

Mountain View, Cal., June 3, 1909

No. 44



- "We dream of coming years that shall be fair
 - With fruitful harvests, though we sow no seed
 - Of toil and self-denial, prayer and kindly deed;

And time goes unaware.

- "O dreamer, wake and work! thy place is best
 - For thee; the passing hour alone is thine;
 - Do what thou canst do, and no more repine:
 - Work, and so earn thy rest!"

At the General Conference

It is now nearly a week since the General Conference opened its thirty-seventh session. From day to day it seems that the interest is increasing. The many roports that have been presented by the workers from foreign lands have told us of the numberless doors that are now open for the reception of the living minister, besides indicating that all things are ready for the closing up of the work among the nations speedily. The readers of the RECORDER who have supplied themselves with the *Bulletin* should notice carefully what marked progress the work has been making.

The time was when it was possible for a delegate to attend all the meetings of the General Conference, but at this meeting we find it impossible, as for instance, at the eight o'clock hour each morning we find four different meetings in progress, one considering the religious liberty work, another the publishing interests, another the medical, and still another the Sabbath-school or educational. And these meetings are not mere committees, but from one hundred to three hundred or more people will be engaged in studying each subject.

The work in foreign lands is calling loudly for additional workers and means with which to extend our work still further into the regions beyond. China alone is calling for forty families of well educated young people to go into that field and occupy the eighteen provinces. Some of these provinces have as many as seventy million people within their borders, and yet many of these have not been entered by any of our workers as yet. Surely China with her 435,000,000 people is deserving of all the help that can be rendered by us as a people. Physicians, nurses, teachers, and preachers are needed for this great field where sin has reigned unchallenged for so many The young people in our centuries. academies and colleges can have no higher and nobler ambitions than to fit themselves for service in these vast fields that are alive with millions of people still in the depths of heathenism.

We notice among the delegates and visitors attending the Conference the following brethren formerly of California: Prof. H. C. Lacey, now of England; Elder H. H. Dexter, of France; Elder G. W. Reaser, of Mexico; Elder D. A. Parsons, of Ireland; Elder F. DeWitt Gauterau, of South England; Elder S. W. Nellies, of Western Washington; Prof. M. E. Cady, of Upper Columbia, and Dr. G. H. Heald, and Elder F. M. Wilcox, of Washington, D. C. It is estimated that at least 1,200 people are located in the 300 tents that have been erected here at Takoma Park. A large number of these people are taking their meals at the dining-tent which is conducted on the cafeteria plan so common in the restaurants of Los Angeles. Excellent service is being rendered, J. J. I.

May 19.

The Spirit of the General Conference

The Conference now in session at Takoma Park, Washington, D. C., is without doubt the most wonderful council that has ever been held since the days of the apostles. The most wonderful because of the fact that the Conference is undertaking the largest work that has ever been undertaken since that time — the preaching of the gospel of the kingdom to all the world.

While we have for almost a generation been engaged in this work, and while the Lord has wonderfully blessed all the way along, the reports that are daily presented to this Conference show clearly that the way is now prepared in all the earth for the finishing of this work. No national or international question of a political nature is to be compared with the work of extending our line of faithful missionaries into the farthest corners of the earth.

The providences of God have so clearly opened the way before us in the eighteen provinces of China, in Manchuria and Tibet, and in all of Africa, that we must now, without further delay, either go forward with this last message of mercy or give it all up. There is no other way. The latter we can not do, and the former can be accomplished only by the mighty power of God such as has not been seen in the church since apostolic days. These reports are so overwhelmingly convincing of the fact that God is leading His people and preparing the way before them that the whole Conference are driven to seek God most earnestly for the power of the Holy Ghost to enable them to follow on as He leads the way.

Not a single note of discord has been heard or has the least sign of faintheartedness been manifested by those who have been out in these great mission fields and who have been confronted by the stupendous task of warning the almost countless millions. The hardness of the way, the difficulties before them. have driven them to God, and they come to this Conference with a faith that is inspiring the entire assembly. I so much wish that all our dear people could participate in the blessings of this great Conference by attending it. However perfect and complete the reports, they must be heard to be fully appreciated.

