

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 7

Mountain View, Cal., April 16, 1908

No 37

The Church

Hath thy heart sunshine? shed it wide;
The wearied world hath need of thee.
Doth bitterness within abide?

Shut fast thy door, and hold the key.
—Priscilla Leonard.

Sketches of the Past—No. 22

In my childhood days there were sharper lines between the various religious sects than appear at the present time, when they are trying to form a "confederacy." My native town was only a village of some two hundred inhabitants, yet it was surrounded by a thickly settled country of farms of one section, half sections, and quarter sections of land. So quite large audiences could be rallied on Sundays and other special occasions.

The three sects which were in the controversy there were the old school Presbyterians, the Methodists, and the Universalists. Each of these had a large meeting-house. In fact, the last-named had about the first Universalist church building that was erected in all that section of country. Be it remembered that Hosea Ballou, the founder of that denomination, flourished in the first part of the nineteenth century.

The old school Presbyterians were earnest advocates of the doctrine of unconditional election. They taught that those elected to be saved would be brought in somehow at last, however their lives might at present appear.

Those elected to be damned could not help themselves, no matter how earnestly they might endeavor to do right. The Methodists met this with the clean-cut Bible doctrine of free grace, and "whosoever will, let him take the water of life freely." Their position was the consistent one—that it was the plan of salvation which was the matter of election,

destinated in its course, it was for the sinner to make his calling and election sure, by being, through God's grace by faith and repentance, placed in the boat. Thus they made it appear that God's election was of the character that should be saved instead of the individual election. Unless the individual yielded himself to God that through His grace the character might be formed in harmony with Christ, the divine pattern, he would be lost. The battle between these two sects waxed hot at times, but the Methodists came off with the most consistent showing.

One of the most earnest advocates of "free grace" in that controversy was the eccentric Lorenzo Dow. It is true he had a great many odd ways of doing by which he used to draw the people together, but when he preached he was aided by the Spirit of God in his labors. He accomplished much good, not because of his oddities, but in spite of them. He contended earnestly for the faith of free salvation, once delivered unto the saints, and God blessed him for standing by an important truth. The people put up with the eccentricities and oddities of the man in those times. In this enlightened age some have tried to get up revivals by acting Lorenzo Dow. The results have not been the heartfelt work that followed Dow's labors, but a surface work, built up on the excitement of the time, and lacking with the masses the force and deep heart work needed to perfect a true Christian character.

The orator who has his audience in a roar of laughter one minute with his foolish stories, and the next minute by some pathetic theatrical turn has them all crying under his hypnotic power, and moves them not by the power of the word of

Churches NOW!

A telegram just received from Washington, D. C., contains the following: "Notify churches immediately to send numerous telegrams before Friday to Senator Gallinger urging him not to recommend Johnston District Sunday Bill."

Now all of our people who have been keeping in touch with the Sunday legislation movement through our papers know just what this means. There is no time to lose. Telegrams sent before Friday morning will stand a chance of reaching their destination in time, but this matter is of too much importance to allow it to pass if anything can be done. Now, NOW, NOW, is the time to do it.

that Christ was "the elect;" that God had "chosen us in Him;" that the plan was like a lifeboat passed out to the wrecked sailor. While the boat with all its appliances for bringing it safely to shore was pre-

God, which presents the true way of salvation, is not the true ambassador of God beseeching souls in Christ's stead to be reconciled to God.

Those who, under such revivalists, have their feelings stirred are counted converts simply because they raised their hand or wrote their name on a card at the request of the evangelist. These are not like the converts of former days, who sought God under a sense of their real sinful state, and a careful putting away of what they knew was sinful before God.

