.

On the first step was a table, and by it were two young men playing cards, and each one was piling on the table by his side the cards captured in the game. On the next step were two men also playing cards, but by their side on the table were little piles of money—they were *gambling*. On the third step were also two men at a table with cards. The cards were in their hands, a pile of money was by the side of one man, and the other was in the act of shooting him with a pistol. On the highest step was a hangman's scaffold, and there, hanging in the air from the gibbet was the man who had shot his fellow gambler.

Such an impression was made by this picture on my mind that I never once dared venture to play a game of "keeps" in marbles. When I was fifteen years of age I was one evening visiting with one of my schoolmates. He suggested that we go into another room. When we were by ourselves, he took out of his pocket a pack of cards, and proposed that we play a game. I told him I did not know anything about the cards. "Well," said he, "I will teach you." The game-of-chance picture came vividly before my mind, and such was its effect on me that I took my hat and went home. I considered that it was the safest side to never learn anything about the cards. To this day I know no more about the cards than a four-year-old child knows of Latin. When, a few years ago, I made inquiries what had become of this old

schoolmate, I learned that while acting as cashier of a bank, he had squandered many thousands of the bank's funds, and had ended his life by a dose of poison.

I have had people say to me, "O, it is no harm to learn to play the games." My reply is, "I do not wish to learn to use the tools used by gamblers." Not long since I read of a German who taught his boy to play cards, and had him play alone with him at home. He said that this was so that the boy would not have any desire to go to places where they played games for money. What was his astonishment after awhile, to find that his boy had won some money in a gambling room, and was infatuated with the idea of gambling. "Why," he said, "I just taught the boy to play cards so that he would not want to go to such places, and now he has just gone and gambled." He thought strange of it, but this father had better have left his boy without the knowledge of the games.

When, in the summer of 1898, I was holding meetings in Jersey City, N. J., as I was in company with one of the brethren on my way to church, we passed a large Congregational church, under which was a gymnasium in which various games were played, and I heard a sound like the striking of a ball with a billiard cue. I said to the brother, "What is that? it sounds like playing billiards." "Yes," said he, "and that is just what it is. The minister says he has the young men in his church play cards and billiards here, so that they will not go to gambling places." It seems to me it would be well for such teachers to meditate on the German's experience.

When also I read, not many months

since, that the Methodist General Conference came near striking out of their discipline the prohibition of card-playing, dancing, and theater-going, "because it was a dead letter, as their members were not disciplined for such things," it occurred to me that the reproduction of that *Sunday-School-Advocate* picture might be well now for the older members.

J. N. Loughborough.

Watchman, What of the Night?

Are the watchmen giving the trumpet a certain sound? Are the shepherds caring for the flock as those who must give an account? Are the ministers of God watching for souls, recognizing in them the purchase of the blood of Christ?

Too often in the past our people have had much sermonizing and little prayerful instruction on how to labor for others. The different lines of labor in which believers can engage have not been laid before them in such a way that they have been led to understand their duty, and constrained to take up their work. Had the work that has been done in our churches have been established to work company of self-denying workers would have been raised up in every place where churches have been established, to work for unbelievers.

Church-members need to be taught that the measure of their success in ministering to souls will be the measure of their self-denial and their faithfulness in following Christ's example. Those who, while claiming to be Christians, think they have no church responsibility but to sit and listen to the preacher, fail of realizing the privileges of the children of God. What can be said to the idlers that will lead them to understand, and arouse them from their do-nothing position? O, that Zion would arouse and put on her beautiful garments. Brethren and sisters, as members of the church, let us act our part faithfully. Let us not allow the light which is in us to go out because we refuse to give that light to others.

God has given to every man his work; not one is excused from service. All should seek for an education that will enable them to give the truth of the gospel to their fellow men. Every agency in the church should become a channel of light to the world. There are many who will receive the evidences given, and will accept the truth. The youth are to

take hold of this work of soul-saving. All our talents are to be used to the glory of God. I saw One standing with outstretched arms, saying in a clear, ringing voice, "Come into line, come into line."

