

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 8

Mountain View, Cal., May 27, 1909

No. 43

## The Church

### Serving

For Thou hast met our longings  
With words of golden tone,  
That we shall serve forever  
Thyself, Thyself alone.

Shall serve Thee, and forever—  
O, hope most sure, most fair;  
The perfect love outpouring  
In perfect service there.

### To the General Conference

The larger portion of the delegation from the Pacific Union to the General Conference went to Washington in the special tourist car that Brother C. H. Jones arranged for and which left at 4 P.M., May 6. At San Francisco Elder Shultz, Professor Colcord, and Miss Graham boarded the train. At 5:20 P.M. the car reached San Jose, where the following additional passengers were awaiting its arrival: Elder and Mrs. Cottrell, Elder Tait and son Olin, Elder Wilcox and daughter Blossom, and Brethren Jones, Ireland, Downs, and Miss Alice Sanderson.

At 8:40 Friday morning the train reached Los Angeles and there it remained until noon, and the company was enlarged by the presence of Elders Andrews, Healey, Lucas, and Adams, Brother G. Fulton, and Sisters Lacey, Woodall, and Crocker.

At Redlands Junction, the remaining members of our party came on, who were Elders Burden and Cole, and Dr. Leadworth, and they brought with them an extra supply of nice, ripe oranges from

the Loma Linda Sanitarium orange grove, which were enjoyed by all.

The route of this special car was over the "Washington Sunset Route," or, in other words, via the Southern Pacific Railroad through Arizona, Texas, and Louisiana to New Orleans, then along the Gulf Coast of Mississippi to Alabama, where we touched Mobile; thence to Montgomery; then onward to Atlanta, Ga., where connections were made with the Southern Railway, which brought us onward through the states of South and North Carolina and Virginia to the City of Washington in the District of Columbia.

This long run of 3,624 miles was made without accident or delay. In fact we reached Washington about two hours earlier on Wednesday, May 12, than was originally planned. Through the genuine interest taken in this special car by the Southern Pacific passenger officials of San Francisco, orders had been given for it to be put through without delay. To this end this car and a locomotive made up a special train that ran from Greenville, S. C., to Spencer, N. C., a distance of one hundred and fifty-three miles, that connections could be made with a faster train. On this special run every other train on this division took the side track so that the "California" special could pass with no hindrance. We thoroughly appreciated the kind treatment that we received from the railroad officials along the route of travel. The weather during the entire trip was very pleasant.

After arriving in Washington all were soon out to the Seminary grounds at Takoma Park, where the conference is being held and where all of our party were quickly located.

On Thursday at 10:30 A.M. the first

meeting of this quadrennial session of the General Conference was called to order by Elder A. G. Daniells, the president. The roll of delegates shows a list of more than 300 people present, besides hundreds and hundreds of brethren and sisters. One interesting feature of this gathering is the large number of representatives who have come in from other lands, there being almost one hundred persons of this class. The large tent, 70x110, in which the meetings are held is too small to accommodate those who are attending this meeting.

Since a daily bulletin is to be published giving the proceedings of this important convention, it will be needless for us to repeat any of the matter which will appear there, as we trust all of our readers have become subscribers to this publication.

We are pleased to report that the key-note of this world-wide council is, "The Gospel of the kingdom to the world in this generation." With such a body of workers studying and praying for the accomplishment of this work which is God's divine plan, and with all the brethren and sisters in the churches who are represented here by these delegates, studying and praying for the completion of this same work, we are certain that there will be no disappointment.

J. J. I.

### Sketches of the Past — No. 68

We note still further respecting the theory of the age to come, mentioned in our last article, that its advocates made the claim that Christ's kingly throne was to have a priesthood connected with it. They presented as proof of this position the testimony of Zech. 6:12, 13, "Behold

the man whose name is the *Branch*; and *He* shall grow up out of His place, and He shall build the temple of the Lord; even He shall build the temple of the Lord; and He shall bear the glory, and shall sit and rule upon His throne; and He shall be a priest upon His throne; and the counsel of peace shall be between them both."