E. E. Andross.

What Will Be Done at the General Conference?

To fully appreciate, the great importance of the present General Conference, it is necessary to be present and hear the reports which come from afar. While the magnitude of the work seems almost overwhelming, still the wonderful manifestations of God's working on behalf of His people indicate most clearly that the work will be cut short in righteousness.

The outpouring of the Holy Spirit which must come to finish the work will not be in response to enthusiasm nor perfected machinery; but rather because of fervent prayer and deep, unaffected humility on the part of every one who receives it.

We find it utterly impossible to attend every meeting, as several departmental meetings often come at the same hour.

Special interest is manifested in the questions pertaining to religious liberty, and the hour set apart each day for their consideration passes very quickly.

It is not wise at this time to attempt to forecast all of the definite steps the Conference may take in the way of a decided advance; but we may venture the conviction that something most decidedly aggressive will be attempted which will more properly represent our motto, "The gospel to all the world in this generation."

The great importance of consistent living on the part of every one who professes the message can scarcely be overestimated.

The lesson of this morning by Elder Cottrell was truly timely. "Character," and "condition of heart," not simply "words," are the true asking for the Holy Spirit which will bring the response from Heaven. The early disciples experienced a change. They were of one accord, and then the blessing came.

We most earnestly pray that those at home may also receive special blessings at this time, and that God's work may be greatly strengthened as a result of this great gathering.

H. G. Thurston,



Lindsay

In our last report we had just begun meetings in Lindsay, a town of about one thousand people, and six who know the truth. We have held meetings each evening for nearly six weeks, and may continue some weeks longer. The interest is good, with an attendance from thirty to eighty. Some have accepted the truth, and are rejoicing in it; others are coming along more slowly.

One man who had used tobacco for over forty years has taken his last smoke, and testifies that he does not miss it much, either; another user of tobacco quit with his cigar just partly smoked, and now has it among his relics. Another has purchased tracts from us and is out doing missionary work among her friends; still another is sending books and tracts back to relatives in England. One who is studying with us wished he was able to send some one back East with this message to his people.

All this affords us much joy, but we have many disappointments when we see others turn away from the only truth that will save them. Some are so righteous that they do not need to keep the law; they are above it. Others are spending much time among the interested ones telling how the law is done away, etc.

We have come to a time of intense anxiety over the results of the meetings here, and ask our people everywhere to remember us at the throne of grace.

> F. E. Brown. C. W. Fuller. Mrs. C. W. Fuller. J. L. Wood.

May 24.

In Quiet and Prayer

I just finished my work at Bisbee, Douglas, and Tombstone, Ariz., a few weeks ago, and am now taking a needed rest and relaxation from hurry and care, off amid the beauties of nature, among the wild, rugged hills near the western shadows of old St. Helena Mountain, on Brother Workman's ranch, just over the line in Lake County.

In such a quiet haven of rest, one can commune with nature's God, through His beautiful handiwork, and find rest and refreshing for body and soul. Off in these quiet nooks, under the grand, old, wide-spreading oaks, what inviting places for prayer, to reach out for power from on high to soon go forth to meet the conflicts of life.

These blessed occasions are sources of strength to me. I do not fail to pray for the power of God to be revealed at our General Conference now in session at the nation's capital. I know the Lord will hear the prayers of His servants and do a mighty work at this gathering, the most important ever held.

Walter Harper.

May 25.

May 22.

Arcata

The work in Arcata is getting on nicely, but the jewels are scarce.

Three have just come out under Biblereadings, against some of the enemy's opposition. They are very happy now, and say they are getting firmer every day. Some others are still in sight, so let us watch and pray.

Remember me in my work.

August Glatt.

"Activity is the spirit of heaven; Stagnation breeds the microbes of hell."

