

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 8

Mountain View, Cal., June 24, 1909

No. 47

The Church

Midsummer Offering

The date that has been set by the Mission Board for the Midsummer Offering to missions is the first Sabbath in July, July 3. At this time it is hoped that there will be a liberal contribution made in behalf of our mission work. Readings will be sent out in time for this important occasion by the Mission Board.

At the present time the Mission Board treasury is empty, and yet there are one hundred or more missionaries waiting to go to their newly appointed fields as soon as the means can be provided for their transportation. May this opportunity that is given us the first Sabbath in July be improved, that the messengers who are to go to these lands that are calling for more help may be speedily sent forward.

Some Gleanings from a State Sunday-School Convention

Children should be taught to memorize hymns as well as the Bible.

A teacher's duty to the superintendent requires that he be loyal and helpful in every way.

What shall we do for absent pupils? Never give them up, but hunt for them till the Judgment-day.

Give the restless members of your class something to do, and only one thing at a time.

Never try to teach even a little child without drawing from him what he has learned from the lesson.

How can we get enough teachers? Have a Sabbath-school orchard growing—in other words, a normal class.

Teachers should improve every opportunity to help the children to become familiar with the use of the Bible. Have them use it in class work.

What is teaching? Teaching is causing to know. If a person has been taught during the class hour, he leaves the room knowing something that he did not know when he came in.

Among the common mistakes of teachers are these: Teaching in a scattering way; and taking for granted that the meaning of words is understood.

In the character-building of children, the habit should be formed of daily Bible study, of thorough study of the Sabbath-school lessons, and of regular attendance at Sabbath-school and church.

In dealing with children, remember that the worst side of a boy is shown in public, while the best side of a girl is the one shown in public. It is popular for the boy to be bad, and for the girl to be good.

What are the qualifications of a teacher? Consecration, a desire to improve, a love for pupils, and above all to be a *clean Christian*. A clean Christian will never ask, "Is there any harm in it?" but rather, "Will it help me to win souls to Christ?"

To promote home study of the Sabbath-school lesson, give each child some definite point to study up for the next lesson; be sure to remember what was given to each, and do not fail to call for it the next Sabbath. Do not get discouraged, but persist even if they fail to respond.

Lesson helps should never be brought

into the class. A writer has said, "Lesson helps, like the frying-pan, are to be used in preparing the dinner, but never to serve the dinner in. When I see a teacher carrying lesson helps to his class, I say, There goes a frying-pan into the dining-room."

For illustrating a lesson, use common, familiar objects, make the illustration clear, and be sure that it is consistent with the lesson that you wish to teach. A teacher in a mission school was trying in vain to make a little fellow understand what a mountain is like, till his little sister said, "I'll tell you, Johnnie, a mountain is like a great big chocolate drop." This made it perfectly clear to his baby mind.

Mrs. Carrie R. King.

The Field

CALIFORNIA

Oakland and Vicinity

As a result of the recent missionary convention held here, quite a large number of our people are now actively engaged in the distribution of literature in a systematic way. They find people generally quite willing to investigate, and very often the way opens for the sale of books. After becoming interested in the truths presented in the leaflets, people of their own accord very frequently make donations toward the expense of the further dissemination of truth by means of the printed page.

This plan of going over the ground a few times and loaning truth-filled leaflets, gives every soul an opportunity to

investigate. It is the surest way of finding just who the really interested ones are. It opens up the way for the sale of books and periodicals. It places our initial efforts for the public on a purely missionary basis, and removes from the public mind the impression that we are engaged in a commercial enterprise for revenue only. It is a work that genuine lovers of truth can not excuse themselves from doing.

The message to the Laodicean church is not all reproof. It offers a sure remedy for lukewarmness, and the writer is of the opinion that our people are ready to apply the remedy. We have been agreeing with the True Witness as to our lukewarmness for a long time. Let us as a united, happy people go forward and also agree with Him in applying the remedy. "Be zealous therefore and repent." The most prominent meaning of the original word here translated "repent" is to "think differently." "As a man thinketh so is he." If we continue to think of lukewarmness, we will continue lukewarm. When we begin to "think differently," to think and act zeal, we will be zealous. We are now to think and say and act out a "grand amen" to the voice of the True Witness all along the line.