The claim of the editor of the *Harbinger* was that this scripture referred to Christ ruling upon His own throne, and that when He thus ruled "He was both king and priest." The query raised by Brother Smith was: "If the kingdom of Christ (of which there is to be no end, Luke 1:33) is to have a priesthood connected with it, how was it that his opponent could confine this priesthood to the one thousand years, and not have it continue to all eternity, and thus, to all eternity have sin and sinners and probation going on?"

A careful examination of Zech. 6:12, 13, however, revealed the fact that two personages are included in the text, "The Lord," and "The man whose name is the Branch," and that the "Man" rules on the throne of "The Lord," "and the counsel of peace is between them both." "Them both" is positive proof that two personages are here introduced. If it referred simply to Christ's rule upon His own throne, and He to be there both "The Lord" and the "Priest," with no other personage to be considered, we would have to say "Him both," which would be a perversion of any language.

The facts are that both the Father and the Son are introduced in this scripture, and that at a time when Christ sits as a priest upon His Father's throne. That He was to occupy such a position was plainly set forth by the psalmist when he said, "The Lord said unto my Lord, Sit Thou at My right hand, until I make Thine enemies Thy footstool." Ps. 110:1

Here, in the days of Zechariah, the temple was being built in order that the service might be performed that shadowed forth the service of Christ. How natural that the prophet should call attention to the real temple service in heaven, when Christ should be a priest on His Father's throne, and when that shadowed forth by the offering of the blood of beasts should meet its reality in the offering of the precious blood of Christ, our great High Priest.

That this is what this scripture teaches

is made plain by statements in the New Testament. We note the words of Peter on the Day of Pentecost, Acts 2:34-36: "For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit Thou on My right hand, until I make Thy foes Thy footstool. Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified both Lord and Christ." As Lord, He was a ruler on His Father's throne, and as Christ, He was also a priest. So the apostle Paul said, "We have such an High Priest, who is set on the right hand of the throne of the Majesty in the heavens; a minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man." Heb. 8:1, 2.

The close of Christ's priesthood on His Father's throne is well set forth by the apostle, when writing to the Corinthians, "As in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the first-fruits, afterward they that are Christ's at His coming. Then cometh the end, when He [Christ] shall have delivered up the kingdom [the rule on His Father's throne] to God, even the Father; when He [the Father] shall have put down all rule, and all authority and power. For He [Christ] must reign upon His Father's throne] till He [the Father] hath put all enemies under His [Christ's] feet [Sit at My right hand until I make Thy foes Thy footstool]. The last enemy that shall be destroyed is death. For He [God] hath put all enemies under His [Christ's] feet. But when He [God] saith all things are put under Him [Christ], it is manifest that He [God] is excepted, which did put all things under Him [Christ]. And when all things shall be subdued unto Him [Christ], then shall the Son be subject unto Him that put all things under Him, that God may be all in all." 1 Cor. 15: 22-28.

J. N. Loughborough.

"There are three kinds of people, the wills, the won'ts, and the can'ts. The first accomplish everything; the second oppose everything; the third fail in everything." "Without Me ye can do nothing." "I can do all things through Christ."

## The Field

### Mexico City

The following paragraphs taken from a personal letter from Brother J. F. Blunt, now in Mexico City, will be read with interest:

"We have been here now a little more than a month, and the needs of the field appeal to us strongly. The three weekly services maintained at our mission are now in my charge, Elder Caviness having gone to Washington. While I find it necessary to prepare my discourses in writing, I have no difficulty of consequence in filling in the gaps extemporaneously in Spanish, or of making announcements, speaking in general terms on subjects pertaining to the work, or in making myself understood in ordinary commercial or social ways. It is gratifying to realize with what facility I have been able to meet the requirements linguistic in the few weeks I have been here. I believe God limbers up our English tongues when we seek to proclaim the solemn truths of the message in other languages. A letter, received from Brother Foster, who is now in Japan, tells of similar experiences in his case.

"I got our people to join me one Sunday in selling our Spanish papers on the street. Altogether we disposed of some four hundred sixty papers that day. I had tried it alone a few hours on a previous day and disposed of fifty-three, getting about enough money to pay for one hundred papers purchased at that time for the experiment. Another day I sold thirty-five or thirty-six. The people are quite easily interested and pay six centavos for our little paper, though the Spanish dailies sell for two centavos.