SOUTHERN CALIFORNIA

Escondido

A series of revival meetings was commenced in our church at this place March 27. Our people all joined in seeking the Lord for the presence of His Holy Spirit. All the advertising was done by our brethren and sisters visiting their neighbors and friends and inviting them to the meetings. This, with the faithful attendance on the part of our people, made the meetings a success from the very start.

We have a good church school in Escondido. The young people and children were especially interested in the Bible studies given at these meetings. A minister of the Christian Church who attended a few of the meetings said, "I have never attended services where all the people took such an interest in the study of the Bible as they do here. The young people and even children are writing down the texts and turning to them in their Bibles and reading every verse." It is evident that the church schools are a great blessing to our people. Over twenty of the young people and children were converted during these meetings.

While the Spirit of God was working, the enemy was also at work in various ways. Two weeks before our meetings closed the Christian Church pitched a tent and commenced revival meetings. Their minister spoke on "Sunday or Sabbath, Which?" and we reviewed him at our church the following night. It was the general opinion that the truth gained a decided victory.

One family of the Methodist Episcopal Church and one family from the Christian Church accepted the third angel's message and united with us. Sabbath, May 1, was a blessed day to the Escondido church. We celebrated the ordinances of the Lord's house, and received thirty-eight members into the church, twenty-three by baptism, three on former baptism, two on confession of faith, and ten by letter. This increased the membership more than one third. The church felt much revived and thankful to God for the good work done among them.

I am now in Monrovia with a tent company and ready to hold our first meeting to-morrow night. I shall always remember our dear brethren and sisters at Escondido, and especially those who took their stand for present truth during my stay with them. May the Lord bless and establish these dear souls in the third angel's message.

A. G. Christiansen.



May 24.

CALIFORNIA Northern California Intermediate School

We closed our school May 14. Our school year has been one of hard toil, yet one of great blessing. I am sure it has been the best year of my life.

The examination papers showed that the students had made good use of their time. Not one who took the final examination failed, and our seventh grade made good standings on several topics of eighth grade work. We are planning for a larger attendance next year. Our primary room will have to be enlarged before the next term begins. We are planning to paint the buildings, also to erect a new barn.

We expect to have a very strong missionary training class. This class will do active work here in our growing city of 12,000 souls. There are about forty Hindus who wish to connect with our school. We have thought of securing a hall and starting a mission for this people, as there are a great many of them in this section. This will open up work for our training class.

We expect our training class to conduct cottage meetings as they did last year and teach in the mission, do some work with the Chinese and Japanese, and any other work the good Lord may give us. Our school is a working school. Our motto is *soul saving*. We can not afford to wait for an opening. We must make an opening. We baptized nine before camp-meeting and ten during the campmeeting, and four since, and others are awaiting baptism; so the work is onward in this part of the field.

We are so glad to have Elder C. M. Gardner and family with us. We are sure he is just the man for this field. Young men and women who desire to enter the work can do no better than to come an join us, as our school is located in the suburbs of a city of 12,000 inhabitants, a good mission field of itself, where can be put in practise all that is learned. Come and join us and we will do you good.

> Mr. and Mrs. J. W. Bressie. Chico, Cal, R. F. D. 3

May 25.

Summer School for Teachers at the Nashville Agricultural and Normal Institute, at Madison, Tennessee

June 23 to August 31, 1909

"The school at Madison not only educates in a knowledge of the Scriptures, but it gives a practical training that fits the student to go forth as a self-supporting missionary to the field to which he is called. . . . The students have been taught to raise their own crops, to build their own houses, and to care wisely for cattle and poultry. They have been learning to become self-supporting, and a training more important than this they could not receive. Thus they have obtained a valuable education for usefulness in missionary fields. To this is added the knowledge of how to treat the sick and to care for the injured. . . .

"The class of education given at the Madison school is such as will be accounted a treasure of great value by those who take up missionary work in foreign fields. If many more in other schools were receiving a similar training, we as a people would be a spectacle to the world, to angels, and to men. The message would be quickly carried to every country, and souls now in darkness would be brought to the light.

