

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 8

Mountain View, Cal., March 25, 1909

No. 34

The Church

"Every human tie may perish,
Friend to friend unfaithful prove,
Mothers cease their own to cherish,
Heaven and earth at last remove;
But no change
Can attend Jehovah's love."

Sketches of the Past — No. 61

As stated in a former article, during the fore part of the summer of 1852 I was engaged in house painting in Rochester, N. Y. With the cessation of that labor, as I had taken to myself a wife, it was a question of what I would do to meet expenses. I soon found an opportunity, and engaged in the wholesale and retail trade in Arnold's patent sash locks. This, for a time, was remunerative labor. I still kept up my Sunday appointments, receiving therefor my traveling expenses, and attending to sales in the vicinity of my meetings. In the meantime I was studying the subject of the sanctuary and the two-horned beast of Revelation 13. I could find no proof to sustain the First-day Adventist position that the earth was the sanctuary; but I did not discover what the real sanctuary was. Of course, a desire was thus created to get light on the subject. While studying Revelation, chapter 13, I read in Litch's prophetic exposition the following words respecting the two-horned beast: "I think it is a power yet to be developed as an accomplice of the Papacy in subjecting the world."

My mind was also led to search for the claims for Sunday-keeping. I de-

ecided that there was no divine authority for keeping the day holy, and I had no conscientious misgivings in performing labor on that day. I still had, however, the idea in my mind that the law, as a whole, was abolished. The First-day Adventist position was that the past dispensation was one of law, and the present one of gospel. The seventh-day Sabbath claims had not as yet been examined. I never but once, while among the First-day Adventists, attempted to preach on the law question. That was in the summer of 1852. In that discourse, as I was quoting Matt. 5:18, "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law," the impression came, as forcibly as though spoken by an audible voice, "Heaven and earth have not passed yet." It staggered me; but not to be defeated, I tried to quote the text in a still stronger tone; but the impression was stronger still, "*Heaven and earth have not passed yet.*" I said but little about the text, and, I admit, I had a hard time in that discourse, and said to myself at its close, "I will never speak on that subject again until the law question is clearer in my mind than it is now." The facts are, the Lord knew I wanted the truth, and He was preparing my mind to receive the light when I should have opportunity to hear.

Meanwhile some of the leaders among the First-day Adventists dealt dishonestly with me, which, in a measure, destroyed my confidence in them. In fact, I was casting about as to where I should go. My business prospered to that extent that I had laid up \$35, besides expenses. That sum, in that time, would go more than twice as far as at the

present time in making purchases. In preaching to our people in Clarkson and Parma, I had told them of my position on the two-horned beast, etc., and suggested that we pray over the question for light. They did pray, and in fact got the light before I did, for while I was laboring in another part of the state, the Seventh-day Adventists presented to them the sanctuary, the three messages, and the Sabbath, and they accepted the truth.

In September, 1852, Brother J. N. Andrews held some meetings at 124 Mount Hope Avenue, Rochester, N. Y. Brother Orton invited me to attend, saying, "Your Clarkson and Parma companies have all joined the Seventh-day Adventists, and you have a duty to go to that meeting, and get them out of the Sabbath-keeping. So I, with seven other First-day Adventists, went to hear. But, as will appear in my next, we heard vastly different from what we had expected to hear.

J. N. Loughborough.

The True Higher Education

The price paid for our redemption lays a great obligation upon every believer in Christ. It is their duty to understand what God requires of them, and what He would have them be. The educators of youth should realize the responsibility resting upon them, and should do their best to overcome their defects, whether physical, mental, or moral. They should aim at perfection, that the students may have a correct example. They should be learners every day in the school of Christ, that they may be teachers under the great Teacher. They must become one with Him in the work of training minds, be-

fore they can be efficient teachers of higher education—the knowledge of God.

God is love. The evil that is in the world comes not from His hands, but from our great adversary, whose work it has ever been to deprave man, and enfeeble and pervert his faculties. But God has not left us in the ruin wrought by the fall. Every faculty has been placed in reach by our heavenly Father, that men may, through well-directed efforts, regain their first perfection, and stand complete in Christ.