J. N. Loughborough.

History of the Medical Missionary Work—No. 3

The First Health Manual

Feeling the need of a practical manual on health, temperance, and home treatment on common ailments, the General Conference, in its session of 1867, adopted a resolution requesting the Health Reform Institute to issue a work of this character. The preparation of the volume was assigned to Elder Loughborough, who wrote a little book of 200 pages, described as "A handbook of health, or a brief treatise on physiology and hygiene, comprising practical instruction on the structure and functions of the human system, and rules for the preservation of the health." This book came from the printing-house the latter part of 1867. This was the first attempt of our pioneers to treat the medical work they were inaugurating from a scientific standpoint.

I have referred at some length to the beginning of our work in medical lines to refresh your minds with the history of its rise, and also the spirit of those who were leading out in these lines at that time. The progress made was necessarily slow. In 1877 an addition was made to the Battle Creek institution at a cost of over \$100,000; and later, in 1884, another large addition was erected.

It was not until the year 1879 that another institution was started for the promulgation of these principles. In that year the Rural Health Retreat, located at St. Helena, California, began its work. Twenty years from the opening of the medical work in Battle Creek, there were only two institutions in operation, the one in Battle Creek having, according to the statement for Sep-

tember 30, 1886, a total investment of over \$241,000, and the one in St. Helena a net value of \$15,000.

While it is true that the work in institutional lines progressed slowly, yet these principles were being clearly set forth by our physicians, ministers and other workers. For this purpose a health and temperance association was formed, the work of which at this stage was a means of greatly assisting in the dissemination of these principles. The membership of our churches very largely composed the members of the associations in operation in nearly every state. In this manner was laid the broad basis for the work which has so rapidly developed in later years.

From the beginning of our work in Battle Creek to the present, a little over forty years has elapsed. Attention has already been called briefly to the work of the first twenty years; the work of the last twenty years may be summarized by giving the standing at the close of each five years, as follows:—

In 1891 we had sanitariums in operation in Battle Creek, Michigan; St. Helena, California; and Mount Vernon, Ohio.

In 1896 we had six sanitariums in the United States, and six in all other countries.

In 1901 there were seventeen sanitariums in the United States, and thirteen in other countries, besides twenty-one treatment rooms.

In 1906 there were in the United States and Canada forty-seven sanitariums, and in other countries nineteen, besides about fifty treatment rooms. The total assets of all these institutions would aggregate about \$2,000,000.

Thus it will be seen that many institutions are now in successful operation in different parts of the world for the promulgation of the principles of health and temperance, and the successful treatment of disease by means of the facilities which have been provided by the efforts of our people. What is needed now is that the Holy Spirit of God may energize all these workers, that these facilities may be wisely employed in treating those who come to these institutions for the physical help they need, and that they may also be given spiritual help that will bring many of them to a full knowledge and acceptance of the truth. In this way our sanitarium

work can be made a mighty factor in the advancement of the message for this time.—A. G. Daniells in "Australian Union Record."

It Will Sell

The "Naval" edition of the *Signs of the Times* will be one of the most attractive numbers ever issued, and will sell at sight. The illuminated cover printed in colored ink will be very striking. On the first page is a portrait of Rear-Admiral Evans in full dress uniform; on the last page, the battle-ship fleet.

In speaking of this remarkable voyage, one leading paper says:

"No voyage heretofore undertaken has ever, to anything like equal degree, enlisted the attention and awakened the interest of the world. It is just now the most extensively interesting event transpiring anywhere in the world."

This "Naval" number will be especially adapted to sell in the large cities and towns, on the street, and from house to house. With the liberal commission offered, agents will do well in handling it.

This number will bear date of May 13, 1908, and will be ready to mail not later than April 24.

Orders should be sent in at once that there may be no delay.

Subscription Price

Single copies	10 cents
25 to 100 copies	3 cents
100 copies and over ...	2½ cents

Five or more copies mailed direct from the office of publication to individual names and addresses furnished, four cents per copy.

Regular subscription price, one year, 52 numbers, \$1.50.

Address your state tract society, or *Signs of the Times*, Mountain View, Cal.

Should We Report?