While this must necessarily be an individual work, yet there will be individuals enough who will do it to insure the solidarity of God's remnant church. When God anciently called Israel out of Babylon, it was an individual work, and yet they marched back to Zion in a well-ordered, organized, and officered body. There never was a time when every man could strike out on his own responsibility alone. In the final completion of the work, under the leadership of Nehemiah, special stress was laid on the necessity for well-organized, systematic, cooperative action.

Last Sabbath we baptized four new converts to the commandments of God and the faith of Jesus. Definite arrangements have been made for the baptism of seven others in the near future.

June 14.

Geo. A. Snyder.

St. Helena Sanitarium Siftings

Dr. Rand is expected from the East any train. Several surgical cases are awaiting his return.

The machinery for the new laundry is installed and doing its work, while another part of the unfinished building is occupied by the ironers.

The after-meeting was attended Sabbath by over a hundred persons who desired prayers for themselves or for others. "Steadfastness of Purpose" was the theme under consideration, as expressed in Ps. 57:7, "O God, my heart is fixed;" Isa. 50:7, "I set my face like a flint, and I know that I shall not be ashamed," and other scriptures. The Spirit of the Lord was present.

Dr. Kawasaki and Elder H. Kuniya, of the Japanese delegation to the General Conference, have returned. They were both brought into the truth some years ago as a result of Elder Granger's work. Elder Kuniya, a very enthusiastic speaker, returns soon to his home field, while Dr. Kawasaki, who has carried on a successful practise for years in Nagasaki, expects to remain some time to get more experience in Sanitarium methods.

M. L. E.

June 20.

The Japanese School

I wish to thank the kind friend who sent the Bible to the Japanese school. It is greatly appreciated by us. It will help us so much in our Friday evening meetings. We have a few Bibles, but they are old, and the leaves fall out.

It makes us very happy to know that our friends remember our school, and are helping to give our students the light of truth.

The seed is being sown and is springing up. By and by we shall reap the harvest. May the Lord bless the giver.

Mrs. E. Swift.

English Japanese School,
555 Hobart St., Oakland.

Reed's Creek and Red Bluff

A few weeks ago there appeared a report of our work at Reed's Creek near Red Bluff. We thank the Lord for the results that attended our labor there, and believe the work has only started. We have a Sabbath-school at this place now which we believe will prove a great credit to the cause, and be a means of spreading the truth. The school will be fully organized the first of July. The

one who has heretofore superintended the Methodist Episcopal Sunday-school will probably be the one on whom the burden will fall to carry on the Sabbath-school in the future. Some interest is shown by others, but they are so scattered it will take much personal and house-to-house work.

We closed our meetings at the Creek June 6 and proceeded to move our tent to Red Bluff. On Friday night, June 11, we began meetings with a good attendance considering opposing conditions which existed. The local pastors are quietly doing all they can to keep the people away. Our own people are turning out nicely, but our audience consists mostly of those from the outside. Four or five will be baptized soon and others a little later. Our tent has been pitched in the center of town and we believe the interest is growing. The Sabbath-school membership has nearly doubled in the last six months. Elder Brink has been called to take up work in another place, which leaves our company short-handed.

The church expects a good school again this year. We will gladly correspond with any who would like to locate where they may have church-school privileges.

Brethren, pray that the Lord will send laborers into the harvest. We praise God for the few who are beginning to keep the commandments.

J. R. Patterson,
A. L. Patterson,
Russell Dunn.

June 20.

Fowler

This is our sixth week for Fowler. The attendance throughout has been good and the interest quite marked.

As is always the case, where the Lord is working, the haters of the message have been busy. Dr. S. M. Martin, who has been conducting a revival at the Christian Church, spoke last Sunday on the Sabbath question. In his extensive advertising, Seventh-day Adventists were given public notice, being specially invited—"If you are not afraid to come." Suffice it to say he did himself more injury than he did our church by his awful abuse of our people. He said Sunday was only a Fourth of July to the soul, but made no attempt to prove that from the Scriptures.