All the plan of redemption is expressed in those precious words: "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." The human family cost God and His Son Jesus Christ an infinite price. Christ actually bore the punishment of the sins of the world that His righteousness might be imputed to sinners, and that through repentance and faith they might become like Him in holiness of character. He says of the repentant soul, "I bear the guilt of that man's sins. Let Me take the punishment, and let the repentant sinner stand before Thee innocent." The moment the sinner believes in Christ, he stands in the sight of God uncondemned, for the righteousness of Christ is his; Christ's perfect obedience is imputed to him.

The ransom paid by Christ is sufficient for the salvation of all men; but it will avail for only those who become new creatures in Christ Jesus, loyal subjects of God's everlasting kingdom. His suffering will not shield from punishment the unrepenting, disloyal sinner. Man must cooperate with divine power, and put forth his human effort to subdue sin, and to stand complete in Christ. Christ's work was to restore man to his original state, to heal him, through divine power, of the wounds and bruises made by sin. Man's part is to lay hold by faith of the merits of Christ, and cooperate with the divine agencies in forming a righteous character. It was thus that God could save the sinner, and yet be just and His righteous law be vindicated.

The true higher education makes the student acquainted with God and His word, and fits him for eternal life. It was to place this life within our reach that Christ gave Himself an offering for

sin. His purpose of love and mercy is expressed in His prayer for His disciples, "Father, the hour is come, glorify Thy Son, that Thy Son also may glorify Thee: as Thou hast given Him power over all flesh, that He should give eternal life to as many as Thou hast given Him. And this is life eternal, that they might know Thee the only true God, and Jesus Christ, whom Thou hast sent."

Jesus continues, expressing His care for His own: "And now I am no more in the world, but these are in the world; and I come to Thee. Holy Father, keep through Thine own name those whom Thou hast given Me, that they may be one, as we are. While I was with them in the world, I kept them in Thy name: those that Thou gavest Me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. And now I come to Thee; and these things I speak in the world, that they might have My joy fulfilled in themselves. I have given them Thy word; and the world hath hated them, because they are not of the world."

Christ here shows what methods He used to keep His disciples from worldly practises, maxims, and dispositions: "I have given them Thy word; and the world hath hated them, because they are not of the world." Their actions, their words, their spirit, are not in harmony with the world. And the Saviour adds, "I pray not that Thou shouldst take them out of the world, but that Thou shouldst keep them from the evil." Let us catch the spirit that is breathed in this prayer. The children and youth should receive an education in the line that Christ has here indicated. The word of God should be made the great educating power.

"Sanctify them through Thy truth: Thy word is truth," the Saviour prayed. How shall students know the truth, except by a close, earnest, persevering study of the word? Here is the grand stimulus, the hidden force, that quickens the mental and physical powers, and directs the life into right channels. Here is wisdom, poetry, history, biography, and the most profound philosophy. Here is a lesson-book of heavenly origin that will stimulate the mind into a vigorous and healthy life, and awaken it to the highest exercise. It is impossible to study the word with a humble, teachable spirit, without developing and strengthening the

intellect. Those who become best acquainted with the wisdom and purpose of God as revealed in His word, become men and women of mental strength; and they may become efficient workers with the great Educator, Jesus Christ.

"And for their sakes I sanctify Myself, that they also may be sanctified through the truth." Teachers may suppose that they can teach in their own wisdom, retaining their human imperfections, but Christ, the divine Teacher, sanctified Himself for His work. He offered Himself to God as a sacrifice for sin, giving His life for the life of the world. He would have those for whom He has paid such a ransom "sanctified through the truth," and He has set them the example. The Teacher is what He would have His disciples become.

Mrs. E. G. White.