Does the Lord so desire? Is there encouragement in it? Are we working in harmony with the angels in it? From those who have given up the world and accepted the riches of the world to come in its stead, we expect a willingness, that can not be found elsewhere, to follow the counsel of the Lord. It is certain that there are thousands of papers and pages on present truth coming into the churches which

are never again reported. I do not believe, brethren and sisters, that you destroy all these; I can not believe this; yet they are not reported. There are some who faithfully report, some are indifferent, and some question the duty of reporting at all.

Angels in heaven carry writing materials, and set down their work and report it. Of one angel to whom the Lord gave a commission to labor for souls, it is said that he carried a "writer's inkhorn." "And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done what Thou hast commanded me." Eze. 9:11. This was written that we upon whom the end of the world has come might learn a lesson. The apostles reported their missionary work: "And when they were come, and had gathered the church together they rehearsed all that God had done with them." (Acts 14:27)—"declared all things that God had done with them." Chap. 15:4, also verse 12. They reported their miracles; but it was always what the Lord had wrought.

Many weak hands that had almost relaxed their hold, have been strengthened for a new effort by seeing even a small report from another. If you alone have done the work, let it drop; but if God has sent you, tell it, and He will be glorified.

Some are not where they can attend missionary meetings, and their report may be small. They may not see any immediate results of their missionary efforts; but this is with the Lord. He says: "Sow thy seed. . . Thou knowest not whether shall prosper, either this or that." Eccl. 11:6. It was said of the angel that he "reported the matter." He had done as he was commanded, reported his work.

Dear brethren and sisters, keep a faithful account of the work that you do. If it is but one of the small streams, see that it finds its way to unite with the larger streams, and in this way all will be carried together. A body of water has never been collected so large that it was not made up of little drops. Send a report of your work, giving God the glory. See that tracts and papers do not accumulate in your homes. Read them and pass them on. Keep them nice and clean for the purpose.

Give a full report, and it will be blessed of God. "A good report maketh the bones fat." That means that it is encouraging.

"Speak [tell of it, R. V.], . . . ye that sit in judgment and walk by the way. They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the Lord, even the righteous acts toward the inhabitants of His villages in Israel [missionary work in the villages]: then shall the people of the Lord go down to the gates." Judges 5:10.

Telling of your work, then, will cause others to start out. Let us renew our faithfulness in reporting.—*Selected.*

The Field

SOUTHERN CALIFORNIA

Items of Interest

Sunday night meetings at the Carr Street church are increasing in interest.

Elder Luther Warren is conducting Sunday night meetings in San Bernardino, and has an attendance of about 200 each night, with good interest.

Two new field tents, each 36x56 feet in size, have recently been purchased and are now in the conference warehouse, ready for use during the tent season which is just at hand.

On Sabbath, March 28, twenty-one persons were baptized by Elder Ford in the Carr Street church. Six of these were the children of our people who belong to the Furlong company.

Brother Waldo Miramontez has accepted a call to go to Mexico to engage in missionary work, but will not leave for his new field of labor until after the Union Teachers' Institute is held.

Elder W. J. Stone, president of the Indiana Conference, has recently spent a few weeks with us in Southern California in an effort to regain his health. He started for Indianapolis in company with Elder Cottrell on the 6th inst. much improved in health.

Elders W. C. White and H. W. Cottrell and Brother L. M. Bowen were in attendance at our council meeting held at the conference office on the 5th of April. There were a total of twenty-three persons in attendance at this important council meeting.

Brother Arthur Philbrick and wife have accepted a call to go to the Central American Mission Field. They have been released by our conference committee, so that they can respond to the call, and will leave for their new field of labor about the first of June.

It was decided in a recent council meeting of the Southern California Conference, that Elder J. A. Burden should go to Washington, D. C., to attend the council of the General Conference Committee, to be held during the present month. Elder Burden goes for the purpose of consulting with our leading brethren concerning starting a medical school at Loma Linda.