Ministers, do not think that you have met all your responsibilities when you have delivered a long sermon in the church. It is your duty to train young men and women to do work for the Master. The Lord calls you to put forth all your ingenuity, that every church-member may become a working member. Even the children should be encouraged to work. The children, the youth, and those of middle age should be taught to labor in missionary lines. Then call upon them in the missionary meeting to report what they have done and to tell of their success. The missionary meeting should be full of interest and life. "Ye are the light, of the world," said Christ, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

Those who heed the light God has given, line upon line, and precept upon precept, will be endowed with the Spirit of God for their labors. Heavenly influences will go with them to help them meet the emergencies that will arise in their work. If church-members will work, and watch, and pray, they will have light to comprehend and appreciate the work to be done for this time.

Will the ministers and the presidents of our conferences allow church-members to continue in their inefficient condition? Those who stand as overseers of the church of God need to arouse to their duty, and set souls to work. There is an abundance of work to be done, and the end is near. God calls upon the ministers to educate the people in various lines of labor, and set in order the things that remain. Ye are laborers together with God. My ministering brethren, angels of God will be with you as you thus become mediums of strength and blessing to uphold and encourage the church of God.

We are certainly living in the closing days of this earth's history. We need to devote much time to our spiritual interests, if we would experience the spiritual growth that is essential in this age. We are to make decided reforms. The Voice said: The watchmen need to awake, and give the trumpet a certain sound. The morning cometh; and also the night.

Wake up, My watchmen. Voices that should now be heard presenting the truth are silent. Souls are perishing in their sins, and ministers and physicians and teachers are asleep. Wake up the watchmen!

Mrs. E. G. White.

The Field

Indian Sabbath-keepers

The following letter containing good news from the mission field was written by Elder J. L. Shaw, from South India, Jan. 1, 1908, and forwarded to us by Elder W. A. Spicer:

"We have at last found our way to the Tamil Sabbath-keepers, in company with Brethren Enoch and James. Our reception has been far beyond our expectation. They have welcomed us with outstretched arms, and together we are studying God's word. Their knowledge of the Tamil Bible is surprising, and their zeal in Sabbath-keeping refreshing.

"They claim five churches, with 1,000 members, and four church schools, with 170 pupils. They are possessed of a missionary spirit, and desire the Sabbath truth published throughout South India. To this end they are beseeching us to place a missionary among them, to give them further instruction, and offer land upon which to build a house.

"Of course they are not Seventh-day Adventists, but with us keep the Sabbath, are looking for the soon coming of Christ, believe in baptism, the Lord's Supper, and support their work by tithes and offerings.

"We expect to give the situation and people a write-up for the benefit of our people, together with photographs of the people, their homes, and places of worship. It will take a little time to get the pictures developed, but will send forward in a week or two.

"We do not know what the future has for us among these people. It may be that here are the people that will herald the message among the millions of South India. It may be best for Elder Enoch to study Tamil, that he with Brother James may go forward with the work here. We need wisdom. Pray for us."

God so loved us that He would make all things channels to us, and messengers of His love. Still thyself, thy own cares, thy own thoughts for Him, and He will speak to thy heart.—E. B. Pusey

CALIFORNIA

The California Conference

The California Conference met in its thirty-seventh annual session, according to appointment, at Fresno, Cal., January 31 to February 5, with a large delegation present, notwithstanding the fact that some churches were not represented at all. A good portion of the time was occupied in devotional services and the study of the word.

Beginning with Sunday morning, February 2, two business meetings were held each day. A large amount of work was accomplished in these eight meetings, as will be seen in the extended account which will appear in the RECORDER next week.