Integrity in Service

The epigram of Mr. Thomas A. Edison, that "Genius is partly inspiration, but mostly perspiration," is worth attention. It scarcely needs elucidation it is so luminous. And yet as preachers are fond of amplifying good texts into poor sermons, so do we find it difficult to say a halting word about this definition. Genius is indeed God-given, but nobody knows what may be accomplished by hard work. Oftentimes it takes work to bring out genius. The man who wants anything must put his hand hard on the plow. Be assured that even if he does not get what he wants, he will get something worth having. No work in this world is ever unrewarded. Hard work accomplishes wonders, whether the end be good or evil. People whose ends are evil are usually not afraid to sweat in attaining them. The good must also be up and doing.—*Do-ology*.

Stand for Something

The gospel invitation invites us to "do with our might what our hands find to do." The world moveth, let us move too. The greatest thing that can be said of a man, no matter how much he has achieved, is that *he has kept his record clean*. His *career* is as clean as his *character*. Indeed, this is the only way to build character.

A man assumes importance and becomes a power in the world just as soon

as it is found that he stands for something; that he is not for sale; that he will not lease his manhood for any salary, or for any amount of money, or for any influence or position. The true man will always stand for right regardless of the fear of man; he will not lend his name to anything which he can not inwardly and honestly indorse.

The trouble with so many men to-day is that they do not stand for anything outside their occupation. They may be well educated, well up in their specialties, may have a lot of expert knowledge, but they can not be depended upon. There is some flaw in them which takes the edge off their virtue. They may be fairly honest, but you can not bank on them. The man whose name is a synonym for all that is clean, reliable, solid, substantial and genuine, is the man that is needed to build character in these days. It is not difficult to find an orator or a good preacher, but it is not so easy to find a real man with sterling manhood who backs his sermons with sincerity of life; one who puts character above creed and stands out with whole-soul, independent good will toward God first, and to all his fellow creatures after.

What the world wants is men who have principle underlying their expertness, principles interwoven with their practise; men who stand for integrity outside and above all friendly fraternities; men who know how to live a day at a time and who have a high regard for the integrity of faithful service. The world doesn't need men to work because it is their duty to do so. Duty is the good action that bores you. When you are doing your duty your face looks like a tombstone. The world's greatest need is for men who know how to do right because it is right and because it is a pleasure to do that right thing; men who *delight and revel in doing things that are right*. Having learned the art of right-doing, your face will shine with an irresistible radiance and you will learn to make one round of success in all your undertakings.

"The spirit of Christ in the heart is like a spring in the desert, flowing to refresh all, and making those who are ready to perish, eager to drink of the water of life."

The Field

Mission Notes

At the close of the New South Wales (Australia) camp-meeting, thirty went forward in the ordinance of baptism.

Immanuel has returned to the school at Singapore, bringing with him another young man from Battakland. Immanuel's wife also accompanied him this time, to join in the work of preparation to take the message to their own countrymen.

Sister Caldwell, writing from Manila, says that they have just been sending out 290 Spanish papers to Filipinos who have purchased the Spanish "Patriarchs and Prophets." She says that the Philippines are an interesting field, that they enjoy their work there, and that by exercising care, they have been enabled to keep well. She feels that the Lord has been very good to them. The recent Australasian Union Conference appointed Elder L. V. Finster and wife to enter the Philippines, and they will soon reach the islands to begin work.

The new printing-office at Colon, Canal Zone, is progressing nicely, and will soon be ready for the occupancy of the *Caribbean Watchman*, published in English for the West Indian Union Conference field, also *El Centinela de la Verdad*, the Spanish paper for this same field. This latter periodical has been published in Porto Rico, but will be removed to Colon, and Elder B. E. Connerly and wife will connect with the work in Colon, to continue to carry on the paper.

Livingstone died upon his knees. He prayed not only his way into Africa, but into the hearts of its people. He loved those people who were being murdered and pillaged in the interests of that hellish traffic—the slave trade. This he rightly named at that time the "open sore of the world." Among the last messages from his pen in a letter written to the *New York World*, he said: "All I can add in my loneliness is, May Heaven's rich blessing come down on every one—American, English, or Turk—who will help to heal 'the open sore of the world?'"

A Trip to the Hot Country A Week on the Gulf Slope of Mexico (Continued from last week.)