It is a source of encouragement to those who have been leaders in advocating the second tithe system in Southern California, to know that the Central Union Conference has adopted this plan for the support of its church schools, and has published a tract which clearly sets forth this system, so as to educate our people in that union conference regarding it.

Our tract society recently placed an order for 600 copies of "Christ's Object Lessons" to be sold largely by our students from Fernando Academy. A number of the students recently spent a week in Los Angeles canvassing for this book and sold nearly 300 copies. School closes for one week in the near future, and some sixty or seventy of our students in company with members of the faculty, will spend this time in selling "Object Lessons."

By comparison of the receipts of second tithe for the past nine months with the same period the previous year, we find that there has been an increase of some \$87. And this, notwithstanding the financial crisis through which our country has passed, which has materially affected our first tithe—as it fell behind some \$1,240 in the first nine months of this conference year as compared with the corresponding period in the previous year. G. W. Raser.

CALIFORNIA

Report of Labor

From February 14 to 23 I was with our people at Chico, Butte County, and gave nine talks on the great second advent movement, and the agencies the Lord has connected with the work for its establishment from its very rise. As it was fine weather, and light evenings, we had good audiences at every one of the nine meetings. The students from the intermediate school, one and one-half miles away, attended each service.

On the Sabbaths of March 7, 14, and 21, I gave a discourse each Sabbath to the Healdsburg church and students on the proofs that it is a genuine gift of prophecy that the Lord has connected with the third angel's message, from its very rise. During the last three weeks I have given talks to the Pacific Union College students on fourteen mornings, at the opening hour of school, on the rise and progress of the third angel's message. To these talks, which I trust may be of advantage to them in future times, as they may engage more or less in the cause, they have given earnest and marked attention.

J. N. Loughborough.

April 6.

Sanitarium Items

Dr. Mabel Church, of Fresno, is at present a patient with us, and is doing nicely.

Just at present at the helpers' meetings the family is studying the proper observance of the Sabbath. The studies are proving both interesting and very profitable.

Rev. E. James and Rev W. F. Wilson are at the Sanitarium for treatment. They have spent about eight or ten years in China as missionaries for the Methodist Board, and have returned to this country on account of their health.

At the quarterly meeting held Sabbath, March 28, 127 took part in the Lord's Supper.

The tithes for the quarter were \$1,358.85
Other offerings - - - - - 969.75

Total received by church - 2,328.60
Church membership - - - - - 233
Sabbath-school membership - - 147

Hon. J. Q. White and wife, of Ukiah, returned home this week accompanied by two nurses, Miss Flora Fulton, who will stay with them, and Mr. Edward Stowe, who immediately returns to the institution. Mr. White is Superior Judge of Mendicino County. His wife has been a patient with us many months, and he has been here about six weeks.

Professor Caviness gave an interesting talk Wednesday evening, the first, on the situation in Mexico. He said that while there were once only two classes—the very high and the very low,—now there was coming up a middle class, that might be more easily reached than either of the other two. As a rule the men are all infidels and the women devout Catholics, and both are hard to reach, and are very much persecuted by their friends whenever they do accept the truth.

A very nice farewell was held on the evening of March 31 in the chapel for Brother and Sister S. M. Konigmacher, and a large number of patients, helpers, and friends listened to a pleasing program. Among the numbers on the program was a description and history of the Plainfield Mission in Nyassaland by Brother Dores Robinson; and a vivid and amusing description of the way a part of their journey to that far-away country would probably be taken. Two envelopes containing substantial gifts were presented to Brother and Sister Konigmacher. One of \$30 was from the gentlemen patients who seem to sincerely regret Brother Konigmacher's leaving, and the other of about \$20 from the nurses with the suggestion that the amount be spent for a nurse's emergency outfit to take with them. Remarks were made by Dr. Rand, Elder Behrens, Professor Caviness, his former teacher in South Lancaster Academy, and others. Appropriate music was interspersed throughout the program.