"It would have been pleasing to God, if, while the school at Madison has been doing its work, other such schools had been established in different parts of the Southern field. There is plenty of land lying waste in the South that might have been improved as the land about the Madison school has been improved.

"Every possible means should be devised to establish schools of the Madison order in various parts of the South; and those who lend their means and their influence to aid this work are aiding the cause of God. . . . You have no time to lose.

"In the work being done at the training-school for home and foreign missionary teachers in Madison, Tenn., and in the small schools established by the teachers who have gone forth from Madison, we have an illustration of one way in which the message should be carried in many, many places."— An Appeal for the Madison School, May, 1908.

These quotations from the writings of Sister White contain our reasons for urging young people to take their training for home or foreign missionary work in Madison.

The work of the summer term is planned with special reference to those who want to take a speedy training for active service. A number of new schools must be opened this fall, and qualified teachers are called for.

There are young people whom God is calling into the South. The Madison school can accommodate only a limited number, but if this call comes to the notice of young men and women who desire the training that the Spirit of Prophecy says will fit for active missionary work, let them send for calendar and correspond with E. A. Sutherland, Madison, Tenn.



BOOK WORK

The First Skirmish Before May 31 Hrs. Ords. Value

| "Practical Guide" | | | | | | |
|--------------------------|--------------|-----------|---------------|--|--|--|
| Findley, W. B. | 45 | 50 | \$165.00 | | | |
| Belvail, Tressa | 100 | 41 | 140.00 | | | |
| Purdy, Pearl | 40 | 34 | 113.50 | | | |
| Verkouteren, Mrs. O. | J. 15 | 10 | 42.00 | | | |
| Morton, Wm. A. | 36 | 13 | 41.00 | | | |
| Hartman, Emerson | 35 | 9 | 29.00 | | | |
| "Daniel and Revelation" | | | | | | |
| Pierson, J. V. | 61 | 18 | 63. 00 | | | |
| Miscellaneous | | | | | | |
| Gibson, Mrs. A. M. | 30 | 27 | 43.50 | | | |
| Belvail, Dollie | 9 | 9 | 6.80 | | | |
| "Steps to Christ" | | | | | | |
| Ackley, Iva | 8 | 8 | 4.35 | | | |
| "Story of Daniel" | | | | | | |
| Hicklin, Mrs. May | 7 | 2 | 4.00 | | | |
| "Heralds of the Morning" | | | | | | |
| Chapman, Ralph | 13 | 1 | 2.00 | | | |
| | | | | | | |
| Totals | 339 | 222 | \$654.15 | | | |
| Average, \$1.93 pe | r hou | r. | | | | |

The Price of Victory on the Firing Line

Dear Workers:

I would just like a little confidential word before you walk up to the firing line for active service. I have noted that you are all willing to pay the price of victory and I want to call this fact to your attention,- remember that in putting on the gospel armor all the requisite talent, courage, and power of heaven will be granted you in Jesus' name; and you are in heaven's choicest company when you enter the aristocracy of service. You know Moses chose rather to share ill-treatment with the people of God than to enjoy the pleasures of sin; David paid the price; Paul counted it all joy; Peter, though he petered out many times before he learned how to meet defeat, was willing to boldly stand up for the Master's cause.

Now just a word as to the price. It will cost you a complete, whole-hearted acceptance of the message of reconciliation, a constant denial of the works of the flesh, and an abiding faith — that kind of faith which works by love and purifies the soul and trusts always in the saving power of the Captain of our salvation.

Let us ask God to imprint upon our hearts the great message of truth that we may realize the price we have to pay is the real crucifixion of self, and, having begun in the Spirit, let us patiently continue in good works. Go on persevering in the Spirit. Beware of continuing or perfecting the works of the Spirit through the works of the flesh. Let "no confidence in the flesh" be our battle-cry. Let a deep distrust of the flesh and fear of grieving the Spirit in walking after the flesh keep you very low and humble at the feet of the Master. Pray God for the Spirit of revelation that you may see Jesus in all, and that you may do all by the Holy Spirit taking its place in your life and thus enthroning the heavenly King as the keeper and guide and life of the soul.