Among the plants which I saw on the journey, I will mention the following: Allspice trees, begonias ten feet in height, orchids in great abundance, double dahlias nine or ten feet tall, sarsaparilla, wild guavas, aquatic plants, trailers, vanilla beans, rosewood, and scores of other varieties which I can not name. A tree grows in the tropics of Mexico in great abundance, which the natives believe is the same kind as that upon which the Saviour was crucified. They have this tradition, because when an incision is made in the bark, the flow of sap has the appearance of blood. Numerous crosses are erected alongside the road, some as shrines, and others to mark the spot where some members of the human family have met with violent death.

These native people in the coast district seem to be much more honest than those of the interior. As an example of their exactness in rendering a bill and not overcharging, I will say that one night where I obtained accommodations at a wayside inn, my bill in the morning was one peso and forty-nine centavos, which would correspond to 74½ cents U. S. currency. Seeing his bill did not come to an even one peso and fifty centavos, he did not add the extra centavo to make even change.

I passed numerous other towns of various sizes on the journey, which I will not take time to describe. It would seem as though the aborigines in laying out the trails over which we traveled, exercised very little judgment, as I fully believe that after one makes the descent of the mountain, he must make ascents and descents which amount to at least 6,000 feet both up and down, whereas roadways could easily have been made around the base of the mountains without traversing a much greater distance. Possibly there was something of the artistic in their nature, and hence the reason why the roadways were laid out over such high and steep mountains. I have never traveled over a trail in any country which, having such constant use, received so little care. There are many miles of the road which are almost filled with large, loose stones.

At one time in climbing a steep moun-

tain I had been walking a considerable distance to relieve my horse, and was very thirsty. Coming to an Indian hut where a woman had a basket of oranges exposed for sale, I spoke to her in her own language, asking her the price of the oranges. She told me that she would give me three for one centavo ($\frac{1}{2}$ cent). I felt in my pockets in vain for a centavo or any other coin which she could change. The smallest coin that I had was fifty centavos, which I did not care to surrender for a few oranges. In feeling for change in one of my pockets, I found a safety-pin which I had brought along to utilize in case of necessity. I offered this to her and she gladly gave me six nice, sweet oranges for the pin.

G. W. Reaser.

(To be continued.)

CALIFORNIA

Another Change in the Chico Camp-Meeting

It was announced last week that the date of the Chico camp-meeting had been changed to April 15 to 25. This was the action taken by the California Conference committee, at its last meeting. However, the brethren in that section of the country feel that this date would be too early to insure a large attendance of our people.

Hence it has been decided to allow the date as first announced to stand—April 22 to May 2.

Application has been made to the railroad companies for the usual reduced fare. The conference is planning to conduct a restaurant and store upon the ground. The tents and camp equipment are being shipped this week, and Elder Brorsen will go within a few days to Chico to supervise the erection of the camp.

Special Notice About Fresno Institute

Plans were formerly laid to hold an institute for subscription-book workers at Fresno, Cal., in connection with the workers' institute, March 26 to April 4. But this idea has now been abandoned, and the subscription-book workers' instruction will not be given at that time. The instruction will be more adapted to small book, tract, and periodical workers

than to those who are planning to take up the regular canvassing work.

To accommodate the latter class, there will be an institute held at Lodi, April 3 to 21. For particulars write to the California Bible House, Mountain View, Cal.

Wheatville

I began meetings here the 11th inst. in a schoolhouse. The attendance was very small—less than a dozen. This is a country place, and the farms are large and houses a long way apart. There are none of our people here except a colored sister and her son. We had no singing to begin our meetings.

But a change came over these trying circumstances. Our number has more than trebled, and the ladies have organized a choir and furnished an organist. So the situation begins to look more encouraging. A good interest seems to be developing.

Before I came here they had a dance announced for next Sabbath night in the schoolhouse. This engagement they have canceled. They took up a collection for me one night without my knowing about it beforehand. I expect that the Lord has some souls to be gathered out from this isolated district.