The printed invitations to the graduating exercises for nurses, Monday evening, April 13, give the following program.

March, for Nurses, - - - Orchestra
Chorus, "Hark, Hark, My Soul"
Invocation - Elder J. H. Behrens
Music, - - - - - Male Quartet
Address - - - - Elder C. L. Taylor

Violin Solo - - - Miss Rose Moody
Class Representative

Mrs. Gladys Ostermeur
Duet - - - Mr. H. E. Randall and
Mrs. L. M. Bowen
Presentation of Diplomas Dr H. F. Rand
Violin Solo, with Distribution of Flowers
Benediction

The names of the class are as follows:

Bessie May Edwards
Claude Seldon Thatcher
Mary Irene Adams
Mary Katherine Ulch
Ernest Albert Dunn
Mildred Daisy Ingle
Lillian Belle Miller
Ruby Gladys Ostermeur.

April 9.

M. E.

Missionary Work

Qualifications Necessary for Successful Canvassing

First among the qualifications necessary to success I will mention conversion; for genuine conversion means to have the Spirit of Christ. If we have that, we have the next important requisite, that is, the spirit of service, of love, and of self-sacrifice.

"Canvassing for our literature is missionary work of the highest order and should be conducted from a missionary standpoint," based upon the two great laws given in Matt. 22:37-39, that is, love to God and love to our fellow man.

This means greater love for souls than for dollars, greater desires for the spread of this message than for worldly comfort and ease. Such a love makes us honest with our God; our fellow men, and ourselves, and will give us the rare quality of true politeness, making us kind-hearted and cheerful.

Another essential qualification for the canvasser is to *feel, believe, know*, that God is calling him to this work. We can know this, my brother and sister; for God's words are yea and amen. "Believe in the Lord your God, so shall ye be established; believe His prophets, so shall ye prosper." We by faith know this work is of the Lord, and we are commanded to let our light shine. It gives immense solemnity to life when each one

of us believes that God is depending on us to do some work for Him which is indispensable to the highest good of His kingdom.

Having the above qualifications prepares and strengthens in us the *third* trait, which is courage and faith. What power is there on earth that can overthrow and cast down the man of faith and courage, who believes that he is doing the very work God would have him do, who does not enter the work just to try it, but enlists until the war is over or until the Master lays him to rest or to some other work?

Such a one need never falter or be cast down; for all the power and resources of heaven are at his disposal. "Is there anything too *hard* for the Lord?" He commands, "Be strong and of good courage." "Only be thou strong and very courageous, that thou mayest observe to do according to all the law." "Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed; for the Lord thy God is with thee whithersoever thou goest."

"Remember that it is only by a daily consecration to God that you can expect to become soul winners."

The canvasser needs a knowledge of the book he is selling. He should so familiarize himself with it as to turn instantly to any special subject or feature, and be prepared to give a clear and comprehensive idea of its contents in an easy, natural manner. His own heart should be so filled with the message contained in the book that his hearer may be impressed with its importance.

"His strength, his courage, his success will depend on how fully the truth presented in our books is woven into his own experience and developed in his character. When his own life is thus molded, he can go forward, representing to others the sacred truth he is handling."

The canvasser should realize that he is not his own, but that he is "bought with a price." His time, talents, energies, and ambitions should all be bound to the horns of the altar. His ambition should be to do the greatest good to the greatest number possible; his energies should not be expended on matters of minor importance. His talents of mind, voice, or other gift should be cultivated and used to the glory of God.

His time, the most valuable of all God's gifts, should be used economically and wisely, remembering the Lord will give full reward for full time.

Good business methods are necessary to success; slovenly business habits have brought many to bankruptcy.

"Not slothful in business; fervent in spirit; serving the Lord."—I. T. Reynolds, in *Report of Progress*.