The reports submitted by the conference officers and departmental secretaries were of a very encouraging nature, giving evidence of marked success and prosperity in all lines of work during the past year. The institutional reports were also of a gratifying character, the results in some cases being exceptionally encouraging.

In addition to the regular conference laborers there were present Elders S. N. Haskell and H. W. Cottrell, both taking an active part in the deliberations of the meeting. While many of the questions considered evoked a lively discussion and much interest, the conference throughout was marked with peace and unity, and evidently was heartily enjoyed by all.

At the opening of the meeting a statement from the president of the conference made it evident that at this session a change in the conference management must take place. Elder S. N. Haskell was selected to serve as president, with H. Shultz, J. H. Behrens, G. A. Snyder, E. D. Sharpe, B. L. Howe, and W. E. Whalen associated with him as the conference committee, and E. A. Chapman as secretary and treasurer.

W. T. Knox.

“But O, forget not, while you pray,
To push with all your might!
The least of you can push a pound,
And thus can speed the right.”

“Nothing else is so contagious as enthusiasm. It is the real allegory of the fable of Orpheus; it moves human stones and changes human brutes to real gentlemen. It is the genius of sincerity, and truth accomplishes few victories without it.”

An Important Meeting

It has been thought best to hold a general meeting in the Oakland church from March 4 to 18. The design of this meeting will be to seek the Lord for an outpouring of His Spirit to fit laborers to go forth this coming summer. We are thankful for what the Lord has done for His people here in California, but as we near the close of this work, our faith should grasp for greater blessings than we have had in the past.

The rank and file of our people should arise and labor for souls in their neighborhoods as well as to support the work in distant lands. Our large cities should be warned. The light of the third angel's message is to encircle the world, and this work is to be done by our people. The words of Christ to the early disciples were: “tarry ye in the city of Jerusalem until ye be endued with power from on high.”

We can not give the exact program of the meetings, but there will be Bible studies and instruction in house-to-house work and in the various lines of missionary work in the forenoons, while the afternoons will be devoted to practical work in the city.

We are not anxious for those to come who have no desire to engage in the work, but would like to see as many as possible of our ministers and laborers and those who desire to give themselves to the Master's service at these meetings.

Individuals from the different churches who should be in this work in some of its different phases, we shall be especially glad to see at this meeting. Plans should be laid to have our periodicals reach every home in California this coming summer.

There will be preaching in the Oakland church each evening during the meeting on different points of present truth.

The Oakland Church will accommodate as large a number as possible. They can not promise entertainment for every one who may come, but will do the best they can. It will be well for those coming to bring bedding, and be prepared to care for themselves.

Come seeking God for His blessing.
S. N. Haskell,
Pres. California Conf.

Bakersfield

Last Sabbath our hearts were made to rejoice by the words of comfort spoken to us by Elder J. H. Behrens. Our hearts were refreshed as by a spring of water in a desert.

Brother R. A. Brown was ordained as the elder of our church, and Brother S. H. Saddler as deacon, after which a donation of \$2.50 was taken for religious liberty work.

Mrs. R. F. Gregory.

February 14.

California Conference Tithe Receipts January, 1908

Arcata, \$52.89; Bakersfield, \$37.40; Bishop, \$194.05; Buckeye, \$5.00; Chico, \$390.08; Dinuba, \$176.10; Ferndale, \$73.80; Grass Valley, \$100.25; Healdsburg, \$2.50; Laton, \$45; Los Gatos, \$52.10; McKinleyville, \$17.45; Modesto, \$47.20; Mountain View, \$400.85; Oakland, \$4.60; Pepperwood, \$11.60; Placerville, \$53.45; Redding, \$80.25; Reno, \$188.45; San Francisco, \$311.30; Sanitarium, \$1,266.63; San Jose, \$12; Soquel, \$19.20; St. Clair, \$3.00; Susanville, \$38.50; Turlock, \$37.50; Ukiah, \$94.57; Yacaville, \$39.15; Vallejo, \$27.70; Wallace, \$422.62; Woodland, \$24.10; Mrs. M. Robertson, \$5.75; P. Jensen, \$30; Total, \$4,265.04.