Remember, then, the price of triumph is complete denial of the flesh with the works thereof. We are to know and know that we know this great truth. The flesh can be conquered and its power broken. In the death of the beloved Son, our old man has been crucified. We may count all things but loss to be made conformable to that death; thus we reckon to yield ourselves to the guidance of the Holy Spirit. Do we believe that through the Spirit Christ is our life, so that instead of the life of effort and works, an entirely new life works in us to do the will of the Father, and, having paid the price, victory — eternal victory — is assured?

Dear Messengers, God has given you an opportunity to help Him — an opportunity to cooperate with the Infinite. Will you do it? Will you accept the message of "patient continuance in well doing?" Let me entreat you in the Master's name to hear the call and "do with your might what your hands find to do," and do it now, that you may be ministers in the hands of God to help him to "write the name of Jesus on the hearts of men." It is my prayer that God may guide and keep you every step of the way during the summer's campaign for 1909.

> Faithfully yours, W. H. Covell, Canvassing Director.

Observe to Do

Now some things we wish each of you would observe carefully and do:

First, be sure your weekly report is filled out properly and mailed not later than Saturday evening, as Monday is the day for our "Messenger's Letter." Some are very slack in making out the report properly, some not sending at all, or sending late. Some have sent in no report at all this month. So please make out report, and be very sure that a short letter is on back of report.

Second, some I have visited are not working the territory thoroughly. This, I am sure, is not God's plan. A number of workers have left the business sections unworked, and such territory usually proves the best. Remember, your work, above any other, demands that you pass none by.

Third: I tremble for a few who are not careful enough about putting in full time. Remember this is the rock upon which many hundreds of canvassers make shipwreek. Join the forty-hour aristocracy. Do I hear you say, "Amen"?

Fourth: Please send me a postal card every other day, giving number of hours put in, exhibitions made, and orders taken. How much this will help Brother White and myself, you can not tell. Some worldly institutions require a report every day.

Fifth: Remember that every difficulty is a call to prayer. Pray and work; work and pray, and the Lord will work with you. The secret of success lies within. "Let not your heart be troubled." Then it is not the territory or the hard times or the weather. It all depends on the heart action. You will have tribulations, but be of good cheer. Be strong and very courageous.

· W. H. Covell.

Field Day at Paradise

While at Chico camp-meeting, the "field days" were enjoyed so much we decided not to wait until the next campmeeting, but have one at home. Accordingly, Thursday, May 20, was set apart for six of us to go to Sterling City. This is a lumbering town about fifteen miles above Paradise, where the Diamond Match Co. has its large saw-mill.

The day before was spent in preparing for our trip as we were going to drive. Papers, tracts, and magazines were prepared in abundance (so we thought), also a lunch. Very early Thursday morning we were on our way, and as we slowly climbed the mountain and viewed the beauties of nature, we thought of those who can not enjoy such privileges, and wished they could join with us in singing praises to the One who had given us so many good things to enjoy.

We reached Sterling shortly before noon; so we stopped by the roadside in the shade of the large fir and cedar trees and both we and the horses enjoyed lunch after the long, hot climb.

After dinner, the papers and tracts were divided equally with the exception of the magazines which were to be sold by Sister Sadie Crawford. We then knelt and earnestly asked for God's presence in our work and for His blessing to rest upon us as we carried His truth.

The town was districted and each one set to work with a will.

The literature went all too quickly for the number to be visited, and one by one we returned to the wagon emptyhanded, but rich in blessings. We gave away 70 papers and 2,332 pages of tracts; also sold 15 magazines (Signs and Liberty). We found the people very friendly and quite a number were very glad to get the papers, promising to read anything we send them.