In a place like this one soon learns to appreciate the value of a company of our people to assist in the work God has given them to do. Pray for the work here.

F. E. Brown.

March 19.

Lodi and San Jose

Sabbath, March 20, was a day which will be long remembered in the records of the Western Normal Institute at Lodi.

I had the privilege of baptizing seventeen persons, of whom all but two are members of the school. Three were re-baptisms.

For two or more weeks a better spiritual atmosphere has been coming into the school, first manifested more especially among the young men. There has been no special effort to raise an excitement, but a quiet work of conviction came in. It would have brought joy to many a mother's heart to have heard the testimonies of the young men to the efficacy of their mother's prayers. Some

have taken a start for the first time, others have renewed their consecration.

The work went to the Girl's Home, and this blessed baptismal service is one result, and the work continues. More are planning to be baptized later, and the end is not yet. We all praise the Lord for His love.

I wish also to mention here what should have been reported earlier, that a few weeks ago I had the precious privilege of baptizing ten persons at San Jose, all but one of whom were of the dear young people for whom I have had a burden during the past. My heart is made glad for these precious evidences that the Lord is working for the dear young people among us.

The blessing of the Lord is upon the school here, and while as in all educational centers there is constant need of most faithful service, the teachers all seem to sense it, and are working together to secure the best results.

We have also some good and true workers among the young people.

D. T. Fero.

March 21.

Elmhurst

We started meetings in a store at Elmhurst on January 17, and continued meetings nightly all through the rainy weather. The attendance ran from four to sixty during the bad weather. Lately our attendance has increased from twenty to forty on week nights, and a full house of eighty Sunday nights. The rain broke into the series, and many heard but one or two lectures a week. This necessitated continuing the meetings longer.

The Lord has been good to us, and five precious souls are keeping God's Sabbath. Others are on the turning-point, and we ask an interest in your prayers. One of the five was a Catholic, and we hope to have more in the same family see the light.

Brother Hutchinson was sent out to help after the conference meeting in Oakland, and is still here. We are praying that the Lord may use us in His service.

Robert S. Fries.

L. L. Hutchinson.

ARIZONA

Douglas

"Those things which ye have learned, and received, and heard, . . . do." My mind is called back to last November, when at Globe, Ariz., I had my first experience at ingathering of funds with the special missionary number of the *Review and Herald*. I did not have much overwhelming success, for this line of work was new to me and quite a cross for me to take it up at first. But after I had started, I rather enjoyed the work, for God's blessing, light, and peace were in it. I did not accomplish what I wished and was so short of time that I have decided to give this ingathering work another trial before I return home.

Paul in Phil. 4:9 says for us to heed the things we have heard and learned, and do them. I think this can apply to this ingathering work for God's cause. We "heard" it talked about for the first time in the *Review*; we "learned" how to go about it from the instructive canvass, etc.; and then when we take it up we "do" it. Well, I desire to do more of it in the near future on my way home to California. Pray for its success, and that those good old *Reviews* left among the people may do much good and gather sheaves for Christ in that great day.

I have just finished my canvass and delivery at Morenci, Clifton, and Metcalf, Ariz., finishing at Lordsburg, N. M.

I am now at Douglas, Ariz., all ready to begin work next Sunday morning, and will later go to Bisbee. These canvasses will take me till about the first of May.

On this last delivery the good Lord did bless wonderfully. All honor and praise ever to His blessed name. Every mark I set in filling orders was passed, and I pray the good books left behind will gather much fruit for Jesus. I seek God much in prayer, and see many answers, and tokens of His love and care.

Walter Harper.

March 13.

Annual Meeting of the Arizona Conference Corporation

The sixth annual session of the Arizona Conference Corporation of Seventh-day Adventists will convene at Phenix, Ariz., in the Seventh-day Adventist church, at 10 A.M., April 6, 1909, (the first Tuesday following the first Monday

in April), to elect officers for the ensuing year, and to transact such business as may be necessary.