OBITUARY

Jesse W. Pond, of Morgan Hill, Cal., passed peacefully away March 28, 1908. His sudden death was caused by an attack of acute Bright's Disease. He was born May 20, 1837, and brought up in Ohio. In 1876 he, together with his family, heard the truths of the third angel's message proclaimed by Elder T. J. Butler, at Antioch, Ohio. His wife and some of his children accepted the truth at that time, and have ever been faithful to it. He allowed his great prosperity in a business way to prevent his taking hold of the truth.

After a few years they moved from Ohio to the middle West, and from there they came to California about twelve years ago. Brother Pond had formerly been a member of the Disciple Church, but while attending our camp-meeting at St. Helena last June, during a revival service, the Spirit of the Lord so wrought a work in his heart that he surrendered all, was soundly converted to the Lord, and united with the Morgan Hill church where he was a bright light until his death.

The funeral was held in the Methodist church, as it would better accommodate the people than our church in that place. The business places in Morgan Hill closed during the funeral services in honor of the deceased, whom the business world held in high esteem. It was said to be the largest funeral ever held in the place.

A wife and six children survive him to mourn the loss, all of whom were present at the funeral. He rests from care, awaiting the call of the Lifegiver, while others toil on for a short time, then all will meet in the great reunion.

The funeral service was conducted by Elder C. L. Taylor and the writer.

H. W. Cottrell.

"Men do not reject the Bible because it contradicts itself, but because it contradicts them."

(Concluded from Page 6.)

friend and benefactor, Mr. E. G. Fulton, manager of the Vegetarian Cafe, has risen to the occasion and brought this thing to pass. It has cost no small expenditure of time, money, thought, energy, and diplomacy to change an old established cafe with its settled patronage into an up-to-date cafeteria. Of course, it is easy enough to get carpenter work done, a new checking system arranged, and service trained, but we imagine Mr. Fulton must have felt a little uncertain about the effect of this new venture upon his old customers. Well, we were there the day it (with a big capital 'I,' please, Mr. Printer) opened and they were all there, pleased and happy, and so glad to see the good things spread out before them, instead of having to pick them out here and there, from a menu card. The cries of 'splendid,' 'delicious,' 'how nice,' from every quarter proclaimed the verdict a favorable one.

"THE VEGETARIAN CAFETERIA
"257 South Hill Street."

Cook Wants Position

Wanted.—Position as cook on ranch, in mill, or logging camp among Seventh-day Adventists, by man who has had long experience at that kind of work. Address C. C. Day, Mountain View, Cal.

Glendale Sanitarium Training School for Missionary Nurses

The next training class begins on the 1st of June. There are vacancies for a limited number of applicants. This institution offers special facilities to persons of promise who are anxious to fit themselves as missionary nurses. Liberal monthly allowances are made for the first, second, and third years, to cover incidentals so as to enable worthy individuals to get such training. Write for new calendar. Address, Dr. Etta Gray or Miss Nora Lacey, Head Nurse, Glendale Sanitarium, Glendale, Cal.

Reader, do you in Jesus Christ believe?
Do you into your heart His word receive?
Are you renewed and sanctified by grace?
And are you longing to behold His face?
—Selected.

"Scatter your flowers as you go; for you will not pass this way again."

PACIFIC UNION RECORDER

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Editorial Committee

J. J. Ireland H. W. Cottrell Claude Conard

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THURSDAY, APRIL 16, 1908

There will be a well-equipped restaurant and store on the Lodi camp-ground.

Elder W. C. White passed through Mountain View one day last week on his way from Los Angeles to his home at St. Helena.

Elder Cottrell left Los Angeles for Washington, D. C., the morning of the 7th inst., via the Southern Pacific and the Rock Island routes.

Elder A. Brorsen, of Oakland, was in Mountain View the first of the week overseeing the loading of the tents and camp fixtures for the Lodi meeting.