On the way home, Sister Sadie Crawford sold two of "His Glorious Appearing." One of the gentlemen who bought the book did not have the money so he gave her an order on the Paradise store for twenty-five cents.

We had our praise and experience meeting on the way home and the meeting was not dismissed until we drove into the yard. We can assure all the readers of the RECORDER that we had a day of rich blessings and we do not intend to let this be our last; but will go again soon.

Paradise Missionary Society.

The Battle On

School is out. The battle is on. The King's Messengers are rapidly finding their places in chosen and appointed territory. Forty-nine canvassers have enrolled for service in Northern California. The Armona institute continued for nearly three weeks, from seven till nine o'clock in the morning. A number of the students and others from the outside came five miles to enjoy the carly morning hours, right through the entire course.

Lodi and Chico students have the same spirit of enthusiasm. Mr. W. R. Beatty has done the training of the canvassers at the two above places, and his enthusiastic attitude will be carried by these students through the entire summer's campaign. And Northern California canvassers will again introduce themselves to the world,- that others may know we are still on the map. Woe unto the first man that says, "Quit." "Can't" is not in our vocabulary. The weather is hot at one end of California and cool at the other and dry in the middle; raisins are cheap; industry all along the way is fairly good, but quiet; and none of these things are worth much notice. The only attraction worth while is the King's Messengers' mighty message, the which if a man find he has discovered to himself the pearl of great W. H. Covell. price.

Periodical Institute

The class work for training workers to handle the *Signs magazine*, held at Lodi recently, has resulted in six workers going into the field to place this message-filled publication in the hands of the people.

Practical class instruction was followed by actual field experience, in which from the first the sales averaged ten copies an hour, giving the worker a profit of sixty cents an hour. In their first day's work at Stockton, two young women sold sixty and forty, respectively. Each had an experience which shows that some buy because it is published by Seventh-day Adventists. We believe we can assure these workers that they will have the prayers of God's people as they circulate hundreds of copies of the Signs magazines in our cities.

We are glad similar practical instruction can be given to those who desire it . following the Missionary Convention in Oakland, June 5 and 6.

Sanitarium Foods An Opportunity for Every One

Price List No. 1

| Corn Flake Biscuits, per lb\$ | 0.12 |
|-------------------------------|------|
| Wheat Flake Biscuits, per lb | .10 |
| Granola, per lb | .10 |
| Gluten Mush, per lb | .10 |
| Cereal Coffee, per Ib | .10 |
| Graham Crackers, per lb | .10 |
| No-Soda Crackers, per lb | .10 |
| Protose, 1-lb. Can | .30 |
| Protose, ½-lb. Can | .20 |
| Nuttolene, 1-lb. Can | .30 |
| Nuttolene, ½-lb. Can | .20 |
| | |

Price List No. 2

Prices subject to change without notice.

All prices in List No. 2 are net.

Upon orders selected from either or both lists amounting to \$5.00, freight will be prepaid to any point in California, Nevada, Utah, or Arizona to the limit of 60 cents per hundred-weight. In addition to free freight a discount will be allowed on all articles selected from List No. 1, as follows: Five per cent where the order amounts to from the order amounts to

(Continued on page 6.)

PACIFIC UNION RECORDER

Published Weekly by the

Pacific Union Conference of Seventb-Day Adventists Mountain View, Cal.

| Subscription I | Price | - | - | Fifty Cents a Year | |
|--|----------------------------|--------------------------|-----------------------|---|--|
| Editorial Committee | | | | | |
| J. J. Ireland | н. | W . C | ottrell | Claude Conard | |
| Entered as the Post-offic der the Act of | second e at N of Con | d-clas lount gress | s ma ain V of M | tter July 6, 1906, at iew, California, un arch 3, 1879. | |
| Тн | URSDA | Y, J | TUNE | 3, 1909 | |

Elder A. Brorsen and Brother J. W. Rich are this week pitching their tent preparatory to holding a series of meetings at Haywards, Cal.