H. G. Thurston, *Pres.*
M. T. Poston, *Secy.*

Teachers' Exchange

Chico

Our school is doing good work. The interest is increasing. One more student expects to be baptized next Sabbath, and two others not of the school. I think we had the best students' meeting Sabbath evening I ever attended.

Our older students are still conducting cottage meetings. They have a growing interest. The Spiritualists have started meetings in the same part of the city where one of our meetings is held. We are told they are doing work very much the same as the Witch of Endor, and have attracted some of those who have been attending our meetings. Some have seen all they care to see and are coming back to our services. They say they are afraid of it.

I heard that the medium brought up some little infants, and some of the ladies present took them in their arms. However, this has been disputed. I know the medium is attracting large crowds of people.

Satan and his hosts are arrayed against our boys and girls, but they are more determined than ever before to push the battle to the gates. They can see that the time of which Sister White has been warning us is now here, and that the dragon has come down with all deceivableness. But the good Lord is giving us some victories and our courage is good.

The school board has asked me to remain with them next year. Pray for me and my school. J. W. Bressie.

Appointments

Fresno Institute, Fresno, Cal., March 26 to April 4.

Arizona Conference Corporation, Phenix, Ariz., April 6.

Chico camp-meeting, April 22 to May 2.
Sonoma camp-meeting, June 24 to July 4.

Santa Cruz camp-meeting, September 2 to 12.

Remember

That there is to be a canvassers' institute held at Lodi, April 3 to 21; Chico, April 23 to 30; Armona, May 3 to 21. Any one wishing further particulars relative to these conventions is cordially invited to write the California Bible House, Mountain View, Cal. We trust a large number will come forward for service, and enter the book work this year.

W. H. Covell,

Field Canvassing Director.

Sanitarium Foods

An Opportunity for Every One

Price List No. 1

Corn Flake Biscuits, per lb.	\$0.12
Wheat Flake Biscuits, per lb. . . . .	.10
Granola, per lb. . . . .	.10
Gluten Mush, per lb. . . . .	.10
Cereal Coffee, per lb. . . . .	.10
Graham Crackers, per lb. . . . .	.10
No-Soda Crackers, per lb. . . . .	.10
Protose, 1-lb. Can . . . . .	.30
Protose, 1/2-lb. Can . . . . .	.20
Nuttolene, 1-lb. Can . . . . .	.30
Nuttolene, 1/2-lb. Can . . . . .	.20

Price List No. 2

Peanut Butter, 12-lb Cans, per lb. .18	
Peanut Butter, 45-lb Cans, per lb. .15	
Spanish Shelled Peanuts, per lb. . . .10	
Cooking Oil, gallon Can . . . . .	.90
Cooking Oil, 5-gallon Can	4.00
Pure Olive Oil	
Quart. . . . .	.75
1/2-gallon	1.40
Gallon	2.50
Whole Wheat Flour, 10-lb. sack45	
Graham Flour, 10-lb sack . . . . .	.40

Prices subject to change without notice.

All prices in List No. 2 are net.

Upon orders selected from either or both lists amounting to \$5.00, freight will be prepaid to any point in California, Nevada, Utah, or Arizona to the limit of 60 cents per hundred-weight. In addition to free freight a discount will be allowed on all articles selected from List No. 1, as follows: Five per cent where the order amounts to \$10; ten per cent where the order amounts to \$15; and fifteen per cent where the order amounts to \$20 or more. Cash in all cases to accompany orders.

Solicitors for these foods wanted in every community.

Sanitarium Food Company
Sanitarium, Napa Co., Cal.

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Editorial Committee

J. J. Ireland H. W. Cottrell Claude Conard

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THURSDAY, MARCH 25, 1909

The California Bible House is sending a good shipment of books and tracts to the Chico camp-meeting.

A young people's convention for the societies around the Bay has been planned for Sabbath, March 27, in Oakland. An excellent program has been arranged.

Elder A. Brorsen, from Oakland, was in Mountain View this week loading a car of tents and camp equipment for the Chico camp-meeting to be held April 22 to May 2.