The Rev. Mr. Tufts, the noted advocate of Sunday legislation on the Pacific Coast, spoke in Los Angeles last week on a Sunday law for California.

The California Bible House is sending a large assortment of our books, tracts, and Bibles to the Lodi camp-meeting. They will have a good, large tent on the ground.

Brother C. H. Jones, manager of the Pacific Press, left Mountain View the last or last week for Washington, D. C., to attend the spring council of the General Conference Committee.

The missionary secretary of the California Conference, Brother A. J. S. Bourdeau, has been spending considerable time of late in the field and among the churches in the interests of the tract and book work. Last Sabbath and Sunday he was at Chico.

Plans are being laid to publish a subscription edition of "Ministry of Healing." The price will probably be \$2.00. This will not prevent the use of the \$1.50 edition as a relief book.

Brother W. H. Covell, state canvassing agent for California, left the first of the week for Pacific Union College, Healdsburg, to conduct a seven-weeks' canvassers' institute, which began the 14th.

Elder J. O. Corliss went to Merced, Cal., the latter part of last week. He expected to remain several days to assist in holding meetings in the interest of religious liberty and other important subjects.

The short article "Dedication at Graham," under the heading of Southern California in the Field Department, which appeared last week, should have been credited to L. T. Curtis, instead of G. W. Reaser.

The Lodi camp-ground is situated at the southeastern part of the city, within the city limits, about one-half mile from the depot. The street-cars pass the station, and stop within one block of the camp-ground.

Plans are being laid to have meetings on the Lodi camp-ground for services in both the German and the Scandinavian languages. Elder Shultz will have charge of the former and Elder Brorsen of those in the Danish.

We notice from the *Southwestern Union Record* that Mrs. A. G. Bodwell, one of our Arizona Bible workers, and widow of Elder A. G. Bodwell who lost his life by drowning last year, is now visiting her parents and friends in Keene, Texas.

A card postmarked Colorado Springs, was recently received at this office directing that Elder John S. Wightman's *RECORDER* be changed from Searchlight, Nev., where he and his wife have been located, to College View, Neb. We presume this is in fulfillment of the plans that have been laid for him to go to the Central Union Conference to act, as union conference religious liberty secretary.

We have had opportunity to look only hurriedly over the Memorial Number of the *Collegian*, but it is certainly an excellent issue. It would be read with profit by all of our young people throughout the union conference, and the older ones as well. Send six cents to the college at Healdsburg, Cal., for a copy.

A carload of tents and other camp equipment was shipped Tuesday of this week from the conference warehouse at Mountain View to Lodi to be used in the camp-meeting there, which will be held May 1 to 10. The Lodi brethren and sisters are working very energetically to have a large attendance and a good camp-meeting.

From a circular letter dated April 8, written by Elder S. G. Huntington, of Utah, we take the following: "It is also a pleasure to me to state that the outlook for a successful campaign for souls in Utah this year is very encouraging. The greatest unity and love prevails among our people, and nearly every laborer in the conference at this very time is enjoying a good interest, and some souls are embracing the truth."

A rather unique yet pretty arrangement for soliciting funds for missionary enterprises was recently received from the Utah Conference in the form of the Divine Missionary Booklet. This is a small cardboard folder about four by seven inches, neatly printed in gold on the front over a green background, and containing page of instructions inside. Pasted to the back cover, inside, is another cardboard containing twenty-five holes, each just large enough to contain a dime. This booklet is being sent to all of the members of the Utah Conference, who are requested to solicit from their friends dimes to fill the booklet. The funds thus raised are for the purchase of a large tent for use in holding meetings in Salt Lake City.

The following clipping is taken from *Fellowship*, of Los Angeles, a magazine edited by Benjamin Faye Mills:

"A Dream Realized"

"What Los Angeles needs is a vegetarian cafeteria," is a remark heard right and left from Fellowshipippers and other vegetarians every day. And now our

(Continued on Page 5.)