In our review of his argument, our tent was filled to overflowing. We made no mention of him, but simply showed the position to be groundless, regardless of those who try to support it. We feel sure a good impression was made and new ones are interested. A few are taking their stand for the truth and we hope for others. May prayer ascend from the children of God that every effort which is being made for the cause of truth may be crowned with success.

C. L. Taggart,
Paul Scoggins,
Bert Meyers.

ARIZONA

Sanchez

We are glad to be able to send in a report again of active work in the field. After being out of the work for more than a half of a year on account of my wife's sickness, we are glad that both of us are once more able to work.

Since our return to Arizona, April 20, Mrs. Bond has been in Flagstaff, where she is spending the summer to have the benefit of the invigorating mountain climate to help her in regaining perfect health, and at the same time she is working with the church.

I first visited our little company of believers at Nogales, which is comprised of one family of Mexicans and four colored sisters. I spent two days with them, and from there went to Douglas, where I spent two weeks. Some of the members there had been somewhat confused from reading literature against the message, and also from work done by the Christian preachers, but the Lord worked for us, so I think all are firmly settled in the principles of the message at the present time. We had services almost every night while I was there. This church was organized the tenth of October, 1908, with a membership of twenty-five. A number of these have moved away, and all the others, excepting one sister, expect to go this fall.

From Douglas I came to Sanchez to spend some time with the church. I expect to spend most of my time with the Spanish-speaking people the remainder of this year. The church here had received some Spanish tracts from South America, which, in a very smooth way, attempt to destroy our position on the Sanctuary and many other points.

Several of the brethren had just about decided to withdraw from the organization. We spent about two weeks studying the foundation principles of the message. God blessed the effort, and has wonderfully helped me in speaking the Spanish language. Confessions were made, and the tracts were burned. As the confessions were made, the cloud lifted, the Spirit of God came in, and we all wept for joy. At the close of this meeting, Sabbath evening, June 5, we celebrated the ordinances. That was a good day for the church here, and it will not be soon forgotten.

Monday evening, June 7, just as the sun was sinking behind the mountains, the company all went to the Gila River, near the place where Elder A. G. Bodwell was drowned two years ago, and there we buried four precious souls with Christ, and we trust they were truly dead to sin.

The following morning, Tuesday, June 8, in company with Elder Serna, I started for Clifton, where we have some interest. The first day out we reached Guthrie, where we spent the night with an isolated brother and his family. We left them much encouraged.

This is a great cattle country, and we had not gone far on our way from here until we had to cross the river. Just as we were about to do so, I noticed a large toro (bull) on the opposite bank seemingly much enraged, and standing directly in our road. I called Brother Serna's attention to him, and at that moment we saw the second. A few well-directed stones caused them to move on, so we proceeded to drive across the river, but as we came up the bank there they were in the road only a few feet ahead of us in a fierce combat. The trees were thick on either side so we could not drive around. For a time it looked very serious. We threw stones, but this only seemed to add fuel to the flames. Presently one, with his head under the other, pushed him down the road so he fell just in front and to one side of the horse. But it turned them from the road, so we were enabled to drive on, thankful to God that all was well.

Several meetings were held in Clifton and at the close of the Sabbath, June 12, seven went forward in baptism, three being adults, and four young people. These are from the higher class. We expect

others there to soon follow. We thank God for this message, and our only desire is to help proclaim it until it has gone to all the world as a witness.

The Lord willing, I will go to Globe Thursday, preparatory to opening up the work there among the Spanish-speaking people. I expect Brother Orocozo, one of our Mexican laborers, and Brother Fred M. Owen to soon join me, and it is possible Brother Serna also. We expect to work every town in a systematic way and thus reach all the honest in heart.

I would ask the prayers of all upon this work. My courage was never better, nor my confidence in the message stronger.

June 15.