"The ignorance of the people in respect to religious things, and their marked leaning toward the vain ceremonies of Catholicism, or their indifference to spiritual interests, make this a very needy field. We intend to hold a series of nightly meetings after General Conference, when by uniting our talents we may be able to secure a hearing.

"Our little congregation of sixty or seventy people assembles only on the Sabbath, and our Sunday and Wednesday night gatherings are attended only by a

few faithful workers and the scanty gleanings of the street. One or two of our brethren stand at the street entrance to invite passers-by up to our obscure and dingy little hall, where we hold our meetings. Hope we may secure a room on street level, where lights, music, and charts all can be made to augment the attendance.

"Really, we seem to be in a new world, or perhaps in one very old, but strangely different from the United States, though having many things common to the states. Elegance, surpassing that ordinarily observed in California, goes hand and glove with filth and poverty. Half-clad or naked children are to be seen, perhaps, next door to where they have an automobile. Human burden-bearers trot along with their loads where finely groomed teams go dashing by, with their costly carriages, in which the rich delight to show themselves. But the cool and sunny skies smile kindly over the just and the unjust, the wise and the foolish, and the unique scenes on every hand make this a paradise for a photographer."

## ARIZONA

### Tempe

In this place the response to several efforts put forth in times past has not been encouraging. There is an air of deliberation that postpones important questions to the indefinite future, a condition especially marked during the long, tedious summer months. From this ever-present feeling arose the name "The land of mañana (to-morrow)" that writers have assigned to the arid West. Titus spoke of such a land, figuratively, as found in Acts 24:25.

Several are on the point of stepping out, and how I long for a mightier power to urge, to impel the weak, trembling hearts knowing the truth, but held back by human weakness! It seems as if we must have the power of the Spirit to make the needed progress. The work in such neighborhoods, surrounded by bewildering doctrines plying the people to distraction, is getting beyond nominal missionary effort to a point where in our helplessness we must intercede with the Most High to send the Spirit in power.

Quite a few interested ones have scattered to more or less distant parts, on the first approach of the heated spell. Some we will try to follow with literature. This

one question of following up partially interested ones who leave before deciding is one that is very important in our work. In the Arizona field this difficulty is prominent. Very often our most interested readers are but temporarily here. Throughout the East are scattered the results of much of the efforts made in Arizona. Unless looked after on their arrival elsewhere, these fruits of our labor are liable to slip the points of truth gained.

Let me close with an interesting experience: Two who have just stepped out to keep the commandments and faith of Jesus are an infidel and his wife. This brother is fifty years of age and has been a rough cowboy. He ran away from home when fourteen years of age. Possibly he may have seen his folks since; possibly not. Anyway, his mother has been praying for her boy all these lonely, wasted years. A few months ago he, while out with cattle, tried to interest himself in the Bible, which was a strange book to him. I think his mother is a believer in the message herself; she lives on the Coast, I understand. His mind being made up to serve the Lord, it took but a few readings to open the truth to that hungry soul.

In this I was opposed by a retired minister of a denomination that prides itself on arguments. He came to this brother's house and we had two afternoons' discussion on the Sabbath question, a week apart. The Lord worked wonderfully, every argument against the Sabbath being signally answered. The opposer was cornered and defeated, and the cowboy and his wife rejoiced in the clear vindication of the truth. Other opposition developed, but the Lord gave complete victory. These new children in the Lord (the cowboy and wife), met with us the next Sabbath, and he told us that he had a peace of soul and a Sabbath blessing that he had never before known. He wrote to that aged mother, and the reply has come, and the happiest day of her life was when she received that blessed, long-prayed-for tidings.

Pray on, Mothers in Israel; God is listening, God is answering. In due time, if you faint not, there will be fruit. Your prayers are reaching out into the field. We need them. We need just such help, and more of it. Pray the Lord of the harvest.

May 21.

Eugene A. Brown.