Meetings were commenced in a hall at 1228 Valencia Street in San Francisco last Sunday night. The services are in charge of Elder G. W. Rine and Brother James Taphouse.

A letter dated May 27 from Brother F. E. Brown states that they may move their tent from Lindsay to Tulare in the near future. Besides workers mentioned previously, Brother J. L. Wood is rendering assistance in this company.

In the Kelseyville Sun, Lake County, Cal., mention is made in several columns of the meetings being conducted in that place by Elder J. H. Behrens and Brother and Sister E. R. Button. Editorial mention is given in a very favorable manner.

Prof. H. A. Owen and family sailed from San Francisco on May 29 for their former field of labor in Spanish Honduras. Professor Owen has been in the States for some months securing additional help for his work, as well as tools, farm implements, etc., for use in their school.

We have received a neatly printed program of the missionary convention to be held in the Oakland church next Sabbath and Sunday, June 5 and 6. Three sessions will be held each day, and we are sure that the subjects presented will be of profit to all who attend. We understand that plans are being laid for a workers' institute to follow this convention.

Under date of May 26, Brother C. H. Moler writes from Goldfield, Nev.: "The meetings are progressing nicely with a fair attendance of very attentive listeners and interested students of the 'good news.' One more has decided for the Sabbath, making three in all resulting from the 'Family Bible Teacher' work. Eight or nine others are deeply stirred, and about to decide.''

A worthy example of church missionary work is presented in another column in the report of the "Field Day at Paradise." It is not necessary for us to be regular workers in the conference or recognized canvassers to have a part in scattering this blessed truth. All can work. We shall be pleased to hear of other missionary societies and bands taking up the same kind of work as is described in this report.

The most extensive newspaper advertising of our work that we have seen comes to us from Pasadena. Recently we received the daily issues of the Pasadena Star of May 25 and 26, each of which contained a half-page advertisement of the meetings just being started there by Elders Hibbard and Ballenger. In both issues the advertisements occupy the lower half of the back page, and are made conspicuous by large cuts of the beasts 'of Daniel 7. There is no doubt but such advertising will bring results in a large attendance at the services.

It is certainly a pleasure to be able to present again a report of the book work and workers after an interim of several months. And there is more to come. The California Conference general canvassing agent informs us that he has forty-nine agents now on his list, and they all mean business. That is the only thing to mean in our work in this age of power from beneath and greater power from above. We trust that this corps of messengers may be augmented by the addition of many more who will give their whole time to scattering the printed page.

The Oakland Convention and Institute

A missionary convention will be held at Oakland, Cal., Sabbath and Sunday, June 5, 6. All members around the Bay are cordially invited to attend. At the close of the convention a series of meetings will be held in which practical instruction will be given in the sale of books and periodicals. Come and learn how to do more effective missionary work. First service at 11:00 A.M., Sabbath. S. G. White,

Missionary Secretary.

Two Years' Nurses' Course

Our people will be glad to learn that the Glendale Sanitarium now offers a high grade nurses' training course, covering two years, at the completion of which the nurse receives a diploma. There are vacancies at present for one young man and three young ladies. Those desiring to take up the training course should write at once, as the membership of the class is limited. Only those should apply who have had a good Christian experience, and who expect to devote their lives to the Master's service: A full description of the course will be sent you if you send your name and address on a postal card. Address Glendale Sanitarium, Glendale, Cal.

Notice of Annual Meeting

Notice is hereby given that the annual meeting of the Pacific Educational Association will be held in Healdsburg. Sonoma County, Cal., on Tuesday, June 15, 1909, at 11 o'clock A. M., for the purpose of electing a board of seven directors and to transact any other business that shall lawfully come before this meeting.

> H. W. Cottrell, Pres. F. A. Lashier, Sec.

Sanitarium Foods

(Continued from page 5.)

\$15; and fifteen per cent where the order amounts to \$20 or more. Cash in all cases to accompany orders.

Solicitors for these foods wanted in every community.

Sanitarium Food Company Sanitarium, Napa Co., Cal.