J. Ernest Bond.

SOUTHERN CALIFORNIA

Orange

We are glad to report some success in the Lord's work here in Santa Ana Valley. Besides the care of the three churches near us, we have been holding Bible-studies each Sunday in Anaheim for about thirty weeks. Five have accepted our faith, three of whom were baptized last Sabbath, and seven or eight are interested and we expect will join us later.

On Sabbath, May 15, we organized a company at Anaheim of twenty-three, including children. We now have regular Sabbath-school and services each Sabbath at 3 P. M. We are looking forward to permanent work in this place. Our time is quite fully occupied in holding meetings, giving Bible-readings, and visiting. Other openings are waiting.

We shall soon begin a series of studies in the oil region, fifteen miles away, and also in the Peet Lands, eight miles south of us.

Our work keeps us out nights a great deal, but the Lord is wonderfully blessing us with health and courage. Remember us.

C. F. Marvin.

June 14.

“A drop is more easily dried up than a river, and a spark sooner extinguished than a flame.”

Missionary Work

Burlington, Wash.

Trying the "Christ's Object Lessons" Plan in a New State

I am now as busy as I can well be in this thriving section of the new and enterprising state of Washington. I left home in California some two weeks ago to spend a brief space up here, canvassing.

I seek God much in prayer. He does hear and bless. No one ever faithfully sought the Lord in vain. He never disappoints those who truly seek Him. He has never said to the seed of Israel, "Seek ye My face in vain." Praise His blessed and holy name.

I have now tried the plan of connecting the relief books with my regular canvassing work as a part of it for several years. This is the sixth state and territory in which I have used the good books, "Ministry of Healing," and "Christ's Object Lessons," more or less as a part of my regular canvassing work. I have demonstrated that it will work in California, Nevada, Arizona, New Mexico, Oregon, and Washington. I believe it will work everywhere it is tried. I have often recounted the blessings which connecting these two books with my regular work calls down upon it. It seems to be a guarantee, a safeguard, an insurance policy, as it were, of the success of the ultimate triumph of all the other work.

Yesterday in this section (Sunday too), the good Lord gave me some \$30.00 in orders for books, outside helps, etc. To-day here I was blessed in securing five orders for "Object Lessons"—three in English, one German, one Swedish. The young Swede who sent for the "Object Lessons" then gave me an order for another book worth \$3.50. Then another young man placed a \$3.50 order for a book, where it looked as if I had at first sold only one "Object Lessons." A number of other orders to-day.

I can only thank and praise God for it all. For in His great love and mercy, it is all from His bountiful hand.

Walter Harper.

June 14.

The Mountain View Institute

Last Tuesday, Brother C. E. Skinner, who had taken instruction at the canvassers' institute held at the close of the Chico camp-meeting, came to Mountain View to receive further help. The same day Brother W. A. Morton, of Fresno, came for the same purpose. Brethren Rhodes, Wheeler, and Williams, of Mountain View, decided about the same time to canvass for our good books. Brother Reinke, of San Jose, came down to Mountain View to talk about the canvassing work. Brother Harold Hare, from Fresno, and Sisters Beulah Wiles and Pearl Smith joined us.

A regular canvassers' institute was, therefore, begun last Thursday, and is making excellent progress. We begin at eight o'clock in the morning, and with short intermissions continue until five in the afternoon.

Sisters Wiles and Smith have gone to San Francisco where they will canvass for the *Signs* magazine. The brethren will take up work in different portions of California as soon as their preparation is completed.

The way this class has come together is an evidence of the fact that the Lord is moving upon His people and impressing them with a need of the circulation of our truth-filled literature.

June 21.

H. H. H.

Signs Workers

One periodical order which the California Bible House had the pleasure of passing over to the Pacific Press the early part of the week contained orders for 1,900 copies of the July number of the *Signs* magazine. Some of our California cities are beginning to receive pretty good attention.

The following letter shows something of how the Lord is blessing the efforts being made:

"It has been a little cool to-day, but just right for working. Yesterday I sold fifty copies in four hours, and to-day forty copies in three hours. We are just learning how to sell.