## SOUTHERN CALIFORNIA

### Pasadena

The Lord has opened the way wonderfully for the work to begin in Pasadena. The Spirit of the Lord directed one of our sisters in Pasadena to apply for one of the finest store buildings in the city in which to hold our meetings. We were all led to praise the Lord when we found we could get this building without any cost. The room rents for \$350 a month when it is in use. It is located in the very heart of the city, is new and in first class condition.

This providential opening leads us to believe the Lord will abundantly bless in the presentation of the truth in this aristocratic city. Some eight or ten of the young people expect to join in personal work, canvassing, etc., during the meetings.

We ask every family altar to remember the work in this millionaire town. We do earnestly hope that some of the people there who will not attend meetings in a tent, may be led to come to this nicely located hall and hear the truths for this time.

E. J. Hibbard.

E. S. Ballenger.

## Bible Readers

Recently I took the time to number all the Bible pledges that were handed to me during the year beginning September 1. I found the number fell just a little short of 1,000, the total amount being 973. You can see we need but 27 more cards to make 1,000 who are reading the Bible through in this conference this year. A few cards keep coming in frequently that were signed even as early as our last camp-meeting, but individuals had neglected to hand them in. I hope that every one who sees this notice will assist in collecting enough cards to make our class number 1,000. Especially let this request be presented by our Sabbath-school superintendents and church elders to the churches.

Those who began reading at camp-meeting should read the ninth chapter of Hosea on Sabbath, May 23, if they have been reading the regular twenty-three chapters a week. Those who began reading the first of January should be at the 35th chapter of Job on the above

date. I hope all our readers will be faithful in daily study of the word.

E. S. Ballenger.

### Burbank

We are glad to report that the interest at Burbank has continued good up to the present time. Brother E. M. Adams and myself continued the meetings for seven weeks, and the attendance the last week was quite as good, if not better, than the first. Some of the most influential people in the town began coming almost the last week. These are deeply interested in the truth and in spite of three sermons by all the leading ministers of the town against the truth, they still believe we have the truth, and are earnestly studying their Bibles "to see whether these things are so."

Twelve adults have already taken their stand for the truth. None of these are reclaimed Adventists, but are all new members. They come from the very best people in the town, representatives from each of the three churches and several that have never been members of any church or made a profession of religion before. With the children that have taken hold of the truth with their parents, we will have a nice little company at Burbank. We anticipate organizing a church there in the near future. Brother E. M. Adams will remain to carry on the interest.

E. S. Ballenger.

## CALIFORNIA

### San Francisco

Throughout the past winter and spring we have given lectures on the Gospel message for these last days, in the Laguna Street church, every Sunday evening. The attendance on the part of those not yet of our faith has been gratifyingly large. Some of these are now keeping "the commandments of God and the faith of Jesus." Many more are much exercised over the truths they have heard and are still investigating.

On Sabbath, March 20, it was my happy privilege to administer Christian baptism to three sisters and two brothers; one of the latter is a young Greek, who accepted the message as the

result of Bible-readings received from Sister E. E. Parlin.

On April 17, a young soldier, a native of Minnesota, who for eighteen months had been stationed at the Presidio in this city, was baptized into the faith of the "remnant church" of Christ. He had for many months attended the Sunday-night services, and as a result accepted the message. So deep was his conviction and so thorough his conversion that he did not hesitate to pay \$120 in order to secure his release from the U. S. army, so that he might be free to keep the Sabbath. His mother has been a member of the Seventh-day Adventist church in Minnesota for many years.

On Sabbath, March 27, an invalid sister, who is so helpless that she had to be lifted into and out of the water, was buried with her Lord in baptism and rose with Him to live the Christ-life. On Sabbath, April 24, another sister of beautiful Christian character, a wife and mother, received the rite of baptism in loving obedience to her Lord. It was my privilege to administer baptism to three sisters on Sabbath, May 1; one, on Sabbath, May 8; and still another, on Sabbath, May 22.

We have been gratified to note the presence of eight to fifteen strangers at our regular Sabbath services throughout the past year. The labors incident to our public services, missionary and pastoral visits, and cottage Bible-reading services have supplied us with all the opportunities for service that we could attend to.