SOUTHERN CALIFORNIA

Santa Barbara

The message is being carried here by house-to-house work, Bible-readings, etc. This was thought to be advisable as the weather this time of year is liable to be such as to greatly interfere with a revival effort. The Lord is blessing the work. On the 12th of January eight persons were baptized, seven of whom united with the church.

The last two weeks of January we spent at the Fernando Academy assisting in Elder R. S. Owen's place while he attended the Pacific Union Conference. As the days came and went the condition of the school gradually unfolded to us, and when we saw the general harmony and good feeling that prevail among the students and faculty, the interest the students manifest in their studies, and above all the spiritual condition, it was truly a cause for rejoicing. More than one hundred of the one hundred and fifty students have started

in the service of the Master, and new ones are being added each week. A real missionary spirit prevails, and some are already booked for foreign work. We feel that this school should be encouraged by our prayers, our influence, and our means.

F. I. Richardson.

Missionary Work

To-day

Sow, for the hours are fleeting,
And the seed must fall to-day;
And care not what hands may reap it,
Or if you shall have passed away
Before the waving corn-fields
Shall gladden the sunny day.

—A. Proctor.

A Free Course in Book Salesmanship

Beginning Sunday, March 1, and continuing four weeks, our state agent, Brother W. H. Covell, will hold a canvassers' institute at Armona, Kings Co., Cal. This institute is especially for the district served by the Central California Intermediate School. Each pupil will be expected to pay his own board, which will be \$2.50 or \$3.00 per week. No tuition will be charged.

Every one who desires to fit himself for more effective missionary work in the community where he lives or out in the broad field should take advantage of this opportunity.

A thorough course in book salesmanship costs anywhere from \$50 to \$150. Our course will be much superior to any of these, and yet it is offered to you free of charge.

Does Canvassing Pay?

Yes, in three ways: (1) It gets present truth before the people; (2) It gives the canvasser a character and experience that gold can not buy from him; and (3) It pays from a financial standpoint.

Here Is the Proof

From June 7 to Nov. 1, 1907, 57 of our canvassers in this conference (good, bad, and indifferent agents) actually sold and delivered to their customers books to the value of \$18,922.36, receiving that amount in cash. Thus each agent's average profit per hour, for the entire season's work was 75 cents. This means that each one sold \$1.50 worth of books

per hour. Now, let us suppose that an agent spends one-half of his actual profit of 75 cents per hour for traveling and other expenses, there still remains a net profit of 37½ cents for every hour's work.

Another Fact Worthy of Note

is that those agents who followed most closely the instructions of our field agent, Brother W. H. Covell,—who made the salvation of souls their chief motive,—actually made the best records financially.

“By humility and the fear of the Lord are riches, and honor, and life.” Prov. 22:4.

“Thou shalt remember the Lord thy God for it is He that giveth thee power to get wealth, that He may establish His covenant which He sware.” Deut. 8:18.

Free Transportation

Those who pass successful examinations, and who sign the salesman's contract, agreeing to work faithfully eight hours per day for ten weeks, will be entitled to free transportation from the institute to their assigned field of labor.

Come, if the Lord is calling you to this work, come.

“Who, then, is willing to consecrate his service this day unto the Lord?” 1 Chron. 29:5.

Let it be head, heart, and hand for the Master's service.

We especially desire to see many of the young people of our district at this institute. None are excluded, however. It will be as good for old as for young.

This comprehensive study of the science and art of Christian salesmanship, enabling one to readily read humanity, will prove of great value to individuals in any walk of life.

Those desiring further information will please address B. L. Howe, Armona, Cal., Box 44.