"The people are so nice to us. Really, I did not expect to be treated so well. We find people who are much interested. Most people recognize the name of the magazine, but that does not make any difference. I think this is just the right time to work this place; the people seem

to be ready for the truth. I have long talks with quite a few who seem to be interested in the truth, and it is my desire that I may be able by God's help to drop a few words here and there that may be a help to some one.

"Really, I just love to go out and sell these magazines to the people, for I know that the angels of God are with me. I have sold nearly four hundred copies. I would not give up the experience I have had in these two weeks for anything I know of. I feel that I am living closer to God than ever before. I trust Him more and my faith is stronger."

J. R. F.

Pacific Press Items

Brother J. L. McGee, of Kansas, just reports a delivery of \$1,000 worth of books by three agents with the loss of but three books.

The book department has shipped out \$25,000 worth of subscription books during the last five months over and above the shipments for the same time last year.

Brother W. L. Manfull, union agent of the Northern Union, reports \$4,680 worth of orders taken in his union during May as compared with \$1,944 taken the same month a year ago.

W. B. White, of the North Pacific Union, writes us that although times are somewhat hard, it seems to have no influence whatever upon the success of their agents. He tells us they are planning on a union conference committee meeting in the near future for the purpose of laying plans for fall and winter home missionary and book work in that field.

Brother Hebard, of Nebraska, gives us the following report for two of his agents last week who are working with "Practical Guide":

Forty hours, 13 full leather, 30 cloth; Forty hours, 3 full morocco, 14 half morocco, 13 cloth.

This work was done by students who have just left their classes and entered the field.

Those who met Brother N. Z. Town when he was here on the Coast will be

glad to know that he has been appointed assistant secretary of the General Conference Publishing Department, and will give special attention to the Spanish work. Plans are already laid for an institute in Mexico in a few weeks, following which Brother Town will spend several months in South America.

H. H. H.

BOOK WORK CALIFORNIA

Week Ending June 18

	Hrs.	Ords.	Value
"Practical Guide"			
Verkouteren, Mrs. O. G.	26	24	\$90.50
Belvail, Tressa	15	19	47.00
Hartman, E. B.	48	5	28.00
Holmes, Mrs. C. E.	5	3	13.00
Holmes, Ethel	9	3	9.00
Hunter, Mrs. A. J.	9	4	16.00
Clark, Miriam	11	1	3.00
"Practical Guide" and "Coming King"			
Howe, Attie	26	33	68.50
"Heralds of the Morning"			
Johnson, W. A.	35	25	53.00
Williams, Geoffrey	40	20	46.75
"Story of Daniel"			
Buckbridge, Ruby	5	2	4.00
Gibson, Mrs. A. M.	3	3	4.50
Hicklin, Mrs. May	2	2	3.00
<hr/>			
Totals	234	144	\$386.25

SOUTHERN CALIFORNIA

Report for Two Weeks Ending June 11, 1909

"Practical Guide"

	Hrs.	Ords.	Value
W. H. Blosser	46	8	\$ 26.00
J. W. Loveitt	44	25	80.00
Arthur Fox	35	30	132.50
L. S. Lawrence	30	2	7.00
P. Perryman	20	5	16.00
E. C. Colby	20	7	26.00
E. C. Jacger	15	7	24.00
*Blair Miller	61	20	68.50
*W. Richli	250	40	148.35
Enos Potts	71	15	61.50
L. R. Ackerman	67	39	129.00
P. Knox	51	46	163.75
Lizzie Hennig	48	10	32.00
Ida Bennett	44	14	42.00
Elizabeth Rice	21	4	12.00
Celian Andross	10	6	23.00
"Coming King"			
*John King	106	74	102.00
<hr/>			
Total	939	352	1093.60
*Three weeks' work.			

That territory properly worked can be reworked the next season to advantage is evidenced by the following from Miss Attie Howe from Bakersfield: "I took my prospectus for 'Coming King' along, and where I could do nothing with 'Practical Guide,' I took orders for it. On the same territory where I was last year, I got twenty-two orders for 'Coming King.'"