Brother James Taphouse, one of our most successful home missionaries and Bible workers, has been united with us in labor in this great city since March 1. He has spent considerable time in putting tracts and other gospel literature into the homes of the people. He is also giving Bible-readings to a number of interested families each week. Some of his readers are already convinced of the truth of our message, and two of them are keeping the Sabbath, but have not yet united with the church.

We have rented quite a large hall at 23rd and Valencia Streets, in which to give a series of lectures covering present truth. We shall begin these services Sunday evening, May 30, and continue every night as long as the interest warrants. We are preparing to advertise these meetings in a thoroughgoing way, and are praying that the Master

will richly bless our labors in behalf of His truth and kingdom.

George W. Rine.

May 22.

916 Laguna Street.

### Central California

The work is onward in this part of the vineyard. Three days more will close up this year's work in the school. The pupils are acquitting themselves in a creditable manner.

Brother Covell is with us. He has a class of fifteen or more that have been in training for two weeks. The class meets at seven in the morning and continues work until school takes up. An indication of the interest in the canvassing work is seen in the fact that there have been very few cases of tardiness or absence altho the class begins promptly at 7:00 A.M. The pupils come all the way from one to five miles and all are present on time. Several are studying "The Story of Daniel the Prophet," a larger number are taking "Practical Guide," while a few are training to sell "Heralds of the Morning," and one is studying "The Coming King."

The young people of the Armonia church and also those at Lemoore have been organized on the Missionary Volunteer plan, and have each signed the organization card. A new spirit has come in, and we look for better and more aggressive work.

I spent last Sabbath and Sunday with the tent company at Lindsay. Two new ones kept their first Sabbath. The prospect is very encouraging. We had a good congregation both evenings. The earnestness with which they listened to the truth concerning the Eastern Question and Rev. 17 and 18, was more marked than I have seen at any other time of place. It is only equaled by interest and earnestness of the tent company.

May 15.

B. L. Howe.

### St. Helena Sanitarium Siftings

Dr. H. F. Rand is having a well-deserved change and vacation while attending the General Conference as a delegate after which he expects to attend the annual session of the American Medical Association to be held at Atlantic City, N. J., June 8-11.

The church school held their closing exercises in the chapel on the evening of May 13, which were both interesting and instructive. The musical selections were a song by the school, one from the primary pupils, quartets, duets, solos, and a motion song, "The Little Mothers," by six little girls. The recitations, readings, essays, and all were good and well rendered. Those completing the church-school course were Shun Chinn, Anna J. Samson, Ralph M. Edwards, and Glen Hawkins.

Mr. A. L. Boynton of Mountain View, who was so badly burned, is making a far better recovery than was at first thought possible for him. His father, Elder J. W. Boynton, who is with him at present, spoke to the family Sabbath afternoon of his work in Canada and especially in Vancouver. His recital of the customs of the Indians in that region and the missionary effort for them by different denominations was listened to with much interest.

The Sanitarium family feel especially grateful to God that the fire of last Tuesday evening, the 18th, resulted in no greater loss than it did, and that no one was seriously injured. The laundry drying-room took fire about 8:30 P.M. and before sufficient help could be secured the building was beyond recovery. Providentially the prevailing north wind had ceased to blow, and by diligent work on the part of willing hands the flames were prevented from spreading to any other buildings. The large wood-pile at the rear of the laundry fed the flames until a late hour, but the watchmen prevented any further damage. The loss in building and machinery is estimated at about \$5,000, only a part of which is covered by insurance.

Another cause of gratitude is the calm and common-sense manner in which the patients looked upon the matter; none seemed at all disturbed, in fact several slept better that night than in a long time. Prayers were answered that

evening. In at least two homes children of their own accord were praying that the Lord would save the Sanitarium from destruction, and He did spare it. As a family we are especially seeking for that nearness to God that will enable us to do His work with pure motives and clean hands.

M. L. E.

May 22.

**Fowler**

We began our tent-meetings at Fowler the 11th inst. Many things seemingly have worked against us. The Gospel tent was held for the Chico camp-meeting. The small tents and chairs arrived sometime beforehand, coming direct from Mountain View. As a result it was noised throughout this small place that we were going to conduct a meeting.