BOOK WORK

Report for Two Weeks Ending January 31, 1908

	Hrs.	Ords.	Value
“Home and Health”			
S. A. Wright	33	14	\$57.70
*S. A. Wright	24	6	30.00

Report of the Home Agents for Two Weeks Ending January 31, 1908

Miscellaneous Books and Papers

Agent	Hours' Work	Books Sold	Value Books	Papers Sold	Value Papers	Total Value
Mrs. Myrtle Cushman	23			224	\$16.35	\$16.35
Mrs. Myrtle Cushman	23			223	16.30	16.30
¹ Mrs. E. D. Mills	23			126	7.00	7.00
² Mrs. M. Cushman	23			246	19.30	19.30
¹ Mrs. M. Cushman	17			242	17.95	17.95
Mrs. Phebe Press	8			104	7.00	7.00
³ Mrs. C. A. Knight	7	5	\$10.00	10	.50	10.50
Mrs. Phebe Press	4			53	2.95	2.95
¹ Mrs. Von Fitinghoff	6			168	8.40	8.40
J. E. Austin	3	1	.60			.60
¹ James Harvey	1			1	1.50	1.50
⁴ J. R. Ferren	½			14	.70	.70
⁴ J. R. Ferren	½			11	.55	.55
⁵ M. K. Dymot		2	5.00			5.00
⁶ James Harvey						
		8	\$15.60	1,422	\$98.50	\$114.10

¹Week ending January 17. ²Week ending January 10. ³30 papers given away. ⁴1 Signs given away. ⁵Order. ⁶Week ending January 17, papers distributed, 549, pages of tracts, 3,336; January 24, papers distributed, 459, pages of tracts, 1,056; January 31, papers distributed, 386, pages of tracts, 2,806.

We live in deeds, not years; in thoughts, not breaths;

In feelings, not in figures on a dial.
We should count time by heart-throbs.

He most lives

Who thinks most, feels the noblest,
acts the best.”

—Bailey.

	Hrs.	Ords.	Value.
S. A. Wright	20	6	24.00
"Heralds of the Morning"			
J. V. Pierson	58	52	103.50
"Bible Readings"			
Horace M. Witbeck	47	19	54.75
L. L. Hutchinson	33	15	39.50
L. E. Leavett	15	1	4.50
R. S. Fries	26	6	14.70
"Great Controversy"			
Clarence Bean	24	8	29.75
"Daniel and Revelation"			
A. R. Hill	21	3	13.95

\$372.35

*Week ending Jan. 17.

Total Sales for Two Weeks Ending January 31, 1908

By the King's Messengers	\$372.35
By the home agents	114.10
	<hr/>
	\$486.45

News and Notes

(Continued from Page 6)

within almost a stone's throw of his residence. The district judge before whom the case will come up next is a rank old polygamist, so you understand our hopes for winning are not the most flattering. We are preparing for a strong religious liberty campaign in Provo."

Elder S. N. Haskell, the newly-elected president of the California Conference, occupied the pulpit in the Mountain View church last Sabbath. He spent Sunday in the office in consultation regarding conference business. He is residing for the present in Oakland.

A good interest is being taken, especially throughout the California Conference, in the subject of home schools, and their development. Many parents have decided that their children must have different educational advantages, and not being situated so that they can send the little ones to a good church school, are making inquiry for good, Christian teachers for their homes. This is a step in the right direction.

The "Sabbath-School Quarterly" for the second quarter of 1908 has just come to our desk. Great reform movements in the light of the threefold message is the general subject. Beginning with the preaching of Noah as the first note-

worthy reformatory effort, the lessons carry us down through the call of Abraham, the deliverance from Egypt, the restoration from Babylon, the work of John the Baptist, the reformation from popery, and finally the second advent movement. We believe this will be an interesting and valuable series.