The following letter from Miss Lila Hazelton shows what paper workers can do even though they can not put in all the time at that work:

"My older sister and myself commenced work at Petaluma at 10:30 A. M. and worked four hours. She sold 50, and I sold 53—mostly *Signs of the Times* as *Life and Health* has been canvassed for here. We went last week again on Wednesday, and stayed two days. From 11:00 A. M. to 6:30 P. M., my sister sold 41 and I sold 59. Thursday we commenced at 9 o'clock and worked until 6. She sold 48 and I 38.

"I worked part of two days in Sebastopol where I sold most of my *Life and Health*. We are not at all discouraged in the canvassing work, and we thank the Lord for the good success He has given us. We have ordered 200 more to sell in Santa Rosa. We have a berry farm to take care of, so we can not possibly put in full time, but by God's help we will do what we can."

Teachers' Exchange

Fresno Church School

Another year's school, with its opportunities for improvement and for doing good, is in the past. The same opportunities will undoubtedly never occur again. How have we used them? As we look back over the year's work, we see that many of them have been neglected; but we are thankful that many of them, also, have been improved, and that we can see some good results of our work.

School closed May 28, but the closing exercises were given at the church Thursday evening, June 3. There was a large and very appreciative audience of patrons and friends. The church was very prettily decorated with flowers, vines, and palms. Hanging down in the alcove were two broad curtains of blue bunting bedecked with silver stars, and in large,

silver letters was the word, "Victory," so placed behind the blue as to represent the class motto, "Victory Beyond the Stars."

Warner Powers, Ferdinand Christensen, Iva Ackley, and Rosa Church were the ushers, and from the abundance of flowers brought in, their task was not a light one.

All things considered, we believe the Fresno church school this year has been a success, for which we try to be thankful to the Giver of all true success.

Our enrolment for the year was eighty. Forty-four of these were in the primary, and thirty-six in the upper grades.

The morning of the last day of school the primary room spent the half hour given to opening exercises in repeating Scripture texts learned during the term. Eighty-seven different texts were quoted by the children. In this room also the children surprised their teacher by presenting her with a nice Bible. It was the best one at the book store, which made a very pretty present.

Tuesday evening, June 8, the pupils of the upper room, with their parents, gave the principal a complete surprise. After presenting him with a very nice writing stand, we all repaired to the schoolroom where we could have more space. A very enjoyable evening was spent in games, etc. A light lunch was served by the ladies.

We, as teachers, are truly thankful for these tokens of love and good will from the pupils and patrons. We trust that with the cooperation of parents and pupils, and firmer trust in God, the next year at Fresno will also be a success.

Geo. W. Morrison.
Lida Ackley.

Change of Address for Papers

Our people in California have been very kindly sending me *Little Friends* and *Youth's Instructors* for missionary work, addressed to 405 Laurel St., Richmond, Ky. Please discontinue sending to this address, and in the future would like some of the same kind of papers sent to D. R. Allman, 373 Big Hill Ave., Richmond, Ky. Also I could use a few if sent to my address given below.

I desire to thank all who have been sending such a good supply of papers, which have been greatly appreciated.

Z. S. Orey,
Berea, Ky.

June 9.

PACIFIC UNION RECORDER

Published Weekly by the

*Pacific Union Conference of
Seventh-Day Adventists
Mountain View, Cal.*

Subscription Price - - Fifty Cents a Year

Editorial Committee

J. J. Ireland H. W. Cottrell Claude Conard

Entered as second-class matter July 6, 1906, at the Post-office at Mountain View, California, under the Act of Congress of March 3, 1879.

THURSDAY, JUNE 24, 1909.

Miss Alice Chapman, of Mountain View, who has just finished a very successful term of church school at Long Beach, Cal., returned last week to her home to spend the summer vacation.

Elders M. C. Wilcox, A. O. Tait, and others arrived the early part of this week from the General Conference. Some of those returning came by the northern route, and made short stops at the Seattle exposition.