In starting our services the night following the day our tent came, we were able to commence one night before a big evangelist revival in one of the churches. I have been told that this meeting was begun at this time because they learned we were coming. I do not know how true this is. Their attractions are of such a nature that of course they are getting the attendance of all the simply some-place-to-go class. Our attendance is only fair, but we have some very nice people who are interested.

Brother Paul Scoggins, who was expected to help in this effort, is not able at present to be with us. Our present company is composed of Brother Bert Myers and wife, Sister Pearl Purdy, Sister Iva Ackley, and my family. We hope to do much house-to-house work. Let all Christians pray with certain expectations that God will turn all things in the way that will be for His glory and the advancement of His cause and our good, if we will but let Him.

May 18.

C. L. Taggart.

**California Periodical Workers' Report**

"Let us vie with one another in a rivalry of love and noble actions. And let us not, as some do, cease to meet together [cease to report], but on the

contrary, let us encourage one another, and, all the more, now that you see the Day drawing near."

AGENT	Hours	Life and Health	B. T. School	Liberty	Signs Monthly	Signs Weekly	Total Papers..	Amt. Rec'd.
Blanchard, E. R.,.....	105	977					977	\$ 97.70
Davis, Mrs. Ina, .....	32			435			435	43.50
Motz, Mrs. M. E., .....	30				82		82	8.20
Press, Mrs. Phebe .....		194		41	1,447	68	1,750	173.30
Sory, T. L., .....	125		1,321				1,321	132.10
Utt, Mrs. M. D., .....					25		25	2.50
Von Fitinghoff, Mrs. R. C.,..	32	40		127	350		517	40.45
Totals .....	324	1,211	1,321	603	1,904	68	5,107	\$497.75

From the above report it will be seen that our periodical workers are meeting with good success in the sale of the monthly magazines. A good work is being done and the seeds of truth are being sown.

Our agents are averaging a net profit of over ninety-five cents per hour.

One brother writes as follows:

"Fresno, Cal., May 15, 1909.  
California Bible House:  
Received O. K. fifty June Signs this morning. All gone. Enclosed find \$2.00 for fifty more copies. Please rush this

order. June Signs go like hot cakes."

Do not forget that we carry in stock a supply of Signs, Life and Health, and Liberty magazines. These will be sent to your address upon receipt of cash at the following rates: Single copies, 10 cents; 5 to 20 copies, 5 cents; 25 to 400 copies, 4 cents. Special rates on larger quantities. Is there a representative in your town? Why not have a part in the good work?

California Bible House,  
S. G. White, Sec.

**Notice of Annual Meeting.**

Notice is hereby given that the annual meeting of the Pacific Educational Association will be held in Healdsburg, Sonoma County, Cal., on Tuesday, June 15, 1909, at eleven o'clock, A.M., for the purpose of electing a Board of seven directors and to transact any other business that shall lawfully come before this meeting.

H. W. Cottrell, Pres.  
F. A. Lashier, Sec.

# PACIFIC UNION RECORDER

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## Editorial Committee

J. J. Ireland H. W. Cottrell Claude Conard

Entered as second-class matter July 6, 1906, at the Post-office at Mountain View, California, under the Act of Congress of March 3, 1879.

THURSDAY, MAY 27, 1909

See in another column what our workers are doing in the sale of periodicals.

Interesting and encouraging reports come from the canvassers' training classes that are just closing. Some of the workers are already in the field, and they are doing business, too.

In a letter from Chico, Cal., dated May 20, Brother J. W. Bressie, principal of the Chico Intermediate School, writes as follows: "We baptized five last Sabbath. The Lord is blessing us wonderfully."

Elder G. W. Rine and Brother James Taphouse were in Mountain View the first of the week making arrangements for their meetings to be opened shortly in San Francisco. A hall has been rented and services will begin Sunday evening, May 30.

A telegram received the fore part of this week from Washington, D. C., ordered six hundred "Hearings on Sunday-Rest Bills" to be sent there by express. These hearings here reported were before the committees to whom the Sunday bill and Constitutional amendment were referred in the California Legislature last winter. Are you letting your neighbors read these valuable pamphlets? Orders promptly filled through the Pacific Union Conference office. Price ten cents.