We wish to call attention to the report from the librarian of the Bakersfield church which appears in another column. While the report is quite short, yet it is to the point, and goes to show that something great does not necessarily have to happen before a report can be given for the paper. If your church is working along some particular line, or special interest is manifested in the meetings, the hearing of it may be an encouragement to others; hence a short account is always acceptable for publication. Church elders, librarians, and any one else particularly interested in the work, we are always glad to hear from you.

A meeting of the available members of the religious liberty department of the Pacific Union Conference was recently held, and an organization affected. Pacific Religious Liberty Association was the name adopted, with the following executive officers: H. W. Cottrell, president; J. O. Corliss, field director; A. J. S. Bourdeau, secretary. Main office, Mountain View, Cal. Branch offices: Mountain View, Cal., M. C. Wilcox, secretary; San Francisco and Oakland, Cal., G. A. Snyder, secretary; San Diego, Cal., W. M. Healey, secretary; Phoenix, Ariz., H. G. Thurston, secretary; Salt Lake City, Utah, S. G. Huntington, secretary; Reno, Nev., John S. Wightman, secretary.

The executive officers elected at the biennial session of the North Pacific Union Conference just closed at College Place, Wash., are as follows; President, W. B. White; vice-president, G. E. Langdon; secretary and auditor, A. G. Adams; treasurer, C. H. Castle; educational secretary, M. E. Cady; religious liberty secretary, A. J. Breed; general field missionary, C. E. Weeks; executive committee, the presidents of the Western Washington, the Western Oregon, the Upper Columbia, the Southern Idaho, and the Montana Conferences, W. B. White, G. E. Langdon, A. G. Adams, M. E.

Cady, J. E. Froom, A. J. Breed, H. W. Decker, Lewis Johnson, C. E. Weeks, C. M. Christiansen, and C. H. Castle.

We trust that our people who have extra copies of our missionary papers will not overlook the call made by Brother S. B. Taft in another column. Brother Taft is a cousin of the Secretary of War Taft, and has been in the United States civil service for a number of years. While stationed in Arizona, he did a lot of missionary work among the Navajo Indians. He has now been transferred to Anadarko, Okla., where he has access to five tribes of Indians, besides a large number of white people. He is an active missionary worker, but is not in a position to procure all the literature that he would like to distribute. If you do not have opportunity to give your papers away after you have read them, and do not care to keep them, send them post-paid to Brother Taft, and he will put them to a good use.

Liberty for the first quarter of 1908 is the best that we have seen. It is a strong Sunday-law number. Its forty-eight pages are so full of good reading-matter that it is almost useless for us to try to enumerate the articles of special interest. Every one should be read by all of our people, by all of their neighbors and friends, and by everybody else in our land who is able to read. Perhaps the one article in this issue which is of preeminent interest at this time is the text of the memorial which was presented to Congress on January 29 by our leading brethren at Washington, D. C., setting forth clearly the foundation for Seventh-day Adventists' position on religious liberty. This one article should be read and reread, studied and restudied. Many other articles on the different phases of religious freedom and Sunday legislation are given which contain just the instruction needed in this time of unrest. *Liberty* is published quarterly at 25 cents a year, 10 cents a single copy. Order of your tract society, or *Liberty*, Takoma Park, Washington, D. C.

"In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."—*Eccl. 11:6*.

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J. J. Ireland H. W. Cottrell Claude Conard

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THURSDAY, FEBRUARY 20, 1908

News from the St. Helena Sanitarium is to the effect that the institution there is rapidly filling up with patients again.

The Fernando Academy board meeting for the selection of next year's faculty was held last Thursday. We have not yet learned the decisions.

Elder Huntington writes from Utah that five more converts are reported by Brother Chas. Nelson, one of their Scandinavian workers, from Logan for January.

Plans are being laid to make the next issue of the RECORDER the California Conference number, and publish in it the complete proceedings of the recent conference meeting at Fresno.

Prof. I. C. Colecord, superintendent of church schools in California, spent half a day with the Mountain View school recently. He reports the schools of the conference making good progress.