Elder J. O. Corliss is now in Armona conducting some religious liberty studies with the pupils of the Central California Intermediate School. He expected to remain there about two weeks.

A recent letter from Elder J. N. Loughborough contains the following of interest: "There is an evident rise in the work here in Australia. They report all the camp-meetings held thus far this year as the best they have ever had. We have held four of them, and there are three yet to be—one in New Zealand, one in Victoria, and one in South Australia. I presume it will seem odd to you people over there to read about camp-meetings in December, January, February, and March, but the weather here now is like July and August in America."

Prof. I. C. Coleord spent a few hours in Mountain View last week in the in-

terests of the young people's work in the California Conference. He was appointed at the recent session of the conference to look after that work in connection with the educational department.

We would call special attention to the advertisement of health foods by the Sanitarium Food Company, which appears in this issue. This will furnish a rare opportunity for our people who desire such foods to obtain them at a very reasonable rate. Perhaps several families could club together, and thus take advantage of the larger discount for the greater amounts taken.

We are informed that two editions of the March number of the *Signs of the Times Monthly* magazine, aggregating 41,000 copies, were printed and every copy sold before the April number was off the press, and that orders were still coming in.

This magazine is gaining in favor, and agents are having remarkable success. But there is room for many more.

Write to your tract society, or the *Signs of the Times*, Mountain View, Cal., for sample copies and special terms to agents.

The Temperance Number of the *Youth's Instructor* is one of the means of education which has shown itself to be such a power in the campaign for prohibition within the recent past. All of our people should be assisting in this education along temperance lines. The temperance *Youth's Instructor* is one of the best means of doing this. Single copy, 10 cents; 5 copies, 5 cents per copy; 25 copies, 4 cents; 100 copies, 3¼ cents; 500 copies, 3½ cents; 1,000 copies, 3 cents. Order of your tract society.

St. Helena Sanitarium Training-School

The next training class for missionary nurses begins April 7, 1909. We desire to correspond with consecrated young people who desire a training as missionary workers. Exceptional opportunities for experience offered to persons of promise.

Address Dr. H. F. Rand, or Mrs. S. J. Whitney, Sanitarium, Napa Co., Cal.

Think and Act

The *Signs of the Times* (weekly) will publish among other good things, beginning with April 7, the following strong, clear, soul-stirring, up-to-date articles on the great message:

10 articles on Modern Spiritualism, by Prof. G. W. Rine.

20 articles on Man's Sin and Saviour, by Elder E. J. Hibbard.

17 articles covering every phase of the Sabbath question, by Elder C. L. Taylor.

10 articles on the Holy Spirit and Spiritual Gifts, by Elder J. O. Corliss.

And this is not half of them. Articles on Man's Nature and Destiny; on False Isms and God's Remedies; on Religious Liberty; on Daniel and the Revelation; Outlook of the World; Mission Fields; Questions Answered; and more, and more.

Dear friends in the message, you need to study these things; your friends and neighbors need them.

The weekly *Signs* is only \$1.50 a year; 6 months, 75 cents.

A club of ten costs only 83 1-3 cents a month; only \$2.50 for three months.

Address your tract society.

Transportation to the General Conference

For the information of those who desire to attend the General Conference at Washington, D. C., May 13 to June 6, 1909, we would say that efforts are being made to secure special rates; but it is very doubtful if this can be done.

The regular clergy, or missionary, rate from San Francisco to Washington, D. C., is \$61.75; tourist, \$58.50. No stop-overs are allowed on tourist tickets. Berth on tourist sleeper, San Francisco to Washington, D. C., \$8.50; berth in standard sleeper, \$18.00.

If eighteen or more persons are going in one party, an extra car will be put on, and the party will have practically the exclusive use of this car going from San Francisco to Washington, D. C., without change, over the Washington Sunset Route, via Los Angeles, El Paso, New Orleans, and Atlanta, Ga.

It is expected that a party will leave San Francisco about Thursday, May 6. Any who would like to join this party, or who wish further information, should write to C. H. Jones, Western Trans. Agent, Mountain View, Cal.