*Liberty* for the second quarter of 1909 is an excellent number. Besides a large list of editorials on matters of current note, there are a number of very interesting contributed articles, among which may be mentioned, "On the Wheels of History," by C. M. Snow; "Attempted Religious Legislation in California," by J. O. Corliss; "Creation in Science," by George McGready Price. This issue also contains an extended report of the hearing before the committee on the Johnston Sunday bill for the District of Columbia, as well as much other matter of interest. Single copy, 10 cents; special rates in quantities. Send to your tract society.

The following named tracts can now be had in the Spanish language at the prices given. Order from your tract society.

## SPANISH TRACTS

### Temperance

Alcoholism a Universal Plague . . . . .	1	ct.
Fruits of Alcoholism . . . . .	1	ct.
Do Not Marry a Drunkard . . . . .	1	ct.
Drinks — Poisons . . . . .	1	ct.
Accused of Murder . . . . .	1	ct.
Demons' Council . . . . .	2	cts.
It Doesn't Pay . . . . .	2	cts.
Fruit as a Means of Temperance and as a Daily Food . . . . .	1	ct.

### Vegetarianism

New Life . . . . .	1	ct.
Some Reflections on the Slaughter-house . . . . .	1	ct.
19 Reasons in Favor of a Fleshless Diet . . . . .	1	ct.
Prejudice versus Facts . . . . .	1½	cts.
Diet Reform . . . . .	2	cts.

### Sabbath Question

How Esther Read Her Bible . . . . .	2	cts.
From Sabbath to Sunday . . . . .	1½	cts.
Elihu on the Sabbath . . . . .	3	cts.
Who Changed the Sabbath . . . . .	3	cts.

### Family Bible Teacher

28 different numbers in envelope, 20 cts.

The third year's work of the Mountain View church school closed with appropriate exercises in the church on Monday night, May 24. The room was very beautifully decorated, and a large audience paid marked attention to the numbers presented. The program consisted of Scripture quotations, Bible

studies, songs, recitations, and dialogues. All of the selections were rendered in a very creditable manner, showing aptness on the part of the pupils as well as the ability of their instructors. Three young persons received certificates from the Educational Department of the California Conference as having completed satisfactorily the eighth grade in its prescribed course of study. The graduates were Misses Rena Scott and Bessie Murphy and Mr. George Bovett.

## Sanitarium Foods

An Opportunity for Every One

### Price List No. 1

Corn Flake Biscuits, per lb. . . . .	\$0.12
Wheat Flake Biscuits, per lb. . . . .	.10
Granola, per lb. . . . .	.10
Gluten Mush, per lb. . . . .	.10
Cereal Coffee, per lb. . . . .	.10
Graham Crackers, per lb. . . . .	.10
No-Soda Crackers, per lb. . . . .	.10
Protose, 1-lb. Can . . . . .	.30
Protose, ½-lb. Can . . . . .	.20
Nuttolene, 1-lb. Can . . . . .	.30
Nuttolene, ½-lb. Can . . . . .	.20

### Price List No. 2

Peanut Butter, 12-lb Cans, per lb. . . . .	.18
Peanut Butter, 45-lb Cans, per lb. . . . .	.15
Spanish Shelled Peanuts, per lb. . . . .	.10
Cooking Oil, gallon Can . . . . .	.90
Cooking Oil, 5-gallon Can . . . . .	4.00
Pure Olive Oil	
Quart . . . . .	.75
½-gallon . . . . .	1.40
Gallon . . . . .	2.50

Whole Wheat Flour, 10-lb. sack . . . . . .45  
Graham Flour, 10-lb sack . . . . . .40

Prices subject to change without notice.

All prices in List No. 2 are net.

Upon orders selected from either or both lists amounting to \$5.00, freight will be prepaid to any point in California, Nevada, Utah, or Arizona to the limit of 60 cents per hundred-weight. In addition to free freight a discount will be allowed on all articles selected from List No. 1, as follows: Five per cent where the order amounts to \$10; ten per cent where the order amounts to \$15; and fifteen per cent where the order amounts to \$20 or more. Cash in all cases to accompany orders.

Solicitors for these foods wanted in every community.

**Sanitarium Food Company**  
Sanitarium, Napa Co., Cal.