Recent word from Utah is to the effect that Elder Paul Iverson, who has been laboring faithfully in Ogden for some time, will leave for Montana, his former home, the last of this month. He goes for school advantages for his family.

A recent communication from Brother E. G. Fulton, manager of the Vegetarian Cafe at Los Angeles, contains the following: "The gross business for the past six months has been nearly \$40,000. We hope to be able to build this up to the \$100,000 mark."

Word just received from Elder M. H. Brown, now residing at Morgan Hill, Cal., states that he is making a good recovery from his operation which was performed at the St. Helena Sanitarium early in January. He was able to come home February 6.

The address of the president of the North Pacific Union Conference which appears in the last issue of the *North Pacific Union Gleaner*, shows progress in every department of the work in that field during the biennial period just closed.

Elder J. O. Corliss, field director of the religious liberty work in the Pacific Union Conference, has appointments out for meetings next Sunday night in San Francisco and the following Sunday night in Oakland in the interests of religious liberty agitation.

Mrs. J. W. Boynton, wife of Elder Boynton, formerly superintendent of the Alberta Mission Field, and Miss Lowry, tract society secretary of Alberta, left the first of the week for Canada. Mrs. Boynton has been visiting her sons, Archie and Frank, who reside in Mountain View, and Miss Lowry has been spending several months with her people in Selma, Cal.

A letter from Elder S. G. Huntington, from Utah, dated February 13, reads as follows: "Brother Rosengreen was fined \$10 for Sunday work on February 2 last Monday. Our conference has taken a hand in the matter this time, and has appealed the case. I learned to-day that doubtless it would come up again next month." In a letter written two days earlier, he says: "The trial was held before the police judge. Our lawyer tried hard to take the matter up from the point of view that the ordinance was illegal and that it interfered with the liberty of his client, but to all this the judge positively refused to listen; hence all that could be done was simply to yield, and let the result be what it would. We appealed the case to the district court, but can not say at this time when it will come up again. I might add also that this persecution is right in Senator Smoot's town, and the court-house where the case was held is

(Continued on Page 5.)

The following appeared as an editorial in the *New York Times* of Monday, Feb. 3, 1908:

"A Noteworthy Memorial"

"A memorial to Congress of the Seventh-day Adventists, printed in the *Congressional Record* of January 29, is a document of interesting literary, religious, and political argument. It is an adroit argument against the passage of certain bills providing for a stricter observance of Sunday in the District of Columbia. It is rich in its citations of historical precedent, clear and strong in its argument against the union of church and state, and apt in its quotations of authorities from Neander to Bancroft. Their present position is interesting and their memorial is a noteworthy document."

Literature Wanted for Indians

I wish *Signs, Watchman, Liberty, Life and Health*, and tracts to use among five tribes of Indians in a new growing town where the truth is unknown. Also new or second-hand bound books, pamphlets, etc., on present truth. Send well wrapped and securely tied, all post-paid. Also *Youth's Instructor*, and *Little Friend* for the children. Sumner B. Taft (Wheelwright), Kiowa Agency, Anadarko P. O., Okla.

Annual Meeting of the Arizona Conference Corporation

The fifth annual session of the Arizona Conference Corporation of Seventh-day Adventists will convene at Phoenix, Ariz., in the Seventh-day Adventist church, at 10 A.M., April 7, 1908 (the first Tuesday following the first Monday in April), to elect officers for the ensuing year, and to transact such business as may be necessary.

H. G. Thurston, *Pres.*

M. T. Poston, *Sec'y.*

Sanitarium Food Company

The sixth annual meeting of the Sanitarium Food Company, for the purpose of electing directors, and transacting any other business that may properly come before the meeting, will be held at Sanitarium, Napa Co., Cal., on Thursday, March 12, 1908, at 12 o'clock M.

L. M. Bowen, *Pres.*

H. E. Randall, *Sec'y.*