The agents in the Southern California Conference are engaged almost exclusively in selling the new medical book, "Practical Guide to Health." The records which they are making as to large sales are excellent.

Recent word from Elder C. Dewitt Gauterau state that he is now on his way to California to take up work on the Coast. Elder Gauterau was formerly from California, but for a number of years has been laboring in England.

On his way from the General Conference to his field of labor in Mexico, Elder G. W. Reaser called at the office in Mountain View on Monday of this week. We were also favored with a call from Elder B. J. Cady and wife on their way to the South Sea Islands.

Readings have been sent out by the General Conference office for use in the service of July 3 when the midsummer offering is to be taken. But if there are church elders or leaders of companies

that have failed to receive a copy, the same can be furnished from this office. We have a limited number that we shall be glad to pass out to those who can use the same.

The meetings being conducted by Elder A. Brorsen and Brother J. W. Rich at Haywards are progressing with a good interest. Brother Rich was in Mountain View last week making arrangements to take his family to Haywards with him. Elder J. O. Corliss and wife, just returned from the General Conference, are occupying their house in Mountain View for the present.

A letter dated June 19 from Brother J. D. Alder, of Woodbridge, Cal., contains the following in reference to the meetings being conducted by Elder H. C. Basney and himself at that place: "We opened our meetings here Thursday evening, and although it rained, we had a good attendance. Last night the tent was nearly full. We are glad to report that the prospects for a good interest are bright."

A paragraph from a letter dated June 3 from Brother C. W. Peter, our ship missionary in San Francisco harbor, will be of interest: "This month has been full of interesting experiences of different kinds. I have supplied libraries on four of the Pacific fleet with some of our important books, and have held meetings on two of these vessels. Have received letters from two of the leaders of the Bible classes on the U. S. S. cruisers 'Washington' and 'Colorado,' stating their interest in the books I left. One wrote asking me to take the lead in their Bible class. One of these leaders sent me the names of twenty-two young men in the Bible class on the 'Colorado.'"

Obituaries

Harriet E. Goudy died June 8, 1909. Age 65 years, three months, nine days. She was a member of the Fresno church, a faithful and consistent Christian.

After paying a tribute of respect to her memory by reading from the Book she loved, we laid Mother Goudy to rest, expecting to meet her again when the Life-giver shall call His children from the land of the enemy.

C. L. Taggart.

Emma Anderson was born March 25, 1863, in Sweden. She came to this country in 1883. Died June 2, 1909. She embraced the third angel's message in 1896 and united with the Selma church. That she had many friends was evidenced by the profusion of flowers that decorated the church, and the many who followed her to her last resting-place. She leaves a husband, one daughter and other relatives who have reason to believe she will come forth in the first resurrection.

C. L. Taggart.

Lot for Sale

For Sale.--Building lot, 50x150 feet, located in Lodi, Cal., between the Western Normal Institute and town, near the Seventh-day Adventist Church. Price, \$165. Call on or address,

C. E. Holmes.
Lodi, Cal.

Known by His Berries

In a terrible flood in Kansas one man's bravery and skill in rescue work made him distinguished above other men. His heroism was to be long remembered.

This man raised fruits for the market. The year after the flood many of the women in the town bought their berries from him, with a definite belief that only honest measure of fruit would be sent from his place.

"His fruits," said one housekeeper, "are almost more remarkable than his work last year. They came to me absolutely perfect. Hardly a single berry could be found with even the slightest blemish on it—the largest, sweetest, most perfectly packed berries I ever saw. Such honest berries I never had before. They say he was known by his fruit long before ever the flood-time gave him a chance to show the hero in him."

The berries were, in fact, as actual a revelation of the man's character as was his heroism in the flood. And they gave in part an explanation of his bravery in time of peril. This man aimed at perfection in his daily work. He gave the best measure on principle. When the crisis came he gave the same measure, the best measure that he could possibly give, for he offered even his life if that were required. "By their fruits ye shall know them."—*The Wellspring*.